



Jakob Lorber International Bulletin

May 2019 nr. 41

Friends of the Jesus-Revelation through the writing-servant and writing-prophet Jakob Lorber feel connected to all the people of the world as creatures and children of one and the same Father. This heavenly Father embodied Himself in the Jesus Christ 2,000 years ago [25-28 AD.] All spirit-friends of the Jesus-Revelation recognize in this eternal Revelation a new and great Word of God and strive to come to a mutual joyful exchange.

INTROSPECTION-SELF-EXAMINATION



- We wish you a blissful enjoyment in reading-

In this edition:

- Additions about the soul of Jesus.
- The origin of the Earth.
- Adam is like God.
- Praying to our Lord.

<https://www.refugiobetania.org>

Contacts and reactions



Gerard

www.zelfbeschouwing.info

E-mail: zelfbeschouwing@gmail.com

New theme

Additions about the soul of Jesus.

By Maria from Italy

Remark:

In the new edition of the book "The childhood of Jesus" from 1966, [Red.: German edition!] in chapter 299 (previously 298), the 19th verse was added, which reads as follows:

"And thus it was also that Jesus' soul increased in wisdom and grace for God and for the people, namely to the extent that the divine Spirit slowly but surely united with His natural Divine soul, which is the son of God. "

That perhaps gives another point of view.

Souls from above and below.

In the beginning was the Word, and the Word was with God and God was the Word. (Johan. 1: 1).

(The twelve-year-old boy Jesus :) "Listen, brothers! God is One and Christ is One; for if there is only one God, then there is only one Christ. What difference should there be between God and Christ? - God is love, and Christ is the wisdom in God, and the light, the truth, the way and eternal life! (The vanished letter from Paul ad Laodicea 1:21)

But I know My spirit *and I was one with Him for a long time* and can therefore command all nature ... (Three days in the Temple - 21:21)

And yet there were at the end of yonder endlessly long developmental periods of the primeval spirits those who, although comprehending God's correct educational paths, chose in the end to not want to know anything of these ways, but instead chose the much shorter one on account of temporary advantages, deviating from the path well-mapped-out by God, entering upon the path of their very own self-destruction.

Because the principal spirit of light, indwelt by countless other spirits of light, each one imbued most richly with countless intelligences, said to himself: What more do I need? Within me lie all attributes as within God, and God has placed all power within me. Now I am strong and mighty over everything. He has given away everything He possessed, and I have taken over the lot. Now God has nothing left, whilst I have everything; and we are going to see whether the advantages of transgressing the given commandment are about all that short a duration after all. We should think: with our present all might and omnipotence, we shall be able to quite handsomely prolong the supposed brevity of that span to eternities. Who shall be able to prevent us from doing so? Besides ourselves, infinite space, now populated by only ourselves, carries no higher might and intelligence than our own; who should be able to contest our advantages?'

[06] Behold, thus thought and spoke the spirit of light to himself and thereby to the host of subordinate individual spirit crowds. - No sooner said than done, and the result was his self-arrest within his inertia, within which he had gradually solidified himself; and the outcome of that again was the creation of matter, likewise along the lines of divine order, because the predictable consequence of potential non-heeding of God's commandment was foreseen with the same certainty as the freest state of yonder spirits who fulfilled God's commandment upon and within themselves.

And in this way through the fall firstly the principal spirit and with him, his related deputies made themselves captive in the most stubborn and grueling manner. But for how long it shall please him to tarry within such captivity, none but God knows, throughout all of infinity, and not even the angels.

However, this is certain, that from this lost son of light the individual spirits are awakened again by the power of God and are placed into the flesh *as children* of the world, and the opportunity will be given to them, just *like the children from above*, to rise to the highest perfection as children of God. GGJ2-231:4-8

The Lord: —Behold, the body is matter and consists of the coarsest primeval soul-substances which, through the might and wisdom of God's eternal Spirit, are forced into the yonder organic form corresponding to the shape of the freer soul indwelling such physical body. The soul indwelling such body initially is of course not much purer than the body because it derives from the unclean, arch-primeval soul of the fallen Satan. Actually, the body is for the as yet unclean soul, nothing more than an exceedingly wise and well-attuned purification machine. GGJ 210, 1-2)

