

# Jakob Lorber Bulletin

## International

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Friends of the Jesus Revelation through the writing servant and writing prophet Jakob Lorber feel connected to all people of the world as creatures and children of one and the same Father. This Heavenly Father embodied Himself in Jesus Christ about 2,000 years ago and did not manifest Himself as Savior and Teacher until age 30, for three years. The spirit friends of the Divine Revelation recognize in this eternal declaration a new and great Word of God and aim to achieve a joyful mutual exchange.

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and Contacts



## Contacts - News – Comments

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# Mind and Heart Matters

**Following an article (2006) by Wilfried Schlätz, I became fascinated and inspired by a topic that took up 26 pages. For convenience, I have extracted a small part of it, and where it pertains to a personal text by Wilfried, it is written in italics.**

Our spirit is the seed of life; it is the conscience or our higher self. Lorber describes the outer person who believes he thinks from his head. In a sense, that is true, but there are differences.

The Lord says, among other things: "Look, every person has a dual faculty of knowledge: an external one, which is the head or the actual external soul understanding. With this faculty, the divine being can never be grasped or understood. How, then, can it be? Because it was only given to the soul to temporarily separate the spirit from the divinity and to keep the divinity hidden from the spirit for a time. If a soul wishes to seek and find God with this exclusively negative ability, it moves further away from its goal the more stubbornly it continues to chase it this way."

"But the soul has another faculty of knowledge that does not reside in its head but in its heart. This ability is called inner feeling and consists of a wholly own will, love, and a corresponding imaginative capacity. Once it has absorbed the understanding of the existence of God, it is immediately embraced by love and held by its will, and that holding is then 'faith.' (Heaven and Hell, Part 1, Chapter 35:2,3)

"Through this living faith, the true spirit is awakened. This spirit then looks at what has awakened it, recognizes it, and immediately possesses it, then rises up like a powerful light from God and permeates the soul, transforming everything in it into light. And this light is the true faith by which every soul can attain salvation."

"Have you ever heard anything about this only true faith? You say to yourself: No, this way of believing is completely foreign to me; for thinking in the heart seems utterly impossible! Yes, it is so! This matter must appear to you as something impossible."

"To think in the heart, one must practice oneself. This practice consists of continuously reviving love for God. Through this revival, the heart is strengthened

and expanded, allowing the ties of the spirit to loosen, so that its light (for every spirit is a light from God) can develop more freely. When the light of the spirit begins to illuminate the true life chamber of the heart, the numerous archetypes on the equally numerous walls of the life chamber become increasingly clear in pure spiritual forms, presented to the soul for contemplation. And behold, this contemplation of the soul in its heart is a new way of thinking. The soul comes to new concepts and great, clear ideas. Its field of vision expands with each heartbeat. The stones of offense disappear as the mind in the head grows silent. Then no more evidence is requested. For the light of the spirit illuminates the inner forms in such a way that they cast no shadows at all. Thus, everything that even hints at doubt is banished forever." (Heaven and Hell, Part 1, Chapter 35:4-6)

"However, to reach this only saving faith, one must earnestly strive to become skilled in the aforementioned practice as soon as possible. For when a person has cared too much and for too long solely for the development of his intellectual capacity and has thus cared only for earthly purposes and welfare, it must seem utterly impossible for such a person to think in his heart."

"Furthermore, one must also be entirely pure in morals. One must not be a glutton, and above all, one must not engage in sensual immorality. For immorality and fornication almost completely kill the spirit, or if they do not manage to kill the spirit, they nevertheless forever hinder the free development of its light. This is why such fornicators especially become completely dull in advanced age, and their dull lives can only elicit a cheerful moment when they have flirted with and touched some girl after a drinking binge." (Heaven and Hell, Part 1, Chapter 35:9-10)

Regarding the world situation during Jesus' time in Palestine, it is said: "In this condition, in which most priests of all kinds now find themselves, especially the Pharisees, the elders and scribes, and the princes and kings along with their large following, the soul knows no truth anymore. The lie is worth as much to it, if not more, than the purest truth, as long as it can derive some earthly benefit from it; if some truth hinders it, then it becomes hostile to it and either flees from it or pursues it with fire and sword." (GJE9-84:5)

Yes, that situation is worsening every day – in 2024. The rulers of the earth want nothing to do with God anymore and no longer believe in Him.

