

# Jakob Lorber Bulletin

## International

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Friends of the Jesus Revelation through the writing servant and writing prophet Jakob Lorber feel connected to all people of the world as creatures and children of one and the same Father. This Heavenly Father embodied Himself in Jesus Christ about 2,000 years ago and did not manifest Himself as Savior and Teacher until age 30, for three years. The spirit friends of the Divine Revelation recognize in this eternal declaration a new and great Word of God and aim to achieve a joyful mutual exchange.

SELF-REFLECTION - SELF-EXAMINATION

E-mail: [zelfbeschouwing@gmail.com](mailto:zelfbeschouwing@gmail.com)

## In this issue:

Eusebius and the New Revelation on the same line

## Readers' Reactions and Contacts



Gerard

Contacts - News – Comments

## Message from Portugal

# Santa Páscoa

Com a chegada da Páscoa, momento de celebração e renovação espiritual, convidamos você a se juntar a nós para uma reflexão especial sobre as palavras inspiradoras da **Escritura Sagrada**. Neste boletim, gostaríamos de destacar dois versículos que nos conduzem à essência do sacrifício e da ressurreição de nosso Senhor Jesus Cristo:

“José de Arimateia foi a Pilatos pedir o Corpo de Jesus.” (Lucas 23:52 )

Este verso nos lembra da compaixão e coragem de José de Arimateia. Nicodemos representa o amor oculto para o Senhor, enquanto José de Arimateia é a fé Nele. A fé é servente do amor, e assim José de Arimateia era servo de Nicodemos, que amava secretamente o Senhor.

“E o mesmo Jesus começava a ser de quase trinta anos, sendo (como se cuidava) filho de José.” (Lucas 3:23)

Quem é Ele? O próprio Senhor desde eternidades e sempre O será! Como podia contar quase trinta anos se Ele era eterno? O Eterno criou a Si mesmo para uma criatura humana, pela primeira e última vez, e como tal também contava o tempo que desde eternidades estava Nele.

Neste tempo de Páscoa, que possamos nos inspirar na vida e nos ensinamentos de Jesus Cristo, renovando nossa fé e esperança na promessa da ressurreição e da vida eterna. Que o sacrifício redentor de nosso Senhor nos conduza à verdadeira liberdade e paz interior.

Que Deus abençoe ricamente cada um de vocês neste período sagrado da Páscoa.

## Janela aberta para o oriente do alto

É nosso desejo que esta “janela” esteja sempre aberta para o Oriente do Alto.

Nesta série apresentamos mensagens retiradas da obra "**Cruz e Coroa**" revelada por Deus ao profeta Jakob Lorber

**Para ouvir**

### **Holy Easter**

With the arrival of Easter, a time of celebration and spiritual renewal, we invite you to reflect with us on the inspiring words of Holy Scripture. In this newsletter, we want to highlight two verses that lead us to the essence of the sacrifice and resurrection of our Lord Jesus Christ:

"Joseph of Arimathea went to Pilate to ask for the body of Jesus." (Luke 23:52 )  
This verse reminds us of the compassion and courage of Joseph of Arimathea. Nicodemus represents hidden love for the Lord, while Joseph of Arimathea is faith in Him. Faith is the servant of love, and so Joseph of Arimathea was the servant of Nicodemus, who secretly loved the Lord.

"And Jesus Himself began to be about thirty years old, being (as it was thought) the son of Joseph." (Luke 3:23)

Who is He? The Lord Himself from eternity and forever! How could He count nearly thirty years if He was eternal? The Eternal created Himself for a human creature, for the first and last time, and as such He also counted the time that was in Him since eternity.

During this Easter season, may we be inspired by the life and teachings of Jesus Christ and renew our faith and hope in the promise of resurrection and eternal life. May our Lord's redemptive sacrifice lead us to true freedom and inner peace.

May God richly bless each of you during this holy Easter season.  
Window from above open to the east

It is our desire that this "window" should always be open to the East from Above.

In this series, we present messages from the work "Cross and Crown" that God revealed to the prophet Jacob Lorber.

[Luisteren naar:](#)

**Open the Para ouvir, and the text will be automatically translated into the desired language. Otherwise, also click on the asterisk in the video. A beautiful anthology by a Portuguese priest on the suffering of the Lord.**

\*.\*.\*.\*.\*.\*

**Matthias from Münster (Germany) writes:**

THANKS, dear Gerard,

I must have "overslept" with the QUESTION of how readers got to the LORBER-WERK. That would be a somewhat longer answer, but it can also be short.

It was on Sept. 6, 1986 at our "second" - then "official" - engagement in Italy, when we got engaged there on the steps of a spring that was then still freely accessible, with a nurse who had visions and auditions. She was declared spiritually disturbed by the local bishop and privately categorized as a mystic to be taken seriously by Roman Pope JOHN PAUL II, who proclaimed the LOVE OF THE SON OF GOD JESUS CHRIST to humanity as the ultimate remedy for the world; her revelations fall under the category of "private revelations" in Catholicism.

According to Münster theologian Karl Rahner, these are an IMPERATIVE for the Church on how to act in a specific contemporary situation, that which has been lost since Constantine, the "intuitive inner charism" as SPIRIT in "Mother Church." ....

The "Inner Word," which was probably the most succinct of all Lorber's mystics-at least in my opinion, but I am not infallible.... J - is probably THE EVANGELIUM for the future....

How far is it from MÜNSTER - WESTFALEN for you? AMSTERDAM is about 3 hours from here....

ALL THE BEST TO YOU - THANK YOU FOR YOUR SERVICE!

IN JESUS LOVE,  
A DIOS, A DIEU

Matthias

PS : As soon as it is possible or I get around to it, I will also make a modest contribution to your expenses....

THANK YOU FROM THE BOTTOM OF MY HEART  
ALL THE BEST WITH IT

## ANSWER

Dear Brother Matthias,

The distance from Münster to my home address is only 150 minutes. Sometimes I pass Münster, but then I want to drive directly to my destination. I have a dog and that makes it a little more difficult to visit you. If the opportunity arises, I will try to visit you and your studio. I thank you for your commitment to the Lorber work and how you came to it, as some have described it beautifully for you as well. (By the way, I am 76 and driving does give me a lot of stress lately!) May the blessing of the Lord be upon us all. Gerard

PS: the distance from Münster to me is also 150 minutes. 'Whoever the shoe fits, put it on!....'



## Marie from Germany writes:

Dear Gerard,

Thank you very much for sending the bulletin - everything arrived safely. I saw on the last page that the next bulletin will be about the "Sermons of the Lord". I assume that this refers to the sermons that Gottfried Mayerhofer received from the Lord.

These sermons are really very valuable. My mother and I have studied them very intensively and have found that the newer editions published by Lorber-Verlag differ greatly from the original text of the first edition of 1892.

We have therefore copied this original text and placed it on our website, where the sermons can be read individually or downloaded all together as a PDF file:  
<http://www.gottfried-mayerhofer.info/predigten.html>  
If you like, you are welcome to include the link in the next bulletin.

I wish you a joyful approach to Easter and Jesus' rich blessing!

Kind regards,

Marie

## Reply

Dear Marie,

I am a little upset that apparently not all of Jakob Lorber's writings have been included in the original texts in the system of the responsible publishing house. Because the purer or cleaner these texts are, the better the correct alignment in the state of the soul can take place. And if one tome is not exactly included in the writings, perhaps some other writings are not quite original either. This raises the question of how I can then be sure that we are dealing with the original texts, and thus the urgent question of how I can get hold of the most original texts by Jakob Lorber. Thank you very much for this very valuable hint.

Gerard



### **Burgunde from Austria writes:**

Dear Mr. Gerard,

I would like to thank you for your work on the Lorber work - in succession to Giuseppe Vesco.

Together with my husband, I have been working for a small circle of friends of the rallies to Jakob Lorber in Carinthia/Austria for years.

I appreciate and know the proclamations of our Heavenly Father to the scribe J. Lorber have been appreciated, known and loved by me for over 55 years.

