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Friends of the Jesus Revelation through the writing servant and writing prophet Jakob Lorber feel connected to all people of the world as creatures and children of one and the same Father. This Heavenly Father embodied Himself in Jesus Christ about 2,000 years ago and did not manifest Himself as Savior and Teacher until age 30, for three years. The spirit friends of the Divine Revelation recognize in this eternal declaration a new and great Word of God and aim to achieve a joyful mutual exchange.

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Wanting to always pursue being the Child of the Lord Jesus

How do we achieve the Lord's childhood or can (may) we become His children?

The Lord, by His grace, communicates to us all the developments in the story of creation, especially in the New Revelations, including also the 'Household of God' (HGt), where, from the beginning of creation, He fully explains the ordered 'growth stages' to the very first people on the earth, and now also to us. For He says, 'to attain true childhood, we must be perfect, as He Himself is'. The power that dwells in TRUE children is greater than all worldly powers. [HGt.02_080.25, HGt.02_083.03]

Sometimes the 'sonship' is also mentioned in this context. SONSHIP truly means to be 'KIND of God.' Here the Lord says that not all 'those children' are His true children without fail, because their hearts remain cold. Probably the Lord is referring in the HGt to the great growing people in the lower valleys, who lived licentiously, in contrast to the greater mountain heights, where Adam and his descendants lived at that time. If we make a sincere 'covenant' with the Lord, it means, that strictly speaking, we have made an everlasting contract with Him, a protocol, which we will therefore strictly observe, namely, the very wise recommendations of the Lord, in order to come to the childhood to Him, and thus become worthy to be called children of God.

The Lord says about this: 'Whoever will abide in the covenant, to him I will be a Father, and he will be to Me a child; and whoever will enter into this covenant, he also will soon receive true descent. 'But whoever will separate himself from the covenant will also separate himself from Me and lose his lineage as long as he remains separated from this holy covenant.' [HGt.02_085.13]

'For everything that wants to become a child of God must also go the way of God from A to Z, for which reason, spirits from countless other world-bodies throng to earth to undergo the incarnation of the Son of Man. 'For as there is only one God, one truth and one life, so also there is only one way there, but it is not a necessary

consequence of this that all the inhabitants of other world-bodies should go this way in order to be blessed in their way... Every human being who is born here receives a spirit from Me and can unquestionably receive the perfect descent from God according to the prescribed order'. [Er.01_034.13]

Are angels also children of God? In the following, Jacob Lorber describes something striking and also very clear through the Lord: 'On the other heavenly bodies, however, men receive spirits from angels. **For every angel is a child of God and must on this earth**, like Myself and like every archangel, go through the way of the flesh, through which he then also has the creative power in him, which he can take from the abundance of his love and light and can then put into the newly becoming human beings of other planets, and through which he can in this way as a God conceive children who bear his name. These children are therefore only **secondary children and not true children from God, but they can, on the path of a new incarnation on this earth, come to the childhood of God.**'

The inhabitants of the natural sun, as we see and experience it, live in great perfection. They are able to raise a blade of grass from the ground with their will in no time. Apparently these human beings like us, are capable of much more than we earthlings, and most of them have not yet incarnated to our earth. For in order to attain 'sonship' they too must give up their greatness and willingly surrender to humility as earth dwellers. An important 'Guide' there said the following to some guests on the Sun, who were permitted to speak to the natural Sun dwellers.

They were told: 'The great Lord of heaven and of all worlds is not pleased with the great and strong, but with the small and weak, so much so that He reveals greater things to minor children and very simple people than to the most profound angelic spirits. So there is nothing left for us solar beings, if we also want to attain **sonship**, but to voluntarily lay all our solar greatness, strength and power at the feet of the great God and very willingly and lovingly place ourselves even below the level of those whom He loves. His love extends to all people in infinity. But understand this well: **only His children will one day live eternally with Him under one roof**'. Hereby the Guide warns to be from now **on the smallest and the least and to be servants to all the people with whom you will ever come into contact, so that you will attract the attention of the eternal Father to you**'. [NS.01_022.18]

In the following text we read, among other things, that we are to be, in all humility and humility, just as our heavenly FATHER is. This Father, out of love for His children, allowed Himself to be painfully nailed to the cross. [NS.01_022.20]. Our passion, our life must flow into His. On the spiritual sun, spirits struggle with the conditions for arriving at the childhood of God. They weigh the pros and cons (according to their view). [GS.02_017,11] Also, the inhabitants there have realized how the Lord as Jesus, as Man bore all kinds of inconveniences for His children and even wanted to be killed for them for a short time by the hands of His own children out of His infinitely great Fatherly Love! [GS.02_017.12]

