



Jakob Lorber International Bulletin

June 2019 nr. 42

Friends of the Jesus-Revelation through the writing-servant and writing-prophet Jakob Lorber feel connected to all the people of the world as creatures and children of one and the same Father. This heavenly Father embodied Himself in the Jesus Christ 2,000 years ago [25-28 AD.] All spirit-friends of the Jesus-Revelation recognize in this eternal Revelation a new and great Word of God and strive to come to a mutual joyful exchange.

INTROSPECTION-SELF-EXAMINATION



- We wish you a blissful enjoyment in reading-

In this edition:

- Short index of Lorber's writings, etc.
- Heavenly bread.
- The world of the thoughts.
- The actual location of ancient Jerusalem.
- Spiritual sparks.
- Love.
- Third, the fourth and the fifth part of the Gospel of John [index]..
- A poem from the creator.



Dear readers,

The next publications will be dedicated [in the late summer] with reference to specific and self-contained deepened topics, which I would like to address here:

1. Maria Magdalena [by Klaus Opitz - in the September edition!]
2. Are there marriages in heaven? [October issue.]
3. The distinction between soul and spirit. [November issue.]
4. Homeopathy, a gift from God. [December issue.]
5. The Second Coming of Jesus Christ. [January 2020]

Unless certain topics reach the editor earlier than they do not have to wait, the points mentioned above shift to the subsequent publication!!

All mentioned themes come from the writings of Jakob Lorber, Swedenborg and the Bible. Here and there your own thoughts are shown, although they are mentioned separately. So things are still being worked on diligently. G.



What do we read in the next July-edition 2019?

- The seasons and the spiritual analogy
- The census of Cyrenius
- The Person Jesus.
- The Woodpecker.
- Spirit and matter in people.
- Remaining existing towns of Palestine in 25 AD.

Contacts and reactions.



Gerard

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Regarding the previous contribution about Noah's Ark in the March issue of 2019, here is another addition about this theme from Hans.

Hans de Heij from the Netherlands

Dear Gerard,

A very nice explanation of the spiritual meaning of the story of Noah's ark can be found in a number of pieces of Heavenly bread, namely number 6476, 6240, and especially number 5704 gives a clear insight into the spiritual explanation of this important event.

The historical story is not less true because the flood is a fact. But little or no thought is given to its spiritual significance, and yet that is what it is all about. All Biblical stories relate to the spiritual (self) development of the human, which the heavenly Father guides each.

Below, the copy of the very fascinating and clear Heavenly Bread piece 5704; the other two can be found on www.hemelsbrood.nl. (Dutch language)

Sincerely,
Hans de Heij

Heavenly Bread 5704

Many people who read the Bible are amazed at the violent nature of the events described in it. They read the Bible as a book that tells the history of many centuries ago and the belief in God by the people who appear in it. With so much violence, while the God, Who I Am, when I was on earth in Jesus Christ, preached nothing but true love. What about all those atrocities that have all been described before My arrival on earth?

The first part of the Bible seems to be completely separate from the second part, which describes My coming and dwelling on earth. With very different stories, stories of reconciliation, of healing, of revivals from the dead, stories that seem unbelievable at the present time and a huge contrast to the first part of the Bible. And although there are enough people who have understood, in the meantime, that all stories thus everything in the Bible has a deeper spiritual meaning, is the spiritual meaning hardly understood and the literal nature of the stories continues to play a major role in reading the Bible. Similarly with the story of Noah, that of Me, his God, was told to build an ark and then gather animals by pair and go into the ark with his family to survive the flood that was to come.

And Noah built the ark and did as he was told, as I his God told him. And now this story is seen as such, as an event. But what does believing in such an event have a spiritual value if it really only shows that Noah trusted Me, his God, and thus retained his life and that of his family, with all the animals? Believing the story in itself only provides a superficial realization with little meaning. But whoever goes deeper into the story and asks Me inwardly for the true spiritual meaning, can learn and see much more from this. And also to realize that not taking all those people who drowned was definitely not unloving, as many people think.

