

# Jakob Lorber Bulletin

## International



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Friends of the Jesus Revelation through the writing servant and writing prophet Jakob Lorber feel connected to all people of the world as creatures and children of one and the same Father. This Heavenly Father embodied Himself in Jesus Christ about 2,000 years ago and did not manifest Himself as Savior and Teacher until age 30, for three years. The spirit friends of the Divine Revelation recognize in this eternal declaration a new and great Word of God and aim to achieve a joyful mutual exchange.

SELF-REFLECTION - SELF-EXAMINATION

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Gerard

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I would like to thank all those who took a serious interest in this magazine for the effort they put into the invitation, whether the emails would have been received or not. It was very worthwhile for us. Thank you, thank you!

Alle serieuze geïnteresseerden van dit Magazine dank ik hartelijk voor de genomen moeite op de uitnodiging of de mail wel of niet ontvangen was. Het heeft ons veel opgeleverd. Dank, dank!

Allen, die sich ernsthaft für dieses Magazin interessierten, danke ich sehr für die Mühe, die sie sich mit der Einladung gemacht haben, ob die E-Mails wohl oder nicht angekommen wären. Es hat sich für uns sehr gelohnt. Danke, danke!

Should anyone occasionally stop receiving the bulletins, write to us!

You can also find it on the home page [www.zelfbeschouwing.info](http://www.zelfbeschouwing.info) in the section: INTERNAT.

Mocht iemand af en toe de bulletins niet meer ontvangen, schrijf het ons!

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Sollte jemand gelegentlich die Bulletins nicht mehr erhalten, schreiben Sie uns!

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## Feast days to remember

### Memorial Days

Holidays, Sundays, birthdays, memorial days, you name it, these are generally days, which are celebrated EXACTLY these days. They may all have a name, but hardly anyone thinks about it, what the actual reason for a 'fee day' is. Jakob Lorber in his writings is very clear about this and describes, that memorial days or holidays with outward displays, are an abomination to the Godhead. We take up the book "The Natural Sun", "Heavenly Gifts" and further writings of Lorber and read how people on the SUN deal with "feast days" and can be a great example to us.



For example, the Lord informs us in the aforementioned book as follows: 'When the inhabitants see that fixed star, which you call Sirius, rising as the greatest and most radiant star, **then a day of rest begins, which lasts until this star has climbed approximately to the zenith, for which a time of a little more than seven days is required in your earthly days.**

During this time, therefore, there is no work or learning anywhere, but every householder remains in his home with his family. And during this time no one is allowed to set foot beyond the boundary of the pillars of a house, except only in the case of imminent, great danger from the elements... What, then, do people do during this time in their homes? They impose certain vows on themselves and keep them extremely precisely during this time. Such a vow usually consists of all kinds of exercises in self-denial, which looks something like true fasting with you. But this is not done in the same way in every house, according to some discovered weakness of the family of a house.

(Nowadays, **the 'Amish'** (not a sect) are in the spotlight again from time to time. They live according to the Lord's recommendations and are also closest to Him. Diseases are almost rare among these people!)

If a family is very talkative, during this time a complete fast is imposed on all tongues; and no one is allowed even a word to pass his lips during this time, but should only indulge in inward contemplation.

**Note: such a fast would be extremely useful and recommendable on earth also,** especially in those houses, where from early morning to late evening much useless nonsense is uttered, and where the honor of one's neighbor is degraded as much as possible, and more of that foolish chatter.

And further: where in a house on the (natural) sun the people are very fond of food, during this time as little as possible is eaten, in order thereby to put a stop to this weakness again. If in a house there are quarrelsome people, whose character is approximately such that everyone likes to be right and wants his opinion to be recognized as the best, then during this time every lust for being right must entirely cease, and one must leave the other's right unchallenged, especially those in a family, who quarrel the most in the aforementioned manner.

Since during this time also all the children from the elementary school come home, there are also always a greater number of people in every dwelling house; if there are quarrelsome ones among them, this time and the fasting that accompanies it

come very handy to them. And as mentioned, in this way this fast is carried out differently in each house, according to whether one has noticed that one or another weakness prevails.

When the star has reached the zenith, all the gates (doors) of the house are reopened, and everyone rushes out to the temples to give appropriate thanks for the strength gained during this time. To whom? You will understand that without further ado. After the completion of the thanksgiving, mutual blessing and general blessing by the supreme priest, everyone hurriedly goes home again and then resumes their normal daily work.