For there are two kinds of people on this earth, most of whom are entirely of this earth on account of the systematic gradual progress of the soul through the various kingdoms of nature, and they can be called 'children of the world. However, a much smaller number of people of this earth are of the earth only where their bodies are concerned, but their souls are either from various stellar worlds or, sometimes, they are even pure angel spirits from the

spirit-heavens, and they can be called 'children of God' It is these who are capable of grasping the secrets of the Kingdom of God and of passing them on to the children of the earth through teaching, so that also they can become children of God and citizens of His Kingdom. [GGJ.05_225,3-5]

Then the disciples came and said to him (Jesus), "*Why do you speak to them in parables?*" "And he answered them, "To you it has been given to know the secrets of the kingdom of heaven but to them, it has not been given. (Matthew 13, 10-11)

'With time, worldly-minded men shall do with My doctrine what in the main the Egyptians, Greeks and Romans did with the primordial teaching which Adam and his first descendants received; but next to such idolatry there shall also be many who will maintain My doctrine and power in the same original state it went forth from My mouth and therewith possess the power that shall be given them through a living faith in My word, both temporally and in the beyond eternally. I therefore also am a Lord and hence fear no lord nor their laws' [GGJ2-107:3]

Well, these actual worldly people, once they have grown out of the mud of this Earth, are naturally still very much of a sensual nature, since their souls have never gone through any sort of human preparatory schooling of a free, self-determining life. They can therefore only be led in the beginning through purely sensual images to the realization of a highest and eternal spirit of God. [GGJ.05_225, 6]

The impulse to break the rules must, therefore, continue to exist as its functions are to prompt the ability to understand as well as to give an alarm call to free will. It fills the soul with desire and joy for as long as its effect is recognized and the soul does not give in to it continues instead to resist temptation using the strength of that same free will which has been stimulated and activated by that same impulse, The free soul is therefore then using it as a means, but does not regard it as an end which has been achieved. [GGJ 4-104:5]

Therein lies the difference between the children of the world who come **from below** and children who are from the Earth, and between the children of the light who come **from above** and children of the Sun or children who are of the light. They are therefore called to serve the Lord in some way or another as servants and to enlighten the children of the world so that they too may be won as children of light and true heirs of eternal life. (Spiritual Sun 2-15: 27)

Finally, and most frequently, there are souls which originate from this earth in its primary beginning. They are the ones who, strictly speaking, are called to become sons and daughters of God, and they are the weakest and could, if left to themselves, become most easily and totally depraved. But this is not easily possible because among a hundred of them there certainly are one or two strong ones **from above** whose task it is to guard the weak souls and thus prevent their total perdition. Although there are utterly lost sheep among them, they will one day be found again. [GGJ4:35:3]

"There are, of course, differences among men. Some souls come **from above**. These are stronger and the evil spirits of this earth can harm them little or not at all. Such souls can, therefore, stand a stronger life trial in the flesh without suffering any considerable damage. If the spirit, that is, the hidden primal life-germ, is awakening within them and it then penetrates

the soul through and through with its eternal life roots, the only slightly spoilt parts of such a soul are quickly healed and the whole man stands there in his perfect state, as you can see with Mathael, Philopold and a few others. The souls of some men have previously even been angels in the heavens. Well, with those nothing can be so easily spoilt. Take as examples John the Baptist and several prophets, such as Moses, Elias, Isaiah and some others, and even now there are some on this earth who had come from the heavens so that here they can walk in My company along the very narrow road of the flesh. Such people are capable of a very strong life path in the flesh and in fact, always bear it with the greatest devotion. [GGJ 4-34: 8-9]

Even from the central sun of this system, to which this sun, also belongs, can souls be transferred onto this Earth to achieve My childhood, as well as from the central sun of our galaxy and that of our super galaxy. But only from the area of the same super galaxy to which this Earth belongs, can other souls come here – not so easily from the universal primordial central sun, because the souls of its necessarily gigantic human beings have far too much substance to be contained in the small body of a man of this Earth. [GGJ5-113:5]

He said to them, “You are from below; **I am from above**. You are of this world; **I am not of this world**. –“And he who sent me is with me. He has not left me alone, for I always do the things that are pleasing to him.” (John 8:23,29)

In that now get rid of one chacle after another, therein exists the growth, the increase of the soul in the spiritual power, and so that power is: wisdom and mercy. (Rebirth.) [Childhood of Jesus 299: 14]

See also: <http://jakob-lorber.info/i.-das-wesen-des-menschen-.html> (Geman language)
(**The human and his destination.**)



-End-

-New Theme-

The origin of the earth.