"If the soul is in such a state, there is no sin for it anymore, and a person who has any worldly power does what he pleases and what flatters his senses; and woe to the just one or someone who is in the truth of life who would approach such a powerful one and say to him: 'Why are you an enemy of the truth and why do you commit the most heinous injustice among people, who on this earth are no less than you, blind fool?'" (GJE9-84:6)

"Look around you in the world, whether it is not so everywhere! And what is the reason for this? I tell you: through nothing other than the ever-increasing eating from the tree of knowledge!" (GJE9-84:7)

### **Extraterrestrial globes**

*The Lord:* 'Look, just as human beings are now becoming so materialistic due to self-love, selfishness, pride and the resulting lordliness that they will not be able to completely free themselves from it for many thousands of years,-similarly, there were once originally created spirits who also became too selfish, selfish, haughty and ultimately lordly due to the stimulus given to them, and the result was that they turned into pure matter.

'They settled in large communities so incredibly far apart that those distances are unimaginable to you. Each community wanted to hear, see and feel nothing more from any other in order to surrender completely to self-love. Through this increasing absorption in self-love and selfishness, in the pride and absolute lordliness which gradually awoke as a result, the innumerable forms of life finally shrank, according to the law of gravity, which had developed naturally out of self-love and selfishness, into a huge lump, -and thus the material central primordial sun of an auxiliary globe came into being. (The collection of an enormously large number of solar regions, which, like separate planets around their sun, move in immeasurable, vast orbits around the primordial central sun.) (J.L) - (GJE4-105:1,2)

*The primordial central sun of a hulking globe was once created in prehistoric times, but because of the pride and self-love of the once-created primordial spirits, and also because of their lordliness, they were forcibly swallowed up and banished into the matter of this primordial sun`.*

*Lorber writes of bad stars. There are human beings, who presumably were allowed to be born again on such stars, but apparently have not yet learned anything from their previous existences. Such a bad planet was also Mallona between Mars and Jupiter, which was blown up with fire powder, deep in the earth.*

*And for the fallen original spirits still exiled in the millions of debris of Mallona (in the asteroids), Jesus has long since planned and initiated other ways to redeem them.*

*Jesus in the Lorber writings talks about the habitability of all the planets, (this He discussed with His disciples in 30 AD) including the habitability of Mars and Venus. The fallen original spirits exiled in the matter of Venus and Mars have a path of redemption to go through the development of the natural soul, but it is not necessary to make Venus and Mars habitable again (by them)!*

*Wilfried Schlätz quoted: 'Earth and Moon are not double planets because the Moon is not a planet but only a MOON and therefore only a child and a satellite of Earth. Venus and Mercury were also not double planets in this sense because Mercury is not a MOON = not a child of Venus = not a satellite of Venus. Mercury is a planet completely independent of Venus, and autonomous, closest to the sun and orbiting the sun alone`.*

In the spiritual world it is exactly like the people living on this earth. A stranger encountered a number of people there, and to him was inquired about the Lord's dwelling place, to which a certain Miklosch, who was also in the company, replied: 'O dear friend, since you seem to know the Lord Jesus Christ well, since otherwise you would not be able to speak about Him with such confidence, please do give us,



please, a brief description of Him, and point out to us just about the environment where He prefers to dwell with His blissful friends.'

The stranger says, "Dear friends, as to the first question, I must tell you that it is I myself who bear the greatest resemblance to Him. Personally, He looks just like Me. His voice, too, is just like Mine. Truly, whoever sees Me sees the perfect image of Jesus the Lord! So you only have to look really closely at Me and you already see as much as Jesus Himself, as far as His appearance is concerned.

