

Jakob Lorber Bulletin

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Friends of the Jesus Revelation

as revealed through the writing servants and writing prophets Jakob Lorber and Gottfried Mayerhofer, the friends of the Jesus Revelation feel connected to all people worldwide as creatures and children of one and the same Heavenly Father. This Father, who incarnated approximately 2,000 years ago in Jesus Christ, acted as Redeemer and Teacher, sharing divine wisdom and love during three years of ministry from the age of thirty.

The spiritfriends of this Divine Revelation recognize in this eternal message a renewed and exalted expression of the Word of God, as also articulated in the Biblical Gospel of John. They seek a joyful and global exchange of insights and experiences surrounding this revelation.

SELF-REFLECTION – SELF-EXAMINATION

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Dear Brothers and Sisters,

As the old year breathes its last and the new year unfolds before us, I want to share my heart with you. The path we walk together is filled with light and love, and I am grateful for every step we have taken together.

May the new year be a time of growth and deepening in our clergy journey. May the strength of our faith guide us through challenges and open our hearts to the blessings that lie ahead. Let us continue to support, uplift, and inspire one another, so that in the coming year, we may draw even closer to the truth that binds us all.

I wish you all a year full of peace, wisdom, and inner serenity. May our sins be forgiven, our wounds healed, and may we, in all that we do, reflect the heavenly love that embraces us.

Let us embrace the joy of true life—not only in good times but especially in moments of trial—and remind each other of the power of a united community.

Blessed New Year, filled with love and clergy abundance. **G.**



Gottfried Mayerhofer (1807–1877) was an Austrian mystic and writer known for his contributions to the so-called *New Revelation*, a collection of writings that builds upon the works of Jakob Lorber. Mayerhofer, a former naval officer, dedicated his later life to spreading clergy messages that he claimed to have received through inner inspiration or "dictation" from God.

His texts, such as *Predigten des Herrn* (Sermons of the Lord), are regarded by followers as a complement to the works revealed through Lorber. They address

themes such as the nature of God, the human soul, the meaning of life, and preparation for the afterlife. Mayerhofer's writings are imbued with a Christian and clergy message and are often read in the context of clergy growth and enrichment of the soul.

Like Jakob Lorber, Mayerhofer is primarily appreciated among those who value the *New Revelation* and seek alternative clergy insights that extend beyond traditional church doctrines.



Visions of the Future by a Great Seer for the Third Millennium, from 1119 A.D.

Preface

Johannes of Jerusalem uses the language of a medieval monk in his texts. He often cites the Bible. The choice of words reflects the environment of knights in which he moved.

We have tried to preserve the rhythm and character of the prophecies. The vision of Johannes of Jerusalem is so clear that it requires no commentary. Everyone will be able to understand and interpret it. This is the freedom of each individual reader. A prophecy does not need to have the mathematical rigor of a theorem. It senses and sees more than it proves and affirms. (Prof. Galvieski) The prophecies of a Templar knight from the twelfth century for the third millennium — mysterious and incredibly timely!

Johannes of Jerusalem was the seventh of eight knights who gathered in 1119 around Hugo of Payens to establish the Templar Order. During his time in Jerusalem, he wrote the mysterious *Book of Prophecies*, with remarkably timely predictions for our millennium. He had six copies of the book made.

Three copies of his text were entrusted to the Grand Master of the Templar Order. The other four copies were presumably kept by Johannes of Jerusalem to give to those masters of knowledge who had opened the door to the mysteries of the future. The fate of each of these copies is truly extraordinary and mysterious. "It is understood that all those who have read or even touched this Book of Prophecies throughout the centuries have felt a kind of sacred fear, as if an abyss had opened before them."

When the millennium that follows the millennium ends, man will no longer be the sole master, for the woman will come to take the scepter.

She will be the great mistress of future times. And what she thinks, she will impose upon the men. She will be the mother of this millennium that follows the millennium.

She will exude the gentle sweetness of a mother after the days of the devil. She will be the beauty after the ugly times of barbarism. The millennium that follows the millennium will transform into a light time. It will be loved, shared, and dreamed, and dreams will be made real.

