

# Jakob Lorber Bulletin

## International

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Friends of the Jesus Revelation through the writing servant and writing prophet Jakob Lorber feel connected to all people of the world as creatures and children of one and the same Father. This Heavenly Father embodied Himself in Jesus Christ about 2,000 years ago and did not manifest Himself as Savior and Teacher until age 30, for three years. The spirit friends of the Divine Revelation recognize in this eternal declaration a new and great Word of God and aim to achieve a joyful mutual exchange.

SELF-REFLECTION - SELF-EXAMINATION

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# Is the Lord male or female?

*Kisehel believes that God must have a divine wife to conceive children. But the Lord points out his foolish thought and says, "Do you mean that God is like a man, so that He must mate sensually to beget His own kind? And do you think that God must also have a divine wife in order to beget children begotten by the sensuality of the woman? - Oh, how can you think like that? Behold, **the woman or the firstborn spirit** (that's Lucifer!) of Mine is not like the woman on earth, and I do not need her to beget children in her! (Hui3-26:5,14)*

And so **this first spirit** was certainly not created by Me for the sake of distant procreation, as if I could bring about distant things only with its help, but this spirit was called by Me for no other reason than that for which you have been called, namely: to acknowledge Me as the only God, Creator, Lord and most loving Father, to love Me and thus serve Me eternally in all love. But the fact that countless spirits have also emerged from this spirit is due to the fact that I formed it perfectly to My measure and then also breathed into it My free, powerful, creative life. [Hui3-26:16,17)

*The Lord further says of Himself about this: 'I am at once a man and a woman in the depth of My Godhead; but not as you tend to conceive it but only as follows: As man I am eternally love itself; free life itself and all power and decisiveness itself; therefore in every man real love reveals itself as the complete image of My love, which the breast of the vain woman will well never be capable of eternally. In that male likeness of My love, therefore, the man is powerful like Me, and more powerful in his breast than all women are in their empty breasts, which do offer milk to the flesh of a child to suckle, but cannot offer the milk of inner life to the spirit because the high, strong love of the man does not dwell in their breast, although it could dwell there if the woman of herself were not so foolish and vain! [Hui3-27:5-7]*

'Thus from eternity I am determined as Man by Myself; you can understand that! However, since I am also at home in woman, should I not also contain woman entirely in Me? - Certainly; listen, how else could I create a woman! How that is possible, I want to clarify somewhat to you right away; for in woman are indeed cunning and wit, a sharp mind and cleverness always buried; that is why woman also never speaks frankly and always commits to concealing her light and her heart, so he who trusts in the heart of woman is building on loose sand. [Hui3-27: 8-10]

"Therefore I cannot speak from My feminine sphere even as intelligibly as that of the man, because the feminine part comes from the light of My love and as wisdom, though not in itself, is like the radiant light flowing from the exalted original primordial light. So then the woman in Me is the eternally radiant light of wisdom, which is eternally without ceasing in equal power and strength in love. This wisdom is the eternally inseparable true woman of God's love, with whom, as the eternal only God, I have yet begotten and created all things-and there was never in eternity any other woman needed for Me, the only, eternally true God of love, the Man from eternity past, eternally the First and eternally the Last!" [Hui3-27:11-13]

Eternally, with this faithful wife of Mine, I created countless billions of creatures, which were visible to Me, **although not a single creature could and should look into itself**. However, it was also eternally decided in Me that **one day** all these infinitely many beings conceived in My spirit would be placed outside of Me in order to know themselves and Me! A will emanated from Me, and a supremely powerful, Word" followed it through all the endless distant depths of the power and brightly shining dominion of My eternal Godhead. 'Then out of all the eternally many emanating rays arose - listen and understand! - one being, one bearer of all that from eternity from Me, the Man and eternal Woman, ever flowed into one in the rays of one being, deeply spiritual, endless and eternally bright. The bearer is the newly created woman, and she was freely formed into a great gathering place of all the essential light, which from eternities has flowed from Me in true abundance, so that in her the outflowing flood of beings frank and free may fully ripen in the warmth of My continual rays of grace and be visible before Me, pleasant through free life, and so also able to see Me through the light of My love that I have imparted to her.¶ [Hui3-27:14-18]