This is the ceremonial religious cult of the sun. As for the spiritual religious cult, however, it continues uninterrupted. For the whole life of a sun-dweller consists in being incessantly engaged in learning to know and accurately following the divine will; and surely this is the most spiritual part of any religious service. The most spiritual part, however, is that people talk to one another about My Incarnation and try to get closer and closer to its great work of love. That is the most spiritual part of the religious cult of the solar inhabitants.

Curiously, at least for you, on the sun, the dying of a human being is also drawn into the religious cult. Why really? Because dying on the sun, especially on this belt, has an extraordinary spiritual standing. Now you will ask: How does that happen? People never get sick there. But when their spirit has reached the appropriate maturity, in an instant it destroys its shell by a flaming burst of its being and then goes to a higher world, which we will hear about later.

You see, because people on the sun in a sense suddenly disappear when they die, that disappearance is celebrated by the sun dwellers **with an inner, spiritual religious exercise:** the Lord is praised because He has again freed a brother from earthly bonds and brought him back to the primordial realm of all light and all life!" (The Natural Sun, Part 1, ch. 24:5-13-20)

In such a way, the remembrance of a man who has died on the sun is not celebrated as with you on earth, as by rich funeral processions and subsequent, almost eternal masses. But the memory of a man who has died is celebrated by repeatedly contemplating what he has done through My grace dwelling in him. And this is also incomparably better than all paid worship services for a dead person. But he who allows himself to be paid in order to force Me to help him through the way of vain ceremony always goes the most wrong way. For truly I tell you: The croaking of a frog is more likely to induce Me to grant a grace than a paid prayer. And believe but that of all the vices that a man does, this one is at the top, namely, when a person allows himself to be paid by his brethren for appropriate powerful prayers. A prayer for money is in My sight repulsive mouth saliva, pus and most abominable stench; I need not tell you more! (The Natural Sun, part 1, ch. 24:23)

From this little you will be able to see very easily what all that richly decorated funeral ceremonies and subsequent soul masses are for. Again, I do not need to tell you more, but I only refer you to the Gospel. Read that, then you will discover what reward I promised the Jewish priests for having lied to poor widows and orphans for money long prayers. When you contemplate such texts carefully, you will be able to

see from them very easily the state of your funeral ceremonies, especially Roman Catholic ones. (The Natural Sun, Part 1, ch. 24:24)

Thereafter, the widower or widow also has repeated encounters with the deceased. However, such a spirit appearance is not seen by anyone except the one with whom it is in an eternal, conjugal connection. For this reason, on the sun also no one marries for the second time, but only once, wishing for his entire life nothing but eternal inseparability with the theme of his heart. That is the most remarkable thing about this most important belt of the sun. (The Natural Sun, Part 1, ch. 24:27-29)

### **The character of Mercury's inhabitants**

You should know beforehand that the planet Mercury and the planet Venus possess almost the same disposition. Thus the inhabitants of this planet as well as the inhabitants of the planet Venus are almost exclusively wisdom people.

The difference between them lies only in the fact that the inhabitants of Mercury want to become wise, and indeed do so by means of their own visual experiences, from which they draw all kinds of assumptions and wise conclusions. Hence, as spirits, these people are also extraordinarily wanderlust and want to see the whole of creation with their own eyes, in order to inform themselves and convince themselves, according to their innermost being, that their conclusions of wisdom during their physical life were not wrong conclusions. In a way, this is the main characteristic of the Mercury dwellers.

If you want to consider the inhabitants of Venus, they are basically the same as the inhabitants of Mercury; only they start their school of wisdom where the Mercury inhabitants stop their schooling. In other words, the Mercury dwellers think first, based on the experience they have gained, and look last. The Venusians, however, look first and think last on the basis of the experiences they have gained. (The Natural Sun, Part 1, ch. 25:5,6)

Throughout the New Revelations, the Lord emphasizes that fasting (abstaining from food) has no or little value, if one does not involve Him. Fasting as pagans do, and in certain faiths, who abstain from food for several weeks, but after this period of fasting 'famished' fill their bellies quickly again, which could possibly harm their health as well.

