



Jakob Lorber International Bulletin

Magazine in German, Dutch & English language for the searching human on his way to his own inner heaven, for those who want to come in contact with His creator and have a joyful mutual exchange about that.

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Dear kindred spirit friends of Jakob Lorber and related servants as Emanuel Swedenborg and Gottfried Mayerhofer and further writers of our Lord Jesus. We wish you a blissful enjoyment in reading. G

Some readers do not receive the bulletin, every now and then. I get the emails back with a delivery failure notification. My request is, to send me a separate email if you think you didn't have received the bulletin. please do not answer this email in the attachments !!! so that I personally can address the Newsletter and can send it again!

The bank has closed my bank account by mistake because of a move to the abroad of myself! Would those who have sponsored the JLB between January and March and which was not mentioned, please give notice to me so that I can inform the bank

Maria from Italy sent me a check for € 100,- In November which I still have to cash. This check was unfortunately not accepted. G.

Central in this Bulletin:

- **Easter** [G]
- **Differences between Bertha Dudde and Jakob Lorber** [Wilfried Schlätz]
- **The right to defense;**
- **In what year was Jesus possibly be born!** (continuation);- [G]

- **Opposition to Bertha Dudde and Jakob Lorber. [Gerd Kujoth]**
- **Obedience to the authorities. [Klaus Opitz]**
- **The unpleasant future;**
- **When I discovered the unconditional love of Jesus in myself.**

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INTROSPECTION- SELF EXAMINATION



Contacts and reactions

We received friendly and useful responses to the Jakob-Lorber-Bulletin Nr. 17. Reactions will be published to the incoming order again:

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The send copy [preferably between the 15th and 20th of a month] is processed in the next issue. Incoming copy outside the specified dates is then postponed and is naturally included in the subsequent publication



Gerard

Maria from Italy

Dear Gerard,

Many thanks for your reply. What do you think about this time? Can the following answer from the Lord to Jacob Lorber also apply to our days? See the attachment. And how is our friend Wilfried Schlätz? God bless you too, many times!

Maria from Italy

Answer

Dear Maria,

Perhaps you've noticed in the last Bulletin, Wilfried Schlätz is about to "come-back" again! Thank you very much for the cheque you've send, I have now cashed it. In which time we live in...- our consolation is that we are protected at all times by the Lord if we remain faithful to HIM. Thanks for the send "Words of the Lord," that you will find elsewhere in this magazine. G.

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Manuela from Portugal

Dear Gerard,

Greetings from our Portuguese church to yours and to all Jacob Lorber friends. It's with great joy and in the love of Jesus Christ, that I'm sending you the first issue of "The Voice of Bethany" in English.

We just started; so you may find some flaws in the translation. Within a couple of months and with the help of God, it will be fine.

It's a decision which involved some personal sacrifice and lots of good will from all parts involved - members of the church.
I hope you will enjoy reading it.
Is on our site from now on.

I wish you all the blessing from the Almighty;
for you and all good work of spreading the Complete Light.

Your sister in the Lord,

Manuela

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Answer

Hello dear Manuela,

The first step - with the Lord's help - you have been able to do, to let the voice of Bethany [Lazarus residence and last stay of Jesus] be heard around the world. With pleasure, I have read your attachment and I will try to publish the essence of it in one of the upcoming Bulletins. Thank the Lord! G.

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Günter from Schwarzwald (the Black Forest DLD]

Dear Gerard,

Thank you very much for being able to report on the health of Wilfried in Bulletin 03/17. However, I am not the Günter from Switzerland but the Günter from the beautiful Southern Black Forest, from where I can see the Swiss Alps wonderfully. The seminar house belongs to me, where Wilfried has given lectures about Jesus through Jakob Lorber for decades and it has become his second home.

May I make another remark about where two or three are gathered in my name:

JESUS is always IN us, whether we think of it or not, whether we are gathered together or not, in every person (there is no good and bad), for He is omnipresent and He loves each of us endlessly. The more we are aware of this, the more we can feel His love in us and pass it on to our neighbours and the world because love is always given away. When we are gathered among the same-minded, we can perceive His love even more alert.

Greetings, Günter.

Answer

Hello dear Günter,

Thank you for your outstanding contribution. Something is not clear to me. What do you mean in your e-mail, "**There are no good and bad?** Also in your contribution on the unconditional love of Jesus: "I understood that I do not stand above nature but that I am part of them." In the 13th apostrophe you write: "**I understood when I followed the matter, I was looking for feelings. I started to create matter that creates love.**" Günter, what do you mean by this? This is not really clear to me. In the 4th apostrophe - counted from below - you write it in the **we-form**, while before and after you are writing in the first person. Do you have a reason for this? I would rejoice to learn something more about all of this. G.



Ron Yates from Australia

Dear Gerald,

I wish to add my thanks to all those who put the time in studying the Inner Word as given by Lorber.

I do not know about what translations you are working from but, my copies of the English versions of John the Great Gospel has thousands of typographical errors and I suspect many translation errors as well.

At the present time, I am rereading the Fundamental Principles of Life by Dr. Walter Lutz which is a good read without, as far I am aware, any or not too many errors in the printing.

What a great forum you have created for us who believe in the Inner Word of Jacob Lorber.

Ron Yates.

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Answer

Dear Ron,

Thank you for your inspiring words. Yes, we may experience the invisible return of the Lord above the clouds a lot more intense [than many] and then wait for His personal return to Earth, probably in Australia. [GJE10-158-13]

You are right about the pieces which are not always translated correctly. When I use the English-language books of the New Revelations, I often discover that they have not translated the full text correctly and the subjects are quite limited. I find that very regrettable. Everything is so compressed!

But still I'm glad that this is available! Nice that you react on our bulletin. I wish you much wisdom. G.



Patrick from Tanzania -East Africa

Hello, greetings Friends,

Here is Patrick Ilegems from my home in Tanzania, East Africa, I have received the Jacob Lorber Bulletin in March but unfortunately, I cannot open it which I myself find somewhat strange .

Can you send it again to me?

Thanks! Greetings



When I found the unconditional LOVE of JESUS in myself

By Günter from the Black Forest [DLD]

"When I discovered the unconditional love of JESUS in myself, the more I became freer of anxiety and the more I was able to calm and relax in myself. I could stop running, searching and hunting. When I discovered the unconditional love of JESUS in myself, I realized that all the experiences in my life, including the negative ones, had an utility, that they have shaped me and made me grow.

When I discovered the unconditional love of JESUS in myself, I found humility and I realized that I do not need to prove anything to anyone, not even to myself. I stopped longing for recognition. I understood that I was only looking for love.

