



Jakob Lorber International Bulletin

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Friends of the Jesus-Revelation through the writing-servant and writing-prophet Jakob Lorber feel connected to all the people of the world as creatures and children of one and the same Father. This heavenly Father embodied Himself in the Jesus Christ 2,000 years ago [25-28 AD.] All spirit-friends of the Jesus-Revelation recognize in this eternal Revelation a new and great Word of God and strive to come to a mutual joyful exchange.

INTROSPECTION-SELF-EXAMINATION



- We wish you a blissful enjoyment in reading-

In this edition

Main topics:

1. Own thoughts in the hereafter.
2. The sin against the Holy Spirit
3. Why did the incarnation of Jesus took place on Earth?
4. Mary Magdalene

<https://www.refugiobetania.org/>

Contacts and reactions



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Dear readers,

May I wish you all a blessed 2019 and that we remain in contact with our Creator. The article below from Jesus Christ through Jakob Lorber was addressed to Lorber and his friends in 1861. That we also take note of this in 2019. G

The Lord: "Christmas and the New Year only remind you of something; the first to my greatest act of love, the second to the rapid passing of time. You are now in a completely different living space than the previous year because your planetary Sun is ahead with its effect at such a speed and leads you to other cosmic spaces than those you were closer to last year. So do not ask about the changing of the climatic conditions, or about the changing of the spiritual attitude of humanity and individual people: you do not know where you are now and where the laws of My creation carry you!" Source: Secrets of creation, chapter 27.



New years blessing

At the end of the year, I give you, those who still hold on to Me and believe in Me, a spark about what the coming year will bring.

The best thing is that, all who hold My name, can count on My constant love and grace. Whoever has that does not look at the world, what it does and it wants to do; for I alone am truly the Lord, and the destiny of all men, big or small, rich or poor, mighty or powerless, is in My hand and in My power.

The cloud, from which now the lightning flashes continuously and illuminates everything from the ascent to the downfall, is determined to the firmament of the spirit, and the old Babylonian superstition and the lie and its deceit sinks unstopably into the abyss. Should I not lead the regents by the needlead to there, so that they too become enlightened and then are no longer be able to protect the realm of darkness, of judgment and of death? **Therefore, you must also accept the emergency for a very short time!** In a few months everything will look very different, which will not scare you.

Just remember that I do everything as this day, which you do not like, but it is still full of blessing for this Earth. In short, whoever is in My light does not have to fear anything!

I want and will now visit the pride and the depraved pride in a way that no one has yet thought, -they will have to ruin themselves in their rivalry like the old whore of Babylon; for both are children of one and the same spirit and must destroy themselves.

But all who are fatigued and burdened with all kinds of unnecessary fear come to your heart with love for Me and I will refresh you all! - Accept with these words My blessing for the coming year and for even longer and for ever. Amen. – That, I tell you. [Gifts of Heaven, vol. 3, p. 386] - 31. December 1861.



-New topic-

Own thoughts in the hereafter

Own thoughts in the spheres of the Realm of the spirits.

Recently I spent days working on whether on the other side [in the spiritual world] each other's thoughts could be read. Just the thought of it could actually make me feel unhappy. You can think what you want [the law of the free thoughts of the will], but what about the 'protection' of your own world of thought?! There is also freedom in thought on the other side, but perhaps that would be restricted if every thought is 'read', and nothing there, but nothing at all remains hidden !.... No private in your own inner self. Private-minded world? Nowhere 'space' where you could 'withdraw' with your own thoughts? I sought answers thereon. Sometime later, in my private life, I had to take someone to an eye clinic. Quickly I grabbed a book from my Swedenborg and Jakob Lorber collection. I did not know what I would get to read in the waiting room. What I read was exactly [to my greatest amazement] the answers to my questions.

In the book of Swedenborg: "The Divine Trinity declared" according to the Athanasius creed, which is an extract from a work by Emanuel Swedenborg, who published this in 1912 at the Academy of the New Church - Bryn Athyn, PA. USA, the following is described:

'All the thoughts of a human being are spread in every direction, just like the light rays of an in the spiritual world. Because the spiritual world consists of heaven and hell, and the heaven consists of innumerable societies as also hell does, that is why the thoughts of a person **must necessarily spread** in groups. '

"All the thoughts of man are spreading in such a direction, and that has not been known until now, because nothing was known about the nature of heaven or hell. That these societies exist, and that there is consequently a spreading of man's thoughts, and in a different world than that in which his natural face expands. **For the thought of a man is like the face of his eyes.** "

"It is the love of man, which determines his thoughts in the societies; good love directs that thought in heavenly societies and bad [egoistic] 'love' in infernal societies. Man's **love** is comparative **as fire**, and his **thoughts are like rays of light** that come from it; When love is good, then the thoughts that come forth as rays are; When love is evil, the thoughts, as rays from them are falsities. " John 14: 20,21: "light is the truth of faith and warmth is the good of love!"

