

Jakob Lorber Bulletin

International

Date: 15-03-2025 - number 110



Friends of the Jesus Revelation

as revealed through the writing servants and writing prophets Jakob Lorber and Gottfried Mayerhofer, the friends of the Jesus Revelation feel connected to all people worldwide as creatures and children of one and the same Heavenly Father. This Father, who incarnated approximately 2,000 years ago in Jesus Christ, acted as Redeemer and Teacher, sharing divine wisdom and love during three years of ministry from the age of thirty.

The spiritfriends of this Divine Revelation recognize in this eternal message a renewed and exalted expression of the Word of God, as also articulated in the Biblical Gospel of John. They seek a joyful and global exchange of insights and experiences surrounding this revelation.

SELF-REFLECTION – SELF-EXAMINATION

E-mail: neue.offenbarung@gmail.com

Visit our homepage: www.zelfbeschouwing.info

In this issue:

The sermons of the Lord

A short summary

Readers'
Reactions
and Contacts



Gerard

Contacts - News – Comments

www.zelfbeschouwing.info

E-mail: neue.offenbarung@gmail.com



Patrick from Tanzania:

I would like to remind you of our Belgian friend Patrick, who has been living in Tanzania for several years. He is also a devoted reader of the "New Revelations" (JLBI) bulletin and completed his pilot training three years ago. In the meantime, he now flies himself, visits people, and supports them in his missionary work.

In the spring, Patrick wrote to me about his personal life – a message that deeply moved me:

In 2012, I went through a very difficult and painful time. After 17 years of marriage to a Belgian woman and ten years of working together in development cooperation in America and Africa, she decided to end our marriage and return to an old boyfriend, who is not a Christian. It had become too difficult for her to be married to a follower of Christ. Well, I suppose it was meant to be.

It was in April 2012 when I lay alone in my bed here in Tanzania, asking our Father, Jesus, for help, as I was experiencing great heartbreak and didn't know how my life would go on. The next morning, I had an exceptionally clear dream, so vivid that it deeply touched me. I dreamed I was in a beautiful, brightly lit natural setting. From a distance, a radiant, handsome man approached me. When he came to me, he embraced me, and I rested on his fatherly chest. The sun was rising, and I felt safe and secure.

An equally beautiful young woman approached and asked, 'Do you not know my Son?' At that moment, I realized it was our Jesus Christ. He smiled at me, and tears were in his eyes. Then He said, 'Do not worry, my son. I will send someone your way, and you will be one.' After that, Jesus disappeared, and I suspected it was Mary who disappeared with Him – though I cannot be certain.

When I woke up, I felt as if I were reborn and was overjoyed.

A month later, I met a wonderful young woman here in Tanzania, who helped me as a nurse with our medical flights to the poorest of the poor. Today, in 2025, we have been married for 13 years, have six wonderful children, and a small farm. Together, we help our neighbors as

two followers of our Father Jesus. (With my Belgian wife, I was, of course, legally divorced at that time.) Our Father Jesus certainly does not leave us orphaned.'



Peter Keune and Wilfried Schlätz

I was lost in thought about Peter Keune. I had read an article by him that greatly surprised me, which made me want to contact him by phone. Then, I also thought of Wilfried Schlätz and considered speaking with him first. Just at that moment, I received a message from Wilhelm:

Hello Gerard,

Thank you for the February bulletin. Wilfried Schlätz passed away on February 14, 2025. He made significant contributions to the Lorber movement, as he and his late wife compared the Great Gospel of John with Jakob Lorber's original manuscripts for the latest edition published by Lorber-Verlag.

I have always wondered why Jesus, a trained carpenter, is so often depicted in women's clothing or a burial shroud, while in the Great Gospel of John, Jakob Lorber describes him as a Jewish man wearing a noble Roman-style cloak, traveling with many disciples.

I downloaded from the internet the revelations that Michael Nehmann received from the Lord about conscience so as to avoid printing personal revelations. The 21 books are available from Reinhard Giesa at E-Wi Verlag, Wiechendorfer Weg 4, 30900 Wedemark.