Look, all those people stand for everything that in a person, who is referred to as Noah in this situation, is not love, but all kinds of deviations from love. The water that was coming represents the consequences of all those drifts. The ship, the ark, represents the firm will to let go of everything that does not correspond to My love. And the family with the animals, represent all the good and the love that is present in that person. Then, after building the ark, that is, the firm will to follow My directions in love, the consequences of aberrations come, then he can go through the consequences without real damage, and if they are extinct, he remains as a new person in love and has been saved by Me out of true love.

This is a global example of a spiritual meaning. But even this explanation does not reflect everything on the deeper spiritual significance of this event. And now this story about Noah is also important. Even now I tell you, build an ark, strengthen your will in My love, listen to Me in your heart and be saved by My love from the evil of the world, for eternal life.

Answer

Dear Hans,

The inner reflects the outer. I try to pay attention to both facets. Your contribution about "Heavenly Bread" certainly highlights the "ark" that every person must build for himself! In the meantime, I also looked at the link: <https://www.nieuwbeseef.nl/beeldspraak/ark-van-noach/>. The extensive, spiritual explanation by Emanuel Swedenborg (Secrets of Heaven, numbers 638-664) corresponds to the very brief explanation given in heavenly bread 5704. I understand this comparative example and thank you for this nice addition. In a quote it says; *"The first part of the Bible seems to be completely separate from the second part, which describes My coming and dwelling on Earth."* I would like to say something about

this: however, in the Old Testament, the coming of Jesus becomes regularly emphasized so that there is a clear connection and coherence to the New Testament.

Kindest regards, Gerard

Ronald from Australia

Dear Gerard.

I have downloaded Lorber's English Scriptures such as "From Hell to Heaven," Parts 1 and 2, and spent many weeks correcting mainly typographical and punctuation errors and bringing them into a more readable and more justified form.

Because Robert Blum was a historical person, I brought the date of birth and death and a piece of his history. I did the same with Sunset and Sunrise. I want to know the exact dates when Jacob (I read a lot about the Word that Jesus gave him, so I think I am able to speak his first name confidentially) when he started writing and finishing each of the dictated stories. Robert Blum, for example, was executed in 1848 and Jakob L. began to receive his "transient journey" in 1851. Is that why you know a source where I could go to get that information? I have put both the stories of Bishop Martin and Robert Blum on a USB stick, in English, and anyone interested can get a copy of it - if they send me a USB stick, receive a copy of both. I am also interested in doing the same with the shorter works. Thank you for the latest edition of your Bulletin.

Answer

Dear Ronald,

Hereby the data as I have stored on my computer. Apart from some minor "errors", this is the global layout. Use it to your advantage!