'And listen, the conception has succeeded; you already see and grasp Me, your Creator! But yet the time of full fruit and harvest is not quite ripe; **great things also need great times!** Understand it, - but keep silent; for during such a becoming struggle to once reach great maturity, it is not good to talk much. **For in due time I will proclaim it as to you, again to My earth, and your very late children will find it in themselves and release it from the earth! Amen**'. [Hui3-27: 19-22]

See, so is the case among us. **"I am the Man of all men, and you men are all My thoughts, that is, My life, because the thoughts, the free thoughts, the very life are in Me, as they are in you, because you were all created wholly in My image!"** (Hui3-69:12)

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**Man and woman**

*The Lord says to 50-year-old Mathael, that he is from above (from the high mountains) and this one needed a wife: 'However, the woman is from below (from the lower valleys).' Thereupon the Lord said: 'The first reason for such an appearance is that you are from above, but the woman is from below. You are filled with that which is of the living spirit of love from Me, but the woman is filled with that which is of the spirit of the world. Therefore, you are soft and tender within, while the woman is so only on the outside. You are a basic creature from My depths, but the woman is only an after-creature, a summary of My radiance. You are made from the core of the sun, the woman only from the fleeting rays of the sun. In you is the full truth, in woman only the semblance of truth. You are a being from Me, - the woman only an appearance from Me.'* (Hui3-29:10-17)

Subsequently: **'When a man finds hardness in the woman, surely it is only his own hardness; having softened it, surely he will find only the most glorious opposite in the woman! That 'loam' means My love and the 'rib' means My grace and mercy'**. [Hui3-30:5]

'But since all of you know that the "loam" denotes My love and the "rib" denotes My grace and mercy, since My grace and mercy encompass your life as the life of the body encompasses and sustains its solid skeleton, you must recognize yourselves as blinded if you find an inconsolable difference where you should only find an inconsolable difference!' (Hui3-30:12)

*The Lord gives wise counsel to Muthael.* ' See, the pure thought in your mind about things which **the dark future** still hides from your mind, is to be judged in the same way as if a man wished to conceive a living fruit in a man, as he can do in a woman, which would also be the greatest and sinful whoredom.' [Hui3-31:13] The Lord spoke (920 after Adam) even then about the period of 2000 AD).

The Lord says to Lamech, 'I created for Adam only one woman, and still to this hour I give for a male being only one female being; and from this you can easily understand **that from Me, man is destined for only one woman, in spite of his abundant capacity for procreation.**'

'And so with one woman a man can beget children, though fewer, but all the more powerful, whereas with polygamy only large, immature weaklings can emerge.' 'Therefore let it remain with one wife, and this one does enough, **if every three years she brings only one fruit to maturity.**' (3-63:11,12,15)

*Regarding man's desire but the possession of many beautiful women, the Lord says:* "When man is a lecher and scatters his seed in the alleys and streets, say Me, will such a man weakened to the core with his thoroughly watered-down procreative capacity ever again be able to conceive a good fruit even with a well-fruitful woman?" "As the fruits of the earth ripen only in the light of the sun, so also the spiritual powers of man ripen only in My light. (Hui3-64:13,17)

*The Lord said in connection with bigamy in the great city of Hanoch:* **'Let everyone therefore abstain as much as possible from the flesh of women, if he wishes to reap eternal life; let the woman seduce no one if she does not wish to be damned, but to be saved!** (Hui3-129:12)



## Mary, the (foster) mother of Jesus

Maria's parents were Anna and Joachim. Their marriage remained childless for more than 20 years, despite their pious lives. Still, Anna became a mother in old age. Mary became the fruit of her prayers.

Joachim was born of the tribe of Judah. When he was 20 years old he married Anna, Nathan's daughter from the lineage of David. Now it happened that there was a feast of the renewal of the temple and the rich Joachim wanted to offer a sacrifice, but was refused by the priest on duty, because Joachim has no children. Ashamed, he retreated to his shepherds in the mountains, fasted for 40 days and 40 nights and then moved with them to a distant land 30 days from Jerusalem.

For five months Anna received no word from him, and deeply saddened, she retreated to an orchard and raised a lament. Then in her prayer and lamentation, when she makes a promise to relinquish the possible child will to the temple, an angel appears to her in a vision. The angel also visited her distant husband asking him why he did not return to his wife and telling Joachim what happened to him. Thereupon, the angel promises him that he and Anna will have a child to be raised in the temple. At the age of three, Mary, their child, was brought to the temple, where she remained until she was 12.