Greetings in God,

Wilhelm

For several months, I had been thinking intensely about these two spiritual and strong brothers, who accomplished many wonderful works in the Lord's vineyard. I finally decided to call Peter Keune, but to my great surprise, I discovered online that he, too, was no longer with us. He had passed away in June 2024. A quiet sadness washed over me—I miss them both. Although I did not have much contact with them, still... I knew them. Gerard

Der Mensch geht im Tode nur von der einen Welt in die andere hinüber. Aus diesem Grunde bedeutet der „Tod“ im inneren Sinn des Wortes die Auferstehung und das Fortleben.

Emanuel Swedenborg (1688-1772)

Peter Keune

* 9. Juni 1932 † 22. Juni 2024

In tiefer Verbundenheit und Dankbarkeit im Gedenken an sein unermüdliches Wirken für unsere – „seine“ – Gemeinde und für so viele Menschen, die ihr nahestehen.

Swedenborg Zentrum Berlin
Neue Kirche in Deutschland e.V.

Saskia Keune, Stefan Rohlf, Dr. Heiner Kössler, Monika Steffens

Die Beerdigung findet am 10. Juli um 13 Uhr auf dem Friedhof Zehlendorf, in der Onkel-Tom-Straße 30, 14169 Berlin statt.



Wilfried Schlätz (left), probably at a conference in the 1970s, and Peter Keune (right in the photo) at the annual Friends of Lorber conference in Bietigheim (undated).

May you both continue the divine work in the spiritual vineyard beyond this world. In our unity. **G**



The Mount of Transfiguration

(Chapter 14 of 53)

In Matthew 17:1–13, Jesus tells Peter, James, and James's brother John, while on the "Mount of Transfiguration" (a few kilometers west of present-day Tiberias by the Sea of Galilee):

"Elijah will indeed come and restore all things. But I tell you, Elijah has already come, and they did not recognize him, but did to him whatever they wished" (imprisoned and beheaded).

Here, Jesus makes two remarkable statements:

1. Elijah (as John the Baptist) will restore all things in future times.
2. He was not accepted by the temple authorities.

The three disciples saw Jesus as an exalted Spirit in a white robe (representing truth), with His face shining like the sun (symbolizing love). They also saw two angels, whom they recognized as Moses and Elijah, both powerful pillars supporting Jesus' future teachings and mission.



John the Evangelist, another John, lived the longest of all the disciples. He was destined to write the Gospel of John as well as the spiritual book of Revelation. Almost 2,000 years later, an elaborate explanation of these revelations was delivered through Jakob Lorber, who, according to some, was the reincarnation of Lot (Abraham's nephew). This provided profound testimony about spiritual laws.

God spoke as the Lord from the spiritual realm to Himself and later, as the incarnate Son on earth: *"This is My beloved Son, in whom I am well pleased. Listen to Him!"*

Jesus continued: *"Just as the Jewish people in My time were led astray by the Pharisees and scribes, so too does modern humanity live in ceremonies and customs."*

Jesus promises that those who remain faithful to Him in their hearts and follow His teachings will receive a foretaste of the glorious future. Just as He took His disciples to a high mountain to show them His glory, He will also lift up devoted individuals—those who dedicate themselves to Him in solitude, for example, in a quiet room—above the earthly world and let them behold the glorious spiritual future.

Although humanity can no longer crucify Jesus, His teachings are often symbolically nailed to the cross today. Jesus warns: *"My warriors will have to fight against all forms of insult and injustice."*



How Do Devils Impose Themselves on Humans?

(Chapter 15 of 53)

This chapter leaves a profound impression. At the fall of the primal spirits (primordial angels created by Lucifer) in ancient times, these angels chose not to return to their God. They followed Lucifer and chose the 'darkness.' Even then, a path back to the Light was available. However, due to their stubborn persistence, they were ultimately banished by the Divinity to the material realm.

Tormenting spirits often grow bored and seek victims among those who have 'opened doors' to negative influences. Some mediums, through such spirits, become "possessed" and display phenomena such as automatic writing. In these cases, a spirit temporarily takes control of the body to try and exert influence, such as by writing messages. Other manifestations may include poltergeist activity. These occurrences are sometimes permitted to make people believe in the existence of other worlds, including the spiritual realms.

That is why Jesus warned His disciples in Gethsemane: *"Watch and pray that you may not fall into temptation!"*

Jesus Himself, as a Man, also had to contend with the forces of darkness. Malicious spirits (often departed souls with low awareness) attempt to entice others with temptations. When a person firmly resists these influences, these spirits will eventually leave them alone. However, vigilance and prayer are essential.