When the millennium that follows the millennium ends, there will be a second birth for humanity. The spirit will seize the masses of people. They will be one in brotherhood. Then the end of the times of barbarism will be proclaimed. It will be the time of new strength in faith, following the black days at the beginning of the millennium that follows the millennium.

Happy days will begin. Mankind will rediscover the path of humanity. And the earth will regain its order.

When the millennium that follows the millennium ends, paths will lead from one end of the earth and the sky to the other. The forests will grow dense again. And the deserts will be irrigated. The waters will be pure again. The earth will be like a garden.

Humanity will pay attention to all that lives. He will cleanse what he has soiled. He will regard the entire earth as his home, and he will think wisely about the future.

When the millennium that follows the millennium ends, each person will be like a consistent step. They will know everything about the world and their own bodies. Diseases will be healed before they manifest. Everyone will be their own healer and the healer of others. People will understand that they must help to maintain balance.

And after the times of closure and greed, man will open his heart and his purse to the poor. He will see himself as a guardian of human order. And thus a new era will finally dawn.

When the millennium that follows the millennium ends, mankind will have learned to give and share.

The bitter days of solitude will be over. He will once again believe in the spirit. And the barbarians will be accepted by all. Yet, this will happen only after the wars and fires.

It will rise from the charred ruins of the towers of Babel. And an iron fist will be needed to bring order to the chaos, and mankind will rediscover the right path.

When the millennium that follows the millennium ends, man will know that all living beings carry the light, and that they are creatures deserving of respect. He will found new cities in the sky, on the earth, and in the sea.

He will remember what once was, and he will know how to interpret what is to come. He will no longer fear his own death, for he will have lived many lives within his lifetime. And he will know that the light will never extinguish.

Maria uit Italië stuurde ons dit prachtige plaatje met een betekenisvolle tekst over het Jezuskind:



Only out of love for you people
and not out of anger and revenge
have I assumed your earthly flesh,
to reveal Myself to you personally
in all My depth and greatness
in order to reveal Myself to you personally in all My depth and
greatness,
without having to use the mouth of one prophet or another.
to use the mouth of one prophet or another,
to make My will known to your people.

(compare GEJ part 10, 154,1)



Sermons of the Lord

brief notes

Clergy upheavels (week 1 of 52)

The Dutch edition of 'Predikingen van de Heer' is reproduced as purely as possible in the translation from the German, only it is a pity, that the translator has the Lord address the readers with you. In the original German translation, the Lord addresses each person with you or your, which sounds confidential and does not create a distance between the Lord and the reader.

In the introduction to this book, the Lord says: *'The time is approaching when a change will occur in the whole Christian cult, and perhaps most of the customs and ceremonies hitherto in vogue will be disposed of, so that at the meetings of a Christian congregation only the preaching or the interpretation of My gospel which I have left you will remain.'*



The Lord says in this text, PERHAPS, in connection with the freedom of the free will of mankind.

In the first chapter, the Lord emphasizes *‘that worldly events are the result of clergy upheavals’*. And therefore NEVER the other way around!

Furthermore, the Lord says: *‘As once the Jews, by their hubris and their thirst for rebellion, brought closer the fall of the Temple and the downfall of their own existence, so also now the building (the Vatican) of the infallible on the chair of Peter in Rome, by hubris and blindness **of its own co-workers** (the bishops) will fall and again, as before, will have to make way for My teaching!’*

The wars and revolutions, the persecutions of many people and the diseases, with which the world suffers, men owe this to themselves, says the Lord. *‘Not that I send*

these, but this fate men prepare all by themselves through their failure to understand My divine words´

Jesus counseled His followers, *´To be temperate with everything, keeping our souls and bodies pure and not abusing them for evil acts, so that we may stand cleansed before the Son of Man when He will come.´*

We should adhere to His teachings with a childlike mind and act upon them with faithful zeal. So it is better to be more mindful of building up our clergy life. (source: ch. 1)



A clergy wind is blowing (week 2 of 52)

The Lord is not concerned that the churches honour Him with outward customs and rituals. Then gradually **there will be more religious ´currents´** that place great value on the explanation of the Bible through the book of ´Sermons´ and still others may be enlightened by the ´Newer Gospel´ that increasingly fulfils the ´Older Gospel´.

