

Jakob Lorber Bulletin International

November 2020 nr. 57

Friends of the Jesus-Revelation through the writing-servant and writing-prophet Jakob Lorber feel connected to all the people of the world as creatures and children of one and the same Father. This heavenly Father embodied Himself in Jesus Christ 2,000 years ago [25-28 AD.] All spirit-friends of the Jesus-Revelation recognize in this eternal Revelation a new and great Word of God and strive to come to a mutual joyful exchange.

INTROSPECTION – SELF-EXAMINATION



- We wish you a blissful enjoyment in reading-

Contacts and reactions.



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Suicide, or suicide with the help of...



In the September 2020 bulletin, No. 55, an article about ending life was posted. The manner in which this is done can play a vital role in arriving in the afterlife in the spirit world. Given the importance of this topic, we have received additional important information about it.



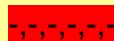
Hans de Heij from the Netherlands.

Dear Gerard,

The part about suicide reminded me of several pieces of heavenly bread that say very nice things about it. It is very clear, that it does not help the soul because that what should have been learned remains. The GGJ contains several more concrete examples that sound less merciful. The Bible is also clearly negative about it.

The doctor who carries out the procedures does not go free, as is evident from the description that is given. It is not up to us to end another's life. You will not kill another, either mentally or physically. The suffering a person experiences is not without meaning, only we do not understand that meaning and are only too happy not to suffer pain. I am sending this appendix for consideration and information.

Sincerely, Hans de Heij



Hans: "Jesus is very clear about suicide in Lorber's works: don't do it. It does not take the soul any further, on the contrary, it is much more difficult to learn on the other side that what could have been learned here on earth. Unfortunately, people don't know this. Many do not believe in eternal life and that life here on earth is a test life, an education in love is unfortunately known to very few. "[See, i.a. GGJ 4, 152; GGJ 4, 125: 11-12; GGJ 6,163: 1]

Heavenly Bread 7094

Nobody knows how much time he has been given on earth. And science is concerned with developing what gives people a longer life on earth while thinking that longer is better.

But the people together make life on earth better or not, that is not due to the length of stay on earth. It does depend, however, on what I give people for the duration of their stay out of true love for all people. The criterion is not the wishes that people have, but the goal to be achieved, the true eternal blissful life. Yet there is a desire among many people to have a long life on earth, even those who do not have as pleasant a life as they would like.

On the other hand, some people prefer to end their life in a permitted way, who do not want to live any longer, thinking that life ends after death. Or, if it doesn't stop, it will be better than it is on earth for them. But they don't have any scientific evidence for that. In fact it is only a wish that they hope will come true and that there will be a more pleasant life after their death. But whether it will be more pleasant depends on their behavior on Earth and much more, of which people do not yet realize.

In the freedom of man, ending one's own life is a choice that unfolds according to the order of My love and its wisdom, for the benefit of that person, which can just as well be an unpleasant situation in the hereafter. Many have come out disappointed in this regard because they have not understood the meaning of their life on earth and still have a way to go to come to the true fulfillment of their lives. For that is why the time of life on earth has been given, to come to the fulfillment of real life in the freedom of being.

That fulfillment takes place only by being the true unconditional selfless love of your own free choice from Me. Easy and simple, in true humility. Whoever understands this can also understand whether or not it is better for him to end his own life. Because it remains everyone's own choice in complete freedom, and every choice is carried in My love, just not always with the expected outcome. For everyone, the truth will prevail.

Heavenly Bread 6905

There are people who find life on earth, so difficult that they would prefer to end it. From time to time some people do this, often to the sadness of those close to them. It is often a surprise, but sometimes people close to them understand the action.

Everyone wants to stop difficult times, and when no solution is seen to the difficulties, ending life on earth seems the only choice left, to stop what has become too difficult. But to all those who consider that, I say, life does not stop. For many of those who end their lives on earth assume that they will end their lives forever. Others think they will end the situation they are in and get into a better situation after they die.

See, the life I have given does not stop for anyone after death on the earth, it only ends the time of residence on earth. The life of all people is eternal and will continue in any case, after the stay on the earth. In what sphere, in what capacity, depends on each person himself, depend on how that person lived on earth. This also applies to the human being who puts an end to his stay on Earth himself. How his situation continues in the rest of his life depends on all kinds of factors, but it is not ended, only his time on earth has ended. Anyone who shortens the time of his life on earth, as it were, is left with a piece of earthly life, which he will also have to deal with after his stay on earth.