A resident of the spiritual sun said the following to a guest who was allowed a glimpse into their spiritual sphere: 'See, my son, all this is known to us and right. But it is also true that the Lord our God desires most of all from His creatures to act in His mission, because He has also worked most of all from His divine fullness for them. Now you know all that is necessary to enter the kingdom of the sonship of God. But

those who are outside of the heart are surrounded by laws upon laws, which are difficult to keep; and the violation of a single one brings deadly judgment already at the time of the violation, whereby it then becomes more and more difficult to keep the other great mass of laws. - From this you can now judge with complete certainty what is necessary to obtain the sonship of God. Act accordingly, for you are free!" [GS.02_017,13]

'For whatever reason someone wants to attain the sonship of the Lord, for this very reason the Lord will also let him become that which in this world enables him to attain what is at the bottom of his life. If you want to be the least, the Lord will carry you in His hands. [GS.02_017,18]

If we as human beings are to attain the 'sonhood' here on earth, we will first have to live through the 'becoming of man' on earth and always be in connection with the Lord. Then there will be, as it were, a marriage of heaven and the earthly creature. But not all people on earth have their spiritual origin from there, for there are many more such spiritual suns in the endless space of creation.' [GS.02_017,23]

On the spiritual sun the inhabitants are very blissful, but they are not yet children of God, because they were never incarnated on the earth. In the now following we experience of one of the female residents who wants to come closer to the Lord and her desire grows day by day. Many do not dare to give up their 'salvation' to live as men on earth.

'See, no male creature wants to come forward this time; but there a wonderfully beautiful female creature steps forward and says to the elder, "Witness my life through the power of God in you! My breast swells with mighty love for the one God, without whose ever possible visible presence perfect bliss is never conceivable. I want to go to Him and be the least of His servants in one of His smallest houses, of which He will surely have an endless number. The way does not deter me; the flame will show me where and how to find it. Once I have obtained the certainty, let me also go according to the beck of the mighty prophet, who spoke to all the people of this endless world in the name and by the power of Almighty God!" [GS.02_022.11

The elder says: "So come here before me and turn your face to the flame and read what it says to you. - The female being comes before the elder and reads from the flame: Your God and your Lord is a God full of love and mercy and will give you a soft yoke and a light burden to bear! Be humble in your heart; forget the great splendor of this world and entrust yourself to the almighty protection of the great God! He Himself will carry you invisibly on His own hands through a short temporal life to His dwelling place, where you will attain great sonship and dwell forever in the home of the almighty divine Father. If you have courage in your love for this great God, place your hand on the altar!" [GS.02_022.12]

'The elder says, Now, my daughter, you have read the condition of God's great grace; what will you do now? The daughter says, I want to follow my ever-increasing love for my God and for your God, and when I am there, I will think of you, if it is the Lord's will, so that you and many others may follow me. I know well that this world is also wonderful and that we can always keep company with the pure spirits who have taken on a finer body than ours.'

'We can easily behold their high bliss, and it is of such a nature that it does not obscure the bliss of our natural life; for the blessed spirits of this world certainly have not much in common with us, except that they can ascend at will and make faster movements than we can in our natural state, because we cannot ascend like them, high in the spheres of strong light.' [GS.02_022.13]

'But now consider what it means to be called and to be a child of God, who can see more with one look than we can see in countless great time steps. Therefore I will put my hand on the altar and set out on the miraculous way! || [GS.02_022,14] Behold, this daughter puts her hand on the altar and she is no longer seen among the company. [GS.02_022.15]

In the following, however, we read that 'sonship' can be attained not only through the earth, but also through other worlds. 'I now realize clearly that, **according to your teaching, one can attain the sonship of God in any world if one only acts accordingly and seeks to liberate his inner life in the name of the God-man.** I also realize that the laying on of hands on the flaming altar, as it were, is only an external image of what the human creature must do spiritually within himself at the bottom of reason. [GS.02_061,03]

Humility (humbleness) is the basic condition for attaining descent from God, because only love for the only God comes from it. But no one can ever deny that 'being a child of God' certainly means infinitely more than being the highest and most perfect spiritual being in this world. [GS.02_061.05]

Surely the Lord clearly said, "Let the little ones come to Me, and do not hinder them, for theirs is the kingdom of heaven!" The Lord went on to say, "If you do not become like little children, you will not enter the kingdom of God!" - And still further He said, "Whoever among you wants to be the first and the greatest, let him be the least and the servant of all!" (GS.02_062,03) 'See, therein lies the essence of the childhood of God.' (GS.02_062,04)