However, as far as the "where" is concerned, the answer is a little more difficult, although in the end everything comes down to the same thing. Usually He lives in the eternal East, and seen from an earthly, natural standpoint, in the vicinity of the constellation 'Leo' and in the corresponding spiritual central sun, which encompasses the natural central sun called **Regulus**, and furthermore all of infinity. Have you understood Me correctly?"(Heaven and Hell, part 1, ch. 140:1-3)

'While delighted by the stranger's words, Miklosch said, 'O dear friend, since you seem to know the Lord Jesus Christ well, since you could not otherwise speak of Him with such confidence, please do give us, please, a brief description of Him, and point out to us just about the environment where He prefers to dwell with His blissful friends.' (Heaven and Hell, vol. 1, ch. 140:4)

*We also read elsewhere in Lorber's writings about this SUN. (Regulus). 'Mathael, you know well the constellations of the ancient Egyptians, and Regulus in the great Lion is well known to you! What do you see of it? A dim dot, and yet there where he is in space he is such a great solar world, that a lightning that yet in four moments can cover a distance of 400,000 fieldways'.*

A field road is about 1/4 hour and a little more. 10 field roads is 1 German mile. 400,000:10--40,000 d.miles and that is the movement of light per second.

Note from Jakob Lorber (1 German mile is 7.5 km, and 40,000 miles is thus 300,000 km; see "Robert Blum," vol. 2, ch. 299:8).

*According to Mathael, familiar with well-known ancient Arabic numeral divisions, it would take more than a trillion earth years to cover the distance from its north to its south pole!*

'We are talking about URKA here, but its proper name is **Ouriza** (the first, or the beginning of the creation of aeons times aeons of suns and an almost infinitely large, enveloping creation globe); she is the soul or the central center of gravity of a hulking globe, which, however, in itself constitutes only one nerve of the great human form of the created worlds, of which this imaginary, great man has as many as the sand and grass of the whole earth,-but yet this great human form actually constitutes only one period of creation from its beginning to its spiritual completion. '

'Such an **Urka** and even more an entire hulking globe are consequently already respectably great things, and such a great human form of the created worlds is still indescribably greater! But what is he compared to eternal, infinite space? As much as nothing! For everything that is necessarily bounded, even though to your concepts it

is in itself so infinitely great, is in relation to infinite space as much as nothing, because it cannot be brought into any calculable relation with it at all. (GJE4-254:4,5)

'Look out the open window, you will see the very Regulus in the Great Lion! Look, now that is the central primordial sun in this hulking globe! Its incalculable great distance from here has compressed it into a point. Now how many such Regulus could you imagine side by side? I tell you: an enormous number,-just as your mind began to imagine several more besides the Great World Man in endless space! And equipped with such purely divine possibilities in your mind, you say, that a human being would be even less than nothing?!Yes,your body as matter is, of course, nothing; therefore also the great and immortal human being should not take care of his temporal and material nothingness, but of his spiritual everything, then in the future he will never be able to say that he is less than nothing, but in and with Me everything in everything!"ll

'Look, even though the sight revealed to you of the natural size of My creation has also compressed you into nothingness, yet I tell you that the smallest in My kingdom will be incomparably greater in everything than that which now seems so infinitely great to you!" (GJE6-247:8,9)

Wilfried Schlätz: *'Because Regulus is our primordial sun, he does not move at all relative to us. Therefore, Regulus cannot move like a star in our galaxy! If the point-shaped image of Regulus behaves in such a way that we come to the conclusion that it is a star of our galaxy, this must also be due to the fact that Regulus' light is deflected or affected by our galaxy several times on its way to us. Once we are perfected as spirits, we will see all this very clearly with our own spiritual eyes! ''*

*'The real Jesus, as the only Creator of our entire universe, who knows His own creation best of all, has revealed to us through Jacob Lorber the true structure of our universe, exactly as He has arranged it from His infinite wisdom! And only when we have internalized this true structure of the universe with our heart understanding, only then can we judge all observational results in the true light, arriving at exactly the results that the true Jesus revealed to us already in 1840 - 64 through Jakob Lorber!'*



Von guten Mächten wunderbar geborgen,  
erwarten wir getrost, was kommen mag.  
Gott ist bei uns am Abend und am Morgen,  
und ganz gewiss an jedem neuen Tag.