Over there [in the heavenly spheres] those thoughts, connect themselves with similar societies, they settle in them and, as it were, they graft themselves so completely, that man becomes one with those societies

There cannot be the slightest thought, without being included in any society, **not by the individuals or angels of this society**, but by the affection of love, from which and in which that society exists. **Hence, the angels, do not notice that [thought] - flowing** nor are disturbed by it in any way.

"While man lives in this world, he is [already] in connection with heaven, and also in fellowship with the angels, although neither angels nor a man knows anything about it. The cause of this ignorance lies in the fact that the thoughts of man are natural and those of the angels are spiritual, and those two make one whole, only by correspondences. Since a human being has been introduced into heavenly or hell societies through the thoughts of his love, it is that upon his entry into the spiritual world, **which takes place immediately after his death**, his quality is known only by the dissemination of his thoughts in the societies: and **in this way everyone is examined ...** '[note: See also a description of this in the Jakob Lorber Bulletin of 2017]

"He is also **transformed** by the admission of his thoughts into the celestial societies, and condemned by the introduction of his thinking into the societies of hell." [A.V. 1093]

'After the physical birth man opens up to heaven or hell in the course of time, and he enters the companies and during his life in this world and becomes a resident of one or the other company!'

"**All his thoughts become forms** that he sees, and his will becomes an accomplished fact. His words are determined and one with the thought and the will. The [ether] space has nothing to do with him, and the lapse of time has shown him the last minute. For in free spiritual being hears, sees, feels, experiences, thinks, wants, acts and speaks about time and space; that is to say, for him there is only one

present tense, in which an eternal past and an eternal future friendly reach out to him. And his eye is so close to endless things as its own thought. "[Saturn, chap. 44:18]

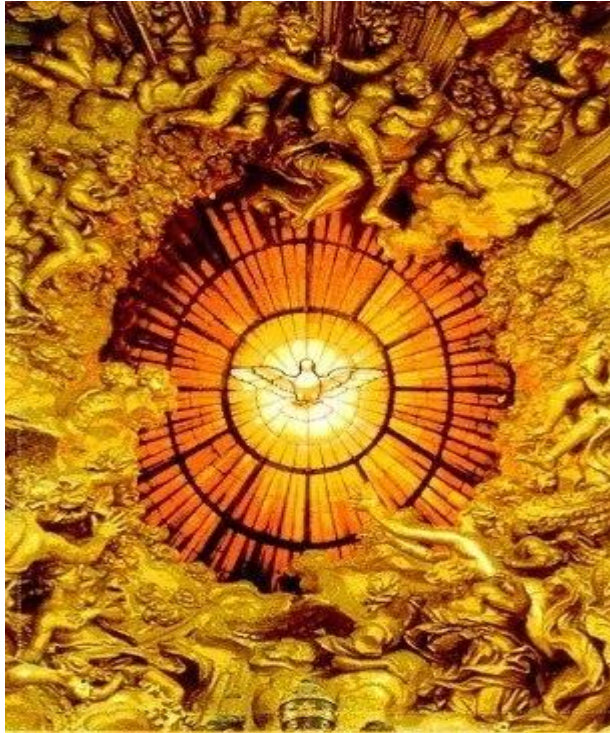
Therefore, every thought must be held and no second may supplant a first one. In the spirit this is usually the case because he who is not steadfast is not suitable for the Kingdom of Heaven. As the Lord himself says: "He who puts his hand on the plow and overseas is not fit for the Kingdom of God." Spiritual Sun, part 2, chap. 18: 2...

"From this you can see, that even the slightest thought which ever occurred to any man, either on this or another earth, can not possibly ever become lost; while the spirits, from whose thoughts, words, ideas and actions a new world has been shaped by the will of God, soon recognized in their perfected state that a world of this kind is built on their thoughts, ideas, words and actions. With a great feeling of bliss they take pleasure in assuming responsibility for the guidance, management, development, total vitalization and purposeful internal organization of the whole world body and ultimately of all objects and beings which will have to remain on it.