'But let us look at a child of God; what power does it have, what dominion? See, I can tell you with the greatest certainty: a child of God, as long as he lives in the body, may not appropriate even a speck of the world, not even his body, not even his life, but he must give up everything and always be ready to say and confess in the fullness of truth: Nothing is mine, I am nothing; even the life I have belongs to the Lord alone. So this is the worldly relationship; is the spiritual one more beautiful? Absolutely not! The spiritual must consist all the more of a central poverty.' [GS.02_062,06]

'Attaining the childhood of God is not about becoming more or happier, but becoming more perfect and alive in the love of God. But you all know from your own experience that our greatest happiness and bliss here depends on nothing so much as on our mutual love alone. The more we love one another, the more intimately we unite physically and spiritually in love, the happier we are!" (GS2-64:12)

Someone said, "According to your lineage from Abraham, you are supposed to be God's children; but you have long since ceased to be, your father is Satan, your

mother is the legion of all devils, and your lineage is your barely measurable blindness, laziness and wickedness. And these greatest enemies of mankind are your own household members! - And whoever of you wishes to return to the true sonship of God, let him seize the sword of truth that I speak to you and fight against such of his household members until he has defeated them." [HiG.03_64.03.21.b,08]

The Lord says, 'But since I want to do this, I must now also show you such ways by which you can attain My righteous sonship-if you want to! But when the earth is cleansed, I will build for the spirit a bridge from her to you, over which you will walk hand in hand with them!" [BM.01_169,12].

'This is why it says in the 12th verse that all who accept Me and believe in My Name will have the power within them to be called "children of God"! When man through regeneration attains the true sonship of God, in which he is formally born by God the Father or by love in God, he attains the glory of the original light in God, which is actually the divine original being itself; this being is the actual, only-begotten son of the Father, just as the light is hidden in the warmth of love, as long as love does not awaken it and let it shine forth from itself. Therefore, this holy light is also the very glory of the Son of the Father, to which every born-again person comes and becomes like this glory, which is eternally full of grace (God's light) and full of truth, which is the true reality or Incarnate Word.

'But if we are pure in heart, we must be peaceful, patient and gentle toward everyone, because an angry heart can never be pure, because anger always comes from the ground of pride. But if we have a peaceful heart, we can also approach Him as children with the utmost confidence, Who brought us the childhood of God and taught us to pray to God as our Father Himself. But those on this side who will never be able to take cognizance of My teachings will be given guides on the other side who will lead them to this bridge. If the minds who do not yet know anything about My teachings follow the guides, they too will cross this bridge to true eternal life; but if they stubbornly cling to their teachings, they will only be judged creatively from their way of life according to their teachings and will not come to the adoption of God!" [RB.02_293,13]

'But when you, in the world of the sun, which was last inhabited by you in the flesh, to which the wise men of this earth give the name Procyon, but which on its broad bottom of its inhabitants has the name Akka. (Edit: Procyon is part of the Winter Triangle, the triangle between the bright stars Betelgeuse (constellation Orion), Sirius (Great Dog) and Procyon (Little Dog). - and indeed everywhere with one and the same accent, because the inhabitants of the same speak only one language - you showed the most vivid desire when you heard from an angel that the great, omnipotent, eternal spirit as the sole creator and sustainer of infinity and all that exists therein on one of the very smallest planets, circling in innumerable masses in infinite space, take on flesh and full human form itself, possibly to be placed on the same planet to see and hear the one who created you, the same angel whom you see here at my right hand as the seventh human being, who is nevertheless a completely free spirit, presenting to you in detail and precisely the difficult conditions that you must endure, if you wish to become inhabitants of this planet on which you now find yourselves and thereon win the sonship of God! ' [GJE.01 213,02]

Says the angel, ‘‘For the point is to become a completely new creature, and to be of and in God. Once you have become a completely new creature of God and have attained the sonship of God, everything will be returned to you!’ [GJE.01_214.09]

‘In the countless other worlds you are formed in and outwardly into what you must be; but here God leaves the outward forming to the soul, which forms its body itself according to the order in which it was created; but every spirit, placed in the soul, must specially form the soul first by following the laws given to it outwardly. When the soul has thereby attained its proper maturity and formation, then spirit and soul become one, and then the whole man is complete, a new creature, originating always from God, because the spirit in man is nothing but a smallest representation of God because it comes wholly from the heart of God. But man achieves this not by the act of God, but by his own personal actions, and is a true child of God precisely because of this! [GJE.01_214.10)

‘In all other world bodies, people do not have to form themselves, but are formed by God, or what is one, by His children. Here, however, people must form themselves completely according to the revealed order, otherwise they cannot possibly become children of God! And so a perfect man on this earth as a child of God is equal to God in everything; but an imperfect man, on the other hand, is also deep under the realm of animals!’ (GJE.01_214.11)