When I discovered the unconditional love of JESUS in myself, I stopped to compare myself with others, to evaluate, judge and condemn others because of their differences. I accepted that people simply have different levels of their personal development. I learned to stay by myself and within myself.

When I discovered the unconditional love of JESUS in myself, I understood that everything is one, even if people do not always have the same opinion. When I discovered the unconditional love of JESUS in myself, I stopped thinking about what others might think of me or might say about me. I realized that the most important thing what I think about myself and whether I can look into the mirror every morning.

When I discovered the unconditional love of JESUS in myself, I could forgive myself and all unconditionally. I understood that I've grown the most by the people who have hurt me. They were only the mirror of my own self. When I discovered the unconditional love of JESUS in myself, I found peace in my heart and I could release all the past in peace.

When I discovered the unconditional love of the universe within myself, I stopped fighting. I understood that every fight leads to a lack of energy and frenetic fuss.

When I discovered the unconditional love of JESUS in myself, I stopped fighting. I understood deeply that I gave energy to the things which I am against. I think from now on, no longer of that what I would not want but only of that what I want.

When I discovered the unconditional love of Jesus in myself, I understood that the universe is taking care of me, just as it is taking care of the birds in the sky. My intuitive perception moves me to it, to where my place is, just as intuition let the birds fly where they find food.

When I discovered the unconditional love of JESUS in myself, I could hear the birds chirping again. They suddenly sang for me a complete symphony.

When I discovered the unconditional love of JESUS in myself, I found my love for nature and all that is. I understood that I am not above nature but that I am part of it.

When I discovered the unconditional love of JESUS in myself, I no longer sought happiness in material things. I understood that when I pursue matter I'm looking for feelings. I began to create matter that creates love. When I discovered the unconditional love of JESUS in myself, I understood when I think that I am knowing, I am really ignorant.

When I discovered the unconditional love of JESUS in myself, I understood that I must release me from all that is not good for me because that is the only way to create space for what does me good.

When I discovered the unconditional love of JESUS in myself I I could take the mask off and show myself with my faults and weaknesses, to show myself as I am. I realized that I'm fine just as I am. Only in this way energy can flow.

When I discovered the unconditional love of JESUS in myself, I understood that also the negative feelings belong to my life, to feel them anyway. Where there is light, there are also shadows. I realized that the question is how long I surrender myself to those feelings.

When I discovered the unconditional love of JESUS in myself, I understood that pain is just a guide to change myself and that nothing changes unless I change myself.

When I discovered the unconditional love of JESUS in myself, I stopped believing that I can change other people. I understood that every human being can only change himself.

When I discovered the unconditional love of JESUS in myself, I could be grateful for everything, for absolutely everything. When I discovered the unconditional love of Jesus in myself, I began to feel deeply, to love and therefore to live truly with all my senses.

When I discovered the unconditional love of JESUS in myself, I understood, that deep, erotic partnership is just the icing on the cake of love. We complement each other, are One but we are not here to negotiate how we mutually fill the holes in our soul.

When I discovered the unconditional love of JESUS in myself, I understood that love has no conditions and no expectations but just merely exists. I understand that pain in love can only arise when conditions and expectations are not fulfilled.

When I discovered the unconditional love of JESUS in myself, I understood profoundly that fear is the true opposite of love and love is the opposite of fear. It is the polarity of life.



"WHEN I DISCOVERED THE UNCONDITIONAL LOVE OF JESUS IN ME, A LIFE IN ANOTHER DIMENSION BEGAN. "

Easter

Jesus is wounded **because of our transgressions and is beaten because of our iniquities.** Like sheep, we have all been wandering about. They gave Him gall to eat and vinegar to drink in His great thirst.

And they give me gall to eat and vinegar to drink in my great thirst. (Psalm 69:22).

[Jesus did not eat or drink for **twenty-two** hours after the celebration of the Holy supper (Eucharist).] But we preach the crucified Christ, to the Jews a stumbling block and unto the Greeks foolishness. (1 Cor. 1:23)

In the story of Jesus' crucifixion, John narrates something about Thomas, one of the twelve disciples of Jesus. **Thomas was a twin and he had that nickname for a special reason!** His name begins with a **T** [the cross symbol]. According to Lorber, in him lived an ambiguous nature (dual-nature) which was always present.

In the Book "The Cross and the Crown", Jesus emphasizes that we as readers or as practitioners must deal with His teaching. In Gits of Heaven, Part 3, Chapter 42, the Lord says: 'If you want to work critically, **look first at the order of successive evangelists according to the Bible!** Compare these with the four most important phases of man, from his external faith to the inner rebirth.

1. This development begins in the **evening** [Matthews];
2. And he is tested by the **night** [Luke];
3. Until the **morning dawn** [Mark];
4. And this development always increases at **the daybreak** on the first day of eternal life. [John]

If you understand that, you will soon come to an enlightenment in yourself!

The Easter ceremony

Gottfried Mayerhofer received on 25-03-1875, the following from the Lord: "You want to hold a ceremony tonight. Now I ask you, to what will it serve? Or do you have something to tell Me which I do not already know? See, My dear children, in order to please Me today, it is not exactly necessary to repeat this ceremonial meaningful "**Evening meal**, -for when I began this supper, it was the moment when I had to (**Earthly**) separate from My disciples.

Now, I do not separate from you but instead of moving myself away, I will always approach you more and more; And if you want to celebrate this day, **investigate yourselves whether you have approached Me and how far you have approached Me**; There is no need for such an evening meal and such ceremony (how blissful and true such meal is) rather a morning or resurrection prayer, that you may awaken partly from your earthly sleep-and now on your way to Me.

So each one will celebrate the memorial day of the Lord's Supper, as a sign that he knows why he is on earth and what is his purpose once here! **This, one can solve best in a solitary chamber with himself where no one else but Me is a witness to whom he can say nothing new**. Discuss this and act accordingly, so that the current and the next day should be celebrated accordingly how it is worthy to Me and suits you!

In this way, the feast of the resurrection should awaken yourself to rise from the desires of the human life. **So should you put your bad habits into the grave of oblivion and then newly strengthened, continue the short path of testing**. In this way you have My blessings and may every Holy Week be better to you which should be the consequence or the result of the blessing! Amen. [Source: Received by Gottfried Mayerhofer on 25.03.1875]

Easter in the second month.