When three-year-old Mary was placed on the third step of the altar, the Lord caused His grace to descend upon her, and she danced on her feet and did not turn back to her parents.

By a divine sign, the now youthful Mary is given to the widower Joseph to wife. An angel announces that she will have a son. When, after a long absence of Joseph, it is revealed that she is pregnant, Joseph is accused of having seduced a virgin devoted to temple service. Joseph and Mary, however, both maintain that they are innocent and then must drink the "bitter water" (the curse water that kills man if he does not speak the truth! - see also Num.5:11-31], after which their innocence is revealed.

The fact that girls were allowed to make the veil for the temple is mentioned not only in the "Youth of Jesus," but also in the "Mishnah Tract Shekalim.

Who is this mysterious Mary. What do we know of her actual primordial origin? It has pleased the Lord to reveal to mankind a great secret. For this Mary is already indirectly mentioned with the patriarch ADAM. To Ghemela and PURA the Lord said, **"To you, Ghemela, I give a new generation, and to you, Pura, I give My living Word! So you shall exist in the spirit a living flesh, and in the age of ages you shall no longer be conceived in the flesh, but from a conceived flesh shall come forth an unborn flesh, and from you a living flesh, which shall be a future ground of all life.** Therefore be calm

and joyful, for I love you definitively and infinitely, for apart from Me there is no one in heaven or on earth more glorious and beautiful than you. (Hui3-11:11)

The key question here is: How did PURA get to the high mountains, where did she come from and who is she really in this story? Then we go to an important event that took place in the low mountain valley under the tyrannical ruler and king Enoch (not to be confused with the great initiate Enoch). For a certain LAMEL (brother of Gabriel), who may be called the Lord's "winged messenger" in the history of the primordial fathers in our eyes, reported to the high Enoch with the following words, **"Behold, I am ready to chase the wind to the ends of the earth, if it is the holy will of the Lord!"**(HGt.2-27:2,5) Which is also clear in the following.

*The Lord (here ABEDAM) commanded Kisehel and Sethlahem to lead the people into the low mountain valley and to bring them to a higher valley for a special reason. And LAMEL apparently also had the task of doing something special in the lowlands, because the text says, 'Then Lamel, like a swiftly flying bird, rushed along with a girl, carrying her in his strong arms!'*

'Arriving at Abedam's house, he immediately fell down on his knees before Him, laid the girl on the ground and then began to speak with all love and humility, having previously thanked Abedam with the most contrite heart for the happy performance of the hard work. His words were, "Most holy, most loving Father! With Your almighty, holy help I have happily completed the work You gave me in my heart.' [Hui2-111:5,6]

'Of all those whom You had appointed to me in Your heart, not one head remained, that I might save them in Your most holy name. But, O holy, most loving Father, behold, I did not find this girl in my heart, but only found her weeping lonely by a wide stream! But when I asked her in such a sad situation, Poor child, what is wrong with you that you cry so bitterly and pull your hair out in despair? Then this poor creature sighed deeply and after a short time, which it needed to calm down, began to tell me the following: 'Great man, I, the poorest child on earth, beg you for the sake of the great God, whom the high slain brothers of the cruelest Lamech proclaimed to my parents, that you hear me!'

'But once you have heard fully and briefly of my most desperate need, have mercy on me while I am still young, and kill me! Now listen; this is the story of my saddest life: my parents, in spite of the most terrible prohibition of the greatest of all tyrants, were nevertheless secretly always faithful followers of the great Farak, and believed in the great, almighty God proclaimed by him. But an evil spirit must have discovered this to Lamech! He immediately sent cruel henchmen to fetch my dear parents; only I, the only child, remained in the house.

'Before long, these henchmen brought my poor parents back into the house. Here they had to undress immediately. When they were both standing there completely naked, pale and trembling all over their bodies, the henchmen first took the poor mother and laid her on the floor; then they took her delicate hands, stretched them out on the floor and hammered strong pointed nails through her palms.

'They did the same with their feet. The great cry of pain slipped unheard past the brutes' ears! But what they did to the poor, poor mother, they also did to the father, just as they had finished with the mother. After this most heinous deed, each of the accomplices, after first sliding a rough stone under her (mother's) back so that she was stretched like a string over a sounding board, satisfied his truly satanic sensual lust!