‘Yes, the true kingdom of God takes a great struggle for the sake of the fullest freedom of eternal life, and therefore you must be given the opportunity to struggle between heaven and hell!’ [[GJE.02_059,14]

Man has been given endless faculties! ‘There is a separate earth (world) far away in the region of the planets revolving around this one sun, which has not been seen by any astronomer until now. On this earth (Uranus) live very stubborn people, who cannot be moved from a plan and endeavor once it is conceived until it is put into action. Souls from such a world are also put into the flesh on this earth because of the attainment of the sonship of God and still retain much of their sensual rigidity.]] [GJE.03_237.07]

The Lord says of souls from other stars: ‘In addition, there are also differences in the souls that come from above, in such a way that some come from the perfect solar worlds. These are stronger than those who come here from the small planets similar to this earth, to attain the sonship of God on this earth. [GJE.04_035,01]

But the more imperfect a planet is, the weaker are the emigrants. (2) ‘A suicidal soul will almost never rise above the blessed of the first, outer and therefore also to the lowest heaven, or even to its limits!’ [GJE.04_152,13]

‘In the first, the wisdom heaven usually come only souls from all other world bodies, and from this earth the souls of those wise pagans, who, according to their knowledge, have lived very conscientiously and righteously, but who want to hear nothing of My person beyond. However, if they adopt something in the course of time, they can certainly be included in the second, higher or middle heaven, but the third, innermost and highest heaven, the actual heaven of love and life, they will never reach. For only those who have already attained full descent from God will get

there. This black type of people has the peculiarity of keeping a teaching or habit for a thousand years or even more, completely pure to the core, exactly as they received it in the beginning. They neither take anything away nor add anything; but all this does not indicate that as human beings they are more excellent than their white counterparts, but that as descendants of Cain they are on a lower level and can only attain the descent of God with great difficulty, because they are actually pure planetary people belonging to this earth. They are pure earthly beings, gifted with reason, understanding and conscience, but with less free will than you white people.' [GEJ.04_152.14]

'No matter how depraved a soul may be, it must not be seized with My omnipotence, but it receives the material only to the extent it can handle it; it must not be burdened with more than its own strength.' [GJE.04_245.07]

'But whoever does not seek Me, does not find Me, does not recognize Me and therefore does not love Me and is also full of unkindness toward his fellow men, he will never attain My childhood! For My children must therefore be perfect, as I Myself am perfect as their true Father! For he who has not attained descent from God on the path laid out will remain on his spiritual earth as a perfect, wise and at least blissful creature, living and acting and walking and even visiting other neighboring spirit worlds-yes, he will be able to wander through his entire enveloping globe! -but beyond that it will not go, and the need will not burn in it to become a living desire for something higher.'

'But My children will always be with Me, thinking, feeling, wanting and acting with Me as from one heart! This will be the infinite difference between My true children and the blissful creatures endowed with intellect and understanding. Therefore, be well prepared that one day you will be found fit and worthy to be My children!" [GJE.05_111.01ff].

'Souls can also be transferred to this earth from the middle sun of this system, to which this sun also belongs, to attain My childhood, as well as from the further solar region and the middle sun. But souls can only come here from the area of the same solar universe in which this earth is located, - but not easily from the general primordial middle sun, because the souls of those necessarily most gigantic human beings already contain too much substance to be taken up by the small body of a human being on this earth. [GJE.05_113.05]

' Moreover - note! - this earth is one specially chosen and destined by God, so that on it, because of the only possible filiality of God that can be attained here, there is such great diversity among the most diverse human species and characters that exist, which, after this earth, is not to be found in such a high degree on any of the innumerable many world-bodies in all infinity.' [GEJ.05_188,13]

'But since the true and only descent from God can only be attained here, which all pure original spirits throughout infinity know very well and recognize deeply, you can well imagine that many spirits with souls from other world-bodies also come to this earth to ferment a foreign soul in the matter of this earth. Well, many succeed at the first attempt and many do not! If the strange soul cannot survive in the body of this earth at the beginning of its entry into this very oppressive matter, well, it is immediately returned by its spirit to where it came from. But if the soul uses the body

wisely, then the body is also a temple of salvation for it, through which alone it can attain eternal life and achieve true sonship of God.¶ [GEJ.05_188,14]