DIETRICH BONHOEFFER



# Amish children are healthy

## 'the healthiest children in the world'

There is no incidence of autism there. Families average 5-8 children and the population among them is growing rapidly. They live simple and frugal lives and avoid modern technology. They are self-sufficient. They work hard, do a lot of manual labor and have a humble disposition. They are one of the healthiest people on earth. When members of the Amish community got sick, they used 'Ivermectin,' zinc, 'vitamin D' from sunlight.



## Swedenborg received a letter

John B. Wesley (1703-1791) was a British theologian and preacher, and founder of Methodism.

In 1772 he received a letter from Swedenborg, in which the latter wrote to him, 'I am informed in the spiritual world, that you have a strong desire to speak with me. I shall be glad to see you. ll

Wesley was shocked, for he indeed wanted to meet Swedenborg, but had not told anyone about it.

Wesley wrote back to Swedenborg, stating that he was about to leave for a six-month trip, but that he would like to meet him afterwards. Swedenborg replied that unfortunately this would be too late, since he would die the following month, on March 29. And Swedenborg died on that date. His maid also confirmed that he had predicted the date of his death. (Source: Swedenborgiana - periodical for Swedenborg publications - Issue 125 - March 2024)



World fires, due to high content of magnesium in rainwater, which dries up and becomes flammable



**JESUS AS GOD AND MEN  
IN ONE PLACE  
IN ALL INFINITY**



*Recently I personally asked my friend Helmut from Austria, what attracted him so much in all of Jakob Lorber's writings. He referred me to the New Revelations, in which Jesus says to His disciples, that it is the very first time on earth and in Israel, that He as Man and as GOD was at the same time in one place and not in other galaxies in the expanded Universes.*

*Jesus said: 'I am, as I am with you now as a man in the flesh, the Son, and have never been begotten by anyone but Myself alone, and am therefore My very own Father from eternity. Where else could the Father be but in the Son, and where else could the Son be but in the Father, thus only one God and Father in one person?'* [GEJ.08\_027.02].

*'This body of Mine is therefore the glorified form of the Father for the benefit of men and angels, so that I may be an intelligible and visible God to them, and you can now see Me, listen to Me and speak to Me, and yet remain alive in the process! For before, it was so that no one could see God and remain alive. I am now God in every way. In Me is the Father, and the power which proceeds from Me according to My love, wisdom and omnipotent will and fills eternally endless space everywhere and is also active everywhere, is the Holy Spirit.* [GEJ.08\_027.03]

*'As you now see Me with you as a God-man, I am with My whole primordial being decidedly complete and undivided in your midst, here in this dining room on the Mount of Olives, and therefore, as supremely God and Man at the same time, I find Myself nowhere else, not on this earth and still less on any other; but through the power emanating from Me, which is the Holy Spirit, I nevertheless fill all the heavens and earthly material and endless space with My activity. In them I see everything, from the greatest to the smallest, know everything, know everything, determine everything and create, guide and govern everything.* [GEJ.08\_027.04]



A guardian angel?