No one who prematurely ends his stay on earth will be punished for it, but that which is important to him to achieve eternal bliss he will still have to deal with, depending on what is best for someone and always in My love. See, for some that is immediately enlightening, for others there is confusion first that they still exist, which they did not expect. Either way, all will be guided with love, even though not everyone will feel it right away, but in the end everyone will understand what real life is and achieve its bliss forever.

Heavenly Bread 6733

There are often people who say they have nothing left to live for. They mean nothing more for themselves. But no person lives for himself, but for Me and for each other. Were people to understand that, they would always have something to live for, even if it is not material and not for themselves.

When someone has grown old, when someone has become sick, when someone has lost his loved ones, when no one cares about him anymore, when he has to suffer, his life is not without meaning, his life still has meaning for me and for his fellow men, and for himself. Because it is still the chance for him to come to more true insight into life, in his heart, in conversation with Me. Even someone who can do little or nothing more still has Me in his heart to learn from. Everyone has done enough in his life without seeing the impact of that, and just when someone can no longer do anything, physically seen, he can, with Me in his heart, consider his life as it was and come to new insights.

Longevity is no pleasure for some people because there is no more honor to be gained because wealth no longer has value, or because there are no more pleasures to be pursued, and so on. Still, old age is a blessing, because it gives the opportunity to come to reflection, which, on earth, yields more in a shorter time than is possible after the stay on earth. It provides an opportunity for growth in humility through acceptance, by letting go of all the benefits of all that was important, but rather a hindrance to true life from experiencing what really is living in true love and its wisdom. Not wanting to live is not wanting to endure anymore, that is a form of pride that stands in the way of humility.

Now there will be those who say, but surely suffering is unbearable, it is right that such suffering should be ended. And yes, they are right about that, just not in the way chosen by the people, but in My way. Because there is an 'after' for everyone and how that is related to all the choices people have made during their life on earth. Nobody knows how he will fare after he has chosen to end his life on earth. Whether it will be better and more tolerable is in My hand, that is My love and its wisdom.

To each of you, I say, whoever ends his life on earth has taken into his own hands what would have remained in My Hand for him. But everyone knows that My Hand is true love and will lead everyone, including that person, to an eternal blissful life.

Heavenly Bread 5422

Life on earth has a certain meaning that makes people want to be there and do everything they can do to stay there. Yet, life on earth is a temporary stay and everyone's life continues after that stay. Only no one can say with certainty exactly how life will go on. That is precisely what gives many peoples insecurities, which makes them afraid of dying. Insecurity usually gives people fear, fear of the unknown.

But anyone who comes to understand what real-life is, Who I Am, actual Life, how everyone's personal awareness of existence is directly connected to My Existence, real-life, will be less uncertain about his life now and after his stay on earth. But the will to reside on earth has not diminished, because a stay on earth has a certain important meaning for everyone personally and for all people together, has a certain great value for everyone. Despite great difficulties, most people still have the will to stay alive on earth.

Yet there are people for whom the situation on earth seems so unpleasant that they end their life on earth, thinking that this is a solution to their unpleasant circumstances. They cannot see it any other way at that moment. And although their lack of true vision of life is forgiven them by Me, they still need to be brought to a realization of their deed and to a view of the real life of which they are a part and remain an eternal part.

Because everyone's stay on earth is for everyone personally and for all people together, of great importance. Therefore, whoever thinks that he will obtain a better

situation by ending his life on earth, will nevertheless be disappointed because there is still a way for him to go to, to achieve the true life, as it is intended for him. But My love also takes care of that. In the quality that is best for that person, he will be further guided and helped to come to a view of real life and to attain true life.

The path that these human souls still have to go is seldom a short one. But carried in My love, it is also possible for them to come to Me, to meet Me. To all people who experience a situation of termination of life, I say, do not judge, neither positive nor negative, for who knows the soul of all people better than I, your Creator? Therefore, leave that one to Me without judgment, and he will find and go the right way for him in the hereafter, for there is no other way but the one I give him. To anyone who doubts it, I say, you will travel across the earth, how difficult it may be, because that road is the shortest and best way for you and everyone and, in the best way for you, gives you everything you need have to come to true blissful life as a personal self-conscious existence. For the purpose of everyone's existence does not end at the end of existence on earth, but the way does change if existence on earth is prematurely ended by someone himself. In that respect, everyone has his own free choice and in that respect, everyone's choice is carried by Me in love.