-End-

-New Topic-

Someone approached me and asked, **what is the actual sin against the Holy Spirit?** I did not have to think about that for long, because I owed him the answer. I stood - however difficult this was - with a mouth full of teeth. That caused me to conduct a thorough investigation. The following is the result. Maybe other readers know more about this?



The Trinity and the sin against the Holy Spirit

John has indeed said: "In Christ lives the fullness of God" and: "In the beginning was God, and God was the Word, and the Word was with God; the Word became flesh and have dwelled among us". You indeed say that it is written: In the beginning was the Word, God was the Word, for the Word was with God and God was in the Word". This has the same meaning, for God and Word are one and the same as the Son and Father. Or when you say: Word and God, what again is the same as the Son and Father, the one is not before the other, for Father and Son, or God and the Word, or Love and Wisdom are since eternity, fully one. Therefore, can you turn this text in John any way you like, it's a witness stays the same, namely that the Lord is One, as well as the Father, as Son, as Spirit, as Love, as Wisdom, like everything!

You ask how one should understand it when the Master says that sin against the Father and Son is forgivable, but "the sin against the Holy Spirit" is not. This is quite simple; whoever would wrestle against the Godly Love, would be taken by the Godly Love and be healed; who would wrestle against the Godly wisdom, would receive the same treatment. But tell me, if there would be a fool who would truly set himself against the infinite Godly Power and might, what could he expect other than that the Power of God would also take hold of him, but then would blow him away into infinity, from where he would have a hopelessly long return journey to possibly return and come closer again to God's Love and Mercy. [Spiritual Sun, part 1, chapter. 51:23 en 24.]

In Matth. 12: 31,32 we read: blasphemy against the [Holy] Spirit! A further coherence in the Bible, we find a.o: Hebr. 4: 4-8, Hebr. 10: 26-29, 1 John. 5:16, Matt. 12: 43-45

and 2 Petr. 2: 20-22, 2 Thess.2: 3 - Pros: "God does not want any to be lost." 2 Peter 3: 9. "He wants all men to be saved" 1 Timothy. 2:4

A person who thinks he has committed the sin against the Holy Spirit carries with it the evidence that he has not committed this sin. But someone who has committed this sin will never be bothered by it but will fall into it.

Jesus said to the Pharisees: Had you just in some way blasphemed against Me, I would forgive you. But you exalted and took up arms against *My spirit*, which is called *Love* and is *My Father* from eternity, and this sin shall not be forgiven you, neither here nor in the hereafter! GGJ1-150:6

Every sin and blasphemy will be forgiven men, but the blasphemy against the Holy Spirit Never! (Matth.12: 31) and GGJ1-185: 15.

Says Simon Juda (Petrus): "Lord, when You were baptized in front of Me in the river Jordan by John with water, we saw a flame in the form of a dove floating above Your Head, and it was said, that this was the holy spirit of God! And at that stage also a voice in the air was heard: 'See, this is My beloved Son, who pleases Me; you should listen to Him!' What was this? From where came this holy flame, and who spoke the clearly heard words? How should we understand this? GGJ4-253:1

I (Jesus) said: "This was the voice of the Father in Me, and the flame originated from My infinite outer-life-sphere, which is My outwardly effectuating holy spirit! Matth. 3:16,17 en GGJ4-253:4.

Said PETER "When You were baptized in the Jordan by John, heaven opened and the spirit of God floated in the figure of a fiery dove above Your head, and from the sky one could hear in a clear voice the following words: 'This is My beloved Son, who pleases Me, - You should listen to Him!' And also at another opportunity I heard the very same words, about which we would like to ask You for a closer explanation, but until now did not dare to. GGJ6-229:1

Said PETER: "Lord, with Him we all do not know what to do, although You said that a man can be forgiven all sins, however, a sin against the Holy Spirit can never be forgiven. You are apparently not the Holy Spirit since You said that the sins against the Son can be forgiven. Now, who and what is the Holy Spirit? We saw him in the form of a fiery dove. Is he a third divine personality kept secret to mankind from Adam onwards, or is he one with the Father or one with You? He surely cannot be more holy than the Father and You? And still You say, that sin against the Holy Spirit can never ever be forgiven! He therefore must be the holiest of all heavens, however, apparently still unknown to us. GGJ6-229:7