For the king had taken counsel with his princes and all the congregation in Jerusalem to keep the Passover in the second month.(2 Chronicles 30:2)

Because the Easter Happening during the learning period of Jesus has taken place at least three months later than the usual Easter in March or April [possibly] 22-25 after Christ, we go back to Joseph from Mary who is, in the Youth of Jesus [1-169: 11-19] compared with Abraham. For in the spirit of Joseph lived the incarnation of Abraham. "*You're the same Abraham, said the two-year-old Child Jesus to His foster father Joseph. And not much later, Joseph would have carried the **wooden cross** for Him!*"

Throughout the Bible, the word 'cross' is translated with 'wood' or 'post'. Pascha means "Passover" or "passing by". The Hebrew word for Easter is "Pesach". The Hebrew numeric

value 80 (P) -60 (S) -8 (Ch) = **148**. This is in conjunction with bread [Lechem = 78] and wine [Jajin = 70]. [78 + 70 = **148**]. [Note: 80-60-8 visually as 868 = **22** = Cross! and 148 = 13 = {One} = resurrection!]

Who serves this meal comes 'alive' in Egypt. But anyone who does not know this meal will find death by an angel in Egypt. Pascha (Passover) means the Angel 'passing' by, from one front door to the other door, and not there where the Easter meal is respected. **It commemorates the liberation of the Israelites from Egypt, that Yahweh "passed" their firstborn when he killed the firstborns of Egypt. Consistency with the exodus from Egypt must be clear here.**

There is a connection with the exodus from Egypt and the passing of Jesus into the underworld when He passed away and when He gave many a saving hand in those three days before He rose again! The suffering of his son Isaac can be found in 1 Mos. **1:22**, where the patriarch Abraham was tested for a command from God. With the task of sacrificing his son Isaac (the righteous). This should be a pure sacrifice. Leviticus **22:22** warns against an impure sacrifice! The prophet Daniel said ahead in Chapter 9: 24-26 that the Messiah would be 'cut off' and executed. [Note: the Hebrew numeric value for cross = Tselem = 122]

Exodus **2:2** describes that all the first-born children had to be thrown into the river Nile by order of King Pharaoh. Because Moses was born at this time, he was concealed for **three months**. And then placed in a basket of reeds in the water. Hence his name, "the one fetched from the water!" Here we see a similarity between Jesus and Moses. Jesus was hidden in Egypt for three years, Moses **three months**. In both stories there is talk of **a crib and a basket**.

Swedenborg: "All promises were fulfilled in Jesus. In His boyhood, that corresponded to the time of Adam to Noah, he showed that he had the ignorance Adams against the great wisdom in himself, So him touched no taint of sin, as the estimating of the devil [who said that man was completely lost] was disappointed because he did not know that God had enveloped himself with the human form.

Same Son of God now appeared, however, as a young man in physical appearance. He therefore made the days of Noah to Abraham – to which circumcision was commissioned - and in itself understandable.

But then He had for filled the carnal commandments (which were given by Moses) to himself after he suffered the bond by the shackles and the other insults and made a living sacrifice on the cross for His sheep.

He also had in His suffering and death the Babylonian power grow bigger because the sons of Israel were led into captivity, as well as he himself was handed over to the Gentiles to be crucified. And then His disciples were made sad as also the previously mentioned prisoners in Babel.

Jesus is risen in you. This means a new beginning and that we have an overview in our memory that the spiritual life with its many exams, every man has to endure. G.





The Sorrowful Future.

(Send by Maria from Italy)

1. So your friend and brother asked what the future would bring? - That is certainly a very vain question. But I will give an answer. - Now, behold, there she is here already:

2. Time is and remains "time" as the world continues to be "world". Whoever expects better times and a better world, is very much mistaken in his earthly pious expectation! For the world has always been bad and it will be so until the end of time.

3. Therefore, in the world for the world, time can bring nothing but bad things! But for the one who is with Me and I with him, neither the world nor its loose time will be able to do anything - - as the thousandfold experience have already taught you all adequately.

4. With the world, It is almost just as with hell. In it, they find not only the hell but also My angels, who are mostly there in order to better or punish the evil spirits.

5. From this, however, it is easy to see for the intellectual understanding that the good in the world always have to expect only good things, as the bad always only bad things.

6. He who walks in My ways will not strike a stone with his feet; But if someone wants to examine the paths of the world a little, he will surely encounter a powerful stone on the first step.

7. What do you ask, "Will we get a war? Will the Poles get up? What will France do, what will England do? What Austria, what Prussia, what Russia?" "Oh, these are vain questions!

8. Do you still believe in a predestination of the fate? - Should I say, and determine firmly, so and so it will go with these or that people? If I did, would there be love in Me and patience and mercy? Is there love in the judge who breaks the wand of a law-transgressor and then

says to him, "Tomorrow you shall die?" The same would be the most unloving case with Me when I was with the sinful people of the World because Me, as eternal omnipotence, can never defy a peculiar power.

9. Behold, in the world I will let everything free which has always the name of man! - Why? - You know that for a long time.

10. Would it be right from me, to determine it now quite firmly: "On March 21, 1847, a very bloody war will begin and it will last ten years over all of Europe?" But if men were to improve in one way or another and I would still bring this scourge upon them, would I be a true judge and a father of every man?

11. O see how vain your questions are! I see well in your heart a want of a war, by which you would like to see humiliated rulers humiliated! But what would be the fruit of it? One will be humbled but thousands will be angry in their senses and they will then play an even worse offense with poor and weak mankind than any present ruler, who may well be powerful. But who nevertheless, in certain limits, is obliged to keep himself because he does not trust other powers as well as his people. If however, one or the other try out his power, then all suspicious fear will be banished and he will then rule with an iron scepter his subjugated peoples which would bring with him much lamentation, howling and teeth chattering.

12. Whoever seeks and wants light, he will get it; He who wants peace, he will find it. The good and the merciful will find goodness and mercy as the wicked judge will be ruthless. But you do not care at all your question is only: "Lord, father, are you with us?" And I say to you then, "Yes, My children!" - Then let the Austrians, Russians Or Chinese move to Cracow and it will be no difference for you!

13. Whatever happens, my own will always be under My omnipotent protection, be it in the world or in hell. The world and her sister, hell, will always remain what she is - to her Judgement.

14. But I know very well why I letting things happen to one or the other people. But it is sufficient for you to know, that from Me, the Father of all men, no evil gifts will be given to the children, what nature they might have and the least to those who seek Me. Amen! - That for your instruction and consideration.