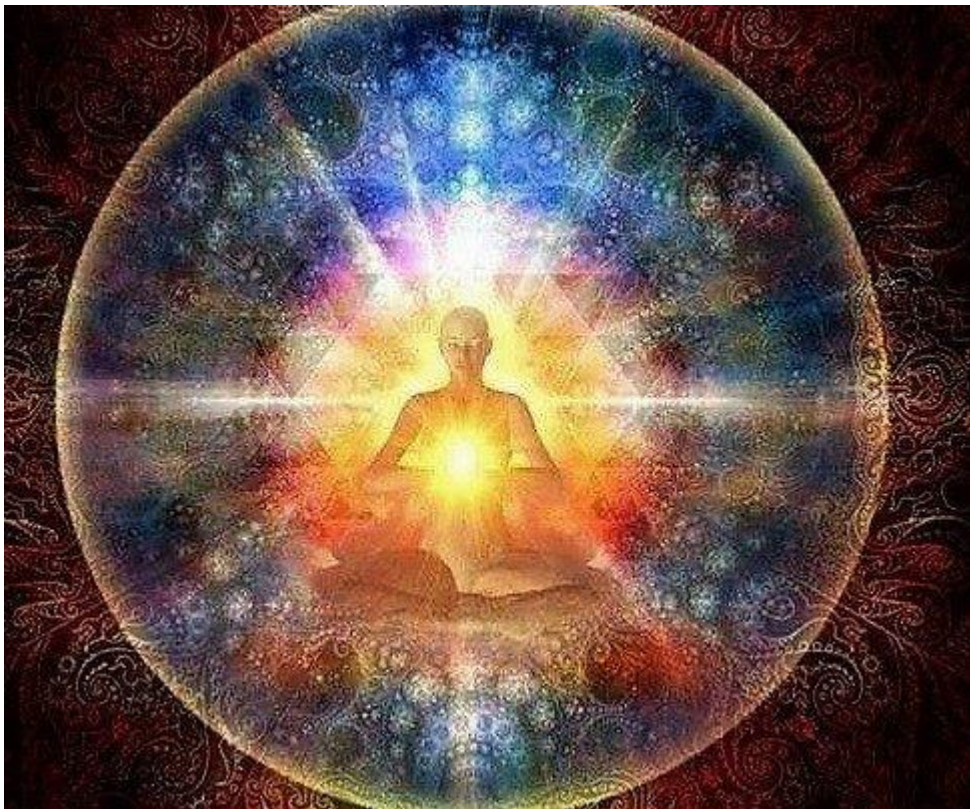
Sincerely, Gerard

1840-1844	The Household of God - 3 parts.
1840	Psalms and Poems [works collected in 1898 by the publishing house]
1840	Nature secrets.
1840	Healing and Health Care.
1840	The healing power of the Sunlight.
1841	The Moon [in Moon and Earth]
1841-1842	Saturn.
1841	The twelve hours.
1842	Secrets of Nature.
1842	The Grossglockner.
1842	The fly.
1842-1843	The spiritual Sun - 2 parts.
1842	The natural sun.
1843	Bible texts and their verb. Meaning.
1843-1844	The Youth of Jesus.

1844 Letter from Paul a.D. Laodicea
1845-1846 Letters from Jesus and Abgarus.
1846-1847 The Earth [Moon and Earth]
1847 Over the threshold of death.
1847 In the Beyond.
1847-1848 Bishop Martinus.
1848-1851 From Hell to Heaven - 2 parts.
1859-1860 Three days in the temple.
1851-1864 The Great John Gospel -11 sharing.
1851-1864 Gifts from heaven -3 parts.
1859 Three days in the temple.

The World of the thoughts.

Your own thought can make you happy or even disadvantage you. This is about your own self [in Hebrew ANI] - think in this context of Jung or Freud with their "anima, and" animus. And related to that is "anima" = animal. After all, man and the animal have the same soul condition [nephesh] but with the difference that man is gifted with the divine spirit spark "nesjama" that the animal does not have.



ANI does not only mean "I", but also, ship. The sea of thoughts with yourself at the rudder as a "skipper". You try to keep course ["cursor"] in the navigation, electronically or practically from person to person. Often we all end up in the roaring storms in the sea of other people's thoughts. Don't get overwhelmed by those large quantities, but get the best out of it.

You can still be praised so much by others and receive fame that you are so good. Yes, you are the best. Remember, however, that your own ego will have to regret it and what is such an outward preference of any use?