'After such an abomination they first cut both their bellies, then took me into their midst and forced me to gouge out my parents' eyes while praising the god Lamech. Here I sank down unconscious and was brought here and, as you see, tied to this stake to die of hunger. What further happened to my poor, most unfortunate parents, I do not remember; but this much is certain, that they were further tortured and finally burned with their house! Now you know everything, and so now you can do with me what you will; **but only here** (in the deep valley!) you will not let me live! Behold, Thou holy Father, this story was the cause why I brought a child here more than they were numbered in my heart! **For never have I felt so much pity for anyone as for this poor child!**

"You will therefore forgive me if I have acted thereby outside Your commandment; for what I have thereby saved from certain ruin, I have also here faithfully offered to You. O Father, graciously accept it!" But the Abedam immediately bent toward Lamel, lifted him up from the earth and said to him, "Lamel, I tell you that you have done these things; behold, you have done more than you have ever done in all your life! But first let all the people depart to their appointed land, and only then will I turn to this poor child! Therefore let it gather itself first; but then I will do all the best for it and for you! Amen." [Hui2-111:7-28]

The Lord said to Adam, "O Adam, Adam! Look carefully at this girl lying at My feet who is purer in her heart than the sun of noon! But this girl here from the depths is the woman you saw standing on the sun and crushing the serpent's head! But not his body, but his soul and his spirit you must look at!' [Hui2-112:23]

**This girl has suffered more in the depths than any human being has ever suffered; therefore she too will one day receive a reward, the greatness of which will make all infinity recoil in awe!** Understand this, Adam, you who are simpler now; for this will really, really, really happen! - Understand it! Amen. [Hui2-114:24,25]

'But you, Lamel, take the girl and carry her before Me as a great sign of victory! Amen. [Hui2-115:18]

'But Lamel immediately invited her onto his arm and stood before Abedam according to the command. But since the girl had secretly deduced from all Abedam's words, which he understood, as well as from Adam's speeches and from the loud praise offered to him by all present, that there must be something very special behind Abedam, innate curiosity left her no rest. To find out what this strange man meant,

she anxiously brought her mouth to Lamel's ear and said to him in a soft, trembling voice:

'Dear, great and very strong friend! Will you not tell me who this man really is, who, as I understand, is called "Abedam"? For see, I ask you this, because it is very strange to me, since he only looks like one of you, but his words seem, indeed, far different from all the words, however lofty sounding, that come from other people's mouths; yes, they seem to me as if they would pervade the whole heaven and the whole earth! But what most alienates me is that all fear and sorrow immediately left me so completely and utterly when I saw him, that it would now be utterly impossible for me to mourn and weep for my parents, who had thus been executed in the most wretched manner! Therefore, dear, great and very strong friend, I ask you to tell me something more about this extremely strange man, in whose appearance there is already far greater strength than in the arms of all men, however strong they may be!

'Lamel, however, did not know what to do, and so he made an expression as if to raise himself from the depths. But because he had gone on a little too long with his blind understanding, such evasion soon exceeded the girl's patience, and she soon asked him again, somewhat estranged: 'Listen, dear, great and very strong friend, who now carries me on your strong arm according to the will of the one for whom I have asked you, why do you pretend to want to answer me, yet remain silent, as if your tongue were petrified in your mouth?'

'Or have I made a mistake in asking you something that is not appropriate for a creature of the deep? I ask you, now tell me one or the other!" Here Abedam said to Lamel, "Lamel, do you have a commandment from Me that you should be mute? I do not know that I or anyone in My name gave it to you; therefore you may speak what is right! But I already see that you yourself do not have the courage to do so; therefore give the little child to Me, that on the way in My arms it may discover what it thirsts for, - but stand behind Me now! Amen.

'Here the high Abedam immediately took the girl on His arm, who became exceedingly happy and immediately turned to Himself with the same question, adding amusingly, "Oh, you dear man, who seems holy to me, surely you will not be as frail as the man behind us, who seemed to me, a poor girl, almost unworthy of an answer, so that he was silent about what I asked him? Here the Abedam pressed the girl to His supernal breast and said to her, "My dear Pura, you shall know all that you ever thirst for!" Here the girl was surprised that the man, who was still a stranger to her, had called her by her own name.'

'But Abedam continued to speak to her about Himself: "You are surprised that your name is known to Me; but when you get to know Me better and better, that will no longer surprise you, but then you will be surprised at very different things! But if you have a willing ear, hear: Behold, you yourselves have said that My words are far loftier than those of any other mouth, and seem to pervade the heavens and all the earth, and that in My gaze is more strength for you than in all the arms of men, however strong they may be! Also, all fear and sorrow left you when you saw Me.'