It is to be welcomed that you use the possibility of the Internet to make your bulletin available to people who are interested in these proclamations.

My request and suggestion for these bulletins would be that you clearly mark the original texts from the Lorber works.

Perhaps you could place these statements under quotation marks to differentiate them from your own thoughts and comments.

Bulletin-03-2024 contains an article about Bruno Gröning. It would be advisable to take a closer look at this "healer".

At: <https://de.wikipedia.org/wiki/Wikipedia:Hauptseite> you can read the following statements about this gentleman: *The "Gröningkugeln", egg-sized balls made of tin foil, which were distributed [9] or sold [10] at meetings, were traded on the black market in Munich for a time. According to a statement by Gröning's temporary manager Otto Meckelburg, they contained Gröning's hair, drops of blood or toenails; according to another source, Gröning had "discussed" them [10] (1).*



In the course of time, I made the experience that someone who deals with spiritual literature gets the right "spiritual food" at the right time; this is taken care of from the spiritual side.

I noticed books by the author writing under the pseudonym "Samuel E. Surazal" shortly before you dealt with him in a bulletin. In one of these books I found Mr. Surazal's statement that he was the Archangel Michael.

In the entire Lorber work and in the Holy Scriptures, as far as I know, there is no place in which a Word recipient or prophet describes himself as a (reincarnated) archangel.

As a comparison, I would like to draw attention to Georg Riehle (1872 - 1962, DE), who sacrificed his frugal life to the Heavenly Father and his neighbor. He was able to bring the Lorber work closer to hundreds of thousands of people through lectures at meetings. His exemplary modesty was opposed to printing the proclamations he received, but his friends and companions considered it essential and important. That is why we can still "feast" on it today.

*[GS.01\_038,21, Die Sphäre des neunten Geistes, Ev. Markus. -] : It is probably said in a text of the worthy apostle Paul: "Test everything and keep what is good."*

*See also: Earth and Moon 01\_01, 71st chapter, True and False Prophets, April 22, 1847.*

The proclamations to J. Lorber by our Heavenly Father are something so great that it is the duty of every friend of this new revelation to be very careful with the dissemination, in whatever way.

With this in mind and in spiritual solidarity, I greet you warmly,  
Burgunde

## **Answer**

Dear Sister Burgunde,

Thank you for your thoughtful contribution. In your article, you emphasize the correct citation of sources. It is very good that you point this out to me. I will do my best.

The Jakob-Lorber-Bulletin-international is actually intended for genuine readers of the Jakob writings. But by my own admission, I have also included non-Jakob-Lorber readers. This readership is numerically larger than that of Jakob-Lorber readers. I have actually chosen a middle way in order to include as many people as possible.

And in this way we 'sow' for the Lord, and as far as the 'fruit yield' is concerned, we best leave that to the Lord. However, I can also detect a certain 'amazement' among non-JL-oriented people.

As for Samuel. He does well to spread the teachings of Jesus with his lectures and writing books. I too have even read that he sees himself as the returning Elijah. I have published Bulletin No. 92 on the basis of this statement with precise references,

in which we have gone into detail about the true ELIA. Lorber readers who have read his books and also the quotes about Elijah from the October 2023 bulletin can form their own clear opinion on this. Jesus actually says that up to 'hundreds' of Elijah's have come back, and of these we know that they are the 'the cries' in the desert in this pagan desert where the vast majority of humanity of this world has ended up, where these 'callers' in the desert want to make this 'desert' fertile again.

Thank you again, Burgunde, for your feedback and I have read your letter with great attention. Best wishes and God's blessing.

Gerard

PS: it is certainly customary among Lorber readers to write to each other in the "you" form!

In Bulletin No. 92 (15-10-2023) we wrote:

Will Elijah come during this time? Yes, says the Lord in the writings of Jakob Lorber: 'There are many Elijahs who will announce the coming of the Lord, **but the true ELIA will only come at the end of worldly matter!**

Elijah is called the greatest prophet of all time. (Spiritual Sun2-78:5). Isaiah and Samuel were also prophets of the first rank in the Old Testament. (KJ273:7). See further: (GJE2-175:18). Elijah represents the new soul. (GJE3-195:9)

### **Another addition for clarification:**

'But I spoke with the two prophets and said to Elijah: "**At the end of the times of this earth you will probably be sent once more in the flesh to the people of the earth**, but no longer with a concealed inner spirit marriage, but thus and even more brightly than the two earlier times under the names 'Sehel' and later 'Elijah', and the brother Moisez (Moses) will accompany you, but purely in the spirit; for his flesh remains a property of the earth until the end of time.' [GEJ.05\_235,09]

'But then all flesh of this earth will be transformed into the spiritual; but you will never need it, because I have already given you a new body for eternity. But watch over the children of Israel until I return shortly, when My greatest work will be completed! Then I will also give you a firm seat in My new kingdom. For behold, the time is now here which I once showed you on earth, when I will create everything anew: first My spirit worlds, and later the same will also happen with matter until it has reached the right degree of full fermentation!' [GGJ.05\_235,10]



Lorber quotes the Lord in GJE5-235:9 about Elijah: **"At the end of the earth times you will once again be embodied as a human being on earth,** but no longer with a closed inner spiritual eye, but even brighter than in the earlier times (earth life) under the name Sehel and later Elijah. The spirit of Elijah dwelt in John the Baptist (GJE5-237:3) **Elijah was the forerunner of the Lord**'. (GJE6-9:1)

Since Adam there have been a thousand Elijahs who have prepared and are still preparing the coming of Jesus as the holy FATHER in various ways. We should find the Elijah in ourselves and then each of us should do inner contemplation as an Elijah. We purify ourselves through spiritual fasting in order to receive the coming of the FATHER, i.e. Jesus Christ, within us and to enter his kingdom purified and endowed with all power and glory. (HIM3-470.103.3)

John the Baptist was also the same angelic spirit who overcame Lucifer in the beginning and later competed with Lucifer on the famous mountain for the body of Moses. This was the angel Michael, who embodied himself on earth as Sehel at the time of Adam, and almost 3,000 years later as the prophet Elijah, and again about a thousand years later as John the Baptist.

But as a human being, this John could know nothing of his high spiritual origin. Just as every human being had no idea who they were at the beginning. (We are not talking specifically about incarnation and regression here) (GJE1-5:8)

Some people are former angels in heaven. **According to Jesus, some serious sins cannot be easily committed by them. Not even with Elijah, Moses or Isaiah. These were former angels who had an important task on earth to support the incarnated human souls on earth and many more, through the narrow path into the material body, on their path through life.** (After all, every human being has two accompanying spirits).

But worldly, material-minded people will flee from this love and choose the path of darkness at night. (8) We must make this Elijah our own. We should beware of 'such an Elijah' so that we are not destroyed by his great (fire of love).

Now that the foregoing has been explained, perhaps it is also understandable that the Elijah of the Old Testament at that time ascended to heaven with a fiery horse and a fiery chariot, which meant nothing other than his great love for the Lord. (10) **A true prophet, including Elijah, does not ask for money, gold or silver or a fee.** (Heavenly Gifts2 420704 3)

### **Bruno Gröning**

As for Bruno Gröning's nails and traces of blood, we must be careful about "sanctifying" a special person like Bruno. There is no life left in Bruno's dead body,

no soul that could still stir. But his atomic structure will certainly be detectable for another hundred years or so, for example in his DNA. So information remains. Jakob Lorber writes somewhere that souls in the afterlife sometimes need hundreds of years to retrieve the information left behind in the material earth of their body until they can enter a higher sphere, and that the soul can certainly continue to live happily in the spiritual sphere until then.



**Rudy Vercauteren from Belgium writes:**

## Frequency 432 Hz and the man

In the therapeutic music world, the frequency 432 Hz, which would have been the frequency of the note A4 until before the 19th century and mainly during the ancient cultures of the Egyptians and Greeks, has often been discussed and written about. However, this has never been proven because the frequency unit Hertz (Hz) did not exist before the end of the 19th century. However, it is a fact that the note A4 sounded lower than the present 440 Hz in ancient times, because ancient musical instruments were calibrated at a lower frequency, usually around an A4 of 435 Hz.