Jesus via Jakob Lorber (Gifts of Heave Part 2, page 436)(9. December 1846)

Position to the Bertha-Dudde-criticism [1]

by Gerd Kujoth

In the JL- bulletin of February 2017, Bertha Dudde was designated as a false prophet. It was said by someone whose name was not made known:

"Until now, God has always used the masculine principle for receiving His great messages and his wishes. Why now, in the time of "equality" between men and women, worldly speaking, all the sudden change to a feminine principle ??? Should the world now follow a

'woman'? Satana in the garment of wisdom? The wisdom of the opposite? Lucifer's wisdom is for us little people for meditation, to argue against with our weak human knowledge.

To this statement I would like to oppose some words from the Lorber Revelation:

“But I say: “My dearest Helena, you think of course that I could not catch you here! But I have actually caught you already and you won’t get away and shall even have to speak in accordance with Paul’s express commandment; and even more on account of My commandment, which is unavoidable and stands over the Pauline one. Behold, in one of Paul’s epistles to the Romans he commended a certain Phoebe who was in My service at the Cenchranean community, also Priscilla for similar reasons, greeting a certain Mary who likewise had much work to do in My name, as well as Tryphena and Tryphosa, and his beloved Persis who had worked much in word and deed in My name.” [RB Heaven and Hell-84-5]

*“Behold now, My dear Helena, such women Paul did not gag in their communities, but only those who wanted a seat and voice in the community from haughtiness, wanting to speak without having My spirit or understanding it as if they knew what those who are reborn out of My Spirit knew! **But where a woman was filled with My Spirit, this being the same in man and woman, there she even has to speak as the Spirit will demand it of her** [RB Heaven and Hell-84-6]*

From these words of Jesus follows: God also speaks via woman when she meets the conditions. If the Spirit of God speaks through a woman, do we follow the woman or even Satan if we are guided by these words or do we follow the heavenly Father who spoke with this woman?

Joel 2:28 “And it shall come to pass afterward that I will pour out My Spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions;

As the heavenly Father has said at the time then it is clear that God chose men as prophets only because of the human opinion because they have classified the women as second. However, for God, men and women are equal. Furthermore, says the unknown:

"But the Lord has given us a recognition signs for distinguishing between true and false prophets. Only a few months ago, dear Gerard, you have listed the words of various mediators about the coming time of the painful purifying of the earth. E.g. Also Bertha Dudde, with her it is merciless: I WILL BURN THE EARTH. At Lorber, the "same" God says: WITHOUT NEED(Necessity) NOTHING WILL NOT BE DESTROYED. Which of the two prophets now represents our most loving Father and Creator? My own people know my voice - who can doubt that? WHICH prophet leads man to the Father and which prophet proclaims judgment over judgment?

"Comment: Here apples are compared with pears. The apple "I WILL BURN THE EARTH" should be compared only with an apple. Such an apple is: 2 Peter 3, verse10:

*“ But the Day of the Lord will come as a thief in the night, in which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat. **The earth also and the works that are therein shall be burned up.**”*

A further apple is the statement by Jesus in the Great Gospel 6-150,17:

Thereupon the greatest revelation through My repeated return to this earth will take place; but this revelation will already be preempted by the greatest and sharpest judgment and be followed by a general thinning of the world-people **through fire and its projectiles**, so that I Myself can establish a completely different plant-school for true people on this earth, which then will last until the end of times of this earth.

In Peter's letter and in the GGJ the judgment by fire is quite clearly foretold. But the "brutal" word: "I WILL BURN THE EARTH", I cannot find literally by means of a search function throughout the entire Dudde-Revelation.

The other statement: "WITHOUT NEED (necessity) NOTHING WILL BE DESTROYED," belongs to the "pears" in the Dudde revelations, that the heavenly Father protect his children in the end and move them before the fire judgment comes. **So it is not a "brutal" God who has revealed himself through B. Dudde.**

In both revelations it is said that the fire-judgment is caused by man himself, that is, the earth will not be burned by God but His approval is also His will.

Is there Judgment after judgment in the Dudde revelations? –announcements on the Judgment are a quarter of the Dudde revelations (estimated) but in the others, we are led by the love of our Heavenly Father.

We cannot get an accurate picture of the end-time event alone from the revelation of Lorber. Therefore, another revelation was necessary, and also provided by the Heavenly Father for Jesus said to His disciples, after speaking to them of the end times: *"That what I have told you now, keep it for yourself; For at that time, no one would be of any use to his salvation if he knew all this well. At the right time, however, I myself will be able to make such things comprehensible to men when they can bear the deeper."* [GGJ 6-207:14]

This has happened for a small part from the Lorber-Revelation but especially by the revelations by Bertha Dudde. Through her, the heavenly Father has extensively expressed the end-time events. And now they are of use to us and we can have a deeper understanding of this, yes, we must now be accurately informed because we are close to face these events.

As to Franz Schumi and Bertha Dudde, whom Wilfried Schlätz does not regard as a genuine revelation, I agree with him in regard to Franz Schumi but not in relation to Bertha Dudde. He writes:

"At BD [Red. Bertha Dudde] on the other hand, the BD Jesus is only a true-created man as an Archangel who had not experienced the fall of Lucifer, who descended to earth as God's CHILD and then rose again as God's CHILD into a formless and shapeless FATHER. The archangel Raphael did this also when he descended to earth to be the High Priest Enoch. The archangel Michael did the same thing when he descended to the earth, to work here as the prophet Elijah. Then Bertha Dudde asserts that God is only a formless, shapeless, infinite force which is not supposed to have a human-shaped center! BD thereby denies the eternal uncreated primordial human being-the human-shaped divine center. In order to save anything from the BD Jesus, BD had to make a supreme archangel from the BD Jesus. The Jehovah's Witnesses, who made the Archangel Michael from Jesus, also make the same.