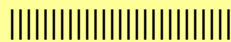


"In the spiritual world, all your thoughts are weighed. There, a person as a spirit is merely a reflection of their spiritual self, shaped here on earth."

The Lord explains further: *"Every thought, no matter how fleeting, that passes through your mind or heart leaves an irreversible imprint on your inner being. This imprint will ultimately form the spiritual 'clothing' of your soul being."*

Mayerhofer warns through the Lord: *"Beware of falling into the demonic, as this may cause you to be lost to His Kingdom for a long time, both here on earth and later in the afterlife."*

Thus, the Lord further states: *"Make every effort to build up so much spiritual strength here on earth that you can resist temptations on the other side. This will ensure that you immediately come into contact with better spirits, where neither struggle nor temptation plays a role."*



The Feeding of the Five Thousand

(Chapter 16 of 53)

Jesus fed—probably on a gentle hillside west of the Sea of Galilee—five thousand people with only five loaves of bread and a few fish. Concerning this miracle, He said:

"The act itself, whereby I ensured that the five barley loaves and the two fish multiplied continually from the substances of the air..."



The sprinkling of 5 barley loaves and 2 fish

The Feeding of Five Barley Loaves and Two Fish

The Meaning of the Feeding

Through this miracle, the people wanted to make Him king. But Jesus' time to be 'exalted' had not yet come. He clarified that His exaltation did not refer to earthly kingship but to His crucifixion (being lifted on a pole) and ultimately His spiritual ascension during the Resurrection.

Jesus also explained the composition of the elements air, earth, and water. He said:

- *Water is a light and fluid element.*
- *Air is condensed ether.*
- *Ether is the birthplace of all elements.*
- *Air is, for instance, the source from which the solid components of the earth arise.*

The Symbolism of the Five Loaves and Two Fish

Jesus highlighted that the number seven holds profound spiritual meaning. He illustrated this by pointing out the sum of $5 + 2 = 7$ and the order of the seven numbers, emphasizing the importance of the central number:

- *The sequence: 1, 2, 3, 4, 5, 6, 7 shows that the fourth number—4—is the most significant center.*

This relates to various sacred sequences such as:

- *The seven chakras, with the heart chakra (the fourth) as central.*
- *The seven colors of the light spectrum.*
- *The seven tones in a musical scale.*

In another context, it is noted that:

- $1 \times 2 \times 3 = 6$
- $5 \times 6 \times 7 = 210$, which sums to 216.
- *21-6 (June 21) marks the summer solstice, the day when the sun reaches its highest point. This symbolizes our spiritual sun: the Lord Himself.*

Jesus also stressed the importance of love for one's neighbor as the core of love for God: *"You cannot love Me as God without love for your neighbor. You cannot love Me above all unless you love your neighbor as yourself!"*



The Jews Attempt to Stone Jesus

(Chapter 17 of 53)

During Jesus' time of teaching on Earth in ancient Palestine, many people misunderstood His words. They saw Him as a 'false prophet' and attempted to stone Him. Jesus says of this in our time:

"This misinterpretation of My words back then still exists today, perhaps even more than before."

He continued: *"They were then—just as many are today—merely temple-goers and performers of rituals."*

As a result of such misunderstandings, religious wars, persecutions, and eventually the division into two main camps—the Catholics and the Protestants—emerged over the centuries. Both relied on a literal interpretation rather than following the spirit of the teachings.

In our time, when the process of spiritual cleansing has been ongoing since 1871, the same struggle re-emerges, albeit in a more peaceful manner. Jesus said: *"My Word is spirit and truth, and anyone who wishes to worship Me must worship Me in spirit and truth. Ceremonies kill the spirit and are easily misunderstood. They are often given more meaning than they deserve, leading people farther away from Me rather than closer to Me."*

The Lord's Direct Revelations

Jesus also revealed that He has given direct messages for over thirty years:

- From 1840 to 1864, Jakob Lorber received revelations from the Lord, a span of 24 years.
- About seven years later, in 1871, after Lorber's last revelations, Mayerhofer and others received the Lord's words, such as the **"Sermons of the Lord."**

At one time, the Jews attempted to literally stone Jesus.



Today, it is His teachings that are 'stoned' by those who seek power and prioritize their own expectations over truth. Of this era, Jesus said: "My teaching will bring shame upon them all. Everything that visibly represented the essence of My three years of teaching will be repeated once more, up until My next coming."