Jesus:"See, the picture of the dove represents for your limited senses firstly the great gentleness and secondly the great speed of My will, which is the actual Holy Spirit;

from where I want to be with My effectuating will, even in an infinite distance, I am already present and act.” GGJ.06_231,12

“Regarding the voice from above out of heaven it also was done by My spirit, completely filled by My love going forth from Me, and which is intimately connected to My will like in Me. **The voice that could be heard like from heaven, should indicate and teach to you, that everything true and divine-good primarily comes from above,** just like a man only then becomes good in his heart, when man’s heart becomes illuminated and thereby truly ennobled if the mind is illuminated by God.” GGJ.06_231,13

Once the heart is illuminated and ignited in true love, only then it becomes light and alive in man. Then also your love will speak and say to you: ‘The light in me is my dear son, who pleases me, to whom you all - which means, all my wishes, desires and passions - should listen!’ -” GGJ.06_231,14

In a different context the Lord said:

I said: “I am Lord and Master, so invoke and speak to Me also as such. More is really not necessary. But do not come to Me anymore with the expression ‘Holy One’, **for I am here just as you only as a Human Being** and I say to you that **no one is holy but God’s Spirit alone!** It is true that it lives in Me, but this is for the time being of no concern to you. But when you yourselves will be born again in this Spirit, only then it will be your concern, and then you will understand its holiness.[GGJ.08_205,08]

“When men in their blindness will call God ‘holy, holy, holy’, it will look miserable among them. Whoever wants to call upon God in this way, must first be filled with this Spirit himself, otherwise his call is useless and foolish, and it resembles the call of the pagans who are tied up and fettered by the judgment of the sins of the world, and can thus impossibly perceives nor understand the eternal, infinite freedom in God, which actually is that holiness!” GGJ.08_205,09

“That is why I am - as long as you are still living in the judgment of the world - surely your Lord and Master, but when you yourselves in My Spirit have become seeing, being free and aware, only then you will recognize God in Me and will call Him ‘Holy Father’. But then you will not, as now, call out with the mouth, but in yourself from the living spirit, for God is in Himself Spiritual and can therefore only be called and worshipped in the spirit and in the living and enlightened free truth. GGJ.08_205,10

If you have understood this now, then change immediately your foolish attitude, speak freely and ope At the present time you do not - and cannot - understand all this. However, if you continue to believe in Me and act according to this My teaching, you will in the maturity of your faith and love be baptized by the Holy Spirit, which I shall send to all who actively believe in Me and in Him Who sent Me out of Himself

into this world, incarnated as a Son of Man. For, strictly speaking, this is the true, eternal life, that you believe in Me, as the true Son of the Father in Heaven, and live according to His teaching.

“At the present time you do not - and cannot - understand all this. However, if you continue to believe in Me and act according to this My teaching, you will in the maturity of your faith and love be **baptized by the Holy Spirit, which I shall send to all who actively believe in Me and in Him Who sent Me out of Himself into this world, incarnated as a Son of Man.** For, strictly speaking, this is the true, eternal life, that you believe in Me, as the true Son of the Father in Heaven, and live according to His teaching. [GGJ.06_013,07]

“When the Spirit, which I have mentioned to you before will come to you and permeate you, you will understand of your own accord all that you now see and hear but are incapable of understanding as purely natural men. **For the flesh cannot comprehend the spirit and, being dead anyway, has no life other than that which it can derive temporarily from the vital force of the soul that is related to the spirit and is able to become like it and unite with it, provided it turns its senses away from the world and only towards the innermost spiritual,** in the order and manner shown by My teaching and My very own example.” [GGJ.06_013,08]

“Therefore every one of you should seek to save his soul through its own power; **for if it comes into judgment, will it be able to save itself then without the right means, if it cannot save itself here with so many means which are at its disposal, not thinking that it is an invaluable possession itself which, if it gets lost, cannot be bought or acquired again by any means?!** [GGJ.06_013,09]

“Therefore, each one of you should seek to save his soul above all else! For I say to you all that on the other side, it will be thus: Whoever has love, truth and thus the correct ordinance of God in himself, to him will immediately be given very much more; but whoever does not have that or has too little, from him even that little that he has will also be taken, so that he then will have nothing and will stand there naked, destitute and thus without help. Who will then take pity on him and pay the ransom for him?! Truly, I say to you all: **An hour here is worth more than a thousand years there!** Write these words deep into your heart; but for the time being everyone should keep it for himself!” [GGJ.06_013,10]