‘That a human soul gathers from this world from the mineral, plant and animal kingdoms and works its way up to the human soul has already been largely shown to you and also how this happens in the established order. But no human soul, however imperfect, wanders backward, except in the spiritual middle realm of the outer manifestation for the purpose of its degradation and the possible improvement, which results from it. Once this has taken place up to a certain point, beyond which it cannot go further because of a lack of higher faculties, such a soul can pass into a mere creature-like beatification on another world body, that is, in the spiritual realm, or, if it so desires, it can re-enter the flesh of the people of this earth, through which it can acquire higher faculties and, with their help, even attain the sonship of God.¶ [GJE.06_061,04]

‘This is also how souls from other worlds migrate into the flesh of the people of this earth to acquire those innumerable spiritual qualities necessary to attain true descent from God.’ [GJE.06_061,04] [GJE.06_061.05]

‘But all prophets, such as you are now, according to their souls, are not of this earth, but they are workers hired from above and have previously made a firm contract with Me for the attainment of the sonship of God, which is only possible on this earth’. [GJE.06_176,07]

People are dependent on each other and will remain so. The rich will have to take care of the poorer. Every person will have to mature into the true sonship of God according to the Lord's wise counsel. The Lord has given us commandments (recommendations) for the salvation of our souls. These commandments are eternal. If man keeps them, salvation for his eternal soul! God's Word is fixed and His order is set unchanging. Only a small part of mankind, Jakob Lorber describes this, is called to the sonship of God.

Lorber writes the following through the Lord: ‘Many of those countless people on the starry earth know through their angels that a soul can attain true descent with God only here on earth, but only through a very laborious and difficult life in the flesh. If they wish, their souls will be allowed to be conceived in the flesh on this earth as well. But once they are there, they must also endure this for a short time, for in this way they will also reap the triumph of full Godliness for eternity, and in return they can also endure something, for I Myself, out of love for My children, have also voluntarily endured many things and will still have to endure the greatest and bitterest things, but for the salvation of My children.’ [GJE.07_092.07] (Edit: However, all human beings on this earth have the possibility of coming to the sonship of God! (Lg.01_022)

‘...Whoever has not gone through the learning school of life in the flesh on this earth cannot come to the sonship of God, but remains eternally on the creature-like level of animals. Therefore, the preservation of this earth as a learning school for acquiring the sonship of God is very necessary.’ (GJE.10_236.07)

Luzifer once carried away a number of innumerable spirits in his fall. The entire soul of Luzifer (that is, the total matter with all the planets, stars and suns) is bound in all the parts of matter, and when that is gradually taken away from him, that is, the banished souls in matter that are then liberated, in this way all these soul parts of him gradually rejoin the Lord. All that are born on earth, unless spirits from other worlds transplanted here for a trial life to come to His descent, are all residual parts of Luzifer's fallen angels, and these, therefore, must also go the same way again as all spirits bound in matter.

The Lord says through Mayerhofer: 'In addition, there is the fact that on your earth there are many spirits from other worlds that wish to pass through the school of trial in order to attain My descent, which, of course, do not arrive here without gifts from those worlds, and sometimes have a certain preference for one or the other, not knowing that it was practiced by them in better and finer organizations in the past. The spirit world knows whither it must go to attain the descent from its Lord, and the material world, through the spirits bound in it, feels the need to penetrate to the place from whose womb it sprang in order there to complete the cycle of its becoming, forming and perfecting..... With the word I created the world, with the word I animated it, with the word I preserved and guided and purified it, until one day it will return as a spiritualized word to My realm of the spirit - and this one and great word, which expresses everything, says everything, this word is "love!' (Lg.01 _022,43)

'The people of this earth have the great destiny to become self-conscious children of God; therefore, they must also be trained and educated in all self-efficacy from within themselves'. [GJE.06_111,19]

'On the other worldly bodies, however, people come into contact with the spirits of angels. For every angel is a child of God and, like Myself and **like every archangel, had to have traveled the path of the flesh on this earth**, therefore he has the creative power in him, which he can take from the abundance of his love and his light, place in the newly made human beings of other planets, and thus draw children of his name like a God. These children are therefore only the after children, **but not true children of God, but they can certainly attain the descent of God even on this earth by becoming flesh again.**' [Er.01_053.13].