It is he, who sits above the circle of the earth and its inhabitants are like grasshoppers who stretches out the heavens like a curtain, and spreads them like a tent to dwell in; Isa.40: 22 - The Earth will be completely broken, the Earth will be completely torn apart, the Earth will be moved completely. Isa. 24:19.

The duration of the development of the Earth is billions of years. **The six days of creation lasted an unprecedented number of years.** According to Jakob Lorber, the Earth is much wider than higher and therefore not completely round. After the solution of this Earth, it will become habitable in another area of the galaxy.

- For the Lord has chosen this Earth out of billions of countless [planets] material worlds; for she is the birthplace of the spirits who want to go to the Lord, and they all come from endless areas of the creation [Spiritual Sun-2-15: 23]. - Bishop Martinus said: "It is the first light since billions of thousands of earthly years! Since we left Earth, there was no more light coming into our eyes! [BM1-56: 12] - The Earth - as a child of the Sun, is perhaps billions x billions of earthly years younger than her mother Sun. [GGJ2-219: 10]

Did the six days of creation really take thirteen billions of years according to science?

From a natural scientific point of view, the Earth has formed for around 4.65 million years through a bundling of asteroids. Before that [15 billion years ago] the big bang [the split of Lucifer or Satana!] Manifested to an unprecedented size, from which the Moon was also born later [location at Tahiti]...

After endless billions of years, everything will be sucked up again and again be taken back to the true spiritual origin. From a scientific point of view, the Earth was formed by a bundling [clumping] of asteroids [about 15 billion years ago]. For this the 'Big Bang' or the 'big bang' [= the splitting of Lucifer] manifested, whose soul was shattered to an unprecedented extent in many material creations [Satana]. The Earth was also the last and the smallest part of the material creation. Much later, the Moon was born from the Earth, which rose to a height of about 400,000 kilometers from the Earth. She was born from the deepest part of the Earth [volcanic] near Tahiti. After infinitely many unthinkable times, everything will be returned to the true spiritual origin.

But ... is it true, what science says? What does the Lord say about this through Jakob Lorber: *I say, "Yes, My dear friends of much experience and insight, a for you understandable answer will be difficult for us. For firstly this Earth is already a terribly old planet for your concept of time; there is no comprehensible number for you by which one can count the many years of its existence. [GGJ.05_197,01]*

"But people as the earth bears them, now exist in a number actually expressed just over four thousand years." [Note: Jesus said this 4,000 years ago!]

The current Earth size is 2520 x pi - 12738 km. It is therefore wider than high and therefore not round, but almost pear-shaped. The Man was immediately formed from Earth; he was made from the dust of the Earth; because everything that goes through the roots and fibers of plants is from the Earth. That is, according to Lorber, the home of Satan. The fundamental aspect of the fortress of the Earth is found in Isaiah 45:18, Jeremia 10:12, 51:15, Psalm 24: 2 and 119: 90 - then the anchoring of its columns in 1 Samuel 2: 8, Psalm 75: 4, 104: 5 and Proverbs 8:29.

According to Lorber, the Earth was taken from the Sun. The pure Deity is a light that is incomprehensible, also unassailable, omnipotent and powerful. The actual world [Earth] originated from the central Sun. From the eternal Father, His **Son** Christ came as the principle of light and power; this was **the second characteristic of the eternal Father.**

God created the world and nature as His Holy Spirit. [third characteristic!] Every being [plant, animal or human], no matter how big or small, always has three beings. The human soul will go there after the physical death, what it has loved in its life: namely, whether the Lord or the world, that is Lucifer. The actions are decisive for the next life - that is, beyond that -. For those reasons, there are blissful and unholy forms of existence.

In the latter form, the individual soul follows that path, until it has found the liberating path to spiritual realization, the way back as "the prodigal son," who returns home to his heavenly Father. The eternal "lost" is thus lost "eternally" until the awareness of spiritual heavenly existence becomes conscious. He can reside in such a condition in unprecedented times forever, as long as the "lost" wants to. According to the Lord, eternal means in Jakob Lorber - mind you: **Thus, not and therefore never "infinitely lost.**

"Why the Earth is the smallest and humble planet?"