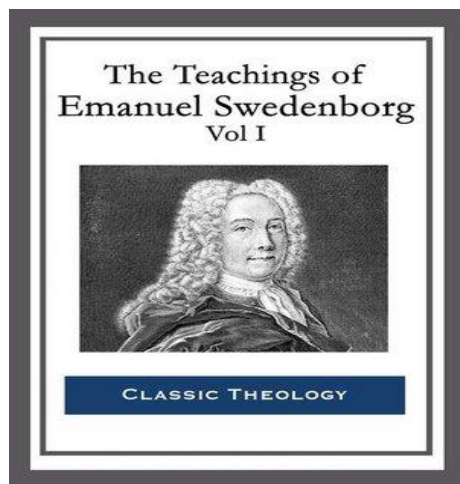
Postscript

The Alef [Alpha] consists of 3 Hebrew characters, namely 2 x the JOD-sign = that is 2 times the numerical value 10 and 1 x the WAW = that is 1 x the numerical value 6, so as a unit of 3 letters, where the 6 [i.e. the Waw] the upper and lower Jod [thus 10 by 10] connects or joins each other; the 6 is a connecting or mediating sign. The initial letter Alef is the first character of the Hebrew alphabet

with the complete value of 26, which is also the sum of 10-5-6-5 [J-H-W-H] = God. The word "spirit" in Hebrew means "roeach," which can be everywhere at once. With Jesus, the Holy Spirit descended above His head, in the form of a dove. The Alef shows a unity that is also a trinity at the same time. In the letter Alef 1-30-80 = 111, we see this again. The ONE is also a THREE UNITY at the same time. Father, Son and Holy Spirit are qualities of each other, and all in that same UNITY. God is therefore a UNITY, not a THREE, but a trinity. A thousand [1000] is written exactly like the Alef. Both [the Alef as a unity] talk about the one at all levels. Both [also the Eleph as 1000] are basically in the addition 111. The one in the units, both in the tens and in the hundreds as 1 + 10 + 100

-End-

Swedenborg about Jakob Lorber



Swedenborg once made a prophetic statement that Jakob Lorber would be informed of the prelate Oetinger of November 11, 1766, in which he [Swedenborg] remarked **that after him a man would come to speak to a talking 'Enlightener'**.

Swedenborg expressly pointed out that this voice of such inspirational content will not come from outside, but will be heard from within. Indeed, Lorber could hear a heavenly voice from his heart audibly speaking to him. Swedenborg had been appointed to write his reflections in the spiritual world from his memory with his own words. See also Household of God, part 1, chapter 11.



The sixth and seventh book of Mose

The Essenes possessed the 6th and 7th book of Moses with the appendix and the statements about the universe. Source: GGJ10-156: 8.9. The New Revelations are also given in other countries, according to Gifts of Heaven1-141, 2-108,110 and 208. "See, even the Jews are the most enlightened people of the Earth, except that Moses himself had told them everything by mouth from his brother Aaron in **two posthumous [replenished] books**, and now they know and understand nothing about all these primal things. "



-New Topic-

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The first kind of fire – Return of Jesus

"People will be purified before the new return of Jesus. According to GGJ8-185: 3-4 and 12 it will lead to excessive inflation *, famine, many annoying ailments, contagious diseases and pestilences among people, animals and even among the plants. Major storms will also occur both on land and on the sea; The sea will be beyond its banks in many places.

[Note: * **inflation** is everything that is uncomfortably expensive, the money is becoming more and more valuable. Plants, vegetables and grains are sprayed with chemical substances such as round-up - which comes into the groundwater, in the beer and in the wine. The consequences are gradually becoming apparent... storms like hurricanes get stronger with time. We are in the midst of this prophecy: frequent natural disasters follow in short time, distances such as earthquakes, volcanic eruptions and many other types of forces of nature. In the earthquake in Chile, even a large part of the earth's crust was shaken into the interior of the earth, which even has its effect on the volcanic eruption in Iceland. The Earth's axis has also become somewhat faster at 1.3 microseconds. The second coming of Jesus Christ is described specifically by Mayerhofer.]

-New Topic-

Why did the Incarnation of God took place on our planet Earth?



