



Friends of the Jesus Revelation, as revealed by the scribe and prophet Jakob Lorber and Gottfried Mayerhofer, feel connected to all people worldwide as creatures and children of one and the same heavenly Father. This Father, who embodied Himself in Jesus Christ about 2,000 years ago, acted as Savior and Teacher from the age of 30 for a period of three years.

The spiritual friends of this Divine Revelation recognize in this perennial message a renewed and exalted expression of the Word of God, as also expressed in the Biblical Gospel of John. They seek a joyful and worldwide exchange of insights and experiences around this revelation.

SELF-REFLECTION - SELF-EXAMINATION

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Sermons of the Lord

brief notes

On the lost sheep (chapter 29 of 53)

The Lord also sometimes acts as a language teacher. Here the theme concerns "being lost. About this we find detailed information in this important chapter and in Luke 15. The Lord says: **'Lost is every thing that has been given a different destination or taken a different direction than it was assigned'**.

'So the lost thing actually has a spiritual value for the possessor, which is often far greater than its material value'.

'Just as a lost sheep is exposed to accidents and may fall prey to predators or plunge into chasms, which dangers it cannot often judge, so too a lost spiritually ill man, who - deluded by the world - knows nothing of his spiritual destiny, is in danger of completely missing out on his real destiny as a member of a future, eternal realm, only to arrive there after long periods of time through great suffering and bitter experiences, where I wanted to lead him along the shortest path'.

'Nothing I omit, and even the entire creation is an example of how the prodigal son must gradually return to Me, his Creator and Father. Already for aeons of time this process has been taking place on other worlds'.

‘Everything in the entire universe must spiritualize itself, must ascend; but you, human beings, for whom I Myself came to earth, have a greater task before you than millions of other spirits on other worlds; for not without reason and purpose did I choose your earth and upon it My own humbling as an example for My entire spirit realm’.



We are also surrounded with more trials on earth, than on the many other stars.

The star dwellers also go through processes of purification and change, but these are much slower, than the processes on earth. The trials on earth are also much heavier than anywhere else in the vast spaces. Therefore, the price of a future existence is a much greater one than on other worlds. The Lord goes on to say, *‘Here on this small earth the process of spiritualization must take place more quickly’.*

We should hurry, to contribute all we can to this process of spiritualization. The more we ourselves can lack the worldly, the outward, the more the inward can spiritualize

in us. Finally, the Lord says about this: *‘Care therefore to pursue this goal as much as possible. Remember the joy of the spirits and beings who share in your destiny. Follow therefore the Shepherd and do not go astray again on other paths...’*



The Miraculous Fishing

(chapter 30 of 53)

Conditions were very unsettled at Peter's fishing. He was busy all night and did not catch even a single fish. Afterwards the great fishing miracle occurred. We find this story in Luke 5:1-11.

The Lord says: "The fact that I chose almost all My disciples from among the fishermen has its good spiritual ground in that their work on the mobile element, the water, and the dangers connected with it bound them more to a God, to a doctrine of providence, **and therefore they were more religious, more pious and also as a result of their staple food, the fish, more peace-loving than other, carnivorous people**

The Lord discusses in this chapter that conditions were imposed on the future disciples to leave the family, the household and what bound them to the world, and follow the Lord alone: *‘I had to impose this condition; for at that time (2,000 years ago) and in connection with the future teaching ministry of My disciples, it was an impossibility to follow Me and at the same time belong to the world or its family’*.

When Peter beheld the great miracle of fish he willingly **humbled** himself before Jesus, and this made him the ‘rock’ on which the Lord wants to build His church, of which the Lord said, *‘His firm confidence in Me, already at his first meeting, gradually strengthened and became a rock of his faith’*.