*The future that Jesus describes includes not only the writings of Jakob Lorber in the 19th century, but also includes his successors, who about 2,000 years later after Lorber, will write the so-called 'New Revelation 2.0'.*

*This will possibly occur around the year 3860, and also much more comprehensive than Lorber's present works, because new gospels will be added again in the long intervening time.*

*As, for example, we now know the complete gospels of the present period and the time after that in the millennial kingdom the new permanent gospel will begin to present itself.*

\* \* \* \* \*



## **About conscience**

‘Godly conscience’: John 8:9

‘A conscience that is not honest’: Acts 24:16

‘A conscience of Satan’: 1 Cor.8:7, 8:12

‘A testimony of your conscience’: 2 Cor. 1:12

‘Cleansing your conscience from dead works’: Heb.9:14, 10:22

‘Have no conscience’: Heb.10:2



## **Swedenborg: His Spiritual Journal No. 4, Chapter 4560 - Those who ascribe good to themselves and not to God.**

A spirit was sent up and I spoke to him. He said that he had done much good and yet had gained nothing in the other life. On the contrary, he seemed to be in a hell with people who were like him and suffered hardships there.

In everything he thought, I (Swedenborg) noticed that whenever he thought or spoke something good, and even more when he did something good, he wanted to be rewarded immediately, so that in everything there was a desire for reward.

I was allowed to ask him what reward he wanted, to which he replied that he wanted to be in heaven and to rule over others there. But I was allowed to tell him that he could not be with the good spirits, for then he would instill the same in them himself and thus harm those who do not even think about such things.

For they know that they have acquired nothing by merit, but everything by grace and mercy. Therefore, he would harm them. Moreover, he would not be satisfied at all, and everything he would receive would not correspond to his merit. Therefore, he would strive for dominion over everything and even to be a god and to be above the true God. Therefore, he would inevitably have to be with those who had the same unreasonable desire as him.

Yet he claimed that he had done many good works. But I told him that he had done them only for himself and that he had already received his reward in his earthly life.

For he had been appointed over others and had ruled over them and he had rejoiced in that, but he had never thought of the other life.

I was also allowed to say to him, "Some simple people believe the same thing from the Word (the Bible), because it says that you will receive a reward in the other life. Many of them are in heaven, but only because they are so inclined that they are satisfied with little in the Lord and do not strive for higher things or for dominion.

It is very different with those who are not satisfied with little and want to rule over others. Such people are never satisfied and are therefore kept out of heaven'.

Nor can they feel love for their neighbor and wish him as much good as themselves. Still less can they rejoice that others have it better than themselves, as all angels do' (Swedenborg's Diary).



## **We now live in the masculine part of the earth**

It is written, "Behold, there is already something that shows how the earth being appears inwardly by its polar action alternately in its two polarities, partly male and partly female.

This reciprocal, ever-changing polar action is even more striking in the alternation of summer and winter, for for half a year it is winter on the northern half of the earth, while at the same time summer reigns on the southern half, and thus vice versa in the next half-year, which is thus and must also be understood in this way: winter is the masculine part and summer the feminine; winter conceives in the feminine the summer, and the latter then gives birth to what winter conceived. Thus in winter one half of the earth is male, while the other is completely female, and the otherwise female south pole also appears male opposite the north pole, which has become female, and vice versa. There is always the noticeable difference, however, that the fruits of the southern half of the earth are sweeter, softer and fuller, but not as strong as those of the north, because in the southern part the feminine precedes the masculine, while in the northern part the masculine is more prominent than the feminine, and this could be described etymologically: 'In the north the earth is masculine and in the south it is feminine.' [Earth.01\_014,14-15]





# Revelations

The enlightened are sounding the alarm because most people are unaware of the revelations given on the physical level, on the soul level and on the spiritual level by the subtle world in the masculine form and also in the feminine form.

On the physical level, the masculine form includes the revelations that the bishop's son and seer Emanuel Swedenborg received from the angels when he changed his name to Swedenborg.

On a physical level, the female form includes the revelations that a painter's daughter received from the angels as a dressmaker when she became Lorber and then comforted people who, like her, had been expelled from their homeland.

In spiritual terms, the masculine form includes the revelations the Greek mercenary received.

The masculine form includes the revelations that Greek mercenary Gottfried Mayerhofer received from the Lord when he became Lorber and that he also received revelations that humanity can use in the industrial age.