We should seize heaven by force so that it will be our property, what Jesus once said about the great city of Judah, i.e. Jerusalem, applies now to all the great cities of the earth. The Lord says here: *´They (the humankind) do not yet know the voice of the Lord; they are lost sheep, who only **after long wandering in darkness**, will come to the light of love, of truth and of a free consciousness.´*

Furthermore, the Lord informs us about His ´New EVANGELY.´: *´My direct announcement to SINGLE people (e.g. Swedenborg, Lorber and Mayerhofer) is again My forerunner.´ **There is already a clergy wind blowing as the bearer of ONE NEW TIME.**´*

*´Men still cling to **ceremonies and customs**, -a sign, that they are essentially still very material, and desire and understand only material things.´´ *´Let the world be what it is; it can give you bliss only for a few moments, but cannot satisfy you in the long run.´* Jesus invites us by saying: *´Come to Me all you who are weary and burdened!´**

Yes, burdened by all the worldly stresses, the problems of earthly life. By this, the Lord means the necessary trials of life. For a hard burdened life will surely stir the soul to its innermost core. The Creator of all also helps us to bear this burden. *´For My yoke is gentle, and My burden is light.´* (Matt. 11:30) (source, ch. 2)

Multiple Johns (week 3 of 52)

John the evangelist was the very first among the apostles to receive clergy baptism. And there have been and are still coming, according to Jesus, several Johns, as well as Johns as lovers of the Lord. And we are, according to HIM, on the eve of His second coming to earth, incidentally also HIS LAST COMING.

For here and there JESUS already appears, said it in a dream, said it personally or through a voice in the heart. But it is still much darker on this earth than at the time of

Jesus in PALESTINA. The then John the Baptist lived soberly in everything and he prepared his body to serve the spirit and his soul, Mayerhofer writes through the Lord.

The Lord therefore said, *'Your attention should be directed to strengthen spirit and body. Not because of material baptism, but to baptise them with clergy water, then we will be worthy of that pursuit!'* (source: ch. 3)



Waking up (week 4 of 52)

Several times the Lord speaks of His imminent return. The book 'Preaching' was dictated to Mayerhofer after Jakob Lorber. Both Jakob Lorber and Swedenborg describe the CLERGY RETURN of the Lord through His New Words. This implies that the Lord will also return to earth bodily afterwards. We do not know where, but certainly no longer in Israel, the former PALESTINA. He will be VISIBLE for all people, who want to see Him. His body will probably be clothed in an elastic etheric clergy form.

The Lord says of mankind today: *'It is therefore, as men are now (anno 1875-2030) it is even more urgent, to rouse and exhort them, because they have sunk even deeper into the mire of selfishness ^*

And subsequently: *'From the events, diseases, impending social upheavals that are necessary to awaken humanity, sunk in solid world sleep, from its inertia.'*

Nowadays, you are not allowed to touch anyone (inappropriate and transgressive behaviour) and have a trial on your hands just like that. This also applies to expressions of opinion. John the Baptist admonished Herod Antipas over the misconduct of his walk of life, as he wanted the wife of his brother Philip, (Herodias) and John disapproved. This cost John dearly and Herod had him imprisoned. (Mark. 6:17, Luke 3:19-20, Matt. 14:4)

Mayerhofer further writes: *'Now the (world) rulers would likewise want to silence tongues and banish thoughts from the minds of the people!'*

According to the Lord, it is also possible to hear the voice of Him in our hearts, assuring us that we are on the right path to becoming His children. It seems that at the time of Adam and Eve and their direct imitators were still equal in spirit. *'Nowadays, outwardly we can still see a vague resemblance to the long gone clergy beauty...'*