Conclusion: the Bertha Dudde-Jesus is indeed a true Archangel-man, but not God. "

Comment: It is true that Jesus as Light-being is presented in the Dudde-Revelation as a created angel, but it is also said in the Lorber-Revelation, that the Heavenly Father revealed himself via an angel to the people. '

If I, to a certain extent wanted to make Myself visible for someone like Abraham, Isaac and Jacob, then this happened because I had filled an angel with such a degree of Spirit of My will that on certain moments he represented My personality. [GGJ 8-57:14]

That Jesus' soul must have been an angel is merely a figurative representation of men who cannot comprehend the essence of God, for how could they have understood it if to them had been said: God is love and light. Jesus says;

(BD 6641) "You human beings will never be able to fathom my essence completely for your own imperfection will prevent you that for the first time. But how I will be unfathomable for all beings created by Me and because I am the center of eternity. You, as well as everything you have created, creations of infinite little things which cannot grasp the primordial power from which they came. And so I can only give you an enlightened picture, as long as you are on earth but these explanations will always correspond to the truth, although they are held so that they can only be seen as a weak comparison of what you wish to experience about My essence. "

Is there really a human shaped center of God? In the 11th part of the GGJ the Heavenly Father says:

[GGJ.11_75,9] Before the encasing in the flesh as Jesus, God was impersonal. This is why nobody could come to see Him but only feel His Being who could of course only show Himself as Light because God Himself is pure light that sends out His rays. But when there is light, it is everywhere. It streams through everything and awakens everything to life. However, the impersonality of God necessitates not one point from where the rays are shining, like from the sun but a sea of light in which there is no concentration. So those who spiritually penetrated to the divine Being could not be aware of the divine Being in any other way than as a life in the light – floating and resting in the light, uniting with the light without any wish. Now when Jesus became the personification of God, experiencing the deity was very different for those who came near to Him – it was simply the drawing near of one person to another. Therefore, the old seers are right, but the newer ones, who lived after Me, are also right.

[GGJ.11_75,10] However, after the fall of Lucifer, when the material world came into existence, the spiritual sun was created as the seat of God. But despite everything, it was not to be understood as a concentration existing in itself. The light in the spiritual world was everywhere and to the physical man – as long as his soul was bound to that body – this spiritual sun did not become visible before My earthly life. The fact that it became visible was a crowning of the faith of the spirit-beings for it was only visible to them – but now also to the person who believes in Me as soon as his spiritual eye is opened, because the Man Jesus can reveal His whole Kingdom at any moment to all who believe in Him.

The fact that God cannot be personified is declared by Leopold Engel and almost in the same way by Bertha Dudde. We can neither apply a double standard, recognize L. Engel

and reject Dudde. Since both, as also Lorber, testify the same, it has become clear to me that something must be put right here, something which was not clearly defined by Lorber.

What does "impersonal" mean? - We imagine a person always in the form of a human being. God the Father was probably a being but without the human form as in Love, because under "love" one cannot imagine any form. That is why the Israelis were told that they should not make an image of God.

You shall not make any graven image, or any likeness of anything which is in heaven above, or that which is beneath the earth beneath, or that which is beneath the earth in the waters.
Exodus 20:4

If one reads carefully, the same in the Lorber-Revelation tells the same as the L. Engel and B. Dudde. In every genuine revelation, much is first concealed or figuratively expressed which afterwards is gradually more clearly stated and explained....[to be continued]



Significant differences in content between Bertha Dudde and Jakob Lorber - in the light of the New Revelations of Jesus via Jakob Lorber

- **Confrontations** - [continuation]

by Wilfried Schlätz



4. The essential created and the most essential created spirit.

Bertha-Dudde (BD)

The BD texts neither know the essential created spirit which was once evil and can become angry again, nor the most essential created spirit, which is always pure and stays pure. (WS) The BD texts only know the uncreated Divine-sparks which lives directly in the soul. (WS)

"The soul conceals in itself the divine spirit - God Himself places the divine spirit-spark in the soul which is embodied in the human." The BD texts also belong to the substantial or psychical intuitions which refer the human to the material and reduces the Divine-spark. (WS) (11)

Jakob Lorber (JL)

The JL texts know the most essential created spirit which remains purely in the devil while the created high spirit can become angry again. (WS)

"... a new vesicle is formed in the heart of the Spirit into which a pure spark of My Love is enclosed," for them the devil (or the disciple of Satan) is only the soul (Essential) Spirit) is homogeneous with the evil (essential) spirit (Lucifer) but its (Highest) spirit, although hard-caught, is still pure while the (essential) spirit of Satan is the real evil. " (14)

"And so it was also the case with this innermost heart of my heart. At first, it looked as if it were a heart but when it grew bigger and bigger, it became more and more a human form and soon I recognized myself in this new man, who has grown out from my former, most inner light heart. And behold, I soon realized in this new man that he, too, had a heart within himself, but that heart looked like the sun and its light was stronger than the light of the daily sun. "(2HG 72: 14-17)

5. The uncreated divine spark.

Bertha-Dudde (BD)

According to the BD texts, the uncreated divine spark resides directly in the substantial soul (WS) - "The soul bears the divine spirit in himself - the divine spiritual spark but God himself places it into the soul which is embodied in man.

Jacob Lorber (JL)

The uncreated divine spark resides first in the purest and most essential Spirit, in the new man with the sun heart (WS)

"But as I began to look more and more at this sun-heart, I suddenly discovered suddenly in the middle of this sun-heart, You, O holy Father, a little living, perfectly similar effigy of you." (17)(2.HG 72.18)

6. The Deity.

Bertha-Dudde (BD)

The deity has no uncreated, human-shaped finite, and personal CENTER. The deity is only an uncreated, infinite formless force that fills the infinite space. (WS)

"But it must be said again and again that the Eternal Divinity cannot be personified - that it cannot therefore be imagined otherwise than the power which accomplishes the whole infinity. -This power is not to be limited, nor can it be conceived as a" form. " But it can radiate a form entirely ".(18) "For the Eternal Divinity cannot be personified"(19)

"The human mind is by far not sufficient to understand ME in all my primordial power and much less will it be able to classify ME, i.e. to bring My essence and being into any form which seems completely and fully acceptable to human reason ".

"Unlimited, however, is the SPIRIT for WHO you have created the understanding GOD, who created you. What this spirit is in himself, that is not easy to explain for you, because He is not formed. (21)

"I'm as PRIMORDIAL SPIRIT however existent but not imaginable under any form. I'm a power that is limitless and works unlimited. And this force fills the entire universe. "(23)

Jakob Lorber (JL)

Deity possesses an uncreated, human shaped finite and personal CENTER from which the entire Deity first emerges, WHO fills the infinite space. (WS)

According to the following JL texts, the deity can be personified in the uncreated, human-shaped, finite and personal DIVINECENTRUM. Therefore the divinity can be

imagined as an un-created, infinitely perfect MAN. The divinity can therefore be considered as a complete HUMAN, from whom the divinity radiates which fills the infinite space.

Every perfect angel spirit is a form wholly irradiated by God's spirit. The deity lets himself "specialize" in your uncreated, personal, human-shaped CENTER and bring into a PEOPLE FORM! (WS)

"In Himself and for Himself, God is a Man like Me and you. He dwells in unapproachable light that in the world of the spirits is called the Mercy Sun. (22)

(GGJ6-88: 3) Since God Himself is a uncreated, ever-fullest MAN, he is easily explainable and understandable to us.