But every choice, including that choice, also has consequences. Therefore, stay with Me in your heart, stay in My love as much as you can, then you will be able to walk your way on earth to the end, until it is ended by Me, at the right time, which is perfectly good.

Heavenly Bread 4558

While the Spirit of man is allowed to grow into adulthood, a man goes through the different phases of his life on earth, with all the beautiful and less beautiful moments that come with them. In this way, the man goes through all stages of aging. In the beginning, he cannot do anything independently and is not immediately aware of it. With the growth towards being able to do more and more for himself, awareness of existence grows and he makes more and more his own choice. Then he gets older and loses the possibilities to continue doing what he is used to do and the ability to continue to act independently decreases until he can do little completely independent, while he is aware of this.

The spirit has grown to full consciousness, but the body is coming to an end. Although the spirit can and will still do a lot, the body cannot keep up. It depends on the attitude of each person personally, how he deals with this. Because this process of spiritual growth and physical decay is also an important part of life on earth. I could easily have given man a body with which he could grow old without any decay. But I didn't make it that way.

That too has a wise reason, which originated from My love. That too has a meaning for people on earth. Those who, at the end of their life, have not come to a certain awareness of the importance of spiritual being, but who have especially attached

importance to their physical existence, will be more hindered by their physical decay than those who are aware that life is to be spiritually aware. That every action is from a spiritual being, that every feeling is from spiritual being, that the decay of the body is not the decay of spiritual true life.

That is why it makes no sense to end the body if the decay is no longer desired. For where the spirit is, there the spirit remains, even after the end of the body. The development that the spirit would still have to go in the body on earth, will still need to go after the physical stay on earth and will therefore still be continued. Because it remains the spirit that is important to come to real life. And it remains My love to bring every spirit, every human being, to independent true life in unity with Me and all his fellow human beings.

On earth and after the stay on earth, the process to be followed to true life is not interrupted by the termination of the body on earth, the life process of every human being takes place in the spirit and continues in the spirit, until perfect life, perfect love has been attained and eternal!

Method	Man		Woman		Total	
	Number	Percent	Number	Percent	Number	Procent
Hanging	52	38%	37	43%	89	40%
Drowning	36	26%	29	34%	65	29%
Stabbing	16	12%	0	0%	15	7%
Unknown	33	24%	19	22%	52	24%

Answer:

Dear Hans,

I have read your message with great interest, plus the numbers sent off "Heavenly Bread". You indicate that, for example, in three places in the Jakob Lorber literature this is mentioned and you say that the Lord expresses Himself "more strictly" [negatively] about this than the recipient of "heavenly bread". At the same time I wonder here, why Jesus, the Lord emphasizes this so seriously!!? Please indicate as the source: GGJ4-125: 11,12, GGJ4-152, and GGJ6-163: 1]

I have taken some quotes from the text you sent, with some comments from me.

1. Every choice is carried in My love, just not always with the expected outcome! [7094]
2. Anyone who shortens the time of his life on earth is left with a piece of life, which he will also have to deal with after his stay on earth. [6905].
3. No one who prematurely ends his stay on earth will be punished for it, but whatever is important for that person to attain eternal bliss, he will still have to deal with it. [6905].
4. Everyone has done enough in their life without realizing its impact. [6733]

5. Not wanting to live anymore is not wanting to endure anymore, that is a form of pride that stands in the way of humility. [6733].
6. Whoever ends his life on earth has taken into his own hands, that which was better for him had remained in My hand. [6733].
7. Anyone who thinks he will obtain a better situation by ending his life on earth will nevertheless come out somewhat disappointed. [5422]
8. The road these human souls still have to go is rarely a short one [5422].
9. I [the Lord] have no judgment about that, neither positive nor negative. [5422]
10. The road will change if existence on earth itself is prematurely ended, but every choice also has consequences for that choice. [5422].
11. I [the Lord] could easily have given a body to man, with which he could grow old without any decay. [4558]
12. Therefore, it makes no sense to end the body if the decay is no longer desired. [4558]

Dear Hans,

In points 2, 7, 8 and 10 it is unclear to me how? And at points 4 and 9, I do place some exclamation and question marks and at point 11 it would have been the same as in the days of Adam. The question is, why did Jesus not emphasize this so 'positively' through Jakob Lorber, or 'clings' to these words [in 'heavenly bread', and apparently spoken by Jesus], there is something that invites us, that it all is not as terrible, as we have always been told? Because that's what it says literally in the text: **"After all, it will be all right again!** Only this development in eternity lasts an eternity ..