All our thoughts and actions, all passions leave their traces on the body, especially on the face and eyes, and natural medicine likes to make use of this for diagnostic considerations, but Mayerhofer says that these 'scars' or traces, which are left behind, cannot change just like that. The Lord therefore says: *'Then at least strive with all your strength to transform the inner spirit man back to the primal image!'*

At the time of Mayerhofer, the Lord foretold the future time: *'Now it is I Myself who am extending to you the hand of peace to guide you helpfully **through the tribulations, which will gradually erupt over mankind, because it (mankind) is so obstinate!***'

Actually, the Lord reveals a great secret in this chapter, something you might just read over: *'...far beyond those spaces where the last star spreads its rays **and the eternal spirit realm takes its beginning.***'

Why did John the Baptist preach in the desert? The Lord says: *'He did so on purpose, because the desert, in which all vegetable life had ceased to exist, gave no distraction to the hearers!'*

The Lord is always warning mankind, as He did long before Noah's flood, of an impending calamity that humans themselves will bring upon themselves. Then there was a flood of water, now there is a clergy flood on earth and that measure is almost full. *'There will, says the Lord, be bad times! Before then, try to become a good person, so that in the consciousness of the good deed, you may have a shield against all bitter events.'* (source: ch. 4)



Earth a school to form itself (week 5 of 52)

The Lord calls **our earth a little star**. After this very smallest 'star' or earth, Jesus allowed Himself to be born here. We call this "Christmas Day" (the feast of Christ(us) or Christmas (the sending away of Christ), but in German it is much better: WEIHNACHTEN, the consecrated night.

This meant for the whole cosmos, that Jesus came to this smallest earth in the simplest of circumstances, in the greatest humility, and gave us the example of humility.

The Lord descended to our dark earth globe, of which He says: *"As for that dressing and size in My Creation can be compared to the place of an infusion animal..."* (very smallest microscopic creature, usually not visible to the eye!) The Lord says, that on other 'stars', earths (planets) or suns the people there live in paradisiacal conditions. These inhabitants would not dare to think of becoming a child of their Creator.

Of this the Lord says: *'This is reserved only for those, who must acquire such a position by struggle and victory, so that they can become children of God.'*



This would therefore mean for them that, if they wish and want it, they should be incarnated on earth, because earth is a 'formative school' for mankind. The Lord goes on to say about this humility: *'That was the reason why I chose one of the smallest heavenly bodies in order to show My full magnitude there, proving to My spirit and soul world that it is only in the smallest that the greatest is possible and in the greatest humiliation that the greatest glory can be obtained... This was how it was predestined, that the census was imposed by Herod'*.

Jesus had Himself crucified and circumstances seemed to cause His downfall and death. The Lord says that the omens of fearful catastrophes increase among men and they die as a result, but emerge like a Phoenix from the ashes as a clergy child of the clergy Father. Here doctor's titles, lineage, rank or standing play no role at all.

For says the Lord: 'The whole world was created out of LOVE; but Wisdom arranged its conditions. Love created, Wisdom upholds. And the Lord, who will come again VISIBLY to earth for the second time, will utter for the second and last time, 'what He proclaimed on the cross more than a thousand years ago (2,000 years), namely, It is accomplished, - it is accomplished, THE GREAT WORK OF SALVATION!' (source, ch. 5)



So that you need not repent anything (week 6 of 52)

Jesus came to earth to free the constraints of matter. Nor did anyone understand the words of Simeon's once uttered words, when the Baby Jesus was carried into the temple by Mary and Joseph: *'See, This One is set for the fall and resurrection of the people of Israel and for a sign of contradiction (and a sword shall pierce your souls), that the thoughts of many hearts may be revealed.'*

'To 'fall': the destruction of the Jewish kingdom fifty years after My passing, and to 'resurrection' of many Jews into Christians...'