On the soul level, the female form contains the revelations that sister Johanne Ladner received from the Lord when she became Lorber and also received paternal letters that the Lorbers used to prepare for the world wars.

On a spiritual level, the male form contains the revelations that composer Jakob Lorber received from the Lord when he wrote the Bible for mankind for the next 2,000 years so that faith would not be completely lost in the coming industrial age.

On a spiritual level, the female form contains revelations that geologist Michael Nehmann received from the Lord when Michael became a Lorberian and received revelations that humanity must increasingly apply in the information age.

Man must build for himself a spiritual house out of the revelations, for the many revelations are only “building materials” for a spiritual house, which the individual man can take out to extrapolate God using the science of correspondences.

On the physical level, the spiritual house is the house that the philosopher Rudolf Steiner, as a secret Lorberian, built for himself from the revelations, with his “Lorber publishing house” in Bietigheim and also the great Lorber conferences.

On the spiritual level is the spiritual house that the wordsmith Josef Viehbeck inscribed for everyone as a “time event,” when Josef became a Lorberian and made Bertha Dudde's revelations his spiritual property.

On a spiritual level are the spiritual houses that the many Lorbers, who have made the interpretation of the scriptures their spiritual property, built from the revelations and presented them at Lorber's public and many secret conferences.

The moral of the story is that without revelations from the Lord, nothing is possible. And if the many word bearers are not dead, they are alive.

### **The parable of the potter**

The enlightened are sounding the alarm because today's many educators are rousing people so that the important parable of the potter, that a better bishop in the hereafter, is used by all earthlings.

The parable of the potter compares raising people to making a vase on the potter's wheel, first kneading the inner shape out of the clay mass and only when the inner shape is achieved does the potter work on the outer shape.

In the education of children, the kneading of the inner form corresponds to the formation of the mind.

Only when the mind is well formed does the kneading of the outer form begin, which corresponds to the formation of the mind and reason in man.

1. We have seven examples of this, with Jesus the Lorber mentioning the book of Jesus Sirach, which aims to impart wisdom and contains a series of rules of conduct, phrases of experience, teachings of faith and promises for the well-to-do.

2 Swedish scholars who, like the Lorbers, wanted to verify the accuracy of the potter's parable, did not send children to school before the age of 12 because, in their view, a good education of the mind should be able to replace six years of school. The children who did not

go to school before age 12 achieved their baccalaureate along with their peers, although they had to do much less school work at home than other students who achieved the same baccalaureate and attended school longer.

3. A farmer in the Rhineland, who did not have to go to school because of the misery of war, needed a driver's license for his tractor, for which he had to be able to read and write, because in Germany it is assumed that everyone has learned to read and write. So the farmer asked a priest, to whom he had often rendered an important service, to teach him to read and write in his spare time. After six weeks, the farmer realized that he could now read and write and that he only needed to learn from a book to get his driver's license.

(4) The politician Robert Blum, who like Bishop Martin had received an exemplary spiritual education, ousted the emperor and would have remained emperor had he been a Christian and not an unenlightened heathen fighting for materialism.

(5) Bishop Martin, who learned the parable of the potter from Revelation, received an exemplary education from his Christian parents up to compulsory schooling, so he certainly caught the attention of the Church's representatives at school and thus became a bishop.

(6) The Jewish parents of the mathematician Albert Einstein, who at the age of four spoke only two words, attached great importance to the formation of the mind, which was also well trained at home, and not only during the Jewish service, where the "Our Father" was said.

7. The Lord Jesus spoke so little until his three years of teaching, that the neighbors did not know if Jesus could speak, because only a few people had heard him speak, while Jesus spoke like a small child without having learned.

And the moral of the story is that it doesn't work without the spiritually enlightened. And if the enlightened are not dead, they are still baptizing today.

Wilhelm, House Erdmann



**In the next issue: another good thing to share with each other!  
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