The spirit and soul of man becomes strong only when it experiences much hindrance during life on earth, because every human being lives next to people who have an evil spirit or a demon in them, which of course is not visible outwardly. It does promote the path to becoming a perfect child of God. Every human being should, if he wishes, humble the last atom of his being, which opens the way to becoming a child of God. [NS.01 022.17]

We should offer the very last drop of our self-love, however humiliated, as a sacrifice to the Lord in the greatest self-denial. In this way, therefore, we are the truest children of God and are received by Him as their eternally true Father into the highest pure heaven of love. (Edit: Well understood also residents of other solar regions) (GS.01_101,13,16)

That it is not at all easy to become a 'Child of God' is evident in the following text: 'Therefore, if you want to attain the sonship of God, you must completely rid yourself

of the thought that you want to gain something in the process. You must not then see yourself as a child of God in an endlessly perfect position, but you must look at the matter the other way around. And when you have done this, it will naturally become clear whether true humility and love for God is a perfectly righteous or a deceitful way to obtain the sonship of God'... [GS.02_062.16] Blessed are the peacemakers, for they shall be called children of God. (Matthew 5:9)

'Never repay evil for evil and evil for evil, but do good to those who hate you - then you will truly be children of God!' [BM.01_068,19] 'God's children must be able to endure anything! Their strength is only love for God and love for their brothers, whether they are good or bad'. [BM.01_068,21]

In the Bible there is an important quote for the 'childhood of God'. Ev.Joh.1,12.: 'But as many as have accepted Him, to them He has given power to become children of God, because they believe in His Name. For faith is just such a light, and My Name, to which the mighty rays of this light are directed, is the power and might and essence of My primordial being, by which every one brings about in himself the perfectly lawful and perfectly valid descent from God. That is why it says in the 12th verse that all who accept Me and believe in My Name will have within them the power to be called fully lawful "children of God!"

'In all other world bodies, people do not have to form themselves, but are formed by God, or what is one, by His children. Here, however, people must fully form themselves according to the revealed order, otherwise they cannot possibly become children of God! And so a perfect man on this earth, as a child of God, is equal to God in everything; but an imperfect man, on the other hand, is also deep under the realm of animals!" [GJE.01_140.07]

The people of this world must be led through water and fire to become true children of God. [GJE.02_010,04] Cyrenius suggested that in addition to the children of God, the children of hell be raised in the same school, each for his own sphere! [GJE.02_061,03]

'The earth is the bearer of two kinds of people. The one and better kind comes from above, originally already to be understood as the children of God. The other and actually worse kind, however, comes purely from this earth; Their souls are in a sense a composite of individual life particles, which, taken by Satan, are held captive as matter in the mass of the earthly body, from which they then pass through the plant world into the animal world, to finally emerge through the many stages of the animal world as potentials, consisting of innumerable original soul particles, to form a world-human soul and, in the particularly unsealed procreations in the wombs of women, take on flesh and continue to be born into this world, like the children of light from the spiritual sphere of the heavens'. (GJE.02_169,03)

'But it is certain that from this prodigal son of light the special spirits will be raised again by the power of God and will be placed in the flesh as children of the world, and they will have the opportunity, like the children from above, to rise to the highest perfection of the children of God. [But if you have found the truth, accept it and abide by it, and think and act accordingly, then you will indeed be children of God, whereas

you say, as all the Jews now say, that they are children of God, but in their hearts they do not even believe that there is a God!" [GJE.02_231.08]

If we want to be true children of God, as we are called to be, there must never be a reason for an action that is not based on pure love in all its parts; there must not be a trace of anger, of thirst for revenge and of even the slightest gloating in your hearts, for that belongs to hell and not to heaven. [GJE.03_023.06]

However, the children of the world seek only the world and are therefore its children. They flee the divine and seek only the honor and prestige of the world.

'It is true that the children of God in this world also have many weaknesses that greatly hinder them from ascending to God their Father; but the Holy Father has given these weaknesses to the children only for their life in this world...'

'That is why here (on earth) the freest space for development must be allowed for the grasping of every conceivable vice down to the lowest hell, as well as for the grasping of the highest virtue beyond all the heavens, otherwise it is nothing with becoming the children of God on this earth who are destined for it!' [GJE.03_092,12]

'There are therefore also more different kinds of minerals, plants and animals on this earth than on all the other planets and suns, each taken separately, of course. They would all together probably produce a greater number of species, but on every other world body individually there are not even a hundred thousandth part of as many species in the whole space of creation as here on this earth in each of its three realms. But for this very reason, only this earth is destined to give birth to God's children in the fullest sense. For this very reason, because on this very earth, because of the upbringing of the children of God, the attraction to evil and bad is and must be far greater than to good.' [GJE.04_106.07]

'So He sent His most chosen people, the Hebraemites, to Egypt for a long learning school. And Moses, the great prophet of the Lord, had been in the horn of Kahi (Kahiro), ... and was not led by God's spirit until the age of fifty-seven to a supreme initiation in Madan across the Suez, as a refugee from a cruel Varion (Pharaoh), whose later history you can read in the Scriptures. But since My teaching is a true message of peace from heaven, it must not cause discord, strife and war among the people and nations of the earth! This must be avoided as much as possible...'