The Lord indicates that He will start at His imminent return at a male age (probably again the stature of a young 30-year-old man), and exhorts us: *'Dedicate yourselves to taking things as they are, and fulfil your duties daily on this earth as long as your walk of life is still here, so that you will have nothing to repent of and nothing to regret, when the grave hour of parting (dying) arrives'*

'Make sure that Christ rises up in you also, as He is and was, so that you need not marvel in the future when you find Him different from what you expect.' (source: ch. 6)



The ascent to clergyisation (week 7 of 52)

As a HUMAN, Jesus too had to develop His humanity, just like every human being, only with Jesus it all went much faster. On this, He said: *'I, like every child, had to gradually form My soul and develop My conceptions and views, in order to adapt this soul breathed in by Me to My spirit...'*

The Lord knew how to clergyise His soul. **Thirty years** it took Jesus to mature for the great work, and about these last three years He said, *'The foundation stone was to become the highest, imperishable great teaching of the mind.'*

And then the Lord goes on to say an amazing sentence following on from the above quote: *'Without which the clergy world and indirectly the material world could not have existed.'*

Further on, the Lord says that all spirits, including the banished spirits in matter, have a particle of His clergy self that will one day return to Him clergyised.

At the time of Jesus' walk in Palestine, the temple in Jerusalem was considered a school for the clergy.

Further: *'The purpose of My coming to earth was to set up the great spirit realm in a purely divine way, to give both the whole and the individual its true clergy value and to teach them to see, even in matter, only bound spirit, which like the spirits themselves - only by a long diversions - must go through the ascent to clergyisation.'*

During Jesus' time on earth, the temple was considered a school for the clergy. The soul of Jesus also had to 'ripen' and during His 3 years of learning His human kinship came to an end. *'The great clergy kinship for mankind and for the great clergy kingdom began...'*

About the boyhood age, Jesus says: *'It is the awakening of the inner spirit, the time when the soul seeks to acquire intellectual knowledge and it subjects the external, that which surrounds it, to deeper contemplation, and it is also no longer deaf to the voice, which in its innermost being often speaks differently from what is desired.'*

In this chapter, Jesus explains the spring and autumn years. The spring years as the period of fermentation and in the autumn years, Jesus as the Reaper will separate the wheat from the chaff.

On this He goes on to say: *'Prepare yourselves, therefore, in the spring of the clergy life - through the process of fermentation and purification of each one in his own inner life - to do the same thing that I have worked in the great. That each one may purify his heart as much as possible from all that is worldly, so that he may endure the storms and thunderstorms of the following summer with a strong spirit...'* (source: ch. 7)



The 'highest' time (week 8 of 52)

Jesus attended a wedding in the mountain village of Cana, a well-known story from the Bible. Jesus highlights the explanation of the word wedding and how it should be celebrated. For it has great clergy significance for mankind. 'Wed-**ding**' with BRIDE and BRIDECHROOM, who make a BELIEF to each other. It becomes a unity. *'With which separate individuality actually ceases and a joint life, family life, is preferred.'*

But people should also clergyly collectively clergyly connect each other, which is actually also a clergy wedding. Jesus calls this: **'The HIGH TIME'**. In the German language, this is the beautiful word: HOCHZEIT.

We should only yearn for the clergy drinks and food. The wedding at Biblical Cana had a clergy meaning. Of this, Jesus said: *'...Focus your eyes on the religious movements to come, and you will see like-minded spirits finding each other, facing each other, to celebrate the WEDDING DAY, the day of eternal union, where all are united with one another...'* (source: ch. 8)



The skin reflects the soul (week 9 of 52)

The human watch should be in tune with the soul. The Lord describes contagious leprosy. There is SMUT sticking to the leper (mal from malade 0means sick, mad and that in a sense 'etching'). The poisonous bumps on the skin are insubstantial. The leper should live in REMEMBER and examine his 'sin' more closely.

Leprosy cannot be hidden. It mirrors all the bad qualities, all the evil passions and habits of the soul, and its conscience is forced, as it were, to reveal its conscience to others. It will have to go through bitter experiences. This is actually how it is described in this chapter.