But it is not without reason that the frequency of A4 as 432 Hz is put forward as being of great importance. Several experiments have shown that scales built on A4 = 432 Hz produce a calmer effect on the mind than scales built on A4 = 440 Hz. There are also mathematically different connotations, which indicate that the frequency of A4 = 432 Hz has a significant range. A commonly shown equation:

$25920$  (ecliptic cycle in Earth years) /  $432$  Hz =  $60$  [a multiple of  $10^{10} \text{ sec}^2$ ] (Equation 1) does not in fact reflect from whence the frequency 432 Hz comes. A more explanatory equation is:

$g_A \times 1 \text{ day} / 280 \text{ m} \times 7 = 432 \text{ Hz}$  (equation 2) in which  $g_A$  = the gravitational constant (an acceleration) on our planet Earth ( $g_A = 9.81 \text{ m/s}^2$  day  $3600 \text{ sec} \times 24 = 86400 \text{ sec}$ ).

$280$  = the number of units or items comprising a complete system or cycle ( $7 \times 40$ ); here in units of meters [m].

$7$  = the number of cycles of a system, which mathematically represents a rounded whole in its evolution.

$432$  = the number of pulses of a cycle, in 1/sec (1/s) or 1 Hz (Hertz)

So the frequency A4 = 432 Hz does have something to do with this planet Earth. This equation also applies to the Sun, whose rotation rate is 25 Earth days, but by a factor ( $G/ \times 432$ ) greater; ( $G/ = 1.618033987\dots$ , the number of the Golden Ratio) because of a  $G/$ -multiple of the absolute magnitude of the frequency 432.

$$(274 \text{ m/s}^2 \times 25 \times 3600\text{s} \times 24) / (280\text{m} \times 7) = 432/\text{s} \times (G/ \times 432) \text{ (equation 3)}$$

However, a similar equation to that of Equation 3 does not apply to the other planets of our solar system.

Yet Equation 2 is not exact because  $g_A$  is not the same everywhere on the surface of the Earth. At the poles,  $g_A$  has a value of 9.83218 m/s<sup>2</sup> while at the equator it is only 9.78032 m/s<sup>2</sup>. The average value of  $g_A$  must be calculated according to the ratio of the Golden Ratio (1/G/ or 0.618033987), so we obtain as the average of  $g_A$  or  $g_A$  mean.

$$9.78032 \text{ m/s}^2 + (0.05186 \text{ m/s}^2 \times 1/ G/2 ) = 9.78032 \text{ m/s}^2 + 0 ,0198087573 \text{ m/s}^2 = 9.8001287573 \text{ m/s}^2$$

It is also true that 1 day is not exactly (3600 sec x 24), but slightly less, namely 23 hours 56 minutes and 4 seconds or (1 day x 09983392624), because of the sidereal orbital period.

Now recalculating equation 2 above, the improved frequency becomes (9.8001287573 m/s<sup>2</sup> x

$$3600\text{s} \times 24 \times 0.9983392624) / (280\text{m} \times 7) = \mathbf{431.29/s}$$
 as follows (Equation 4)

### A broader context

However, the meaning of this special frequency does not only relate to our planet Earth, but is also related to the Sun and our solar system, which is explained below.

From the formula  $R.V_R^2$  in which:

R= the distance of a planet of our solar system from the Sun

$V_R$  = the orbital velocity of that planet around the Sun

we learn that that value for the planets of our solar system has an average value of about 132800.10<sup>15</sup> m<sup>3</sup>/s<sup>2</sup>. (The differences of  $R.V_R^2$  of the planets have to do with the inaccurate calculations of the planetary distances from the Sun because of the difficult to describe elliptical orbits of the planets.)

Now dividing this value by the square of the speed of light ( $c^2$ ), we obtain a wavelength  $\lambda$  of about:

$$\lambda = 132800.10^{15} \text{ m} / \text{s}^3 / (299792458 \text{ m/s})^2 = 1477.599274\text{m}$$

For Earth, this is

$$\lambda_A = 132850. 10^{15} \text{ m} / \text{s}^3 / (299792458 \text{ m/s})^2 = 1478.556 \text{ m or } 1479\text{m} \text{ (equation 5)}$$

On average we may say that the wavelength  $\lambda = 1479\text{m}$  is the same for all planets because we only know from Earth the most accurate or the least inaccurate measurements. The elliptical orbits of the planets make it very difficult for astronomers to measure the correct distances from the planets to the Sun because of changing planetary orbits, which are not only elliptical but also somewhat irregular in their orbits because of attractions and repulsions between the planets themselves

and possibly also because of associated orbiting moons, which are not always symmetrically distributed around a given planet, and also passing comets, which can exert eventual attractions on the planets.

### No coincidence

Returning now to the particular frequency of 431.29 Hz (of equation 4), something very curious strikes us. The ratio below demonstrates this:

$$c / \pi \times 431.29 \text{ Hz} \times R_A$$

which worked out with the respective number values gives the following result:

$$299792458\text{m/s} / (\pi \times 431.29/\text{s} \times 149.6.10_9 \text{ m}) = 1479.003442.10_{-9} \text{ (Equation 6)}$$

This value is a multiple of the number of the wavelength  $\lambda$ , although without dimension. In equation 6, we actually bring together the incongruent elements light (c) and air (sound frequency 431.29 Hz), which of course implies an unconformity.

Light between the planets propagates at a constant speed of light c because it moves in a vacuum; sound, however, propagates in a world of air and thus molecules, which are themselves 10 times larger than atoms. The difference between the dimensions of light and air is thus of the size of the molecule, which is on the order of light  $10_9$  m; for atoms it is  $10_{10}$ , which Ångström demonstrated.

Thus, the above ratio can be improved rewritten as follows  $c \times 10_9 \text{ m} / \pi \times$

$$431.29 \text{ Hz} \times R_A$$

which worked out with the respective number values shows a logical equation

$$299792458\text{m/s} \times 10_9 \text{ m} / (\pi \times 431.29/\text{s} \times 149.6.10_9 \text{ m}) = 1479.005701\text{m} \text{ (equation 7)}$$

and which is equal to the wavelength  $\lambda_A$  of the Earth and therefore that of the solar system at the hands of the Sun.

Equations 5 and 7, which both result in the same wavelength, establish the connection between the Earth and the Sun, but do not apply to the other planets of our solar system. Thus, the frequency 431.29 Hz represents a connection between the Earth and the Sun, which is a star that reflects light from the primordial central sun. This is confirmed in the writings of Jakob Lorber (°1800 - †1864, Graz, Austria) passed on by Jesus Emmanuel (see footnotes 1 and 2; *GJE IV*, 106, 8 and *GJE IV*, 254, 4). These state that the Earth emerged from the primordial central star *Regulus*, in the constellation *Leo* and known to the Ancient Egyptians as the first star *Ouriza*. Regulus is in fact the center of the universe. This planet Earth definitely has a link, through the frequency 431.29 Hz with the center of the universe.

This ancient (Egyptian) science was misinterpreted in the Middle Ages, namely that the Earth itself would be the center of the universe. Nevertheless, through the frequency of 431.29 Hz, this planet has a resonance with Regulus, but is certainly not the center of the universe.

1: *GJE IV*, 106, 8: "... There is something very peculiar about this earth. Although it now belongs to this sun as a planet, strictly speaking it did not originate from this sun like all the other planets, except that one between Mars and Jupiter, [*this was the*

*planet Malona*] which, however, by certain, evil causes, was already destroyed six thousand years ago, or rather was destroyed by itself and by its inhabitants. **This earth originally arose from the primordial central sun** and in a certain respect as far as time is concerned is unimaginably much older than this sun for you. Yet it actually began to become material only after this sun had long since begun its first orbit around its central sun as a formed lump of heaven, and it then drew its actual, material body to itself primarily from this sun after all."