*‘...But in order to become equal to John and earn his nickname ‘My Beloved,’ **you must first go through Peter's school, and this school is for you the world with its temptations***

The words Jesus spoke to His disciples, *‘Be crafty like the serpents and simple like the doves,’* should be understood spiritually. *‘For the cunning of the serpent signifies, in a spiritual sense, worldly wisdom; and the simplicity of the friendly dove signifies virtue, which thinks or executes nothing arrogant and nothing evil’*

According to the Lord, the Bible is **an eternal finding place, in which are hidden unique and most glorious truths**. About this, the Lord goes on to say, "Which I have reserved for those who, having passed through Peter's school, have arrived at the love of John.

‘If you, like Simon, are destined to catch not fish, but men in My net of faith, then you must begin first of all with yourselves and ever disregard the fact that it is not words,

but deeds, done with the noblest intention, that lead your neighbors, your brothers and sisters, into My hands´.



True justice

(Chapter 31 of 53)

The Lord explains in this chapter that a man who has to suffer, sacrifice and struggle much will one day be assigned a spiritual value. *‘You are shown the extent to which his suffering (of man!), his sacrifice and struggle will once have a spiritual value and how he **must use his conscience as a scale and guide for all his thoughts, words and deeds**, if he is to be called My child one day.*

If we properly keep His love commandments, and endure all trials and sufferings, a hopeful prospect awaits man in the heavenly or spiritual realm.

The Lord warned the people and His disciples that they should not only hear His word and keep it for themselves. **‘That they should also communicate it to others and accomplish it themselves by deed.**

The teachings of Jesus are not new, but He did state, what was foretold by Moses and the prophets, placing everything in the true light. Likewise, the ‘New Revelations’, given by the Lord to Jacob Lorber are NOT NEW, but these are OPINIONALLY also given in the TRUE LIGHT in order to recognize their spiritual values, that from NOW on a much shorter way can be prepared to enter the great spiritual realm. The Lord assured that His words are of eternal duration.

Jesus' complete Sermon on the Mount, described in Matthew 5, stands for communal charity and forgiveness among ourselves, whether we are dealing with the good or the bad in society. The Lord says, *"As I as God cause the sun to rise over the good and the bad, as I moisten the fields of the just and the unjust with blessing rain.*

So we should help everyone with equal love, regardless of whether we receive thanks or not. The words of the Sermon on the Mount also remain eternal. The Lord: **"As long as I, My spiritual- and My material world exist"**

The Lord, of course, always remains, but His material worlds in the untold vast etheric spaces will one day perish. Only the spiritual worlds remain, after very slow ‘maturation´.

About the IMPORTANT PRAYER, the Lord refers us to Matthew 6:9-13. ‘The Our Father. We should pray daily and always keep the Sermon on the Mount in mind. We must not be children of the world. *‘They are not to flee the world as a danger, but they are to appreciate it to its right value in the midst of all its peculiarities, pleasures and temptations...´*

The Lord goes on to say, "Whoever does *not* want to fulfill these conditions, his life is like a beautifully bound book, which, however, contains only white, empty pages. ... **First of all, therefore, guard yourselves against sinful thoughts. They lower your inner soul man...** Fight the thoughts and you will rather have power over your actions'. 'So, by constant practice your power increases'. We should not give room to the influences of our self-love!



The sprinkling of the four thousand (chapter 32 of 53)

This was the second time the Lord fed the crowd with bread and a few fish. SEVEN baskets full of bread remained. About this the Lord said, 'The **seven baskets that remained the second time signify My seven chief characteristics...: love patience, humility, forgiveness, steadfastness, sacrifice and mercy**'.

With the Lord, only the spiritual applies, not the material. About that these words: 'What enters into man cannot make him false or unclean, but that, what goes out from him, that is what can lower man!' As in, 'This people honors Me with their lips, but their hearts are far from Me!'

Man should not cast the BROod of the Lord before dogs. This statement was made by a Syrophoenician woman to Jesus 2,000 years ago. 'Such believing souls were sporadic at that time and today they have become extremely rare altogether,' says Jesus.