The Lord in the second letter of Laocidea: 'But as you fast according to the trackless doctrine that pretends for you to have only one foot on earth and everything else is already in heaven, so all pagans fast and eat the finest delicacies on their feast days and are then more eager for them than on an ordinary day when they have their daily food.' (LAO; ch. 2:29)

Even in the New Revelations of John, the Lord often makes mention of such things in various contexts: 'Well, worship in the temple, especially on the great feast days, was something so hideously stupid and filthy, that one did not find anything like it anywhere else on the whole earth, even among the most civilized peoples...' (GJE1-116:8)

On feast and memorial days, people usually eat and drink "festively," and the gathering may be enjoyable, but there is often talk of "small talk" and almost no mention of the spiritual.

Jesus says, 'If a poor person comes to you and you have something, support him every day. An annual feast does not benefit the poor person or you, and it gives Me no joy. Whoever remembers Me must do so at all hours of the day, but an annual remembrance I cannot use!' (GJE2-157:6)

'If you institute such a feast, you resemble the temple priests at Jerusalem, who also celebrate memorial feasts three times a year... Oh the absurdity of such ridiculous feasts! Well do the Pharisees receive so many great sacrifices on such feasts, that from the proceeds of one feast they could live generously for a hundred years, but the poor must be content to receive three times in a year a piece of bread of barely an eighth of a pound. O what great folly, stupidity, blindness and selfish wickedness! Therefore let your table be what it is, and you will have the most delightful feast thereon for Me, if you satiate daily according to your ability one or the other poor person at this table or at another!' (GJE2-157:7)

And should one and the same poor person come every day, do not ask him if he does not get anything somewhere else, for that would frighten the poor person, so that he would then not dare to come to you anymore, and thereby your good work would lose all value for Me! But neither do I want you to give the poor bread to physically strong empties who are still able to work; if they come, give them work they can handle! If they do some work for you, give them food and drink also; but if they do not take the work, give them nothing to eat either! For he who is able to work, but does not want to, will not eat either!

Look, if you act in this way, you will always prepare Me the most pleasant feast of remembrance. But with your intended annual feast, you should always stay away from Me! For such an annual feast is the greatest nonsense a person can think of, because it benefits no one except the party organizer, who can profit from sacrifices during such a feast for his own benefit! Why then would a period of one year be better than one day? For example, one who celebrates the birthday of his father once a year, actually had to celebrate the birth hour every day as well, which would definitely be better than the annual birthday!

**I tell you, all such commemorative feasts of men have no value to Me unless they are lived through daily or rather hourly in the heart.** New moon, jubilee, feast of the liberation of Jerusalem from the oppression of Babylon, feast of the rebuilding of the city and temple, the feast of Moses, Aaron, Samuel, David and Solomon are all meaningless things, in which there is hardly as much truth as in the rain, which fell into the sea a thousand years ago.

People do begin these feasts in a kind of religious revival, and the partygoers remember very vividly the person or some important event, which they themselves have experienced, **but in the second, third, fourth or even tenth generation it becomes a meaningless ceremony, of which thousands hardly know why it is being held, and later it becomes completely pagan.**

By the way, with this I do not mean to have abolished the real commemorative festivals, but they must bring into the heart not only the annual but also the daily, because otherwise they must be practiced as dead and therefore without effect...ll EBAHL says, All will be done very exactly as You, O Lord, have now so kindly and truly shown.

Thereby we will pay much more attention to the daily feasts in our hearts, and we will also practice charity with all our strength, and in this way hold the most glorious feasts of remembrance! I say, 'If you continue to do this, then I will also remain in you, and from this it will be seen that you are truly My disciples!" (GJE2-157: 8-16)

**...´As long as people will build temples, keep Sabbaths and other holidays, and solemnly celebrate with all kinds of ceremonies, things will look bad for mankind. From God, is not every day a Lord's day, on which one confesses God in his heart faithfully and above all else, and does good to his neighbor spiritually and physically?"... (GJE8-88:3)**

´For this reason the Sabbath must now first become a true working day, and every ceremony must consist of pure acting according to My word; this I will always look upon with pleasure, and I will also reward the true Sabbath heil-ers with all My grace and love. This is how the Lord now speaks!

But those who will sanctify the Sabbath in the way that the temple servants now do and have done since a long time, and who attribute a certain magical sanctifying effect to the Sabbath, as well as to certain holidays and days of new moon, they must be consumed by the fiery flood of My righteous wrath! This too the Lord has now spoken, for whom all days, weeks, months and years are perfectly equal.