Jesus' Triumphal Entry into Jerusalem

(Chapter 18 of 53)

Two thousand years ago, Jesus conducted a significant physical cleansing in the Temple of Jerusalem. Since 1870, the Lord has begun an extensive spiritual cleansing across the entire earth and among humanity. This process continues to this day. Now, approximately 155 years later, we find ourselves in the final phase of this great cleansing, made necessary by a widespread 'flood' of worldly passions and selfishness.

The Lord says about this:

“My first priority is the removal of worldly passions, especially selfishness, which is most evident in trade. After that, I will begin to provide spiritual nourishment, tailored to the individuality of the human soul, much like the parables I shared with the Pharisees and scribes.”



The Symbolism of the Entry into Jerusalem

“My entry into Jerusalem and the Temple symbolizes both the era of conversion for the individual human heart and for humanity as a whole.”

Jesus often spent time in remote towns and villages, but when He voluntarily decided to go to busier places like Jerusalem, He knew it would provoke resistance. However, this was predetermined by His divine plan. Jesus said:

“What Jerusalem was for the Jews, My creation will be for My spirits and souls.”

He also warned: “The more a person turns inwardly to Me, the more resistance they will encounter. With spiritual progress, the enemies who seek to battle and hinder them also grow.”

“Similarly, on one’s spiritual journey toward inner rebirth, one will face increasing difficulties. If they follow My example, they will experience the resurrection of their spirit and rebirth. But if they follow the world, their fate will be that of Jerusalem: everything will be taken away from them.”

Humility and the Human Heart as God’s Dwelling Place

Through His entry into Jerusalem on a donkey—a sign of humility—the Lord wanted to show that He desires to make the human heart His dwelling place. He said about this: “A time will come when the Lord will ask for an account of the entrusted goods and spiritual gifts that have been loaned to all of you. Just as the Temple in Jerusalem should have been a house of God, so too is your heart intended to become My dwelling place.”



The Resurrection of Jesus

(Chapter 19 of 53)

The Lord says of Himself that He was never born or created. He is and remains the one, eternal primordial God and Lord of all things. On the cross, Jesus prayed for those who mocked and humiliated Him. Still, the social Biblical principle in our society remains relevant: *“Do unto others as you would have them do unto you.”*

Jesus speaks about the earth as follows: “My departure from this little earth, which I chose among millions of planets and suns as the stage for the greatest act that only I could perform...”

He emphasized: *“Everywhere on this earth, it will be recognized that matter is merely the shell of the spiritual and that matter—or the worldly—was created only for the sake of the spiritual.”*

“All that is material must be spiritualized, so that mankind may approach My spiritual kingdom. This also applies to other created beings on earth.”

The Spiritual Repetition of World Events

Jesus said that the events of His three-year period on earth will gradually repeat in spiritual form, in preparation for His imminent return. He emphasized three phases of world history corresponding to the three stages of His life in Palestine:

1. **Childhood:** Unconditional faith.
2. **Youth:** Critically evaluating one’s beliefs.

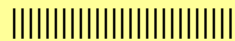
3. **Maturity:** Distinguishing between appearance and reality.

The Meaning of the Resurrection

About His resurrection, Jesus said: “The resurrection is the spiritual image of My teaching of love. This resurrection will also be celebrated by humanity as a whole and by each individual in their own heart. In this way, I will rise again in the hearts of My believers.”

Jesus calls us to awaken: “Open your spiritual eyes, ears, and hearts, and prepare for this feast of resurrection. It is a feast of spiritualization and the glorification of the self.”

The Lord reminds us: “Remember that you are not of this world! You were once spirit, and you will become spirit again. Therefore, regard the resurrection as a spiritual event.”



The Lord Appears to the Disciples

(Chapter 20 of 53)

Thomas, also called Didymus, was one of the twelve disciples. What happened after Jesus’ resurrection will, spiritually speaking, reflect what will occur at the second coming of Jesus. All the ‘shocks’ of spiritual life will have to be endured by the believers in the Lord.

The Lord warns: “People will lead My followers astray in their faith. They will persecute them, hate them, and, wherever possible, seek vengeance upon them.”

Jesus says, as He often did: “You will recognize Me by My words and deeds!”