On the other hand, many people cast themselves against the TRUE teachings of the Lord. 'They resemble most of the hearers of that time. (2,000 years ago). Everywhere they seek Me only in the churches, but not in the way of life, where they must prove by deeds, what they often so solemnly promise in the churches.¶

'That My hearers at that time were few fertile fields for My teaching, I knew well; I knew also, however, that I spoke and acted not only for them, but for all mankind after them'.

'What I said there about the Pharisees and Scribes also applies today to all the sanctimonious churchgoers and all the philosophizing over matter scholars of your time. They too will see no signs...'

The Lord regularly emphasizes that we cannot serve two masters: it is either matter or spirit! And He warns us: ' **Commit yourselves to making My seven attributes your own! Do not think too superficially about spiritual satiation by believing, as if reading and listening were already sufficient. That is out of the question!**

Therefore strive to become worthy of My direct communication, like My disciples! Become also like these apostles, spreaders of My word! Spread it out, however, in

such a way that it does not fall on barren soil! "Therefore, leave nothing of My loaves! Process them spiritually



I endure no shadow (chapter.33 of 53)

When Moses, on the Lord's advice, introduced the divine laws, they were not observed in later times. This was against the Lord's will, and so He Himself came to earth to do justice to the spiritual tree of life again and to save the handed-down religion of the Jews from decay. The teachings of Jesus must not be forced upon us just like that, that is, without any preparation, because the demands of the Lord are not so easy. We should in any case prove to every person the example of good deeds.

The Lord says, *"Before I come, all shadows must be removed spiritually, for I am the Light and I do not tolerate shadows.*

(A small marginal note: in Psalm 121:5 it says, "The Lord is your Keeper, the LORD is your Shadow, at your right hand. This quote actually seems to contrast with the above. But it actually reads: STRENGTH, because the Hebrew word Tsel comes from EVENING (Tselim). The Lord cannot show Himself in His fullness, otherwise man would immediately die. Therefore He is often enveloped by a cloud, just as His Word is also to be thought of as a CLOUD, which also casts a shadow).

'My teaching is given to illuminate all corners in material and spiritual creation'.

*'In the spiritual world there is no night except that which the spirits prepare for themselves. There is eternal light, eternal warmth, eternal love and eternal activity'.
'Look at **your soul! It too does not sleep, although it is bound to an earthly body, but it works day and night on your spiritual body to bring it as perfectly as possible into the great beyond'.***

The teachings of Jesus will be mocked and suspected by many. But we should be crafty like the serpents (observant) and as lovely and simple as the doves. We should read this gospel often, and by doing so we receive the key, as it were, to His words. The earth will once again - and that CLOSE - become a paradise.



The unjust (Chapter 34 of 53)

In this parable about the unjust steward, Jesus explains: *'He who is faithful in the least is faithful also in much, and he who is faithful in the least is unjust also in much!'*

In Luke 16:9 it says, *'And I say to you, Make yourselves friends out of the unrighteous Mammon, that, when you shall be lacking, they may receive you into the everlasting tabernacles.'* Of this the Lord says that this verse shows an apparent contradiction. For there it is advised to acquire friends through the Mammon in case of need.

Therefore, the Lord says, *"If I were to judge or even punish your deeds without taking this into account, the whole of mankind would be in a very bad state..." "If you make friends with the help of Mammon, this means as much as: lighten the burden of the one who is burdened with sin and remorse of conscience!" "Teach him that he should not regard Me as a supreme, strict Judge, but as a loving Father..."*

However, one cannot serve two masters, even though it is permissible for one to use the one to fully achieve his goal in the other. The path of life of another must not be made more arduous than it already is.