Have you now understood My opinion, valid for all times and eternities? For truly, truly I say to you, heaven and earth, which you now see, will once pass away; but My words will remain for eternity! (GJE8-90:6-8)

'You must not build for Me temples of wood and stone and of gold and silver and worship Me there with all kinds of vain, meaningless ceremonies, in which I never had and never will have any pleasure; **the real temple, in which you must worship Me, must be your heart that loves Me!** Only the sacrifice of the one who offers Me an offering in his heart through the works of love for Me and for his neighbor will have value with Me, and I will reward him with eternal and blissful life in My heavens.

Therefore, neither should you set a holiday or idle rest day in My honor; for every day is Mine, and you should think of Me every day and do good in My name.

And if you ask Me for anything, seclude yourselves in a little room and pray In secret, and I will hear your prayer, thus speaks the Lord God Zebaoth to your people.

Away with all temples, idols, with all holidays and with all those senseless and worthless ceremonies; but instead establish true temples in your hearts that are pleasing to Me, and bring Me sacrifices of pure selfless love! Make good the harm done by your actions to the poor, blind and for the most part lied to and deceived by you, then you will partake of the grace of God! (GJE10-102:16-19)

Jesus healed a dropsy one Sabbath, and the Pharisees, who were sitting with Him, saw this to their great annoyance. Then Jesus said, 'If you see an ox or a donkey fall into a well on the Sabbath, you pull it out because your own interest demands it; but to do a good deed to others or for others on the Sabbath, you consider that a sin!'

The Lord says in "The Lord's Sermons," "I wished to prove to them thereby, that beneficence and good deeds do not profane the prescribed feast day or Sabbath, but sanctify it rather than the many useless customs and ceremonies that are thoughtlessly performed.

There is always a day in the week set aside for rest after physical exertion, for turning inward and reflecting on man's spiritual mission.

Most people think they have satisfied Me by sitting, standing or dreaming in church for a few hours, rattling off meaningless prayers or sleeping peacefully during the priest's (pastor's) sermon. Thereby, perhaps, the pastor's ambition is stroked, since they see the church full of human bodies; but the souls of these people are either occupied with nothing at all or with something completely different from what the church or the religion founded by Me requires.





Thus the abuse is becoming more and more widespread, and one even begins to make this day no longer a day of rest, by making the conscience of those who obey know to yield to money, reasoning away what little they still believe without giving them anything better in return.

Thus the decay continues step by step. ... The sun - and holiday should be a certain brake. It should be a day when the powerful should give to the lesser a token of appreciation for their labor done. And for those who obey, the Sunday and feast day should be a day on which they will remember that one day for contemplation of one's spiritual destiny is not too much; it should be the day on which we let the work rest.

On this day My nature speaks its eternal, same language to all hearts: "In addition to all your work, do not forget the Creator, Who has created so many wonderful and marvelous things on this earth, to remind you again and again that you are not only meant for this world, that your work should not always be materialistic, but also spiritual! Recognize the One who leads you, weak children, with so much love and patience and who placed you in the midst of the glories, who wants to make you forget your hard labor at least one day a week!

According to the creation history of Moses, I Myself as Creator instituted the day of rest on the seventh day. He was, as it were, the image of how, after I had taken care of matter, on the seventh day I allowed the Spirit to enter the hitherto rigid shell. And this day, on which I raised matter to something spiritual, was the day of celebration or of consecration. Therefore it must also be celebrated by man, when, like Me, he has worked six days.

On the seventh day man should reflect on his week in order to perceive in it the spiritual thought that led him to accomplish such work. This day was to become a day of celebration in the spiritual sense, on which he should recognize that his weekly work and his own existence have not a material, but a spiritual basis, which he should remember precisely on this day more than on other days. On this day, when

no duty and no working hour compels him to material manual labor, he must remember My creation, My teaching, My love and My sacrifice for him personally as well as for all mankind.

Therefore, this day will become a consecrated day for him, because on this day he sheds the material and can come closer to the spiritual, lofty and grand goal, which he must achieve the whole creation.

Thus every person should celebrate Sunday as a day of remembrance of My love and of all that I have done for them. Then from this day a gentle, religious feeling will emanate over all working days, sanctifying even the most material labor. In this way man can put the stamp of his own divinity on everything he does and accomplishes.