Furthermore, He declared: “When I appeared in the locked room of My disciples, I let them believe they could physically touch Me, but in reality, I was no longer so...”

He continued: “Many have been called, but whether you achieve the purpose of this calling depends entirely on you.”



The Good Shepherd

(Chapter 21 of 53)

The evangelist John describes Jesus as the Good Shepherd. It is the Lord Himself who gives Him these words. John writes: “I have come that they may have life, and that they may have it more abundantly. I am the Good Shepherd. I lay down my life for the sheep. I have other sheep that are not of this fold; them also I must bring, and

they will hear My voice; and there will be one flock and one shepherd.” (John 10:1-16)

This chapter emphasizes whether each of us can distinguish the voice and the door of the Good Shepherd from that of a bad shepherd. Opposition, intrusion, slander, and hatred among people will likely increase rather than decrease as one binds themselves more to the Lord.

This life presents us with great trials. Jesus says about this: “And so, what happened back then will be repeated: the Jews persecuted Me, wanted to stone Me—that is, kill Me. Even now (today), something similar will happen. Stones will be thrown at Me and My teachings.”

An important statement follows from Jesus in this chapter: “Do not strive to find like-minded people or force conversion!”

He explains: *“My teaching is not of this world and not meant for this world, but for My great spiritual world.”*

Hearing the voice of Jesus and following His teachings is not easily conveyed to others. Therefore, He warns: *“Be cautious in the choice of your friends! Only the perseverant will triumph and become My children.”*

As His return approaches, the battle between light and darkness will intensify. Jesus emphasizes that the title “My child” can only be earned through renunciations and sacrifices.

Departing from worldly concerns

Jesus calls us not to be concerned with worldly events and political entanglements: “He who does not leave Me, I will not leave either.”



The Ascension of Jesus (Preparation)

(Chapter 22 of 53)

Those who are unaware, such as the heathens, regarding the teachings of Jesus, are not to be punished; however, those who know, are. The Lord said: “When they want to follow Me and My teachings, they will come into conflict with the world. And though I love them, the world will overwhelm them with hate!” This calls out to everyone, everywhere in the world: *“Do not abandon Me; for without Me there is no comfort and no salvation in the world!”* Jesus warns everyone who fully turns away from Him and takes the path of darkness. *They will have to travel a long way “to find the lost and restore the good that has been trampled underfoot.”* This refers to the journey through matter, which can take millions of years.

Those who diligently, steadfastly, and independently follow the path to Him will hear the gentle voice of renewed peace in their hearts. However, much remains to be

fought. Those who love the Lord with all their hearts and openly walk His prescribed paths without shame will certainly come into conflict with worldly people. To become strong, Jesus says: "Often circumstances will arise that will strengthen you..."



Where Are You Going?

(Chapter 23 of 53)

The chapter discusses deep spiritual themes and questions about the nature of Jesus, His relationship to the Father in Him, and the purpose of human existence. Jesus announces that *"He is going to His Father,"* which according to traditional interpretations means heaven. He uses the terms "Father" and "Son" as metaphors to make the relationship between the divine qualities of Love (the Father) and Wisdom (the Son) understandable.

Jesus invites people to self-reflection with the question: *"Where are you going?"* This question is meant to sharpen the awareness of the meaning of life, human origin, and purpose. Jesus criticizes scholars who accept only material realities and deny the spiritual.

Those who know the Word of God have a greater responsibility to live by it. According to Jesus, knowledge is worthless without the practical application of God's commandments. Jesus emphasizes that abiding by the two greatest commandments—love God above all and love your neighbor as yourself—is essential to becoming children of God.

None of the disciples ever asked Jesus where He was going. The reason they did not ask was that they were filled with sorrow after Jesus told them He would not be with them much longer. Jesus said, "And now I am going to Him who sent Me!" (John 16:5) (that is, to the love center of Himself!).

How can Jesus then say He is going to the One who sent Him? It seems as if it involves two persons, namely Jesus and His Father. At least, this is how it is often interpreted by many Christian churches. But Jesus explains: "Because I could not make My relationship with their Jehovah any more understandable except by the image of the Father and the Son."

"Though I became human as Wisdom (the Son), I have remained Love (the Father), the eternal Keeper and Creator of the universe."