By Wilfried Schlätz
[Short excerpt - photo from editorial staff]

The LORD shows us in his New Revelation through his writer Jakob Lorber that not only all the planets of our solar system except Pluto, not just the planetary suns that resemble our Sun, but also the surrounding suns (a diameter of 1 light-year and central stars of spiral nebulae) and the largest suns (with a diameter of 1 million: 106 light years, and a central star with millions of galaxies) are inhabited by people of our material type.

The LORD has built up the great material creation-human in the form of endlessly created earth globes, which is nothing but the greatest soul frozen in the matter; that is the primeval, but fallen spirit Lucifer.

And the Lord says at the end of the second part of "Robert Blum" [Heaven and Hell] about the meaning of our planet in the great material creation man:

"This man is in his entire content the original spirit, which the Bible calls Lucifer (Light-bearer) and is still in full possession of his great self-consciousness, but no longer in possession of his elementary primal power. He is caught and judged in all its parts. Only one way is always free for him, and that is the way to My Father's Heart! But for every other he is judged and as good as dead and cannot move a foot or a hand even by a hair's breadth.

"That this spirit is now separate in itself, and as shown, and in such solid solid Earth globes, that are directed, and his life, which is thereby separated into almost endless parts, cannot be considered as a whole, but as a very divided whole, because only in every Earth globe is life, but the outside of it is nothing but My eternally unchanging fixed Divine will. "

"If he wants to humiliate himself there and return to Me, then his original primal life must be released again. And this great material creation-man will then be breathed into a completely free life. But if this primordial spirit of my creation wants to remain in its arrogant stubbornness, then this order, as it is now arranged, can remain so long until all matter is dissolved in a new, endlessly multiplied soul and spirit life. " (Robert Blum II, chap. 6 and 8-10). = Heaven and Hell, part 2.

In the "spiritual earth", the LORD now gives the answer to the question asked at the beginning: "Even though the soul of Lucifer was so great, it could not have more than one spirit in it; and this one spirit, fallen by itself, cannot dwell in all the innumerable covenant peoples into which its former original soul has been divided. His dwelling is limited to this earth inhabited by you. All other celestial bodies, though they are part of this former soul, are not inhabited by his spirit.

That is why the people of those celestial bodies, although their nature is usually better than those of the people on Earth, can never reach that highest spiritual level as the children of this Earth. Although these are the furthest of God and the very least in the mind, they are in fact the highest in the case of improvement and can become the nearest to God. **And for this reason, I like the LORD, chose this Earth as the scene of My greatest compassion and created all the heavens on its soil.** [Spiritual Earth, 10/11]

It is clear and clear that the Lord had answered the recently asked questions in more intimate circles of His matured disciples with the following words:

"With all the forever countless many pre-creations, which all presented and formed a primordial cosmic man, I never have been wrapped into the flesh as a person on any earth by the power of My will before, but corresponded with its human creatures only by the purest angel-spirits who were particularly created for that creation.. GGJ4-255:2

Only this creation period has the destination, on a small world earth-body which is this particular earth, to have Me for all the preceding as well as all the following never ending creations to eternity in My everlasting primordial divine existence in the flesh and in the smallest form in front of them and to be taught by Myself.

For all future times and eternities I wanted to create for Myself true and real children completely resembling Me, however not as usual, but truly bring them up by My fatherly love, so that they can rule with Me the whole of eternity.

However to achieve this, I, the infinite, eternal God, took on the flesh for the main life centre of My divine being, to present Myself to you, My children, as visible and touchable Father and to teach you Myself out of My very own mouth and heart the true, divine love, wisdom and power, by which you like Myself should and will rule, not only all the beings of this current creation period but also the preceding ones and all which will follow.

And therefore this creation period has above all others the still by you not sufficiently recognized advantage, that it is in the whole of eternity and infinity the only one, in which I clothed Myself completely in the human flesh, and in the whole, large creation-man I have chosen this shell-globe, and in it the central sun region [galaxy, the translator] of Sirius, orbited by two-hundred million suns where each is orbited by many earth bodies, in particular this earth on which we are standing now, to become Myself a person and to raise you people as My true children for the whole of infinity and eternity backwards and forwards. And if you, Mathael, as one of the best-skilled mathematicians considers this properly, eternity and space's infinity will not bother you too much anymore. (GGJ4-255, 2-5)

-End-

-New topic-

Maria Magdalena



Many people speculate about Maria Magdalene, who she was and what she did. Unfortunately, many people are misled about their person. So does the round [by some writers] that she was a great initiate and was one of the most important disciples of Jesus. **Nothing is less true** and where the imagination may go its way, one reads such things too gladly, because little is known about her. Who was she really?