Further on in this chapter, *"You can love Me fully, be full of love toward your neighbor, and in the midst of the world's activity maintain your moral purity; you can serve Me fully, without having to turn your back on the world." "Don't you see how I Myself take advantage of worldly events to raise mankind spiritually?"*



Jesus' grief over (chapter 35 of 53)

Also in this chapter, the Lord quotes the evangelist Luke. He wept over the then city of Jerusalem and the Jewish people and foresaw its final demise and complete end as an independent nation. **Although the present-day Jews - the highest chosen nation - live scattered throughout the world, that persists to this day.**

The Lord said, *'Not even fifty years had passed after My death and My warning was already being fulfilled. The chosen people had ceased to exist as an independent nation.'* (Note: approximately 38 years after Jesus' Ascension in AD 31-32).

Even now the Lord weeps over the present condition of the world. The Lord said, *"For I am also grieved now over the fate of so many souls, whom even as God I cannot save, because I cannot deprive them of freedom of action."*

The Lord would like to say to mankind, *'As once to Jerusalem and its inhabitants, 'May you yet understand what serves to your peace; **for a time will come when all of you will feel bitterly** what you did not realize in those days, when you were visited by My blessing and My mercy.'*

A time will come, according to the Lord, when all scientists or researchers will begin to notice that there is Someone who is Master over all matter and spirit. The Lord exhorts, *'Hear the voice that wants to open your eyes and show you how frivolously you all wander like drunks on the abyss of eternity and are in danger of **being devoured by it for a long time** every moment.*

Further: *'Unripe and untimely you will then be able to achieve in those timeless spaces only through much effort and with the greatest difficulty that which can be acquired here in this earthly trial life with so much less effort! '*

It will not be long, according to the Lord, before our social relations, which mankind thinks will exist forever, will completely collapse. After the complete destruction of Jerusalem in 70 A.D., on the whole virtually the Jewish cult ceased in its existence. The ruined ring walls of Jerusalem were the only remaining remnants. We should guard ourselves from general worldly decay and remain upright and not collapse like the walls of Jerusalem.



Pray without ceasing

(Chapter 36 of 53)

Even today, the Biblical commandments of Moses are still taken literally. Indeed, it makes a big difference to keep a law according to the word or the letter or to understand and follow it in a spiritual sense, says the Lord in this chapter.

The Lord on the attribute of humility: *'Only the one, who possesses this attribute of the child (the simplicity and purity), will be able to enforce entrance into My kingdom through prayer and supplication; one must always pray without ceasing, which means that one must accomplish everything with one's gaze fixed on Me and on My two only commandments'.*

'The point of the gospel is entirely to moderate human conceit, that one would be better than the other'.

We need to humble our own nature in order to reach the spiritual position, which the Lord as man showed us as an eternal example. That is why the Lord then said, *'Do not believe that you would already be better, because My word comes to you before many others and, as it were, from My own mouth you learn how to conceive of it and put it into practice!'*

'Pray without ceasing, so that you may always have sufficient strength left over that you may not falter under all circumstances and events... "Whoever asks and prays without ceasing, I will hear them, for with them too, as with the blind, their faith will help.

The Lord further makes a crucial statement in this chapter that His suffering and crucifixion and death on earth in a human body would be and remain the greatest

triumph, the greatest victory of the spiritual over human nature. He said, 'What I suffered then as a human being, now humanity will have to suffer. The secular must be mocked, despised, crucified, if the spiritual is to rise in man...'

Hidden in the recorded gospels is the fullness of love, truth and warmth of life, for which, according to the Lord, the spiritual understanding was hitherto lacking in the majority. About this He went on to say, *"I am sending you these declarations to open to you the gospels, which are closed, with more than seven seals, and through these books (the New Revelations) to prepare the way to Me and My heavens."*



The healing of a deaf-mute

(chapter 37 of 53)

The Lord did have to perform such miracles during His three-year mission in Palestine, which the Essenes (the magicians and magicians) of the time could not possibly perform, and the people had become accustomed to the apparent miracles of the Essenes. Jesus forbade the healed mute and the bystanders to pass this on. About this He said, 'For ***precisely because of the prohibition the urge to sin awakens even more strongly***'.