'Now you see, My dear Pura, if you have already found all these things in Me, what is left for you to know more about Me? I could tell you directly and show you by word



and deed who I really am, but you could not bear it; it would kill you and ruin you completely! Therefore, instead of giving you the full answer, I now give you the advice and tell you, Love Me in your heart above all else, then you will soon experience it fully in who I really am! But do not ask if you may, because I am telling you! Therefore unashamedly love Me above all things! Amen. [Hui2-116:2-26]

*'It would now go too far to publish the detailed story about Pura from the Lowlands here in its entirety. In the Household of God of God (3 volumes) we read at length about Pura (the later incarnated Mary). This can be read in the 2nd and 3rd parts, among others. For clarification for the "non-Jakob Lorber readers" but also for the "connoisseurs" we have added a short summary of some chapters.*

*As a child, Pura recognized in Abedam a real, loving True Master, but she did not realize at first that it was the Lord Himself. However, she did not let herself be separated from Him and always kept Him close to her, laying her little head on His chest and caressing Him. Abedam said to her, "You have now found half of Me, the other half is yet to come! ..." Now you have already found half of Me; but the other half your heart suspects in you anyway, and so it will not be long before you will come to know Me completely!' [Hui2-117:20]*

*In ch. 120, Pura acknowledges that the Lord's "ten bearers" on the high mountain in the Caucasus had been frightened by Abedam, because the Lord had preached a crass and serious sermon there, which made the "ten bearers" in particular shudder at this Abedam. But why were they afraid of Abedam? Why this great awe? What was behind it?*

"But the behavior of these ten bearers also embarrassed Pura, who was otherwise steadfast and almost languished with love for Me, so that she shyly turned to Me and said, asking Me, as it were: "O You, as You are, as Seth had already greeted You in the highest reverence on high, and as You have now revealed Yourself loudly and abundantly clearly before the ten bearers, so that I also now no longer hesitate to acknowledge You as that which You have now revealed Yourself to me, the poor one, as before these ten bearers, - so I ask You for the sake of Your infinite holiness that You let me go from You; for I am too unholy to rest on Your very holy hands! "

'For now I firmly believe that You are the One whose name no human tongue is worthy of pronouncing, although my former conceptions of You were entirely different according to the teachings of Farak, through which I imagined You as an invisible, endless fire. Therefore, be merciful and gracious to me and do not allow me to profane Your hands any longer! But Your holy will be done now and forever. [Hui2-120:08-12]

*And Abedam said, "Behold, so it is also here: until now you have only seen Me from afar, and that in the fire of the most perishable judgment, but as the most loving Father, you have never yet suspected Me, and much less thought of Me; therefore even now, together with the ten bearers, you are full of fear and sorrow!*

'But if I were so, as you have known Me thus far from the already strongly denounced teachings of Farak in this time in the depths, I would carry you also on My hands out of all Fatherly love! But know now in your hearts that I am not only Jehovah, the Almighty God and Creator of all things, but also, with respect to you, the only true,

holy, most loving Father, **who will not eternally judge anyone to destruction**, but as the only true Father alone raise everyone up to eternal life!

'Behold, if I wished to judge, I would not have to visibly touch the ground with My feet, but the slightest thought of Me would be sufficient to destroy all works in all infinity in an instant! But because I have come visibly to you, I have come only to seek what was lost and to revive what was dead! Therefore you only love Me more now instead of less, because you have now recognized Me and now know that I alone am the most loving Father! [Hui2-120:16-21]

*In view of the terrible things that had happened and were still happening in the lower valley and which Pura had experienced personally and psychologically, she now asked her great Master, in whom she had discovered Jehovah Himself, why then the people of the lower valley knew nothing of Him.*

*To this the Lord answered her, "Behold, you, My chosen Pura, this is how My order begins and it never has an end; therefore, do not worry any longer about the lowlands (the valley below the Caucasus Mountains!), but believe Me that I have foreseen all this from eternity, and that everything that is and happens is according to My eternal counsel! The low will change according to the high, but in the end there will be one shepherd and one flock!" [Hui2-121:24,25]*