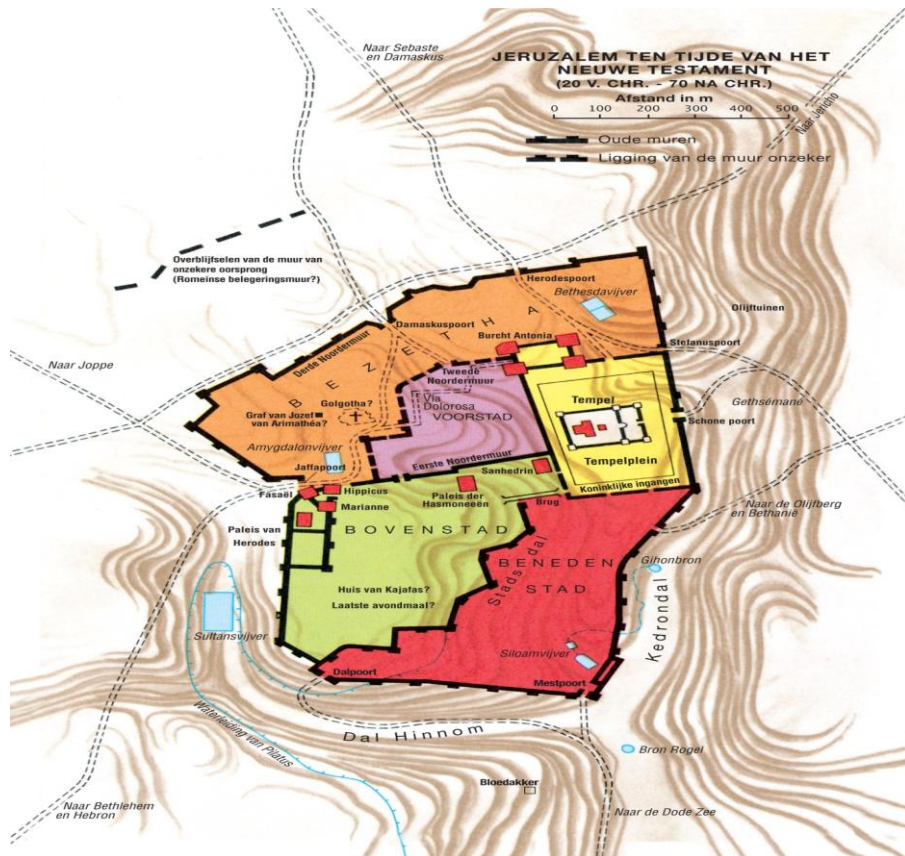
Your thoughts are your own registration letter as an accompanying guide. A kind of passport, on which everything will be noted, by which you can be recognized and which will later determine the outcome.

At Lorber and Swedenborg is warned to avoid blank pages in your life, because that would be a signal of unused time. On every page, all your thoughts are recorded that others in the spiritual world can gain insight into. You are there as an open book. You can think of it as a living photo printed by the light of the mind. On the beyond the spiritual truth-light does this. Every thought is tested on the beyond. However, thinking, searching or judging, assessing or reflecting is not yet an act, but an intention to do so. An attempt to do this must also come alive, says Lorber in the GGJ10.

Lazarus saw in the beyond how souls were heavily hung with all sorts of worldly filth from which they had to free themselves. Everything that is present within the mind shows an image externally corresponding to it.

From the will and the wish of a soul, a lasting image arises **which only change when the will also changes**. That is why you cannot hide your will on the other side. This is possible on this Earth because every person has a masked physical covering.





The actual location of old Jerusalem.

Today there is nothing to be found of all the places that Jesus visited. Not even from the current "credible" names of old regions, villages and towns which have still been extant for 2000 years. Here and there we can still see the corrupted names [tradition].

The current Capernaum, which is situated on the Sea of Galilee, is still considered the real Capernaum [Kafarnaum] of Jesus. But the great lake of Galilee was, according to the Writings of Jakob Lorber, much larger with a 1/3 larger size. It must have been at least 40 meters higher than the current level of -212 meters. The coastal area stretched for miles further into the country. The real Kapernaum is certainly at least 5 kilometers inland.

In particular - entirely at a different location - applies also the location and vastness of old Jerusalem. The current location of the present-day Jerusalem is inconsistent with the previous. The old city was much more southeastern.



"Jerusalem will be so destroyed that it will no longer be known at this time where it once stood. The later people will build a small town with the same name there; but the shape and the place will be different. And even this town will suffer a lot of evil from enemies from elsewhere and will continue to be a nest of all kinds of mobs, without regard and interest, that will with difficulty maintain a carefree existence of the moss of the stones of the present time. Yes, I wanted to make this ancient city of God the most important of the Earth; but she has not recognized Me and treated me as a thief and a murderer! That is why she will fall forever and in the future raise herself more from the rubble of the old, well-deserved curse, which she has brought herself to the neck and has spoken with her own mouth!" [GGJ5, chap. 9-11.12]

It is true that its extent is measured from the Mount of Olives. But this mountain, according to Lorber, is no longer the mountain of 2000 years ago, which stretched for miles towards the Bethany,

Furthermore, through Jakob Lorber, the Lord says in the Gifts of Heaven:

*"As far as the location of Jerusalem is concerned, it can be assumed to be no more than an eighth part of the place where the great Jerusalem once stood How much the location of Jerusalem has changed is proven by the fact that the Mount of Olives - that looks very different nowadays than at the time - **is almost entirely** in the east of the new Turkish today, while the old Jerusalem was for the most part more to the east than to the west of the Mount of Olives.*

For a long time after me, a Russian emperor named Justinian from the Morning Land has given permission to the Jews, yes, even the order to rebuild Jerusalem and the temple, exactly as it was in My time. (The foundation of which can certainly be found) Then a large number of very prosperous Jews with many builders and workers from all over the region went to the site of the former Jerusalem and wanted to rebuild everything there where they found reliable traces of the record of the old Jerusalem.

However, they were warned by a pious man who lived in this area and lived according to the gospel of Philipo to give up their plan. If all of them would not obey his words, very bad would happen, according to the prophecy of a prophet.

But they laughed at this prophet and started digging and cleaning up the rubble wherever they found traces of ancient Jerusalem. And behold, this work lasted barely half a day, and exceptionally strong earthquake arose, and soon thereafter a volcano-like violent fire broke out from the interior of the earth, where was precisely the most important part and destroyed the old Jerusalem in such a way that no stone or rock remained intact. Stones and rocks were crushed to a sort of grit and thrown many miles away and this place still looks like a wasteland today. Therefore, no one can suspect that ancient Jerusalem once stood here. Many thousands of workers were killed at the outbreak of this volcanic fire.

This miracle was reported to the emperor in Rome by those who had rescued themselves by fleeing, and they vowed that it had really happened. He believed this miracle, but after two years he still wanted to erect a large memorial in this place to show the offspring where **once the great Jerusalem** had been.

Again, builders and sculptors came to the site of Jerusalem and they started to find a place that would be most suitable for such a monument. They found such a place and started digging in the ground. Only they didn't fare much better than the previous ones; soon fire came again from the interior of the earth that wounded several; those who were able to flee in time were unharmed, and nothing else was done to rebuild ancient Jerusalem.

It was only after a few hundred years that the Saracens from the Baghdad area came to that area, and what they found on their way from the old towns and hamlets they destroyed; even the ancient cities that had been spared by the Romans here and there, had to become ruins. And the place of Jerusalem at that time was nothing more than a mountain, that later - **but completely wrong - was given the name Zion, on which an old Roman fortress tower was built and a wooden chapel, which was then also misunderstood as the place of My grave at the time and which was worshiped and honored to this day and therefore many hundreds of thousands of pilgrims in the deepest superstition drives.**

The Saracens later built a whole new city named Jerusalem to the west of the Mount of Olives, at which time the aforementioned chapel also got a wider and better appearance. The chapel in which the devout pilgrims were beating with their clubs and sticks of sheer piety so that the outside of the chapel doesn't look much different than a slaughter field. And that usually happens because every sect forbids different worship for the Christ that one honor as God; for the Greeks do not want to hear or know about the Roman Catholics, and vice versa. And as many sects as there are, so many enemies are also facing each other and they would freak each other out with their zeal for faith if on these occasions the Turkish soldiers did not maintain peace and order. They do that because such spectacles also give them a lot of tips. [Gifts from Heaven, Volume 3, p. 279 or March 29, 1864]

However, the purpose of the Biblical reporting as well as the subsequent prophetic words of Jakob Lorber, which are largely described in the New Revelations, is not to

provide people with historical, geographical or other scientific knowledge. That is certainly not the center of gravity. The emphasis is mainly on "the spiritual reopening" of the being GOD with His creation-plan and to emphasize the usefulness and purpose of human life and to give it, to emphasize the usefulness and purpose of human life and possibly, most faithfully follow this great goal on the accompanying healing path.

*That is why the geographical and historical reports in both the Old [Bible] * and in the Newest Evangelical Scriptures [Lorber] have a serving and subordinate significance for this great purpose. * [Note: The Bible always remains the BIBLE] In itself, the geographical and historical stories belong to the "externalities" and are merely secondary issues. Yet we also have to deal with matter [outer form of the spiritual] and to spiritualize it.*

We therefore want the given words at the Lorber's Writings of the New Revelation, which we can read and ponder, to put into practice. Not too much to confuse and guess at other side issues, because the outer things do not belong to the quickening spirit that kills, as one lives by the letters of the words, and not by the spirit of the letters and words. Man must therefore seek this spirit and live in God.