Paul said, *"If the law were not there, there would be no desire to sin against it."*

Concerning the deaf, the Lord said, *"In the best case, in addition to gestures and signs, unarticulated sounds are at his service."*

Further, the Lord said, *"How many people now still have their spiritual ear closed to My creation and My teachings...I call to them, "Open your ears...I."*

Hidden within us as human beings is a spiritual higher being. Thousands have relegated themselves to deafness, and about this the Lord said, *"All spiritual harmonies pass unnoticed by their ears, and their inner being is empty or filled only with impressions, which come from the lowest spheres of matter or sensuality and lower them from man to animal."*

The Lord says that a time is coming when mankind *will face trumpet blasts (heavy earthquakes and severe thunderstorms) through nature. 'I did not create men to be deaf in the face of all My works, and I did not equip My creation with so many miracles to be a dumb book to My spiritual beings. 'The material creation will be the basis of the spiritual being, and the spiritual creation will spiritualize the material!'*

'So I wish you to sing My praises daily, so that you may prove to the whole world by word and deed, that during My teachings you were neither deaf nor mute!'



The Good Samaritan (chapter 38 of 53)

Every time we receive from the Lord a heavenly gift, and not just any one, but a great heavenly gift, which has come down to earth for every person who wants to accept it.

The Good Samaritan had compassion on his neighbor. The Lord says, "You *shall love your neighbor as yourself!* And this must be understood spiritually. What exactly is 'near love' and who, according to the Lord, is our 'nearest'?

Because in both concepts lies 'the key to His kingdom', the Lord has made NECESSARY LOVE the SECOND MAIN GOD out of all the commandments. LOVE ennobles all creatures, and the Lord says of Himself about this: 'Without *love neither I nor anything created that could become enduring*'. 'This love spreading over all things will be the measure of human love...'.

According to the Lord, every human being descends from a higher origin. In the heavenly spheres there is only LOVE. (As opposed to the infernal spheres, where hatred and self-love are in the foreground!) And herewith the question: 'When *is my self-love the right one, so that it is useful to me and others?*'

The Lord here distinguishes between 'love' and 'self'. 'Both in the material and spiritual being of man may be present a lack or an excess of self-love. 'In contrast to this extreme lack of self-love, there is then an excess of selfishness.

In this context, in this chapter the Lord describes the true reasons of suicides, how they came to end their lives, which were not yet mature enough to dwell in the spiritual realms. OWN LOVE completely excludes charity. We must first put our self-love in order.

The Lord: || *Therefore, in every action, remember your higher destiny, remembering that you humans are NOT gods...*||



The healing of the ten lepers (chapter 39 of 53)

The Lord healed ten lepers, one of whom returned to Jesus to thank Him from his heart and faith. This section of the book is about 'belief' and 'faith' The disciples saw the power of faith in the lepers, who became completely healthy. The Lord says about 'faith': Further, 'When ye *believe, then shall the mountains be lifted up, and this faith means something quite different from what is usually assumed, when it is said, for example, 'Faith makes salvation!*

The ten lepers had really already understood. On this the Lord said, 'We do not understand such faith! Such a firm unshakable conviction, such a firm trust in your divine promises is completely lacking in you; we are not capable of it!' (Note: Making a true "vow" is on the same plane!)

The Lord says that faith is based on the love of Him: *'While it is not so easily attained, because it requires much mastery and a great REINNESS OF MIND...'*

Furthermore, the Lord said, among other things: *'So take this gospel as a signpost through the labyrinth of life...'*



Our spiritual destiny (Chapter 40 of 53)

This chapter contains detailed explanations of the form and manner in which we should give collection money, how we should pray, and further, according to the Lord, keep church practices spiritual and for the benefit of the soul. We do not have to leave house and home to follow the Lord, as the disciples did. *'We live under different circumstances and we do not have to get rid of everything to follow Me spiritually on the way indicated'.*

'Under the present conditions of life, it is even the duty of everyone to take care of earthly needs. Only this care should not go so far as to prevent a person from pursuing his spiritual goal and doing good to his fellow man!'