2: GJE IV, 254, 4: "Mathael, you know well the constellations of the ancient Egyptians, and Regulus in the great Lion is well known to you!

What do you see of it? A dim dot, and yet where he is in space he is such a great solar world, that a lightning which yet in four moments can cover a distance of 400,000 field roads \* (\* 1 field road = about 1/4 hour and a little more. 10 field roads = 1 German miles.

400,000:10--40,000 d.miles=movement of light per second. Note from Jakob Lorber. (1 d.mile=7.5 km, so 40,000 miles=300,000 km; see "Robert Blum," vol. 2, ch. 299.8; the ed.) traveled, according to the ancient Arabic numerical divisions well known to you, Mathael, would take more than a trillion earth years to cover the distance from its north to its south pole! Its proper name is Urka or rather **Ouriza (the first, or the beginning of the creation of aeons of aeons of suns** and an almost infinitely large, enveloping creation globe); she is the soul or central center of gravity of an enveloping globe, which, however, in itself constitutes only one nerve of the great human form of the created worlds, of which this imaginary, great human being has as many as the sand and grass of the whole earth,-but yet this great human form actually constitutes only one period of creation from its beginning to its spiritual completion."

### People resonate with Regulus

So is this natural-physical connection between the Earth and the center of the universe through resonance on the vibration of 431.29 Hz simply coincidental? The answer is "no," as evidenced by the following. Since the 20<sup>ste</sup> century, scientists and technicians have been able to determine the frequencies of all kinds of things, including human organs. In the table below (from 2017) we see the frequencies, which are typical of certain organs, and which are used in (natural) medicine to revitalize certain organs.



Sound Frequencies for the Human Body

Description	Track	Organ Association	Musical Note	Frequency (hertz)	Track	Organ Association	Musical Note	Frequency (hertz)
These resonant frequencies were intentionally created within an electromagnetic field to produce enhanced energetic tones. These tones were created specifically to correlate with each organ or gland in the body using Quantum Reflex Analysis.	1	Kidney	F	85hz	34	Lung	E	80hz, 324hz
	2	HypoThalamus	A	216hz	35	Parotid Gland	G	96hz
	3	Pituitary	G	96hz, 385hz	36	Sinus (Frontal)	F	343hz
	4	Occipital	D	144hz	37	Sinus (Maxillary)	D	288hz
	5	Cell Energy	Eb	152hz	38	Sinus (Ethmoid)	E#	656hz
	6	Parathyroid	F	171hz	39	Eyes	G	192hz
	7	Thyroid	E	161hz, 324hz	40	Deep Sleep	D	288hz
	8	Thymus	B	121hz, 264hz	41	Sweat Band	D	288hz
	9	Heart	C#	135hz, 408hz	42	Bone	E	323hz
All sound frequencies are produced naturally using stringed instruments, tuned and calibrated to a musical pitch system using A=432hz as reference pitch.	10	Small Intestine	D	144hz	43	Bone	E	647hz
	11	Large Intestine	E	162hz	44	Skin	E	
	12	Stomach	C	128hz	45	Ear	F	
	13	Adrenal Gland	F	85hz	46	Brain	B	242hz
The number sequences (measured in hertz) in this reference vibrate in alignment with PHI ratio (The Golden Mean) close to the symmetry of the Fibonacci Sequence found frequently in the natural world.	14		Gb	181hz	47	Brain	B	90hz, 242hz
	15	Spleen	Db	136hz	48	Brain	F	
	16	Pancreas	A	432hz	49	Brain	Bb	228hz
	17	Pancreas	A	108hz	50	Brain	Bb	114hz
	18	Liver	D	72hz	51	Brain	Bb	171hz
	19	GallBladder	F	85hz	52	Brain	C	515hz
	20	Reproductive (Uterus)	D	288hz	53	Brain	A	858hz
	21	Reproductive (Prostate)	E	81hz	54	Brain	A	860hz
	22	Gonades (Ovaries)	D	72hz	55	Brain	A	430hz
	23	Gonades (Testes)	F		56	Brain	F	687hz
	24	Gonades (Testes)	Bb	457hz	57	Brain (Mix)		
	25	Heart	C	256hz	58	Binaural Beats Frequencies		
	26	Urinary Bladder	Cb	495hz	59	Combinations		85hz, 216hz
	27	Urinary Bladder	F	343hz	60	Combinations		90hz, 96hz, 121hz, 144hz, 216hz
	28	Circulation	A	108hz	61	Combinations		96hz, 128hz, 161hz
	29	Circulation	Db	270hz	62	Combinations		96hz, 216hz, 144hz, 121hz, 161hz, 324hz
	30	Circulation	A	432hz				
31	Circulation	E	649hz					
32	Lymphatic	D	72hz					
33	Lymphatic	D	581hz					

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In this table, we notice that the pancreas or pancreas - which is located with the spleen at the level of the solar plexus - and the circulatory system - which is pulsarily maintained by the pericardium (pericardium or heart guard) - resonate at 432 Hz. The brain or brains resonate at 430 Hz. The solar plexus (basically the spleen), the pericardium (basically the heart) and the brain are all related to the nervous system. The nervous system, which is directly connected to the aura, resonates at a frequency between 432 and 430 Hz. However, we have calculated that the frequency 431.29 Hz has a special place on the cosmic plane. So it would be more accurate to put the frequency of 431.29 Hz instead of about 432 or 430 Hz first because it links to a much larger context. This frequency determines not only the heartbeat and being (through the nervous system and aura) of humans, but also that of the Earth, which resonates with the center of the universe (Regulus).

On other planets in our solar system, this resonance does not occur. So this planet Earth holds a very special place in the universe with the intention that it is the human of this Earth itself that has a very special meaning in creation. For this we refer to the many spiritual books and especially the books of the New Revelations, which were



given by Jesus Emmanuel through various writers, among whom Jacob Lorber wrote down most of them.



### **Maria from Italy writes:**

I always read the Lorber Bulletin with great interest, although I can't always understand everything. I am already 78 years old, my birthday is March 15th. My biological father was German-speaking, but I did not know him. My mother was Italian and I only learned German from the age of 17 as an autodidact. That's why I make mistakes in German, for example in my last letter where I wanted to share an inner journey. This is my letter with some improvements. There are probably several mistakes in it.

#### **‘Encounter with Lorber’**

*50 years ago I was a secretary in Milan. I had a 40-minute commute to work and was always reading something. A colleague at work regularly lent me his crime novels to practise my German and I enjoyed reading them on the subway.*

*Then a friend advised me to read an Italian mystic called St. Caterina da Siena, who heard the voice of God in her heart in the 14th century. This young woman, the fourteenth child of a good family, was initially unable to write, so she dictated the words of the Lord to four monks.*

*I really liked the book a lot, but I missed the German reading exercises. I was a very Catholic woman and said among myself: "If I could read the Lord's dictations in German! That would be the best!"*

*Another friend had been advising me to read an extraordinary book in Italian for months, but she couldn't tell me exactly what it contained because only her husband was reading it and she didn't have time herself.*

*Finally I decided to buy this super interesting book and I only found it in German. Its title was: "The household of God" by Jakob Lorber.*

*Thank you Lord Jesus for this book and for the other 24 Lorber books! They are my life! You, Lord, are my life! Thank you for my friends, for the Lorber friends and for all the brothers and sisters who participate in the spread of the N.O.!*

**'Everything contributes to the good of those who love God'. (Romans 8)**

A spiritual hug to all Lorber friends and readers.

Maria from Italy



## Eusebius and the New Revelation on the same line

transmitted and written  
by Jan Vreman in 2005

led by (the now deceased) Vera Bos from Warnsveld [NL]

Eusebius of Caesarea [ca. 265-330] was one of the most important historians of early Christianity. His "Church History" contains a wealth of data about the early Christian church.