Every life has a 'probation period,' and the Lord Jesus says: *"As the probation period is ending, I now ask the people through political, religious, and natural events: 'Where are you going?' that they may consider who they truly are and why they were sent or placed on earth."*



The Right Prayer

(Chapter 24 of 53)

The question is: although the Lord hears our prayers, does He also want to grant them? Humans can do nothing on their own and are constantly reminded of their own helplessness. This causes people to focus more on the spiritual. A materially minded person will likely struggle with praying.

The Lord says: *“That I, as God, do not need their prayers and already knew from eternity what they (the spiritually minded people) needed and what was best for them is obvious.”*

Prayer fosters communication with God and stimulates us to place more trust in Him as the highest Being. If we want to pray to the Lord, how should we do this? The Lord answers: *“Through humble approach, fervent asking, or with an intense prayer that can only be answered by a loving Father, not a strict directing God.”*

A prayer must rise from a pure heart, longing for the spiritual, attuned to the spiritual, which is attuned to the Lord Himself, Who can bestow spiritual nobility upon a truly sincere praying person.

The Lord says that every prayer, when just, will surely be fulfilled. *“He who wants to pray to Me, must pray in spirit and in truth!”*



The Promise of the Comforter

(Chapter 25 of 53)

“If I do not go away, the Comforter will not come to you!” These words Jesus spoke to His disciples. Jesus had to show His followers through action what sacrifices His teaching and its preservation required, such as sacrificing one's life for the faith. Jesus then said to them: *“I have many things to say to you, but you cannot bear them yet.”* And explaining further, He added: *“I cannot turn spiritual concepts into worldly ones for you.”*

The Holy Spirit—the Spirit of the Lord—overshadowed His disciples and made them reborn. *“The life of the intellect ended, and the life of the spirit, or the heart, began.”*

I have translated the first few chapters. Let me know if you'd like the remaining sections translated, or if you need any adjustments to the text!



Who Are the Children of the Lord?

(Chapter 26 of 53)

That Jesus and His Father are one might sound as though it involves two Divine Persons, for Jesus repeatedly said, "Whoever has seen Me has seen the Father." However, this refers to the Lord Himself. Jesus as the "Son" became Human and represents WISDOM, while the Lord as the Father represents LOVE. According to the Lord, it is a very human way of thinking to assume that these are two separate Divine Beings.

The Lord says: *"Those who truly wish to love Me prove this only by keeping and following My words."* He exemplified the path of humility and self-denial, as follows: *"By leaving behind all pleasures of the material world and focusing solely on the spiritual and eternal world."*

The word "love" is understood differently by the world than it is intended in the Bible and in the New Revelations thereof. Jesus gives an example to explain why so many suicides occur: *"This happens as a result of revulsion toward life because what was desired could not be attained."*

If we genuinely live for the Lord and wish to prove our love for Him through our deeds, we will face opposition from the outside world. *"Whoever loves Me must prove it through their deeds,"* says the Lord.

The Lord then explains why He now reveals His will to us directly through His servant and writer (Mayerhofer): *"I give you as much HEAVENLY BREAD as has not been given since My time on Earth."*

"Precisely now, the time is approaching when the world will reach its peak of error and deviation from My purpose of creation."

As a condition for His second coming, the Lord has determined: *"From now on, FEW (Lorber, Mayerhofer, Engel), as My disciples once did, will receive My Word and teachings in their unadulterated form, not veiled as with the prophets, but clear and comprehensible... so that not all people will be lost!"*

Furthermore: *"I now wish to open the eyes of unbelievers and clarify the true meaning to the LETTERBOUND followers of My Bible so that no one can excuse themselves..."* *"Therefore, be strong, you FEW, who are scattered in various lands and still keep My pearls in your hearts!"*

The Bible is often interpreted too literally by many, and for this, the Lord provides a spiritual remedy: by sending such believers bitter experiences and doubts that remove even the last shadows of misunderstanding.

"My words are simple and clear, but the SELF-LOVE OF TRANSLATORS and false interpreters must not interfere; otherwise, much would be excused by you that cannot be forgiven by Me."

The Lord says about Himself: *"I am not a strict Judge, not a wrathful God, nor do I wish to be, but a loving Father."* *"Whoever loves Me will keep My Word!"*



The Lord's Farewell

(Chapter 27 of 53)

With the resurrection of Jesus, His Divinity was confirmed. The Lord says that His resurrection, by human standards, was an EXTRAORDINARY ACT. His teachings were not only intended for His disciples but for the whole world, the entire spiritual realm, and eternity.