The Lord goes on to say, ***'The main purpose of his life should be, in any case, the Kingdom of God and his higher, spiritual destiny, which applies after this brief trial life in the hereafter'.***

Our fervent pleading in praying to the Lord cannot always be fulfilled. The Lord has often had to refuse it because He sees beyond us.

The Lord emphasizes, *|| So commit yourselves to obtaining spiritual understanding, so that the light that shines in with you in its full strength may illuminate, warm and awaken your souls...||* To material things their spiritual place is pointed out.



The revival of the youth at (chapter 41 of 53)

In every act of Jesus (2,000 years ago), we can recognize that from His three years of teaching there is something hidden that is true for all eternity. This chapter is about a dying youth, the mother's only son, whom Jesus raised. The Lord: ***'See, every death is a transition from one extreme to another... There exists in creation a material-seeming death and a spiritual-real death. 'On your earth presently there is more decay an spiritual life.'***



Imagine first the etheric body body from the revived body reconnecting the body

Such is the state of all humanity. About that here: *'I awaken both individuals individually and also whole nations, through events and accidents of all kinds, and make them feel the consequences of their wrong way of life, because they totally neglect the spiritual'.*

'Mankind, as it is today, because of the short duration of its probationary life, resembles a youngster, who is far from having fulfilled his mission'.

The Lord calls to the dissolving humanity: *'Stand up, for you were not created to go the long way of matter, but the shorter way of the spirit'.*

A time will someday come again on earth, when we will again be allowed as spiritual "lords" over all the beasts and over all the elements in the earthly paradise, just as

once Adam was allowed to "lord" over all animal creatures and vegetative life in paradise.



The Celebration

(chapter 42 of 53)

Why did Jesus come especially to the land of Palestine of the Jewish Israelite people? The Lord says of this, 'Vandre My coming in the midst of this people, who had long possessed a religion, which was most eligible as a foundation for My teachings'.

'Already in those days (2,000 years ago) the celebration of the weekly day of rest every week was misunderstood; and today this day is not properly celebrated or - in other words - dedicated to spiritual formation as it was then. that you too are still far from celebrating this day as Moses intended and I Myself would like it to be understood'.

The supreme Lord and Creator Himself had Moses establish the seventh day of rest after six days of labor.



Even though the week was divided differently at that time than in today's era, a day in the week has always been established, designated for resting after physical exertion, for turning within oneself and reflecting on man's spiritual mission.

'The Pharisees put the temple first and the Christian priests (*the pastors and ministers*) their church. 'Most people think they have satisfied Me, because they sat, stood or dreamed for a few hours in the church, dropping off meaningless prayers or falling asleep peacefully...'

The fuller the church, the better for the servant leader. The Lord said about this: "This may please the priests' ambition, since they see the church full of human bodies; but the souls of these people either occupy themselves with nothing at all or with something completely different from what the church or the religion founded by Me requires.

‘The Sunday and feast day should be a certain brake....which they will remember a day for contemplation of their own spiritual destiny; it should be a day on which we let the work rest’.

Our work should not only be material, but also spiritual. About the seventh day, the Lord Himself said:

‘According to the creation history of Moses, I Myself as Creator instituted the day of rest on the seventh day.... And this day, **on which I raised matter to something spiritual**, was the day of celebration or of consecration. Therefore it must also be celebrated by man, when he - like Me - has worked six days’.

‘This day, therefore, shall become for him a consecrated day... and so every man must celebrate Sunday as a day of remembrance of My love and of all that I have done for him... Spiritualize everything, your surroundings, yourself, your deeds and your words



In the next issue: something good to share again!

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