He also reports on the revolt of the Jews against Roman rule, which began as early as 66 AD. This battle led to the almost complete destruction of the city of Jerusalem [around 70 AD]. At this time, a group of followers of Jesus lived in this city, the first Christian church, which had emerged after the Pentecostal movement and whose membership was constantly growing. According to certain sources, there may even have been several thousand. [Dr. H. Mulder: The Destruction of Jerusalem]

Eusebius gives a concrete answer to the question: "Where did all the followers of Jesus go when the Romans stormed the city and largely destroyed it?". They had received orders from God to leave Jerusalem before the siege began and to go to the city of Pella on the Overjordan.

Eusebius is not alone in his assertion that Pella was the city where the fleeing Christians sought asylum. We find the same assumption in the historian Epiphanius.



The over-Jordanian city of Pella

Modern historians have difficulties classifying the divine command to migrate to Pella; they strongly doubt the accuracy of Eusebius' report. Pella belonged to the

group of Greek cities known as the Decapolis and was located around 100 km north-east of Jerusalem. This region was mainly inhabited by Greeks and Romans. So how were the Christians able to migrate from Jerusalem to this pagan city, which was also so far away?

However, the Great Gospel of John teaches us that Eusebius' message was indeed correct. In the 10th C.E., the Lord travels with his disciples through the cities of the Overjordan. They stay not only in the city of Pella, but also in other cities located there, such as Abila, Golan and Afek. In all these cities, the teachings of Christ are successfully brought to the many Gentiles living there and the few Jews still living there.

In the small synagogue in the mountain town of Pella, the Lord has a conversation with the old rabbi of the local Jewish community. In this conversation, the Lord predicts the imminent destruction of Jerusalem and the place where His own will find a safe refuge at that time.



'... For I have come to sweep this city so that, when the dark Jerusalem will be destroyed by the Romans down to the last foundation stone **in about fifty years' time, it may become a safe haven** for all those whom I will call My Own! Now consider well what I have told you now; for I have the power from above to tell you these things!" [GEJ.10\_034,09]

(Editor's note: Jesus probably said this around 30 AD and it would have taken more than 40 years for this to happen).

When the journey through the territory of the Overjordan is finished and the Lord also leaves the city of Afek with his own, he makes another statement that clearly shows us that the messages of Eusebius point in the right direction. (GJE10-118:13):

'At the time of the great distress in Jerusalem and all Judea, the city of Afek also served as a place of refuge for the fleeing Jews who adhered completely to My teaching, and all who came there were well received!'

### **The escape to Ostracine**

On the run from Herod's murderous plans, Joseph, his sons, Mary and little Jesus arrive after a long journey in Egypt, in the city of Ostracine, where they will stay for several years. [Editor: Cyrenius accompanied them personally by ship].



Something strange is going on with this Ostracine. In fact, the city has not existed since the sixth century AD Christi. Destruction, fires, earthquakes and floods have wiped the city off the face of the earth, so to speak.

'Well, this couple and their newborn baby boy lived in Egypt for three years immediately after fleeing from Bethlehem, near the small town of Ostrazine, according to the ancient Egyptian language Austrazhina, which means 'a work of terror', i.e. a fortress that brought death to all enemies in the days of the pharaohs.

Later, the more powerful enemies of ancient Egypt conquered this place of terror like many others, and in our times nothing remains of the former place and work of terror

except the old, vestigial name, to which the Romans, of course, gave a different meaning than the ancient Egyptians.' [Three Days in the Temple, ch. 3:7]

'There was much talk about the events at Ostracine in Egypt, where I had spent My childhood, and the mother was also very talkative and took great pleasure in the conversations of the viceroy of Asia, just as Cyrenius was greeted'. [GJE2-25:1]

'Jakobus, Joseph's son, who was well versed in writing, took a rather thick scroll from his cupboard and handed it to Cyrenius with the words: "Dear Lord, here I have recorded everything from His birth up to His fifteenth year, but actually only up to His twelfth year; for after the twelfth year His divine gift was so completely lost that not even the slightest trace of it could be discovered. That is why the three years 13, 14 and 15 are also completely empty; for apart from a few rather wise words, nothing significant happened there, and so I have not found it necessary to record the quite ordinary human results that I noticed in Him beyond His fifteenth year, and so this description of His youth is to be regarded as completely finished'. (Cf. "Youth of Jesus '.) [GJE2-25:2]

Jakobus the son of Joseph (of Mary) went on to say: 'But besides this record of mine, there are still a lot of false legends, which are probably the work of old, idle fisherwomen; I therefore ask everyone to regard only this description of mine as the only correct, absolutely true and all-encompassing one. If I can give you pleasure with this, high sir, I ask you to graciously accept this little effort of mine as a small token of appreciation on my part for the many benefits you have done us! Cyrenius takes the scroll in his hands with great pleasure, leafs through it for a while and reads some of it aloud, and it gives him great pleasure. But the most lovely Sarah, as well as her mother, took particular pleasure in it'. [GJE2-25:3,4]

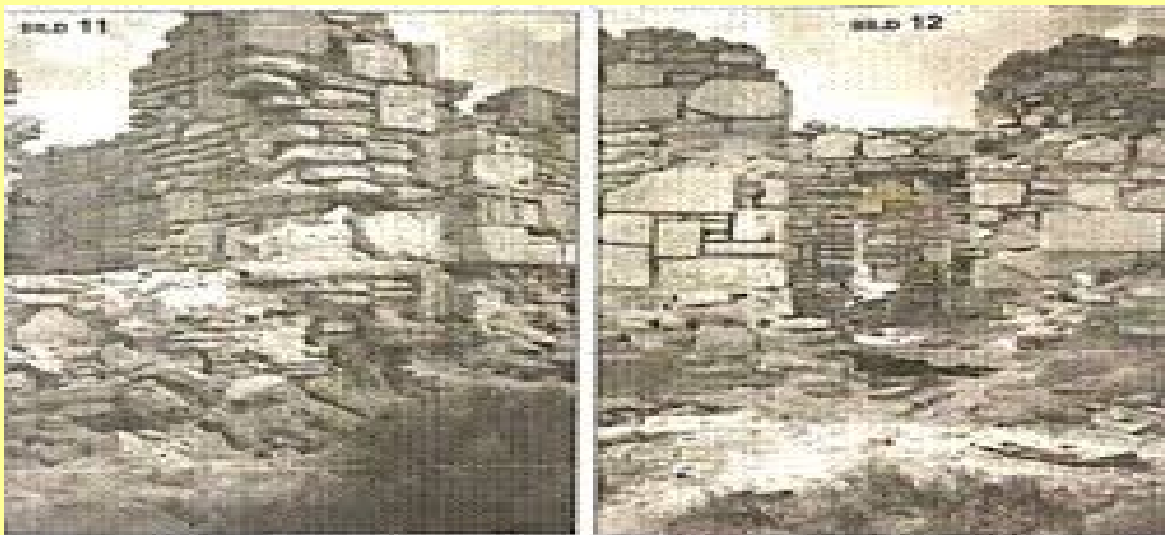


Ostracine was the name of the place of refuge in Egypt where the Holy Family miraculously found shelter for about three years after fleeing the infanticide in Bethlehem. (See Gaza Strip) The name Ostracine will not be familiar to most of our readers; in fact, the city has not existed since the sixth century AD. It experienced the height of its secular culture in the fifth century, but after that the city was apparently repeatedly destroyed and eventually abandoned altogether. Large fires occurred there as a result of wars and earthquakes. The latter also caused tectonic landslides, which raised the groundwater level to such an extent that almost the entire city was flooded in the sixth century.

In the following centuries, the ground rose again, but at that time this place was only characterized by a "tell", an ancient mound of rubble rising from the landscape, with a few fragments of walls and columns in between.