Lorber puts it in many other words quite rigorously, but very serious and warns humanity against those terrible consequences, which are serious. In "heavenly bread", I read the "sweet words" that almost invite that the consequences are not so serious at first.

It seems that - despite the hidden warning, such consequences are always under the love of Jesus. But it is not said what these consequences could be, while Lorber warns against it emphatically.

Put in this way, certain points in "heavenly bread" are diametrically opposed to the writings of Lorber on the one hand, but otherwise not at all that different. And that raises my doubts. Doubts about the pure content of this reporting in "heavenly bread!" I miss the truly "straightforward" policy".

Why did you think the Lord did not always describe **"this"** theme through Jakob Lorber as "positive", but "heavenly bread" did. Do you think the Lord has two opinions? Yet I will not deny that behind "heavenly bread" lurks a wise "unattainable" intelligence. In addition to the pure 'New Gospel' or the 'New Word' via Lorber, so many other reports emerge from 'the other side', where I get the feeling that I am very careful and especially critical, to avoid confusion.

Sincerely,

Gerard



Regarding Judas' fate in the hereafter, Jesus said in the Great Revelations:

[Hans gave us the following citations from the writings of Jakob Lorber]:

Moreover, in this world, he will find My estimation of him is very low. One treacherous action, followed by a fit of the darkest desperation will cause him to commit suicide, and a rope and a willow tree will be his sad end on this earth! He is someone who wishes to tempt God and this is and must always be the crime of sacrilege. However, anyone who dares to commit a crime against God will not fail to commit one against his own person. First, a crime against God and then one against himself!

I am moreover also saying to you, that in the hereafter those who take their own lives are unlikely ever to see the face of God! I could even show you the proof backed by a mathematical calculation but it is truly not worth the effort. It is sufficient that you believe the facts which I have given you regarding **the consequences of suicide**. Its cause is invariably a kind of stupidity born of doubt and is the consequence of any sacrilegious crime against God or His commandments. [GGJ4-125:11,12]

The Lord discusses Suicide in the New Word of John:

01] (The Lord:) "However, there are different ways of committing suicide. When someone takes his own life because his own arrogance has been excessively humiliated by someone else and there is no possibility for him to take revenge - that is the worst kind of premeditated suicide. It is never possible for a soul to make amends completely for this type of suicide. **A thousand times a thousand years must pass before a soul like that can be brought to a point where its withered, loveless phantom bones can at least be covered with a thin skin**, far less an incarnation of its whole being as incarnation is in reality a product of love and in its turn it re-awakens love.

02] If somebody looks at a maiden, who is very complete in the development of her body and is brimming with voluptuousness, he is immediately obsessed with her image. His heart will immediately glow with love and he will express the desire to call this maiden his own. Why is that so? Because the maiden's fully developed figure is purely a product of a great deal of love! The substance which is the basis of love can and must also arouse a similar feeling in her fellow men.

03] If on the other hand, we were to consider another maiden who is terribly thin, then I say to you, that she would not greatly arouse the heart of any man. He might secretly feel sorry for her, but it would still be difficult for him to fall in love with her. Again, why is this? Because her bones are covered with too little of that substance which is purely a product of love!

04] A soul that even on this earth has already been pure love, immediately appears in the hereafter to be most attractive, well developed and perfect as far as form is concerned. An avaricious, very selfish soul, however, appears to be very thin in the hereafter. **There is still however some flesh and blood left because this soul at least has some love of itself, whereas a suicide is completely devoid of any love and his soul will necessarily appear as a skeleton in the afterlife. The only question that is open is whether it is a human skeleton or the skeleton of some animal!**

05] We have already mentioned that there are several kinds of suicide, and I have specifically dealt in detail with the worst cases. A suicide of the worst kind does not appear in the hereafter in the form of a human skeleton, but as the skeleton of a dragon or a serpent or some other fierce wild animal. Why? You can easily think that out for yourself! A soul like that will never be able to achieve full perfection in its life.