Pura's love for the Lord was so great: **"In that love her whole being soon became as sweetly radiant as the light of the sun when it shines through a most glorious rose petal.** When the primal fathers and all the others noticed this, they began to beat their chests, and Enoch said with a sigh, "O holy Father! We are children from on high, but this one is a baby from the mud of the low depths; but what a difference there is between her and us! [Hui2-122:14,15]

And the Lord spoke further to them, saying, [ But you, My little child, shall never depart from My breast; you alone shall see Me and have Me all the days of your life on earth, as now! **You will not become a man's wife until the time of the ages, when you will be filled with all the fullness of the power of the love of My infinite Spirit. Amen.** [Hui2-122:24] (*some 3,200 years later!*)

*And further He spoke, "But this you will know, as all do, that under the promise it is not to be understood that this same virgin should ever again come down to earth from heaven to receive Me there in flesh and blood, but to this end another virgin will certainly be found; (over 3,200 years later!) **but this one will then have the same spirit of love and faith that this virgin now has!** And so this virgin no longer needs to go out into the world, but another virgin will thus be enlivened with exactly the same spirit. (That is, Pura will not come back with that same body, but will come back in the spirit of Pura under the name MARIA!], you and all will understand this! For behold, with Me many things are possible that are impossible to conceive even with you humans! Therefore believe firmly in My words, for as I tell you, so it will inevitably happen! Amen.* [Hui2-123:19-23]

*Mahalaleel (who lived for 895 years and had a son and a daughter) then asked the important question, how would such a natural conception come about? And HE said to him, "Mahalaleel, I know the honest mind of your heart; therefore I will also forgive*

your question and immediately give you a good answer to the silent question of your mind. And so hear this, you and all of you: concerning the natural procreation, which man usually has in common with animals, it cannot be changed in general, but it can be changed in very special, spiritually excellent cases. For by carnal procreation, as it exists, **neither the spirit nor the soul is conceived**, but only a carnal body, which must first be fully formed in the womb, before it is capable of receiving the soul, and the latter then the spirit; and thus everything has its good reason and exists in its good order. The flesh begets the flesh, the soul begets the soul, and the spirit begets the spirit! But how and why then to understand such things, and therefore listen...'  
(*The Lord then explains to him many things on that subject!*) [Hui2-133:07-10].

*Since Pura was now an orphan, Abedam suggested that she be lodged with JARED, who would raise her further. Jared became the later angel Gabriel and later cared for Pura incarnate in another body as Mary in the temple from 4139 to 4151 after Adam. And Jared was the father of Enoch, and Jared lived 962 years and had 2 sons and 1 daughter.*

"Then the Lord delivers Pura to the patriarch JARED: 'Behold, this girl here, as you have already heard, is earthly fatherless and motherless, has now no close relatives in all the earth, except after Me and Adam brothers, sisters, fathers and mothers; but now I have fully accepted her for a daughter, and so will take her into My house also!' [Hui2-140:09]

*According to the note on this in the Great Gospel by John the Apostle, dictated to Jacob Lorber: "After him (Michael = Sehel Elijah and John the Baptist), I called the archangel Gabriel. He came in the same way as Michael-Johannes, but immediately surrounded himself, gave Me glory, and then came to Mary and discussed his mission with her, and she was filled with the most humble rapture and bliss. Then also Gabriel, who had appeared in the form and person of the ancestor Jared, came among My disciples and discussed the Adamic primordial times and the revelations of those times to the children of the heights and also to the children of the world; and he too remained visibly among us until evening. [GEJ.9-119:11]*

*And the Lord turned to Jared and said to him, "As you are a wise father of Enoch, of Mathusalah and of Lamech, so be it with this child whom you have received directly from My hand! What you do in My name with this daughter of Mine will be perfect, but she will not go near any man until I tell you. Amen. [Hui2-142:09]*

*'One of the forefathers [Enoch] remembers the briefly terrible condition of Pura when she still lived in the lowlands in miserable, inhuman conditions: 'You know how terribly Lamech (from the valley) treated her parents and relatives! And yet no one from on high prayed more for (this) Lamech, than this child, and she did so in such a moving way, with such love and trust in the Holy Father, that I could not help but believe that the Holy Father was always visible to her alone. But therefore now I have also taken this child to Me, and as you see her here, so now I have also taken her to Me, that she may also learn from your mouth the condition of the depths for which she has prayed so much and sent so many sighs to the Holy Father. [Hui2-277:11,13]*

Finally, this particularly wonderful story concerning PURA and MARIA in all of creation ends as follows: "To you, Ghemela, I give a new generation, and to you, Pura, I give My living Word! So you shall exist in spirit (as) a living flesh, and in the age of ages you shall no longer be conceived in the flesh, but from a conceived flesh shall come forth an unborn flesh, and from you a living flesh, which shall be a future ground of all life.