[GEJ.04_204.04]

'But man, as he exists today on the face of the earth, has actually only existed numerically for a little over four thousand years. The first true people who lived then fell into two classes by their behavior, namely, the children of God, because their hearts and minds recognized God and remained faithful to Him, and the children of the world, because they increasingly forgot God and served only the world in everything, as most people do today...'

[[GJE.05_197,02] (Edit: the Jewish period at the time of Jesus 4151 corresponds to our count 4026+ 31 + about 6057 (i.e., some 6060 years after the creation of Adam!)

Many angels will also have to pass through the flesh if they are to remain not only messengers of the Lord, but also true children of Him. The Lord said, 'The people who live on another star body are by no means spirits and therefore not blessed, but to that world they are just as material people as we are here on this world body, only with this difference that only we earthly people have the calling to become children of

God, while all people on all the countless myriads of world bodies generally do not have this calling, although they are not completely excluded from it. But there is much more involved in that than here on this earth, which was meant for that from the beginning. [GJE.05_275.09]

The people of this earth are called to become and be children of God if they live according to the recognized will of God. 'The people of this earth have the great destiny to become self-conscious children of God; therefore, they must also be trained and educated in all self-eff'But man, as he exists today on the face of the earth, has actually only existed numerically for a little over four thousand years. The first true people who lived then fell into two classes by their behavior, namely, the children of God, because their hearts and minds recognized God and remained faithful to Him, and the children of the world, because they increasingly forgot God and served only the world in everything, as most people do today...'

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The people of this earth are called to become and be children of God if they live according to the recognized will of God. 'The people of this earth have the great destiny to become self-conscious children of God; therefore, they must also be trained and educated in all self-efficacy from within themselves'. [[GJE.06_111.19]] Sooner or later, moonlings can also walk the path to 'childhood of God' and this goes as follows: 'In their natural state the people of the moon do not desire this, because in their dream life, which is their favorite life, they can see and also experience everything that is good for the salvation of their souls. Therefore, most of them have the desire to soon become residents of this earth, which is actually their destiny. And once they have shed their bodies on their world, their souls, if they have made themselves worthy of it in their life of flesh, immediately migrate to this earth and on appropriate occasions are conceived in the womb of a mother, are born again as children of this earth and then grow up and enjoy the education of earthly people, achieving at least the ability to be placed in the path of the children of God, either here or hereafter. [GEJ.06_120.07] icacy from within themselves'.

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‘On this earth, therefore, there is an opportunity for the children of God to be educated there. Life is and remains a struggle with all kinds of enemies until it has risen victoriously above all matter by its own strength. And so one should not be at all surprised at the material enemies of life; for they are not enemies of real life, but only enemies of the material illusory life, which is not real life at all, but only a tool of the true, inner, spiritual life of the soul, through which the latter can rise higher and higher to the truest real freedom of life, which would not be conceivable without this temporary coexistence. [GJE.06_133.09]

‘But all such spirits have no independence, for their will and actions are none other than the divine Self, which must incessantly flow in them, so that they are, move and act according to the course of the divine will. They are nothing in themselves, but mere ephemeral thoughts and ideas of God.’ [GEJ.06_133.10].

‘But if they wish to become independent in the course of time, they must go the way of matter or of the directed and therefore fixed will of God. ... Once they have done this, then they are independent, self-thinking and voluntarily acting children of God, who also do the will of God at all times, but not because it is imposed upon them by the omnipotence of God, but they recognize it as supremely wise and determine themselves to act according to it, which is then worthy of life for themselves and gives them only the highest bliss and happiness of life.’ [GEJ.06_133,11]

‘But if a soul through its own fault falls into the thickest darkness of life, God with all His omnipotence cannot help it, but must leave it in its own condition until it possibly begins to come to some understanding of itself. If this is the case, then God's love and wisdom has the most suitable means and ways in the most endless abundance to bring such a soul to reflection in the most imperceptible way. And behold, this is the relationship between God and all men on this earth, which is there to bear the children of God. (GJE.06_204.12, John 8.43)

‘The people of this earth are predestined to become free and completely independent children of God, and therefore they must also be led in such a way that their necessarily free will does not experience the slightest compulsion from a stronger side of a spirit, but is led solely by revelation and instruction and by external laws to seize the true and good that is taught to them with their free will, and to become active according to it from their own self-determination. The more a person does something for his neighbor out of true charity, the more he will be rewarded for what he has done. Remember this and act accordingly, and as true children of God you will have eternal life and reap His immeasurable treasures forever!... [GJE.06_225.07]

‘In heaven only he will be the first and the greatest, who finds himself the least and the smallest; for that will be your glory, that you all become in your spirit like little children! Whoever does not become like children in his spirit will not be able to enter the kingdom of God, for the way to heaven is very narrow and covered with all kinds of thorns. But the greatest thorny obstacle is and remains pride and the whole legion

of its variants. [Whoever truly loves God above all else has certainly recognized Him and has a living faith, gives God all the glory and will certainly always remember Him most. And whoever does this cannot commit sin against God.] [GJE.06_235.15].