As was apparently common with the numerous tells in the ancient Near East, the site was repeatedly subjected to "looted excavations" by wandering Bedouins, which only came to an end when the area was conquered by Israel and the site was cordoned off and guarded by the Ministry of Antiquities. In 1976 and 1977, the Ministry then carried out excavations with the help of the army, which revealed Ostracine to be an important strategic fortress that was expanded and fortified after the Roman conquest. Located on the busy caravan route between Mesopotamia and Egypt, the site must have occupied a key position. There was a natural harbor and a Roman garrison.

The famous mosaic map of Madaba (also known as Meṛdeba) in the region of the Decapolis (Jordan) shows Ostracine. This mosaic map is the oldest known map of ancient Palestine, covering an area from Sidon and Byblos in the north to Alexandria and Memphis in the south. The map is less extensive in width, i.e. it only extends from the coast in the west to the Amman/Petra line in the east.



Ostracian castle ruins

The actual site of Ostracine lies several kilometers off the coast near Lake Bardawil. The Israeli excavations took place with support from America and the University of Ber Sheba and brought interesting details to light. In addition to the aforementioned Roman fortress, two Byzantine churches and some industrial facilities were found



there. The most interesting information in connection with this gospel - namely the oldest historical data - could not be recovered directly in 1966/1967, as the deepest layers of the tell could not be reached due to the groundwater level. This would have required very expensive technical pumping equipment, which was not available due to the unstable state of the (occupied) area.

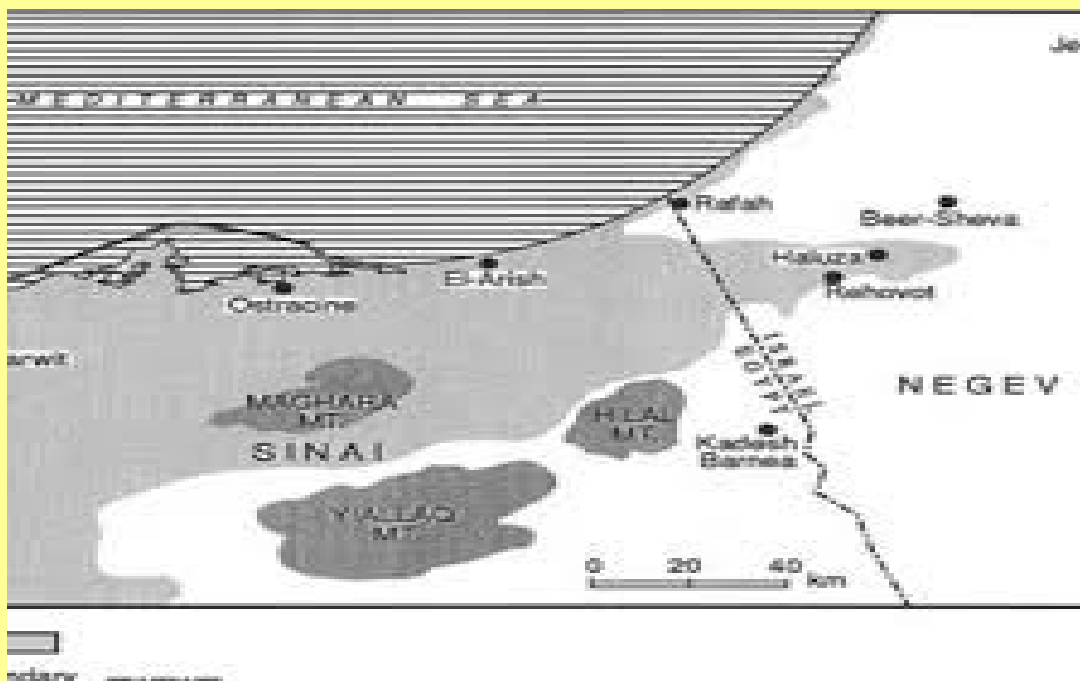
At present, the area has been returned to Egypt, although the situation on the ground is sufficiently politically stable; it is not yet certain that Egypt will continue the excavations in the near future.

Nevertheless, the current research results already confirm many geographical data of this gospel, and in my opinion this is biblical-historical news of great importance! For in the years 1843-1844, when this Gospel was returned to (or via) Jakob Lorber, nothing was known about the Tell of Ostracine, not least because the mosaic map of Madaba was only rediscovered in 1884 by Patriarch Gerasimos of Jerusalem, or rather by a Greek monk on behalf of this patriarch.

Nevertheless, many of its "impossible" details are now proving to be the geographical equivalent of historical reality! For us, these confirmations implicitly mean a confirmation of numerous "impossibilities" in the religious sphere, which many Christians still resist, often for "emotional reasons".

For example, a well-known Belgian publisher (Hovine) refused to publish this gospel after initially agreeing to it because he could not believe that Joseph was already married and, as a widower, already had five sons! Perhaps he thought he would lose some traditionalist regular readers! Joseph's "virginity" must therefore be understood in purely spiritual terms, just as the entire Christian doctrine is a purely spiritual doctrine and the Church of Christ should actually be a purely spiritual church!

Cyrenius now says to Joseph: "Look, here we are at the entrance to the great bay; in its innermost bay, there on our right, lies Ostracine, a rich trading city. (Ch. 42:8, Youth of Jesus)



JJ84:18: Cyrenius tells Jesus that the city has 80,000 souls, even though it has been more of a ruin than a city for some time?

Jesus said to Cyrenius: "Moreover, at this time several cities will be struck by a similar fate: here, there and everywhere they will be destroyed. It will not even be noticed if this old city is reduced to ruins within a year or ten years! [JJ85:18]

After all, this city is more of a ruin than something that could be called a substantially thriving city anyway! [JJ-148:15]

Until 1976, the Israeli occupation of this area allowed scientists to carry out excavations. These clearly showed that there had been a strategically important site with a fortress, a natural harbor and even two Byzantine churches. So how did they know it was Ostracine? Well, because Ostracine is mentioned on a mosaic map in Jordan in Madopaka [or: Medeka]. This mosaic map was only rediscovered in 1884, twenty years after Lorber's death. And forty years after the completion of the Gospel of James. [Editor: James was 45 years old when he handed over the scroll, so he would have been making notes from the birth of Jesus. Ten years after Jesus' ascension in 42 AD, Ostracine would have been completely destroyed].

The infant Jesus healed a boy who fell from a railing and broke his neck. The parents wanted to detain Jesus because of this incident, but He broke away, went to the boy and spoke to him so that he might come to life. (JJ290:8)

A similar story takes place in the forest, where a young woodcutter accidentally tears open his lower leg and foot. [Youth of Jesus 292:9-12], whereupon Jesus heals him. [Jesus was 6 years old at the time].

When Jesus is six years old, he breaks a jug while drawing water and the family is in danger of running out of water [JJ293:16]. But Jesus folds his cloak, draws water from the well in it and brings it home. Two years later, he provides a miraculous harvest. [JJ294].

It is strange that where Lorber is normally much more detailed, there is a scene with Thomas that we miss in Lorber. It is a story about the young Jesus in his father's carpentry workshop. A work that has been accepted threatens to fail, but the child's clear insight brings salvation.

Both texts are followed by two stories about a teacher, one angry and one kind. The parents of the now ten-year-old Jesus think that he really needs to learn something now, and so he gets a new teacher. But that goes wrong again. Because this poor man is also put to the test by the boy. Desperate, he confronts Jesus, whereupon the teacher suffers a fit and Jesus makes his way home.

If I have to go to school again, I urgently ask for another teacher who doesn't come into the classroom with a stick in his hand; he must now atone for his bad behavior towards me," Jesus tells his father. The friendly teacher, who is also allowed to make an effort, sends Jesus home himself; his knowledge is greater than his own.

Before both Thomas and Lorber tell the story of the 12-year-old Jesus in the temple and thus move back into the vicinity of the biblical gospels, the boy performs three more miracles. While he is gathering wood, his stepbrother James is bitten by a snake. Jesus heals the wound and the snake bursts. Some time later, when a young son dies next door, Jesus raises him from the dead. The same thing happens to a construction worker who falls from the roof.