(The Lord): "Here we are, already at the open door, and the magnificent celestial world which you can see clearly: the great rampart which, in the far distance, appears light blue, and above which, in perfect grouping, seven further globes, as if freely suspended, are visible, all this represents in correspondence the planet Saturn, the most beautiful and best of worlds, circling around the sun. Your earth circles, it too, but it is the ugliest and last planet in the whole of creation, destined to be a school of meekness and the cross for the greatest spirits.

The reason for this is as follows: When a great and mighty lord of the world drives or rides through the streets of his residence, the people, being used to him, scarcely turn round to greet and honor him. He, on the other hand, knowing his people like neighbors and aware that they know him, does not expect this at all. However, if he travels to some distant small place, everybody just about prostrates himself before him, and there he shows who he really is. In his residence, such a display would have no effect, because everybody knows him as a familiar sight.

It can also be compared to somebody igniting a small quantity of gunpowder in a very large hall, where the explosion would be quite ineffectual. But if the same amount of gunpowder was ignited in a very confined space, the result would be a loud explosion with a destructive effect.

Since the great appears really great when compared to the small, the strong much stronger compared to the weak, and the mighty especially mighty compared to the feeble, - the earth has to be so miserable and modest in everything so that it may serve the greatest and most brilliant spirits, either to learn humility and gain through it a quickening; or judgment and eternal death. For, as already explained to you, the small and insignificant serves towards increasing the characteristics of the great and imposing. And that is already its judgment, for where everything is small and insignificant, the great and important should conform to it and humble itself.

If a tall man wants to enter a room through a very low door, he must bend down low or he could not enter it at all. Thus, the earth is a narrow and thorny path and a low and narrow gate to life for all those spirits who were once very great, and who wanted to be even greater.

But these spirits rebelled against this path, which they found too humiliating for their pride, and said that this path was too small for them: an elephant could not walk on a hair like a gnat, and a whale could not swim in a drop of water. Consequently, such a path was not wise, and He Who prepared it was without insight or sense.

Then I, as the very highest and greatest Spirit in all eternity, took the cross and walked the path as the first. And I demonstrated how this path, which could be walked by the great and almighty Spirit of God, could easily be followed by all the other spirits in order to attain the true free eternal life.

Many have now already followed this path and have achieved the desired goal, namely, to become children of God and inherit eternal life, with the greatest might, power and perfection, enjoying all the creative properties that I possess. This cannot be attained by the spirits from all the other innumerable stars and worlds, just as not all parts of the body can see, hear or feel with the inner mental perception, which is the actual awareness of one's own, as well as of the other being and the ability to see and know God.

Only certain parts of the body have these properties, whilst countless other parts lack them completely; but they are still parts of the same body.

The same applies to the rational beings inhabiting all the other stars: they are like individual parts of a body or, in a more perfect sense, of the whole man who is in My own image and that of all the heavens. Therefore, they do not need for their happiness all the divine properties that My children possess. And when My children are blessed, these star-dwellers are the same as you, My children, who are in and with Me for all eternity.

If you enjoy happiness, all these countless spirits enjoy the same in and through you, just as your well-being makes your whole body feel comfortable. In view of this, sacred love makes it for My children the highest duty to become as perfect as I am Myself. For the blessedness of such blessed perfection depends upon countless little grandchildren, by whose blessedness your own is continuously enlarged and exalted. "[BM.01_043,01-11]

-New theme-

Adam is like God

According to the household of God, the first angelic man Adam in the spiritual world ever became unfaithful to the little pilot flame [God]. God was very angry about it and threw Adam into the immense depth of the deepest depths. This tumbling or overthrow seemed to take him infinite times; he fell and fell and fell ever deeper and deeper into an unknown depth of an unending endless distance.

He [Adam] even felt the heat, i.e. the fire of God in his face, and he regretted what he had done, but what could save him? But at the same time as he thought that - he saw next to him a spiritual human form which resembled him, and this appealed to him lovingly.

God wept when the fall of the many spiritual angels took place, and from His tears came vast seas, planets, suns, moons, and stars. And from His last blessing came the earth, our current globe, and God has instructed Adam [after infinite times] to make this earth his future home. But before Adam was allowed to live on this planet, he too had to submit to the laws of nature in order to purify his soul in all physical processes ...

In the story of creation, this human being Adam [i.e. A very long time later] was formed out of the earth's clay. The soul of Adam, who had to follow all these processes through nature, was now finished, waiting to become "human" again. And God Himself blew the divine spark in the compound earthly matter from the earth and brought the soul of Adam into this creation-man. And he came to life through the power of the Creator.