In the Bible, we clearly read that this woman had a special relationship with Jesus, and was born after Jesus redeemed her from the seven demons (Luke 8: 2). Mary Magdalene was a prostitute before she was converted. This is not so explicitly mentioned in the Bible, but in the New Revelations of John by Jakob Lorber. Just in front of the part describing how she was delivered from the demons, there is a section about a sinner who fell at the feet of Jesus and her sins were forgiven (Luke 7:37).

From the description, you could get the idea that this is a prostitute. Are there indications that this is Mary Magdalene or are there other sources outside the Bible to tell them more about her life? Yes, that is read in the New Revelations of John of the Lord through Jakob Lorber!

Mary Magdalene is mentioned in all four Gospels. We meet with other Marys especially at Calvary at the cross (Matthew 27:56, Mark 15: 40; John 19:59). She stays with Jesus until the last and sees where He is buried. (Matth.27: 61; Mark.15: 47) And it is she who, on the morning of his resurrection, Jesus goes with other women to the tomb in Joseph's court to see the tomb. (Matth.28: 1, Mark.16: 1, John.20: 1). There she meets with the resurrected Jesus Christ (Mark 16: 9, John 20: 11-18, see also Luke 24:10).

It is told that she followed Jesus on His travels (from Galilee) for a long time, together with other "mediated" women who followed Jesus and served Him from her goods (Luk.8: 2 e.v).

It is called (also for the purpose of distinguishing her from other Marys): Mary Magdalene or Mary of Magdala (a little town not far and north of Tiberias called Migdal) The evangelists mention that Jesus had redeemed her from seven devils.

One might suppose that Luke (in Luke 8: 2) also calls Mary Magdalene because he sees in her the same woman as "the sinner" of the previous chapter. Mary Magdalene, however, is sometimes "confused" with the sinner of Luke 7: 36 ff. (A woman with long loose hair, who was redeemed by Jesus from seven "sin spirits").

Mark 16: 9: "And when Jesus rose early in the morning on the first day of the week, he first appeared to **Mary Magdalene**, from whom he had cast out seven demons.

Mary Magdalene was a former whore and dancer for the great of the world and the Gentiles. In the twelfth year, she was possessed by seven devils and was redeemed by Jesus. Then she did many good works afterwards and seriously regretted her past, Jesus described her love as special and pure as the love of His physical mother Mary. Mary Magdalene and many others like John, James and Peter loved Jesus very much, especially Mary Magdalene had fallen in love with the Lord. Such a formal delusion into the Lord has made them true lovers of the Lord, their dear friends and masters in true love and wisdom.

Mary Magdalene was not only mentally, but also physically in love with Jesus. She was jealous and plainly assumed that He [Jesus] was her only beloved chosen one. She considered the Lord a great prophet, but his divinity was unknown to her until after the resurrection. Only after Jesus' crucifixion did she repent, and only then realized who her beloved was!

Because her greatest love of Jesus, which she had now lost because of the suffering and death of her Lord, Master, and Savior, she had given her heart in all sincerity to her only Beloved, and therefore she was now very heartbroken. Their worldly passionate love for the Lord was righteous but not completely faithful to the heavenly order. Because Mary Magdalene loved the Lord the most, she was also the first to see Him coming after His resurrection. So she was not only mentally in love with the Lord, but also physically (sensuous) to jealousy.

After the rise of Jesus, Magdalena repented because she first learned who was behind her supposed lover, where she first began to love Jesus through her great penance in the spirit of humility and thus in all truth.

Sources: Bishop Martinus-115: 10-11, Heaven and Hell, Part 2-242: 6, Heavenly Gifts, Part 1, 2 and Gert Gutemann:<http://www.chemtrails-info.de/>

-end-

You can deposit your appreciated contribution at the following account number:

JLBI Gerard	Nordhorn
Volksbank	BLZ 280 699 56
Bank number	101 840 2300
IBAN	DE 83 280 699 56 101 840 2300
SWIFT-BIC	GENODEF1NEV

Bank state-Credit.....	on 15. December 2018	+	291,10€
Translation costs: Relana v. d. V.	on 15-01-2019	-	50,00€
Bank costs on 31-12-2018		-	3,75€
Sponsor E. K [N] [thanks]	on 15-12-2018	+	50,00€
Stand Bankkredit	on 15-01-2019	+	287,35 €