06] Then there are those who commit suicide out of jealousy because of a maiden who, by no fault of her own, preferred another man to the jealous fellow who, when they met, tormented her with all kinds of reproachful words, accusing her of infidelity which she never even thought to commit. A suicide like this arrives in the hereafter as the skeleton of a wolf, a dog or a cockerel because the inner nature of these animals rules the mind and the will of a fool like that because **those are the precedent origins of his soul** which best represent the present main characteristics of his suicidal soul. These suicides also find it very difficult one day to achieve even a small degree of perfection in life.

07] Again, there are other suicides who have secretly committed a serious crime which they know to be punishable by a dishonorable and painful death. They know that their crime must come to light. What usually then happens? Driven by his terrible fear and his deserved pangs of conscience, a furtive criminal like this descends to the depths of despair and hangs himself. This soul will appear in the hereafter in the shape of the skeleton of its predecessors, creatures such as, for instance, salamanders, lizards and scorpions, all huddled together in a heap and surrounded by a wall of fire, usually in the shape of a giant fiery serpent. The wall of fire is part of

the same soul as the other creatures from which the soul stems and is an element of their intelligence.

08] In summary, once a soul, because of a bad upbringing, is without any love, even love of self, the whole soul is permeated by hell as life's most vicious enemy. The soul within itself, then becomes inimical to its own life and being and continually strives to end it in some painless way. Faced with this enmity, life in the end must itself fall apart and the soul cannot possibly appear in the hereafter unless it has been dispersed into its individual primordial life forms, and even then only if they appear as skeletons without flesh which are merely evidence of the inevitable judgment.

09] With both man and animal, bone is the element that is most judged and most devoid of all love. As love can survive in bones as little as it can in stone, bones remain as a residue, even if only as soul substance, building blocks which can never contain love. It is still, however, easier for human bones to accept new life than it is for animal bones, far less the skeletal shells of insects or the gristle, cartilage and bones of amphibians.

10] Just imagine what will happen if one of these suicides enters the hereafter. What a difficult and lengthy process it will be before that soul can even begin to take the shape of a human skeleton and then to be covered with a skin and even with flesh, all of this from within itself.

11] In your mind now raises the question. whether that soul will also suffer any pain. I can tell you; at times, the worst, most searing pain and at other times none at all. When the soul is aroused in some way by approaching spirits which intend if possible to restore life to it, the soul suffers a terrible, burning pain all over, but as soon as it comes to rest again, it has neither feeling nor consciousness and does not therefore feel any pain.

12] There are still many more ways of committing suicide which are not so detrimental in their effect on the soul as the two I have just described. However, **no suicidal act can have favorable consequences for the soul.**

13] The case described by Mathael was still one of the more acceptable types and the resuscitation and restoration of that soul therefore proceeded quite easily and quickly. Nevertheless, **there will always remain a flaw in that soul which means that a soul can hardly ever achieve the full status of a child of God. The soul of a suicide can seldom reach the first, outermost and thus the lowest order of Heaven, not even reaching its fringes.**

14] For the most part only souls from all the other worlds reach the first stage, the heaven of wisdom, but they are joined from this earth by the souls of those wise gentiles who have lived a decent, just life, but who do not wish to hear of My person in the afterlife. If in time they absorb some of this knowledge, they can certainly enter

the second or middle heaven. They can never enter the third, the innermost and highest heaven, the true heaven of love and life. There the only ones accepted are those who have already attained the full status of a child of God."

15] I think that also these ways of dying as related by our brother Mathael have been explained sufficiently. If, however, something is still unclear to one of you, he or she is free to ask. There are only two hours left before the sun is due to rise above the horizon when we will all undertake something completely different. Therefore, anyone of you wishes to say something should speak now!"

Also in the sixth part of the John Revelations, chapter 163: 1 ff, Jesus says:

[1] After the meal, AN ELDER of the so-called Jew-Greeks stood up and said to Me: "Lord, while we ate, I have thought a lot about it, how one should not love the bodily life, but rather despise and flee it, to thereby attain and maintain the life of the soul! This is now quite clear to me; nevertheless, there is still one point that does not make real sense to me. **There exist people who are true arch-enemies of their own life, and if they for one or another reason become tired of it, they take their own life.** They then should above all attain the life of the soul! - What is Your opinion about this?"