Incidentally, we also find all these stories, sometimes in a slightly modified form, in a so-called "Arabic Gospel of the Youth of the Redeemer". According to researchers, these are not embellished Thomas stories, but rather ancient stories and traditions that were passed down independently of Thomas.

This does not mean that Lorber is dealing directly with the original Gospel, of which abridged versions have been found under the names "The Birth of Mary and the Story of the Childhood of Jesus by Thomas". However, the difference in style between these two apocrypha is particularly striking and seemingly irreconcilable.

Critics will rail that it is quite possible that Lorber knew these texts and edited them freely. However, there is one peculiarity in Lorber's text. It was personally written over 2,000 years ago by James, the son of Joseph of Mary. And this lost scroll was recovered by Jakob Lorber in 1840.

Before we continue to follow the life of Jesus, let us take a moment to consider the delicate mystery of the virgin birth. For as much as Lorber may have been rebuked by the Church, his rendition of the Gospel of James is entirely consistent with the orthodox birth of Mary and in no way challenges the Church's views on the virgin birth. In fact, the apocryphal writings even seem to provide a clearer justification of the "immaculate conception", which was elevated to dogma by the Catholic Church in 1854.

Have we not read that Mary's mother [Anna] became pregnant without Joachim's help? Now Jesus' "grandmother" will not have been a virgin, because the desire for offspring was great. But her fruit, Mary, did not come into being through human seed. This means that original sin was not implanted in Anna's womb, and Mary was therefore able to become a pure, clean virgin.

However, it must be remembered that this all dates from later times, as the concept of original sin, which some believe began with the Apostle Paul, was not definitively developed until the Church Father Augustine. When Mary then gives birth to Jesus as a virgin, he is also free from original sin. According to Augustine, original sin was brought into the world by another woman, Eve.

\* \* \* \* \*

In den Jüdischen Kriegen, Band 4, lesen wir im 33. Kapitel, dass Vespasian seinen Sohn Titus mit einer Armee von Soldaten nach Judäa schickte, um den Krieg dort fortzusetzen. Titus wurde zuvor mit seinen Kriegern nach Nikopolis geschickt, das nur 24 Stadien von Alexandria entfernt war. Mit seinen Kriegern segelte er in großen Schiffen den Nil hinunter bis nach Thoni, wo er in der Stadt Thamna Schutz suchte. Der zweite Heerplatz

seiner Reise war die Stadt Heraklea, der dritte Pelusiu, und dann durchquerte er die Wüste und erreichte den Tempel des Cesium.

**He then set up camp in OSTRACINE, where there was no water. But the inhabitants had no water in what could still be called their "town" and had to go outside the town to the reservoirs to fetch water.**



The Rhinocolurians [El Arish] were also visited by Titus and his army, and they showed him much friendship. Titus returned from Egypt and visited the first border town of the southernmost part of Syria, called Raphea.

In an old Israeli travel guide [Zev-Vilnay 1945], provided by Jan Vreeman from the Netherlands, we read the following: From Nachal-Jam-Kantara we drove a distance of 141 kilometers through a desert-like region where cities flourished in ancient times, the ruins of which are now buried under the sand. OSTRACINE and Pelusium were two of these cities, the latter of which was the birthplace of the second-century BC mathematician Ptolomeus.

After passing Bir el-Abd and continuing for about 50 km, you will see a road on the left that leads to the Zaranik nature reserve at the eastern tip of Lake Bardawil and the fishing port of Floesya. [The name of the village is derived from the Arabic word filus (money), probably because the Bedouins found numerous Roman coins in this place. The ruins of the Roman settlement OSTRAKINE and two Byzantine churches can be found here.

The Zaranik region, populated by numerous migratory birds, is particularly interesting for birdwatching, especially in the months of September-October and March-April. Although access to Lake Barawil is very restricted due to animal welfare reasons, you can apply for a visitor's permit at the environmental office of the governorate of North Sinai in el-Arish.

In this region, where the infant Jesus also lived for three years, there were many pagans who believed in their idols. The prophecy of the prophet Isaiah 19:1 was fulfilled with the fall of the gods: "The Lord is coming to Egypt sitting on a swift cloud: Egypt's idols tremble before him". An angel appeared to Joseph in a dream and

called him to return to the land of Israel [Mt 2:20, 'The Youth of Jesus', GJE11-23:24], from Ostracine.

Jan Vreeman came into contact with Mr. Kalis and Dr. E. Oren through the Lorber meetings in Amersfoort. Mr. Kalis was already working on "Ostracine" in the 1960s, he searched and found old maps and wrote to the University in Leiden, to the Hebrew University in Beersheba and in this way came into contact with Dr. E. Oren. He reported on this in the German-language Jakob-Lorber magazine: "Das Wort" from the 1960s. Mr. Kalis received his report on the (Israeli illegal) excavation "Ostracine" in Hebrew.

This report does not really add anything to the 'Youth of Jesus', because this city, which bears the name 'Ostracine', already existed a long time ago at Lake Sirbone, in the north of the Sinai. Vreeman also received from Dr. Christoph Schindler [Horb, D'l'd] his studies and explanations of the sojourn of the infant Jesus in Egypt.

Dr. Eliëzer Oren's further research on Ostracine in 1976 and 1977 did not go as planned. After the Six-Day War, Israel had access to this [conquered] area until the Sinai was returned for "peace with Egypt". There was another person who had done research in the 1914: M. Jéan Clédât was carrying out excavations in Ostracine at the time. This research is available in Leuven, Belgium. [1998]

There is no longer any doubt about the tombstones of the "cemetery" of Ostracine near el Hawinat [A 155] come, about two kilometers southwest of el Feluciat. In the early fifth century, Jerome [a church father] wrote as an explanation to Isaiah 19:18: "In the city of Ostracine" and other coastal cities on the Sinai, such as Rinoucurora and Casion, where the spoken language was Syriac and not Greek.

In that day there will be five cities in the land of Egypt that speak the language of Canaan and swear to the Lord of hosts; one of them will be called 'City of Destruction'. (Isa. 19:18)

In that day there will be a stately way from Egypt to Assyria, and Assyria will come to Egypt, and Egypt to Assyria [the Lord]. In that day Israel will be third, next to Egypt and Assyria, a blessing in the midst of the earth, for the Lord of hosts has blessed it with the words, "Blessed be my people Egypt and the work of my hands, Assyria, and my heritage Israel."

We also know the well-known story of Joseph and Mary, the baby Jesus and Joseph's sons, that they had to flee from the cruel King Herod from Bethlehem to Egypt. They did not make this escape on foot to the south, but went under the leadership of the baby Jesus (a few weeks old) to northern Sidon in Syria and came to the Roman commander-in-chief Cyrenius [with a letter of escort from Cornelius] and he brought them personally BY SHIP to the place Ostracine.



The finds in the churches of Ostracine and other sites on the shores of Lake Bardaville show that Christianity became established in North Sinai during this period, probably through the encouragement of the denomination in Egypt. The inhabitants of Ostracine were "new Christians" and adopted Christian architecture.

Another German article from "Das Wort", published in July/August 1978, deals with Ostracine: "Blick in die Zeit". In the 'Great Gospel of John' Jesus predicts that at the 'end of time' many documents about his earthly life will emerge.

Our Lorber friend Dr. Christopher Schindler visited the former city of Ostracine a few times years ago, which today still lies fallow here and there, partly under the sand due to shifting, partly visibly scattered. He should go there a third time and invite a number of Lorber friends, but the area around Ostracine and the ruined city itself is now completely under very clear water and one could perhaps admire from a rowing boat the alleged military ruins where once 2,000 years ago the governor Cyrenius had his residence, where once the Holy Family was also allowed to be guests.

\* \* \* \* \*

## Lucifer

In the New Revelation it says about Lucifer: "The one spirit that became one". So what has happened to this high spirit since the Fall? **His soul** must then inexorably follow the terribly long material path from mineral to human. This means that its soul must be broken down into countless material particles. One could then say that all matter, sun, moon, stars and earths are his true soul, which dissolves after many eternities to finally, without realizing it, bring the fallen creator spirits [from it!] back to the Father.