The Lord warns us that with His current second coming (e.g., through the writings of Emanuel Swedenborg, Jakob Lorber, and Mayerhofer), rational thinkers, scholars, and theologians, as well as priests, will do everything to convince humanity of the opposite of what He reveals.

Further: *"As it was in those days (2.000 years ago), so it will be again now. Only a small circle of My true followers will, at first, experience this privilege to endure and recognize Me as the returning Jesus, but also as God, Lord, and Creator of the infinite."*

The Lord has long (albeit invisibly) initiated His second coming to form a group of followers who will pave the way for Him. He calls upon us to set an example for our fellow human beings: *"Baptize your brothers and sisters with the spirit of tolerance, sacrifice, and forgiveness! Teach them all tolerance, as I have practiced toward you and humanity for eternity!"*

By "eternity," the Lord likely also refers to "the other worlds" in the vast universal realms. Visiting the furthest star might take billions of light-years. Moreover, He says: *"Teach them not to squander the vast, enduring eternity beyond the grave by pursuing vain, meaningless, worldly goods!"*

For His visible second coming as a Shepherd, the Lord will choose a suitable APPEARANCE so that His own can recognize Him. One day, even the material Earth will reflect the spiritual world. About this, the Lord says: *"Everything matures toward spiritual ripeness, even the most hardened materialists, the most obstinate unbelievers, and the indifferent cannot escape it."*

We must strive not for the worldly but for the spiritual. Before long, we will partake in the GREATEST CELEBRATION of resurrection. The Lord says: *"It is not only the greatest celebration for you humans but also the most significant for My entire, vast spiritual realm..."*

We may also help others better understand the secrets of our hearts and His gospel. The Lord says: *"Whoever is faithful with little will one day be entrusted with much."*



The Great Supper

(Chapter 28 of 53)

Jesus told a parable to the Pharisees and a high-ranking individual about a supper. In the story, many were invited, but all gave excuses not to attend. To fill the seats at the table, the poor, the crippled, and the lame were invited, who gratefully joined the meal (Luke 14:16-24).

The Lord said, *"Whoever wishes to approach Me or My table must possess the human traits of humility and meekness to follow Me."* It is serious to hear His words and act upon them if one truly wishes to follow Him.



The Lord frequently says in the New Testament, including in Matthew: *"He who has ears, let him hear!"* He analyzes the word 'supper' as 'meal' and 'evening' and emphasizes the great pause after the meal, which is needed for both body and soul for the next day. Humanity possesses a dual nature, aside from the divine spark He has placed within us.

Thus, humans have two sides and consist of the material and the spiritual. When the spiritual prevails over the physical, this signifies not pride but humility, which is the adornment of humanity. Jesus further said, *"Whoever exalts himself will be humbled, and whoever humbles himself will be exalted."*

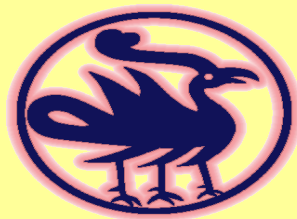
The invited guests did not come to the supper. About this, the Lord said: *"At My supper, it will happen to them as it did with the Jews, to whom I once said, when they refused to accept My words, that it would be taken from them and given to the Gentiles. Thus, the great supper before My second coming will separate the worthy from the unworthy."*

For the unworthy, a supper may be possible only after a long time. Therefore, every action we perform should bear a spiritual hallmark.

The Lord concludes: "So you see how I help you to spiritualize and ennoble every text and every verse *inwardly so that you, being first a worthy instrument, may one day serve Me.*"



The next two editions will explore in depth the theme: 'Why did Jesus allow Himself to be crucified?' and will further examine its connection to Easter



In the next issue: another good thing to share with each other!

You can deposit your appreciated donation on the following account number

JLBI Gerard	Nordhorn
Volksbank	BLZ 280 699 56
Banknumber	101 840 2300
IBAN	DE 83 280 699 56 101 840 2300
SWIFT-BIC	GENODEF1NEV

Bank Credit Balance: on February 15, 2025	+	462,75	€
International Transfer Fees: on February 15, 2025	-	100,00	€
Bank Fees: on February 28, 2025	-	4,45	€
Bank Credit Balance: on March 15, 2025	+	358,30	€