"And I quickly turned my eyes and that power filled the entire universe (23) and at the same time I saw in an endless depths - I also saw an infinitely large Sun and in the midst of this sun soon yourself, O Holy Father ". (25) (Part 2 Gifts of Heaven 72 21)

Bertha-Dudde (BD)

The BD-God corresponds exactly to the concept of God from the then high Jews: 'your God may not dare to assume any form - and at least of all a human form but has to be some incomprehensible absurdity- " (24) (1.GGJ 5.17)

"This" thinking, will "justify you to imagine a BEING but you must not give shape to this being." This BD God is a formless "being" and thus an incomprehensible absurdity. (WS)

"You should not imagine a GOD and CREATOR as a limited being, you should not try to bring HIM into a form because your imagination would be wrong because something bounded never corresponds to My being, That is the most perfect and unlimited because I am a spirit that fulfills everything and radiates everything. (27)

The BD texts only know the formless and unlimited externality of the deity. But the BD texts do not know the personal, unconscious, limited and humanly shaped CENTER of the divinity from whose CENTER first all divinity emerges, fulfills everything and radiates through. (WS)

Jakob Lorber (JL)

I also saw the uncreated personal PEOPLE FORM of the father, that is, The CENTER OF DIVINITY (WS). There is no being without a form! " God may not dare to assume any form etc. (1.GGJ 5.17)

He who does not love God as the most perfect Man, may love his neighbor, who is still an imperfect human, even less! If however it is written that God created man to His image what should God be then - if man is His mirror image, - also, naturally albeit a most perfect Man? [28] (GGJ2-144: 4)

Because God is His own uncreated CENTRUM, the most perfect uncreated human being, we can and should imagine and love our GOD and CREATOR as His personal CENTER as a finest and most complete human being. Because we are not allowed to love a formless God (WS)

It's the first sign of the eternal Deity wanting to bring it into narrowly defined form which is a sign of the imperfection of people who have adopted this doctrine. The ESSENCE OF GOD is unlimited because it is extremely perfect. (29)

The imperfection to seek an infinite God, means striving for the Infinite which is the greatest misfortune of all Hell-spirits. {As} (30) (278.3 2.HZH)

It's another sign of imperfection, to speak about God with a human form and under Him present it as something incomprehensible. [According to (24) [WS]

The Right to defense

(Short version)

By Klaus Opitz

1. A very good and correct question.
2. Capture thieves, robbers and murderers and put them the kennels.
3. Death penalty?
4. Be obedient to the authorities.
5. Who has fallen, lift them up.

1. A very good and correct question.

Jesus: "You asked a very good and correct question ...

It is in itself very clear that one should not behave too friendly in front of an arch evil person in order not to give him more opportunity to let his evilness grow and become always more evil than he was before. [9]

In this case, a **continuous indulgence would mean nothing else than a true support for the too strongly growing evilness of the enemy.** But for this reason, I appointed severe judges at all times and gave them the right **to chastise and to punish** the people who became too bad and evil, this according to what they deserve. And that is why I also gave you the commandment **that you should be submitted to the worldly authority whether it is mild or severe.** [10]

*) See under 4 below. Be obedient to the authorities.

So if someone has such terrible enemy, he should go to a **worldly judge** and report it to him. Then that one will drive out the evilness of the person who became arch evil. [11]

And so it is the same with the slap. If you receive it from a less evil person who was tempted to it by a sudden impulse of his temper, do not resist, so that he will become milder by the fact that you did not slap him in return and you will then again easily become good friends again without worldly judge. [12]

If someone comes to you in full anger with a murderous slap, then you also have the fullest right to resist. Look, if it were not so, I would not have told you to also shake off the dust from your feet in a place over those people who not only do not want to accept you but moreover mock you and threaten you with all kinds of persecution. [13]

O, be sure that with My preaching about neighborly love I did not abolish the mighty and the authority of the sword in the least but I made it milder as long as the enmity among the people does not reach the degree which one could very rightfully call 'hellish'. [14]

With the elders who lived according to the law of Moses and with most of the judges it was said: **'A life for a life, an eye for an eye, a tooth for a tooth'**. But as for you, **you should not take such laws too literally.** And it was said that you should **not forgive your enemies more than 7 times**, about which I gave you already several times an explanation which you also understood well. [15]

But as said, with that I did not abolish the law of Moses, the judges or the prophets, but I only made it milder, because they took those laws too literally and punished with the same severity also the one who caused some harm to his fellowman but which in many cases happened more accidentally than of as a result of his evil will. [16] (GGJ.10_215,08 and further.)

2. Capture thieves, robbers and murderers and put them in the kennels.

It goes without saying, that thieves, robbers and murderers must be caught and imprisoned for they are like the wild, ferocious beasts that as **images of Hell** live in holes of the Earth, day and night on the lurk for prey. To properly hunt for these is even a duty for the angels in Heaven **but no one shall destroy them.** They must be kept **imprisoned to be calmed and tamed** and **only in cases of violent**

resistance, they **shall they be wounded and if quite unyielding, their body may also be slain** for then a dead Hell is better than a live one. [5]

But whoever will go on to judge and put to death an **imprisoned thief, robber and murderer** will once have to face **My wrath for the more severely men judge and punish their offenders, the more cruel, careful, furtive and hard the still free criminals will become** and when they break into a house at night they will not only take whatever they find but will also murder and destroy all who could betray them. [6]

If, however, you abolish the severe judgment and wisely suggest to all people **to give the one who should ask someone for a shirt also the coat**, then thieves would still come to you asking for this and that but they will not rob or murder. [7]

Once men will out of true love for their brothers and sisters, resulting from their love for Me, cease to amass the transient goods of this Earth and instead imitate Me, then there will soon no longer be any thieves, let alone robbers and murderers. [8]

Whoever thinks that through **severe laws** and increasingly **harsher judgment** all offenders will eventually be eliminated is grossly mistaken. Hell has never yet lacked those. **What use is it to you to kill a devil** if instead of the one killed Hell sends ten, each of whom is worse than ten of the previous kind would have been? **If the evil one, when he comes, finds that he is opposed again by evil, he becomes enraged and turns into a complete Satan, but if he finds nothing but love, meekness and patience, he desists from his evil act and continues on his way.** [9]



3. Death penalty?

Jesus: 'Friend, if you interpret and understand My teaching in that way, then you are still very short-sighted. Jonael also already told you **that in the case of combat with an evil enemy was ordered by a divine order, or for unavoidable self-defense arranged by me**, the souls of people killed in those circumstances are **immediately are placed under severe judgment, preventing them from causing any effects upon either their rightful conquerors, or upon the Earth itself.** But if this is an unchangeable truth from which you can clearly see how this matter is fundamentally grounded, how can you oppose so dubious sentences of My teaching? [1]