[2] Said I: "Has God given them the bodily life so that they can destroy it?! The life of the body is the means given by God to man through which he should and must attain the life for the soul forever. Now, if he, however, destroys the means prematurely, with what will he then maintain the life of the soul and attain it in the first place? If a weaver destroys his loom, how will he then weave his canvas on it? I say it to you: **The suicides - if they are not insane - will with great difficulty or not at all possess the kingdom of the everlasting life!** Since who has become such an enemy of his own life, in him is no love of life; but a life without love is no life, but death.

[3] THE JEWISH-GREEK said: "Yes, Lord and Master, now I am in the clear **and this will become the main part of Your teaching, which cannot be preached to the people enough!**" For what is self-death cannot as such give life, but the voiced Austria is manifested by the living-act, makes everything alive. "

Pray for the suicides!

[2] I say: 'I will be the help, strength and support of every earnest endeavor. In times of need, I will not leave anyone who otherwise has always walked faithfully and

lovingly in My paths. But if one has deviated from My paths through all kinds of worldly temptations, one is of course to blame if My help is not forthcoming in time of need, and that just as long as the fallen one does not turn earnestly, repentant faith will turn to Me!

[3] It is true that I will remain the same faithful shepherd forever and will go after My sheep that are somehow lost; but the sheep must bleat and let itself be found, according to its own and inviolable free will. [GGJ5-169: 2.3]



Do we pray for our suicides?

[1] (The Lord :) “So such spirits, though not of the good and pure kind, cannot become dangerous to a person, and it is good to pray for such souls. For the prayer of a soul, filled with true love and compassion, in full trust of love in Me, has a good influence on such truly poor souls beyond, for it forms a certain matter of life ether around them, in which they, as in a mirror, see their defects and see shortcomings improve themselves and thus come to light more easily. [GGJ8-38: 1]

When is the great purge coming?

In the September issue of last month, we read a text from the Household of God about the times of purification, in particular from:

- **four weeks, of which more will happen in hours than before in a century;**
- **four months, of which one month will mean a whole century more**

- then in the past;
- four quarters, of which more will happen in a week than in primeval times in a whole century;
 - four years and then some, because then there will be months when more will happen than in prehistoric times in seven centuries!

Our and my personal friend from Austria, an intensive Lorber reader and connoisseur, wrote to me the following about this great purge, which will certainly take place soon:

Helmut from Austria

In the third volume of Gifts of Heaven, the Lord mentions his second return and the duration of the cleansing time, but I seem to remember that this is also mentioned in another volume by Jacob Lorber. What I want to tell you now fits exactly with the bulletin of last September: "in the second millennium, almost 2000 AD. Christ.

I now repeat the words of the Lord as revealed.

I'll describe it briefly here: "There are now hours where more happens in four weeks than before in 100 years.

Days	4 months	100 years
Weeks	4/4 years	100 years

"There are now months where more happens in 4 YEARS than in the last 700 YEARS."

It sounds like a numbers game ... but I used to be fascinated by what that could mean ...

And now I just did some math:

700: 4 = 175 and now add the time of the announcement - April 6, 1849+ 175 then this results in???

2 0 2 4 !!! And it says in the announced coverage, "plus a little bit of the time indication."



Answer

Thank you, Helmut for this genius, remarkable calculation. In the Jakob Lorber Works there are even many indications, [admittedly not so precisely] from which we can easily deduce when that period will approximate come. Even at the time of Jesus' birth, the Jewish people knew when He would have to come because the Holy Scriptures had foretold this. But in the meantime, many Christians as well, or those who want to acquire the filiation of God, know when these things will occur approximately.

End

In the next bulletin:

- ?

You can deposit your appreciated contribution at the following account number:

JLBI Gerard	Nordhorn		
Volksbank	BLZ 280 699 56		
Bank number	101 840 2300		
IBAN	DE 83 280 699 56 101 840 2300		
SWIFT-BIC	GENODEF1NEV		
=====			
Bank state-Credit.....	on 10 November	2020	+ 416,05 €
Translation costs: Relana v. d. V.	on 15 November	2020	- 50,00 €

Bank costs	on 31 Oktober	2020	-	4,00 €
Bank state credit op de 15 ^e November		2020	+	362,05 €

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