Mayerhofer wrote through the Lord: *‘Even so is clergy leprosy contagious, because he (the leper!) by his bad principles also tempts others to bad actions. Thus, because one infected the other, this immoral world, as you see it today, came into being!’*

On the material level, leprosy, Mayerhofer writes, *‘manifests itself in such a way, either through debauchery, through an unnatural way of life as far as food and drink are concerned, or through senselessness, that the disease has introduced into his organism so many foreign poisons that the whole human clockwork no longer runs.’*

Man must heal himself clergyly. In this, free will plays an important role. Finally, the Lord Jesus exhorts us to thoroughly examine the skin of the soul and life. (source: ch. 9)



Similarities (week 10 of 52)

A parable is something similar, an identical relationship. This was more common in Biblical times than today, according to Jesus. The Bible is familiar with it: *‘The kingdom of heaven is like a vineyard’*.

The physical vineyard has three states such as earth, water, and light. These must work together to bring forth what is clergy at a higher stage. All things in divine creation are *always ascending and undergoing all kinds of stages*. Mayerhofer's writings state: *‘Just as the lowest spirit, bound in solid matter, first ascended to the highest step possible on earth, to being human, so he (the human) in the spirit realm must begin again as a simple human soul in order to ascend to the highest angelic spirit, even to Myself.’*

So the Lord says that in this respect the kingdom of heaven corresponds to a vineyard. He, the Creator of all is the heavenly Lord of the clergy vineyard and seeks to find all lost people. For He goes on to say, *‘Those who did not know what their task was on this earth and what their purpose will be further in the clergy world.’* ^

The times of faith were the first principles of divine doctrine and correspond to the age of childhood. The Lord says about this: *‘Now I am returning to the period of the ‘old age’ of mankind, in which it is ripe to soon face a clergy change...’* and *‘You, My children, with all mankind, have entered the period of the ‘high age from now on.’*

‘The time of the denouement clergyly is approaching. Hence the unrest in the minds, because they (the human) have a vague suspicion of the soon change in worldly and clergy things! Hence the haste to banish evil before then.’

Further, the Lord says that the industrious workers in His vineyard are much at work to still conquer as much clergyty as possible from the stiffened loveless world in the eve of life. (source, ch. 10)



The seed is the Word of the Lord (week 11 of 52)

The Bible and the New Revelations is the divine seed that bears fruit everywhere, but the seed that falls on a rocky soil, that will remain unfruitful. The Lord compares this to the religious world scholars and theologians, which typifies the petrified hearts of men and what fits into their scientific system.

The Lord said: ...*'See, in the seed lies infinity. The seed reproduces and developed from itself. The Word of the Lord is the product of His Spirit and that begets infinity.'*

The Lord says in this chapter **that of all mankind one-third do not bring forth fruit**, and of the remaining two-thirds some bring forth more than others. Why is that? About this the Lord says, *'Because even the worlds of My creation (all universes) with their inhabitants are not all on one and the same level, and secondly, because everywhere men have their free will to do and refrain from doing whatever pleases them. Hence the different clergy results on all celestial bodies and in all men, and hence the longer or shorter path, which all created beings must take in order to arrive at their goal, at clergyzation of their souls.'*

... 'Only there, where My Word falls into good ground, where hearts have been prepared by Me before, there will the seed of My Word arise, blossom and bear fruit, from which others can then take an example.'

.... 'My Word there, as seed, was and is still being sown daily in order to make men true men, worthy of Me, so that, as the image of My divine I, they may gradually become that to which I have destined them.'