Who told you that **real criminals**, who often are worse than wild jungle beasts, **should not be apprehended and secured?** This is already gainsaid by true love of neighbor, because if you are certain to kill a hyena with a sharp weapon if it attacks a human, so you will certainly help an honest man, if he was attacked by a **robber-murderer** in the open street, or in a house. [2]

Since however such **human hyenas**, if proliferating, can endanger not only individual wanderers but entire districts, it is even the unavoidable duty for the authorities to initiate hunts after such dangerous people, and securely imprison them. [3]

But the Death penalty shall be inflicted only upon those with whom during a period of ten years every means to achieve any true improvement has failed. If the criminal promises betterment on the scaffold for execution, he shall be allowed another year. But if also then there is no improvement, the execution shall take place, for in that case the betterment of such a man on Earth cannot be expected and it is preferable to remove him from this Earth. [4]

If, however, the lawful authority in power, in agreement with the community, wishes to change such a criminal's well-deserved **death penalty** to life-imprisonment and continue their efforts at betterment, they have the right to do so and I will not call them to account for it. [5]

These types of enemies of those men living in accordance with My teaching have no retroactive power after their physical death. This is a recourse open only to spirits who, while striving for higher aims on Earth, **nevertheless were killed in a the cruelest way by tyrannizing, exceedingly arrogant and self-seeking and domineering and therefore illegitimate rulers.** [6]

If **inhuman judges** make **enemies** through such judicially most unjust proceedings, then such enemies shall as spirits take revenge on these Inhuman Judges because I grant retroaction to such spirits but never to basically evil spirits. I trust that your doubts are now cleared up?' [7]"(GGJ.01_081,01ff)

4. Be obedient to the authorities.

"The text which was spoken of yesterday among you, according to which every authority should be obeyed, whether it be good or evil since it had no power if it had not been given to it from above.

- This text is correct but an **adjustment** which I have placed in an occasion, as in the Apostle Paul ,has been omitted. **The assertion is: As long as the possession of the spirit of truth from Me rule the authorities from within.**

If you realize that this is no longer the case, then it is also time to turn **back such people who are no longer inspired from above on the most sensitive issue;** For if that were not the case, I should have said in all seriousness: **Be submissive and obedient to all devils!** - You will not expect this from me, since I have expressly said that you should examine everything and preserve only the good and the true.

But the text, which, as I have already remarked, is **badly translated**, is to notice that it is said to be **mild or severe** instead of good or evil. And if you know this, **then you will understand that I have not said that you must obey the devil**. If you take this rightly into account, you will be well aware that **such nonsense** has never gone out of My mouth and never will.

If any one of you finds anything **in the Scripture which is not in harmony with pure reason**, come forward with such a text and let him be given light on it. "(Gifts of Heaven 03_64.03.17. b,01 page.327)

5. Who has fallen, raise him.

Jesus: 'He who has fallen, raise him and lead him unto the right path, that he may become aware of his sin and repent committing it. Let this be your special charge. [7] I have not come to judge and destroy this world but to seek what was lost and rise up the fallen. If you know that now, then go and do so.' [8] (GGJ.01_203,07 ff.)

But I say unto you all: **should any sinner whatsoever come to your door for help, you are not to show him the door, but to help him as if he had never sinned; and after helping him, try everything to bring about a permanent change within the sinner along the path of love and wisdom, - along a true wisdom which goes forth only from love.** (GGJ 2,209,07)

Love coupled with earnestness and wisdom is the eternal law; he who acts accordingly shall not stray, and the resulting fruits shall taste good and precious. [07] (GGJ 2,055,06)

In what year Jesus is probably born!

[end]

by Gerard Huige

[in response to Gerd Kujoth]

In earlier times, the birth of Jesus was also accepted according to the Julian calendar on the 6th or 7th January, as it is still the case today.

On the "perpetual calendar", I found the following data for the 7th or 8th January, 9 BC according to the Julian calculation:

<http://www.tagx.info/aufgangszeiten/aufgang.htm>

Jesus was born on a Sunday according to the Julian calendar, on day 1718142.
[This calculation, I made in the second week of January in 2017!] Before 13.01.2017, there were still remaining days. $739625: 365 = 2026-2017 = 9$ years difference! Thus, I know that **Jesus was born in the historical year 9** minus 1year = **in the astronomical year 8!**

According to NASA's scientific information on which the astronomical program Redshift8-Premium is based, on 7 and 8 January 8 BC it was full moon, measured at 17:56 in Jerusalem-Bethlehem. The day after that, the star REGULUS was conjunct with the moon.

The MOON was also very close to the earth [exactly **357744 km**] and its size apparently had a size of 33'23 ". Also in the year 6 BC, it was full moon on 5 January and the moon was much further away from the earth. [389303 Km and 30 '41 "]

On the 29th of June, 25th AD, it was Full Moon . Whether the crucifixion of Jesus took place on this date, we do not know. The full moon is based on the early Easter of the Israelis in March / April in connection with the exodus from Egypt. Whether it was full moon on this date is not known in the Bible! **The Jewish Easter was celebrated 2000 years ago - [GGJ1-6: 12] only three months later.** Regarding the positions of the moon, please also see this useful link:
<http://www.paulcarlisle.net/mooncalendar/>

The correct Counting of the years of the founding of Rome is hard to comprehend. The annual figures of Rome vary with some unknown years and the temptation here is that the "stretch ability" can be easily maneuvered! For example, the Roman year of the beginning of the reign of King Herod and Emperor Tiberius!

The census was made according to the Bible, **this was the first time!** Emperor Augustus of Rome had a great influence on the world during the birth of Jesus and he died in the 768th Roman Julian calendar year.

With various programs we can calculate the position of the full moon at the time of Jesus, we **put everything globally in a list:**

Redshift8-Premium

5 -1-5 BC.	Full Moon 19.31 u – distance to the Earth, 389303 km. Size: 30' 41"	[= 6 BC.]
7-1-5 BC.	Full Moon , 97%- topocentric conjunction Regulus /Moon in Lion	[= 6 BC.]
7-1-8 BC.	Full Moon 99,1% - topocentr. conjunction Regulus/Moon in Leo /Cancer	[= 9BC.]
8-1-8 BC.	Full Moon, distance to the Earth 357744 km. and apparent size 33'23"	[= 9 BC.]

http://www.thkoehler.de/midnightblue/m_kal.htm = perpetual calendar
[recommended by Gerd Kujoth]

6-1 5 b. Chr.	Full Moon at 21.07 and 05.08 – 1719237 jul. Day and 738537 days before 20-1-2017 [= 6 BC.]
8-1 8 b. Chr.	Full Moon at 14.11 and 17.00 hours – Jul. dag 1711841 and 739633 days before 20-1-17 [= 9 BC.]