Adam was born not as a child * but according to the Talmud at the age of 18-20 years.

[* JeLeD = 10-30-4 = 44 means child - DaM from ADaM = 4-40 = 44 means blood-

- 'Innocent' blood-related children, from which also Kamin and Abel arose.

The name for the Hebrew word for earth is ADAMaH. [1-4-40-5] The spirit of Adam is Satana and this spirit (mind you: no soul!) Was banished long ago in the depths of our earth, at the very core of this globe. From this earth, God decided to form him [Adam] with clay from the earth that is a composite of minerals]. This happened only 6,000 years ago, while the earth had already evolved millions of years ago [mind you, for the growth you needed!, and for what it was 6,000 years ago and now.

All exiled angelic spirits of Satana had and have the opportunity to re-embody through this small, trivial Earth. So humanity descends from the Adamites. As a result, more and more Luciferian spirits can be released in the development of being human, in order to attain the Childhood of God.

All exiled angel spirits of Satana have had and have the opportunity to reshape themselves on this small and void Earth in the person of a HUMAN. So our humanity comes from the Adamites. As a result, more and more Luciferic spirits may be released in the development of humanity, thus attaining the childhood of God. The innumerable primal spirits are still embodied since 4151 BC. And in 2019, this happened recently for 6169 years. Before that time, Animal-human lived there with no consciousness of a God who had to prepare this earth for millions of years before the Real Humanity could live on it. However, it may take a very long time for the last spirit to become a real human mind, which means that Satan must ultimately pull himself out of the short end and get the crucial decision to return to his Heavenly Father or voluntarily undergo his final destiny.

Adam, the first man, means "son of compassion and grace". This Adam came instead of the first fallen spirits and replaced them. He was not told who he was - and behold, when he was bored and did not know who he was and also could not find what was like him, he fell into a deep sleep by the grace of the Deity and then saw his second me. Out of this, the Lord created a woman called Eve; the exemplary liberation of selfishness and the resulting rebirth. HH1-3.3.5 [7-9] From the soul of Adam, Eve was formed out of it for three days. [GGJ162-4: 6]

Adam & Eve

God created with Adam and Eve 4151 BC A new humanity with new genes [Asian round skull!] - from this divine couple comes our humanity. And then, from other star dwellers, there are at once some who also incarnate, and many others from Earth itself. Adam has become one of us, so that he, like us, could know the good and the evil. From Adam, his sexual descent leads over 10 generations to Noah [Gen. 10]

Adam Kadman means -as Adam-, I. -As human and Ka = out of power, Daimon = out of the mind; Adam [I'm silent]. So man, son of mercy and grace. According to the household of God, God - the Father - was already twice on during Adam's life.

1. At the beginning of His creations.
2. Ten years before his death. [Adam became 930 years old]
3. In the meantime, while an angel gave instructions to the couple in the name of the Lord.

The place of the Garden of Eden - was a valley and a garden and it was called Paradise. The land, which was later flooded with milk and honey, is the place that in the great times of the times was called the great deeds of eternal love "Bethlehem," and it will be called forever. HG 1-8: 1-3 - In this garden Satan appeared to Adam and Eve in a form of a serpent. Satan can manifest in any form or shape. [GGJ7-34, 13,14]

The newly created man Adam [probably at the age of 18] was also called homo from humus [= earth, clay] since the word Adam comes from Adama [= earth]. This Adam was replaced by the first fallen spirits there. But he was not told who he was - and behold, when he was bored and did not know who he was and could not find what was like him, he fell into a deep sleep by the grace of the and then saw his second me. From this, the Lord created a woman named Eve; the exemplary deliverance of selfishness and the resulting rebirth. HH1-3.3.5 [7-9] Eve was formed from the soul of Adam for 3 days. [GGJ162-4: 6]

New theme

Praying to our Lord.

By Sadhu Sundar Singh (1889 tot1929]

Praying to God does not mean begging God. Prayer does not consist in making an effort to get from God what is needed for this life. In prayer, we try to seize God Himself, the author of life.

We cannot change the will of God, but the person of prayer can discover what God intends to do with Him. For the people of this kind, He reveals Himself in their hidden heart room and maintains contact with them. In prayer, we breathe in the Holy Spirit, as it were.

God pours His Holy Spirit into the life of the praying person so that he becomes a "living soul." (Genesis 2: 7, John 20:22) and they will never die, for in prayer the Holy Spirit pours Himself into Himself her spiritual lungs and fill her mind with health, strength and eternal life.