That is how Sunday and the day of rest should be understood and celebrated by you. You should always remember that there was once such a day for Me, and that everyone will experience such a feast day when, stripped of his material shell, he arrives in the other, eternal world as a spiritualized soul-man and takes with him as a memory the consciousness of having left the mark of a great human spirit, which ennobled him and made him worthy of all his material activities.

Therefore, you too should see this day of rest in a higher, spiritual sense. See the spiritual light shining through the hard crust of messaging! **This is what makes blissful: Spiritualize everything, your surroundings, yourself, your actions and your words!**

Not only the seventh, but every day on which you advance spiritually, that will be for you a sun and a feast day, like the sun for which this day is named with you, which will cause light, warmth and life to stream over you and your surroundings. Every day will become a day of celebration or bliss, when, worthy of your Creator and recognizing your goal clearly, you advance step by step, until you reach the eternal, never-ending feast day, the feast day of eternal bliss in those spaces, in which every day is a consecrated day and a day of peace, just as a loving Father prepared it for His children ages ago. Amen. (Sermons of the Lord, ch. 42)

### **The date of birth**

In the book 'Hemelic Gifts Received by Jacob Lorber, we read something about the request of one person from Lorber's circles, to give an explanation of the annual celebration of a birthday of birth. The Lord therefore dictated the following to Lorber: 'Write something to A.H.-W. for today, which will help him realize **that the Father in heaven knows very well when and on what day a man was born into the world according to the flesh.**

Listen, My dear A. H. W.! It is truly no small thing when a human being has come into the world from the womb. For what a human soul needs to mature from all stages to be born into the world, believe Me, **that is truly more than you can comprehend in eternity!** That becoming a human being for Myself is not such a small thing, which some philosophical fools dream of and would have you believe, that proves all the deeds and all the pre-creatures, all of which were accomplished and made just for man!

**Therefore, it is fair and just that even the physical birthday should be an important day for every person, because it is not a random day, but a day well calculated from eternity.** But why and how such a day is a day well calculated from eternity will be seen later! And listen therefore:

In the infinite deep space of time and eternity, according to the number 3 and 7, **spirits similar to Me** have been called from Me to free existence in the most infinite abundance of numbers. An immeasurable number have separated from Me through abuse of their freedom, but an immeasurable number have also united with Me forever. What then was to happen to the separated innumerable? Was it to perish eternally, or was it to be restored, was that the only possible way for Me?

Behold, this was no small question even for Me, the Almighty and supremely wise Creator! For if I let them perish, death is also at home in Me. But if I bring them back, then the inviolable sanctity of My eternal order is in jeopardy. What should and must be done here? Behold, the solution of these great questions is still before your eyes, and many eternities will not end with it!

But from what did it exist, does it exist now and will it exist eternally? Love as the only life in God, had to secede in some way and seize the separated myriads of spirits, binding them with its power and forming from them innumerable world masses of all endless kinds according to the nature of the spirits caught in them.

When the worlds were formed from the primordial sun downward, every atom of the world was calculated down to the thousandth part of a second when it was once to be dissolved. And once the great calculation was fixed, only then did the organic creations begin on the world-bodies through all the stages in the supreme, wisest, well-calculated order. Only then came Man, as the most perfect amalgamation of all the endless stages that preceded him as a perfect point of reunification of the life that had once gone out of Me!

But so that in this new formation of the old creatures on God's side there would be no contradiction with Himself, God had to re-form Himself in a certain way through My incarnation, then build a new heaven and finally make everything new like Him! See now, and all this is behind a single birthday!

**Therefore pay attention to what it says, so that you will soon have another great birthday in your mind!**

So receive this revelation as a congratulation on this birthday in the heart of Me, your most loving Father, and you will have great joy on each of your birthdays, both here and on the other side. For even on the other side, such days appear more glorious than the others, in the right form, for the one for whom it concerns! But also accept My full Fatherly blessing and remain eternally in My Love! Amen. [HiG.02\_42.10.13,02-12, Oct. 13, 1842]

‘I say to you, as that same Father, ‘Leave the world and turn to Me all alone! And love Me, for I love you so tenderly. And the youngest birthday of your spirit will soon easily become your eternal living new birthday! [HiG.02\_43.02.21.b,06].



## In de volgende uitgave: weer iets goeds om te delen met elkaar!

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