Note: According to the program Millenium, Tagx (Dos) and the "perpetual calendar", you have to take into account a year date BC with an additional year: the non-existing year 0! This is very confusing!

+ 1 = 1 AD.	-4 = - 5 B.C.
- 0 = -1 B.C.	-5 = -6 B.C.
-1 = -2 B.C.	-6 = -7 B.C.
-2 = -3 B. C.	-7 = - 8 B.C.
-3 = -4 B.C.	-8 = - 9 B.C.

<http://www.paulcarlisle.net/mooncalendar> [Recommended by Oene Zijda]

5 January 6 BC Moon: **100%** - Julian day: 1719236.3 - Moon distance Earth: 391340

6 January 6 BC Moon: 99.8% - Julian Day: 1719236.5 - Moon Distance Earth: 390242

7 January 6 BC Moon: 98.2% -Julian Day: 1719237.5 - Moon Distance Earth: 386750.

6 January 9 BC = -8 Moon: 89.4% - Julian Day: 1718140.5 - Moon Distance Earth: 362044.

7 January 9 BC = -8 Moon: 95.7% - Julian Day: **1718141.5** - Moon Distance Earth: **358625.**

8 January 9 BC = -8 Moon: 100% - Julian Day: **1718143,2** - Moon Distance Earth: **356919.**

The astronomical horoscope indicates the **1718142nd day** - so born at the end of a day between 7th and 8th January! Jesus was probably born after 9 pm because midnight - and particularly in the winter - began in the middle of the evening and you got up early. [In the sign Cancer that stood opposite Capricorn! - an hour later is thus possible. At 23:21, the moon was at its highest point and Joseph saw the moon rising. That is, the birth of the child Jesus certainly never took place after 23:21 clock.

www.morgenster.org [Dr. Ir. C. Noorlander] - partly also in German and English [deduction minus -1 year!]

January 8, 9 BC. Full Moon = 8 BC.

January 5, 6 BC. Full Moon = 5 BC. - [Note: This calculation differs from other software!]

-08 BC. = 00 = year of birth of Jesus

+22 AD.= 30 years Jesus began in the spring, 40 days after fasting!

+23 AD. = 31 years

+24 AD. = 32 years

+25 AD. = 33 years + 177 days = that is on July 3rd! [and Full Moon and at 29th-6]

365 x 33 = 12045 + 177 = 122240.

[Jerusalem was conquered and destroyed on 5 August 70 AD]

What would you say if I tell you that shortly after 2,000 years, calculated from now on, firstly this My teaching will be in a much worse state than now the worst paganism and will be even worse than now the blindest Phariseeship in Jerusalem, which **from now on will not last longer than fifty years?! GGJ.06_101,13]**

Jesus was then 31 years old. That is in the possible year 23 AD [23 + 47 years = 70 AD] - see also [GGJ.06_153,05], [GGJ.07_049,02] - [Note: after the extermination of Jerusalem, other villages and cities would follow!]

GGJ7-81: 14: When the measure becomes full, what you saw in the second sign will also be done with Jerusalem **Rather than fifty years will pass.** [This Jesus possibly have said in 23 AD + 47 years = 70 AD.

GJE 09-71:5: *As this is now happening before our eyes with the Jewry that is now without truth or faith, by which it has become a very big corpse that will be finished in about 50 earthly years,.....* [24 AD + 46 years! - Jesus was then 32 years and 7 months old!] [GGJ.10_034,09] For I have come to sweep this city, so that, if in **fifty years the dark Jerusalem of the Romans Until the last foundation is destroyed ...** "[Note: Jesus was then 32 years and 10 months old, almost 33 years - end 24 AD + 46 year = 70 years! His year of death was presumably in 25 AD] - see also [GGJ.10_148,07]

Sermons of the Lord.01_006,16] *That is why Joseph and Maria were amazed. They did not understand who was who came to the fall and resurrection of the Jews-the "fall": the destruction of the Jewish kingdom **fifty years after My departure ...** [25 AD + 45 = 70] [PH.01_035 , 05] "Fifty years had passed after My death ..." (duration: 45 years after 25 AD) and My warning was already fulfilled. [In 70 AD in August]*

70-46 = 24 AD [at the age of 32] - [46 year = about 50 years!]
70-45 = 25 AD [at the age of 33] + approx. 5 months. = 177 days ! [3. July]

This compared to the **presumed year 25 AD** as a 33.5 year- old!

70-46 = 24 minus the 32.7 years of age of Jesus = -09
70-45 = 25 minus the 32.7 years of age of Jesus = -08

De twelve-year-old Jesus spoke in the 4th century AD in the temple: **about something 70 years This temple no longer exist!** - assuming Jesus' birth year in -8 BC:

-8 BC in 4 AD at Age 12 = + 4 + 66 = 70 AD
-9 BC in 3 AD at Age 12 = + 3 + 67 = 70 AD

70 - approx. 66 years = +4 AD added with -08 BC = 12 year
And -8 +33,5 [age of Jesus] = 25,5 AD

Note: according to Jacob-Lorber literature, we get the idea that Jesus was born in 8 BC. I did not find an eclipse of the sun as stated in Jesus' first year, the presumably year 22 AD.

782 = the year 29 BC. - in September this year begins the 15th year of Tiberius.
782-30 early years teaching of Jesus = 752 - in the year 752, Jesus would be born.
This is two years in contrast to the calculation of Herod at the time of Jesus' birth. A difference of 2 years! Herod, the child murderer died in the year 750 after the foundation of Rome according to Flavius! Simple arithmetic tells us that Jesus must have been born 2½ years earlier which is $750 - 2 \frac{1}{2} = 747$! Probably, this difference in the later astronomical calculations with the extra year 0, which is regarded as a year. We compensate for these two years with the year 0 = 1, then the year 747, after the foundation of Rome can be regarded in any case as the year **746!**

In the midnight in Egypt, [location Port Said near Ostracine] a lunar eclipse took place at 03:58 am. 7 BC which ended at 06:21. The child Jesus was then two years old. This darkness lasted 3 hours. See also The Childhood of Jesus-175: 24.



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