We may, of course, ask ourselves where the Lord has been throughout Palestine. He, too, has given us, to a limited extent - especially for the serious seekers [geographers and geologists] a few hints to search for and find where it happened.

The Father in Jesus has dedicated Himself to the people as a teacher and Savior, and he traveled around the Land of Palestine to proclaim all over the world the eternal Gospel of God and the brotherly and sisterly to mankind.



Spiritual Sparks.

Someday, all of the collected spiritual sparks of the Godhead, that is, starting from the Father in Jesus Christ through his Holy Spirit, will be brought back. When the soul is lost, it splinters in the great amount of matter and is dissolved in all its parts, spreading into all elementary material particles of creation.



Ultimately, nothing can ever be lost because all Divine sparks are descended from the Godhead. But such a process can take trillions of years. That is why God can feel every particle of matter [in which the spirit is locked up] in all universes, every thought of man is known to Him, even all our actions and prayers! When the woman, who had been menstruating for years thought she could heal by touching the robe of Jesus, this did not go unnoticed by Jesus in the great crowd and the woman healed immediately. When Jesus asked the audience who had touched Him, the disciples then said that it was a common thing to be touched in the crowd of the rush of the people.



Love.

Each property is the property of the love of God and therefore do not harm the others. No one covers his face for the other so that the other knows what love is like, because we are like the love that let us become.

Inwardly we are also the outside so that there is no wrong impulse in us and we are destroyed. Our appearance is the faithful representation of our inner mirror.



The word love is "ahawoh" as $1-5-2-5 = 13$. Love says; don't reject it. Love at first sight. The word "haw" $5-2$ comes from "ahawoh" and means to be "direct"! Deut. 6; 5: "with all your heart and soul, with all your ability." [40-1-4-200]. Blood = Dam = **4-40**. It goes everywhere and the word comes from "parable" = "demoeth" **4-40-6-400**

The saying "sweet children" has to do with the word jeled = child - $10-30-4 = 44$. The heart has to do with love = heart = leb [statement: live!] = $30-2$. To love is to be humble, compassionate.



The third part of the Great Gospel of John

Time: late summer of the year 25 AD, location near the hill of Mark [the Roman] in the vicinity of the city of Caesarea Philippi **[9th Journey of Jesus]**

The fourth part of the Great Gospel of John

Time: late summer of the year 25 AD, location near the hill of Mark [the Roman] in the vicinity of the city of Caesarea Philippi **[9th Journey of Jesus]**

The fifth part of the Great Gospel of John

Time: late summer of the year 25 AD Chr. Up to and including the late summer of the year 26AD. First another stay with Mark [the Roman] in the area of the town of Caesarea Philippi. [Great Gospel of John Part 5 - Chapter. 1-169].

Then the overlap of **9th and 10th journey** after a long stay in the hut of Mark [the Roman] - then by ship to the fishing village at Mount Arbel, the mountain of glorification [the real Taborberg = ARBEL] - and back to the fishing village. [Great Gospel of John, part 5, chap. 169-238]

11th journey: to the fishing village - by ship to the trading village beyond the mountain of glorification [Arbel = Tabor] - and again by ship to Jesaira - then to Peter's hut - in northern Galilee - back in Peter's hut . [Great Gospel of John, part 5, chap. 239-251]

12th journey: in Peter's cabin - by ship via the mouth [confluence] of the Jordan to a fishing village with the salt rock. [Barnabe] - further a journey to Jerusalem [Gr. Gospel of John 252-276]

Poem of the Creator

And what may be the nature of these stars?
Listen, I tell you, love will solve this riddle!

Once pure and perfect love dwells in your hearts
The torch of My grace shall give light to you.

Then you will read with ease in the bright flame
A great script of the truth in your God's name.

Oh little heart imprisoned in the narrow breast
If you only knew the source from which you came,

Source: [HH.01_032,06.03]

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