'He who has ears to hear!' The Lord as Sower will soon come to bring in the harvest of His seed. **As the Lord was persecuted, so will we be persecuted, despised and mistreated.** The Lord once said, *'By their fruits you will recognize them.'* The good and the bad! As the 'sown' has ripened, finally the chaff is separated from the wheat. The Lord: ... *'The beginning of the separation you already see everywhere. I am coming to ask an account of My scattered seed wages according to works!'*

The Lord advises not to let our hearts turn to stone and not let it grow with weeds and thistles. *'Make sure that you too are ready to be included in His barns, so that you do not have to take the longer road to improvement with the thorns and thistles!'* (source, ch. 11)



The clergy blindness (week 12 of 52)

On the road just before Jericho, Jesus healed a blind man, who cried out in faith to Jesus. (Luke 18:35ff.) In our day, Jesus now asks, how many 'blind people' are walking around today, all needing the light. *'Most are satisfied with their clergy blindness and have become as accustomed to it as a person born blind....'*

Jesus says that the blind people have so refined and perfected their senses and specially their sense of touch that the latter almost completely replaces the former. For even the blind man at Jericho must have had such an exceptional sense of touch when he asked the bystanders, which company was coming and would walk past him. The Lord says that people are blind who harbor religious ceremonies: *'to which they attach more value than they really have.'*

Actually, the people **on the great path of life** are also beggars, asking for clergy alms, Jesus says, because....*'not everyone feels called and urged to help the supplicant,'* which longs for charity. In this context, the Lord goes on to say, *'I made you taste so many bitter medicines in order to cure you all the more quickly of the wrong and false beliefs, which the world has put in you. Through difficult circumstances I raised you up as champions of My teaching, as it will now soon be recognized throughout the whole earth as the only one, so that you should prove not only by words, but also by deeds, what the words testify.'*

The Lord's teaching, as set forth in the Bible and even more clearly in the NO, applies permanently to all infinity, to all conceivable human creatures. The enemy seeks to destroy this teaching, which is why for a long time it was necessary for Jesus to speak in parables.

The enemy wants to break through to the germ of His teaching, but they get no further than by gnawing at its husk, declare the Lord in this section. Finally, we should prepare to spread light to 'blind brothers and sisters' if they ask for it. (source, ch. 11)



The temptation in the desert (week 13 of 52)

In Matt. 4:1-11, Satan tests Jesus as a human being three times. *'For he could survey My vast realm of creation like no other spirit with his clergy eyes,'* Jesus says here:....*'Because every man does, preparing for an important step in life, I also did...'*...***I too had to concentrate and reduce My bodily food to the most necessary, because My Spirit wanted to be occupied with the clergy and eternal and not be influenced by matter.'***

(As a man, Jesus was a very slender man, and not infrequently His disciples worried about Him)

During the forty days in the desert, Jesus suffered greatly. About this He said, *'In those moments all the influences of human passions came upon Me. Only because I*

became completely human and the Divine withdrew into My innermost being could I give My spirits (in the Beyond) the example...'

The Lord said **that hunger in the desert first bothered Him as a human**, when Satan asked Him to make bread from a stone. Jesus then answered Satan: *'The man does not live by bread alone, but by every Word that comes from the mouth of God.'*



Remember says the Lord, *'That you were created for the perfecting of your souls and not to take care of your bodies.'*

The second aspect in the 'request story' was temptation. Satan tried to tempt the divine power of Jesus. About this it was said, *'The desire came upon Me to boast with My divine attributes.... Satan tried to arouse My human vanity...The third request was to arouse My lordliness...'*

Therefore Jesus said to him, *'Go away Satan; for it is written: The Lord your God you shall worship and serve Him alone!|| What does this mean? Jesus said, 'Get rid of this low passion of lordliness, which brings about all other passions, such as pride, vindictiveness, wrath and retaliation! The human in man areas humility, love, forgiveness and charity. The clergy, which God has placed in man's heart, demands of you that you will descend and become the smallest and want to serve all others, when one day you will be asked about great things.'*

'...There is nothing worse in the world, than always the self-serving...'' There is only one truth, and whoever sins against it must feel the consequences of the lie!'

The Lord says that He has allowed evil into the world. Consciousness on earth is only limited, and in the Beyond it has a much greater power than here. *'You do not even know a third of your own nature!'*

If we want to be like the Lord clergyly, we will also have to regard the clergy as the highest. The bottom line is that man cannot live on material things alone, but above all on clergy food.



In the next issue: another good thing to share with each other!

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