When a person ceases to lead a prayer life, and therefore his spiritual life begins to fade, then those worldly things that are to benefit him only cause damage and destruction. The sun, through its light and warmth, lets all plants live and flower, but it also makes them wither and die. Likewise, the air gives life and strength to all living beings, but it also causes them to decay. Therefore, **"watch and pray"...**

By praying, he turns his heart to Me and receives light and warmth from Me, and in the midst of the bad smells of this bad world, I glorify the sweet scent of his new and holy life. But not only the sweet smells arise in him, but also the yield that remains there.

Whoever prays does not mean that God would not give him anything without prayer or did not know his needs. But praying is preferred: that in the [kneeling] position of prayer, the soul is best prepared to receive the blessing from the Giver as well as any blessing that He wants to give. That is why the fullness of the Holy Spirit was not yet poured on the apostles on the first day, but only after ten days of special preparation.

If a blessing was given to someone who had not been specially prepared for it, he would not appreciate it sufficiently or cherish it for a long time. That is what happened to Saul, for example. He received the Holy Spirit and the dignity of the king without having sought her. That is why he has lost both very quickly; for he had left home, not so much because he acquired the Holy Ghost, but because he was looking for his lost donkeys. (1. Sam. 9, 3; 10, 11; 15, 13-14; 31, 4).

The person who prays, can only worship God in spirit and in truth. The others look like a sensitive plant. During the exercise of religion, she moves the doctrine and presence of the Holy Spirit: they bow their heads and become serious; but they have hardly left the church, and they do as before.

If we do not properly care for a tree or shrub that bears good fruit or blossoms, it degenerates and falls back into its wild old state.

The same goes for a believer: if with him the intensity of prayer fails and becomes weak in the spiritual life, then he will stop staying in Me, and he will, as a result of this neglect, come out of this state of blessing, and fall back into his old sins and be lost.

And that is exactly how many people behave in prayer or at a religious gathering. They sit on the shore of the boundless ocean of God, but they do not think about His Majesty and love or His Divine nature, which cleanses sin and saturates the hungry soul.

But whoever approaches Me with a pure heart in prayer will find in Me, as I am the SOURCE of living water, what gives him satisfaction, strengthening and eternal life.

[Isaiah 55: 1; Jer. 2:13, Revelation 22:17). But when he sees the perishable and enchanting pleasures of the world, he forgets My love, support and care.

Praying means, as it were, entering into a conversation with Me. Whoever has this fellowship with Me and stays with Me will be like Me. There is a kind of insect that lives between the grass and the green leaves and feeds on it: it will resemble the same color. The polar bear, for example, because it lives in the middle of the white snow, has the same white color, and so does the Bengal tiger, which bears the image of the reed in which it lives on its fur. In this way everyone who, through prayer, remains in communion with Me, with the holy Angels and angels, has a share in My Being; they are transformed into My image and will resemble Me.

How wonderful will be his bliss, who will remain in Me! With countless saints and angels, they go into the long-awaited heaven and share with Me in My complete glory, that knows neither loss nor the shadow of a change. (John 17:24; James 1:17). The person of prayer will never be alone, but will stay with Me and My saints forever. [Matth. 28:20 and Zech.3: 7-8]

To tame wild animals and to control lightning, wind, light and other natural forces and to make them applicable, that in itself is not that great. But to master the world, Satan and the Self with all its passions, that is truly something very important and necessary. Only those who lead a prayer life do I grant the power to overcome the total power of the enemy (Luke 10:17 and 20) so that even while they live in this world, they are with Me in heavenly places [regions] to stay. (Ephesians 2: 6)

Satan is down there, and they are up there. That way he can never reach them. Rather, they remain eternally safe [in security] and without trembling with fear with Me. The prayer, on the other hand, who has conquered Satan and his Self, can roam freely through eternal heaven.

It is now time to receive and keep the oil of the Holy Spirit in the vessels of our hearts, as the five wise virgins did (Matthew 25: 1-13). Otherwise, nothing but sorrow and despair await us, as with the five foolish virgins. Now you must also collect the Manna for the Great Sabbath, otherwise, you will only have pain and cry. (Exodus 16:15 and 27) "But pray that your flight will not take place in the winter, that is, in the period of the great tribulation, or of the last days," or on a Sabbath, "that is the lord of the thousand years of eternal rest, for such a favorable occasion will never come again (Matthew 24, 20).