‘For if the people of this earth are to become children of God, they must strive to become as perfect in all things as the eternal and holy Father in heaven is perfect, who is in Himself eternal truth, eternal love and power, and all that is endlessly good, just and glorious from it. Therefore the Scripture says, "In His own likeness God created man, and in His own image He made him, and breathed into him His own breath, that he might become a living and free soul. [GJE.09_017.05]

‘Yes, the first people, who were also called "the children of God," were taught everything from heaven in the beginning. But people realized that they had become wise and intelligent, and therefore became vain, conceited and arrogant, and thus increasingly worldly and selfish. They no longer needed instruction from the heavens and even began to be ashamed of it and became enemies of those who reminded them.¶ Therefore, if we adopt the means prescribed by God to achieve the highest goal of life in this short probationary period in all patience and submission to the will of the wise Father, it is absolutely right that this earth, on which human beings are called to become God's children, is endowed in everything so beautifully and so differently! [GJE.09_138.12]

The Lord accentuates that we should not seize this beautiful world with too much love and cling to it with all his senses, for thereby we become material in our being souls and man removes himself more and more from that to which he should aspire and becomes blind, dark and evil in this brief trial of free will. [GEJ.10_101.15]

Therefore Jesus said, ‘Whoever does not love his needy neighbor, whom he sees, how shall he love God above all things, whom he does not see? Love for God on the part of man is conditioned by love for his neighbor. He who says that it is enough for happiness to love only God above all, but at the same time closes his heart and door to his poor neighbor, is grossly mistaken! For love for God is eternally unthinkable and also impossible without love for one's neighbor. Therefore love your neighbor, for they, like you, are God's children, and thereby you too will love God above all else!" [GEJ.10_140.04]

Yes, why can the childhood of God only take place through this earth? Jesus answered, ‘And I say to you, Because the people of this earth are so placed in their souls and spirits that they can become children of God, by which they are then able to do the same thing that I Myself am able to do, therefore it has already been said by the mouth of the prophets to the ancients, You are My children and therefore gods, as I, as your Father, am God! Here and in all material creations man completes the spiritual series of stages, and by his ascent and spiritual activity - by spiritualizing his soul in order to ascend higher and higher as a spiritual being - he approaches the way to the angelic life, a life that corresponds in spiritual terms to manhood, in that there are greater, more serious tasks to be accomplished, and no longer for himself, but for many other millions of spiritual beings, spiritual progress must be provided.¶ [GEJ.10_184.02]

'But the inhabitants of your earth are especially chosen for this phase of angelic life, and all other living human beings and inhabitants of other earths and solar worlds, if they wish to become My children, must accept this mode of incarnation on earth; for otherwise there is no other way to Me, that is, to My very closest surroundings, where I then, as the most perfect spirit, living only in My inner being, corresponding to human old age, am the final pole and culmination of all that is created, all that exists and lives. You are children of an eternity and of an eternal infinite God, behave accordingly, so that with every word your beginnings and your future may shine through, so that the word in your mouth may spread only light and life, where it will find its resonance in affectionate ears and devoted hearts, as befits a "word of love."ll [Lg.01_008,10]

'Such will be your behavior in the spirit world, when one day you will have to answer for what, where and how you have spoken, so that no word will bring shame upon your face and you can prove that you have always used your own well-chosen words for the good of mankind, with My word in mind! Amen! [Thus let your own life's course become a succession of unseen good deeds, which you bestow upon anyone, animal or human, because, mindful of My own example, you want to preserve the nobility of your own hearts for the time being and, as children of one God, also want to act divinely wherever the opportunity arises.] [Lg.01_017,47].

'This is reserved only for those who must acquire such a position through struggle and victory so that they can become children of God. Therefore, where the learning school of such children is, the opposite, the greatest possible humiliation, even apostasy from the good, must also be able to take place alongside the greatest possible spiritual elevation. To show you that it is possible to go between such opposites to the better, to triumph over all obstacles, I clothed Myself with the shell of one of the last, most unrecognized human figures. I Myself descended to this dark globe, which in terms of equipment and size in My creation can be reckoned to the rank of a drip animal among all the beauties and wonders of your earth.' [PH.01_005,06]

In the next issue: another good thing to share with each other!

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