'But behold, there at the threshold of the tabernacle someone is waiting for you! He is your earthly sire (*this was spiritually accomplished!*) Follow him! His name is **Gabriel**. He will bring you into My heavenly abode, where you will be around Me continually until the time of the ages. You will then experience that in My great Father's house! Amen.

*It can be said here that Gabriel was not Pura's father, but he must have miraculously "begotten" her on behalf of the Lord from her parents in the lowlands, who later died horribly, and so it came about that Pura became an orphan.*

'Pura put her arms around the Lord and would not leave Him. But He said to her, 'My little daughter, where Gabriel will take you, you will not wait for Me, for before you get there, I will be there and meet you and then I Myself will lead you into My house. So go alone with confidence, for I will surely keep My word! Amen!

'Here Pura once again visibly pressed the Lord's head against her breast and was not seen after that; for the angel of the Lord brought her with spiritualized flesh into the house of the Lord. But the house of the Lord is the love of the Father. Also Mira, and Purista, and Naëme, wept still standing; but the Lord soon satiated them with his love, and blessed them. (Hui3-11:11-16]

*Finally, let it be said here that the name Pura means "pure" or "PUUR" and Mary means "clean," "shapely," "beauty" or "purity." (Lat-French MÈRE = MOTHER) G.*



forwarded by Wilhelm from Germany)

## Fairy tale of the worldly idler

**Once upon a time there were** people who were lazy, who took the people on Saturn as an example, and these inhabitants were called worldly idlers as a model of life, because on Saturn people live like Adam and Eve, who lived on earth as unborn beings in a paradise.

Only the born humans left the paradise of worldly idleness with their families and then lost more and more the science of correspondence, from which with a reaching hand one can live as if in a paradise, because with it one can extrapolate a subtle world that cannot be seen.

The subtle world is a process reality covered by matter that covers life on earth with matter, so that humans, created in the image of God, can practice godhood. But even when they are temporarily in illusion, that which appears as matter in trial life, they see as true reality.

Everything that is big for worldly people is small for God-as-Jesus-Christ. The people who live on earth as human beings and are lazy are considered **stupid**, **lazy** and **gluttonous** by worldly people, because they do not strive to be **noble**, just as the good people are **helpful**, **good**, noble and helpful.

The people who are lazy are considered **stupid** because they do not believe in the latest science, which is constantly changing. However, they must sooner or later acknowledge being blessed by God-as-Jesus-Christ despite not yet believing in the "Father Revelation" that Jesus gave to Jacob Lorber and is reality.

Those who do nothing are considered **lazy** because they seek truth in matter, like the materialists. They also know that matter is only a temporary illusion through which worldly people learn reality like people, who today are addicted to computer games.

The worldly idlers are considered **greedy** because they feed not only the body but also the psyche and therefore must be fed with the denatured food from supermarkets because it does not adequately feed the psyche.

The worldly idlers, who are not "enlightened" by the devil's helpers can still distinguish between food that nourishes the body and food that nourishes the psyche, but many suffer from spiritual hunger, a psychological hunger, even if the shelves are full.

The worldly people who do nothing are not considered as **noble** as the people of the world, because they only live according to the righteousness that the devil teaches worldly leaders, because they know divine righteousness from the righteousness

known from the "Revelations of the Father" and also from the "Revelations of the Son."

Worldly people are not considered so **helpful** because they practice illusion as reality and like to be helped by the devil's helpful helpers, because they prefer to leave their fellow men in the illusion of being allowed to earn a lot of money.

Do-nothing people are not considered as **good** as their worldly fellow human beings because the world leaders let helpers of the devil make laws so that stealing and lying should not be punished and the devil's justice should be observed.

Worldly idlers have, as on Saturn, house servants, who have to do the material work for them, so that the worldless maintain contact with the subtler world through which "divine wisdom" arises from the belief in the divine spirit, which springs from that belief and draws everyone into it.

The message of this story is that life apparently cannot function without the idlers. And if the worldly idlers have not died, they are still alive. (Source: Wilhelm - Haus Erdmann)

**In the next issue: another good thing to share with each other!**

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