As the climate, shape, color and growth of plants and flowers change, so do people who stay in communion with Me experience a development of their spiritual being in habits, appearance and mood: they pull out the old man and are transformed into My glorious and imperishable image.

Often people pray to the Father in my name, but they do not stay in Me, that is, they take My Name in the mouth and on the lips but not in the heart and life. That, on the

other hand, is the reason why they do not receive it, for what they pray. But if they remain in Me, and I in them, then they receive whatever, they always ask of the Father for they pray under the guidance of the Holy Spirit.

The Holy Spirit shows them what the Father glorifies and does them well like others. There is a big difference between the prayers of those who only worship and praise Me with their lips and those who do it from their hearts. For example, a true worshiper constantly interceded for another, so that his eyes would be opened and he accepted the truth, while the other, who only appeared by name as a praying man, often prayed in his hostility to my true worshipers.

The Holy Spirit shows them what the Father glorifies and does them well like others. There is a big difference between the prayers of those who only worship and praise Me with their lips, and those who do it from their hearts. For example, a true worshiper constantly interceded for another, so that his eyes would be opened and he accepted the truth, while the other, who only appeared by name as a praying man, often prayed in his hostility to my true worshipers, he wants to be struck blind. In the end, in His love, God will have heard the prayers of the true prayers, and the other, who until now was a hypocrite, received the spiritual eyes. With a happy heart, this man became a true believer and a sincere and loyal brother of My true servants.

Prayer makes that possible for people what they consider impossible in other ways. And they experience such wonderful things in life that are not only contrary to the rules and opinions of worldly wisdom, but they are all thought impossible. Whoever wants to receive the blessings of a spiritual life from God through prayer, must believe and obey without asking. He who prays must believe and obey and stretch out his weak and withered hands to me in prayer; then I will give him the spiritual life, and it must be given to him as he needs it. (Matthew 21:22)

Source: Sadhu Sundar Singh (1889 to 1929) - Youth Jesus, chapter 185: 1-22, GEJ-2-111: 1-10

Note: In Hebrew, prayer means Thephillah - It comes from the concept of **Pallel**, and that wants to judge and decide. As a verb, it comes from Hith-pallei, that is to say an inner striving. So Thefillah is actually your knowledge.

Poem of the Creator

Then will all earth's generations cry aloud

And all the mockery of the great is silenced.

The waters rushing high across the mountains

Will carry only few children of Mine, dwarfs Of My love, tiny like children of a gnat, For love grew lame and had to use a crutch.

Look upwards to My heavens' light-filled spaces,

Look at My stars' radiate bright of My grace.

The sun peacefully illumines the earth's fields,

The moon accompanies the earth and never grumbles

And all the worlds meekly obey My will.

Thus also you shall quietly perform your tasks.

- Source: [HHG.01_032,06.04,05]

Second part of the Great Gospel Of John.

Period: In the summer of the year 25 AD.

7th Journey: Kis - berth for ships at Sibarah - Nazareth [Gr. Gosp.John chapter 1-94]

8th Journey: Nazareth - Cave at Bethabara [1st Folk Change] - Mount of Prayer - Walk on the Sea of Galilee [Peter's Test of Faith] - by ship to Genezareth on the sea inlet of the same name with Genezareth. [Gr. Gosp. John chapter 94-167]

9th Journey: Genezareth - by ship across the sea inlet and then on foot north to Tire - return to the Sea of Galilee - Mountain on the shore [2nd popular change] - by ship to the inn at Magdala - back to the mountain at the shore - on foot to Markus' hut at Cäsarea Philippi. [Gr. Gosp.John Chapter 168-244]

You can deposit your appreciated contribution at the following account number:

JLBI Gerard	Nordhorn		
Volksbank	BLZ 280 699 56		
Bank number	101 840 2300		
IBAN	DE 83 280 699 56 101 840 2300		
SWIFT-BIC	GENODEF1NEV		
Bank- State-Credit.....	On 15e April 2019	+	160,10 €
Translation costs: Relana v. d. V.	On 15e May 2019	-	50,00 €
Bank costs on 30-4-2019		-	4,65 €
Bank-Credit on 15 ^e Mays 2019		+	105,45 €

www.zelfbeschouwing.info

E-mail: zelfbeschouwing@gmail.com