But did this once wrathful spirit then remain 'wrathful'? The anger, the rage, will probably always remain with it as long as love is above it, so this 'anger' is at the



lowest level in the hierarchy, but it cannot harm the soul in man. All material particles continue to supply his body and that of man with all the necessary minerals such as iron and zinc etc., but also take all animal characteristics with them during this evolutionary process in the formation of his soul in order to be born as a human being.

Lucifer has only one spirit. His embodiment, in turn, consists of all solar systems, planets and earths, especially our earth, which is virtually his home. These many embodiments are actually his soul, because matter "animates" him.

One could ask oneself whether this Luciferian spirit, as far as his "soul" is concerned, has also developed a "good" embodiment as a particle of a "human being"! However, his spirit was always on the path of matter development as far as his soul was concerned, and this created the possibility of transforming into the good.

But how was this spirit then purified or improved? When did it cast off the evil with which it was infected? Namely through matter!

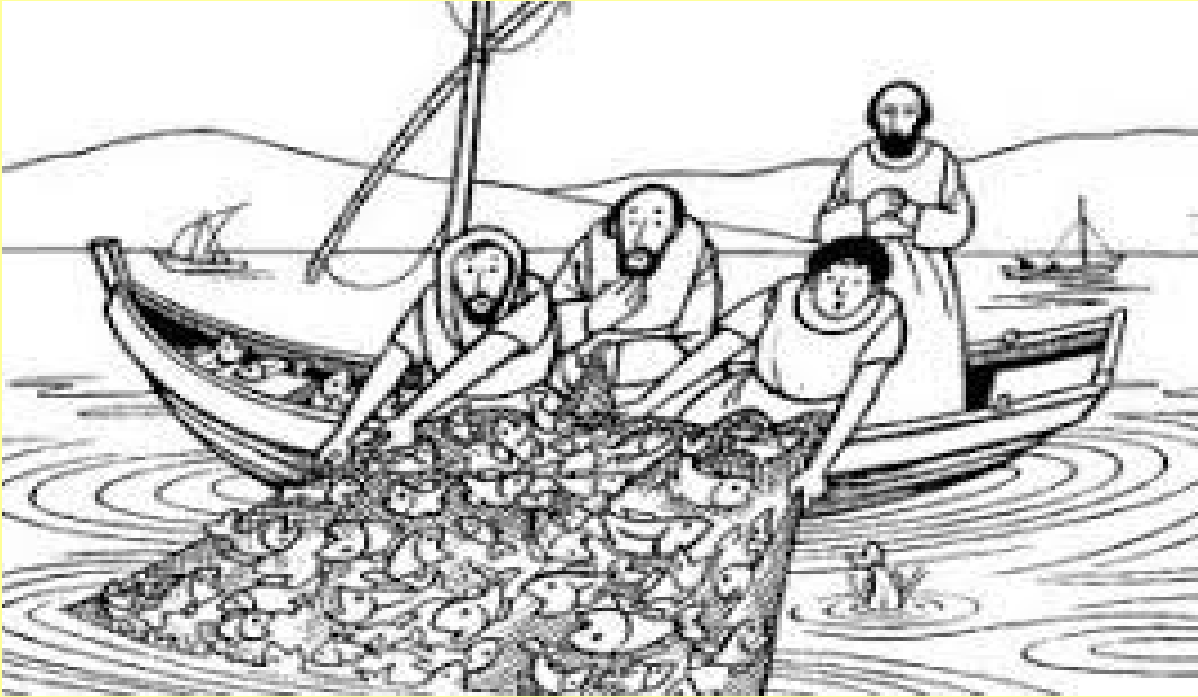
But did this once "evil spirit" have to accept Jesus as Savior and completely surrender to Him (Jesus Christ)? Yes, but he did not want to do this voluntarily! We know a lot about him in the 'House of God' and in the 'Great Gospel of John'.

Jesus embodied himself in Mary without conception and was therefore also at times voluntarily below the material laws of nature and at the same time above matter, because after all he himself created matter.

\* \* \* \* \*

### **Fishing with the 'net'**

In 1993, three volumes of the "Heavenly Gifts" were officially published in German for the first time, although Jakob Lorber had already received these words in 1840. It took exactly 153 years for mankind to be able to read them. This was reminiscent of the 153 fish in the Bible, which we have already written about. The Hebrew number 153 stands for all kinds of people or, in other words, for all of humanity. Perhaps it also took this long, because otherwise it is a mystery why these books were not published earlier.



The Bible reports that there were 153 fish in the net, which may have had a special meaning for the apostles. First of all, people in ancient times knew 153 types of fish. Jesus had previously appointed the disciples as fishers of men.

(Mark **1:17 = 1+2+3+4....+17 = 153**), but they focused exclusively on the chosen people of Israel.

**On March 15**, 1840, Jakob Lorber was commissioned by our Lord and Father to write down the holy words. In the first volume of the book "**Heavenly Gifts**", the Lord lets us know the history of creation and mankind. Lorber began writing the "Household of God [3 volumes]" on March 15, 1840, and the third volume was completed on September 7, 1844. In between, he also received other messages, the information of which he noted down and kept in other volumes.

Almost a month later, on April 13, 1840, Lorber also received divine messages for his circle of friends, which were described and collected in the three-volume work "Gifts from Heaven".

The following describes the exact process that Jakob Lorber had to write down for almost twenty-five years, from 1840-1864, at the instigation of an angel of the Lord.

These and other works were interspersed with the main themes, such as:

The house of God: 15-03-1840 to 07-09-1844  
 The heavenly gifts: 13-04-1840 to 09-05-1864  
 The Fly: 03-09-1840 to 25-03-1842  
 The Twelve Hours: 28-02-1841 to 25-03-1841  
 The Moon: 01-05-1840 to 05-06-1841  
 The Great Time of Times: 29-03-1841  
 The planet Saturn: 05-07-1841 to 29-07-1842

The Grossglockner: 30-04-1842 to 28-05-1842  
 The natural sun: 08-08-1842 to 21-11-1842  
 The spiritual sun: 22-11-1842 to 16-12-1843  
 The youth of Jesus: 22-07-1843 to 09-09-1844  
 Bible Text Explanations: 20-12-1843 to 27-02-1844  
 Correspondence of Jesus: 27-03-1845 to 18-12-1846 [m. King Abgarus  
 Planet Earth: 28-12-1846 to 15-05-1847  
 Bishop Martin: 13-08-1847 to 13-10-1848  
 From Hell to Heaven: 27-11-1848 to 02-01-1851  
 Medical sunlight: 16-07-1851  
 Great John Evang.: 02-08-1851 to 19-07-1864 [ ten volumes].  
 Beyond: 31-05-1852 24-02-1854 [exchange w. inhabitants].  
 Beyond, someone: 18-02-1861 to 31-12-1861  
 Three days in the temple: 15-11-1859 to 13-01-1860

## **Satan, the once evil spirit**

In connection with the incarnation of the spirit into the soul, the Lord said: "**Now pay close attention**, - also about three days before birth, an infinitely fine bubble is formed from the very finest and also firmest substance of the soul in the region of the heart, and into this bubble a once fallen spirit is placed, which by its nature is a spark of divine love. Regardless of whether the body is male or female, the spirit is still without sexual distinction and only takes on something sexual over time by revealing itself through desire.

Now this spirit is still dead, as it has been in matter for a long time. For the soul is an imponderable substantial being, unique and therefore indestructible, and receives its nourishment through the senses of the body by gradually uniting with the fully developed senses. The similarities are: the ears with the faculty of thought, the eyes with reason, taste with the enjoyment of the received impressions of sound and light, smell with the perception of good and evil, and the general feeling with the consciousness of natural life, which is produced in it by the constant development of the humors and from this in turn of the ingested substances. Thus the soul is enabled to think, which is actually brought about by the circulation of the finest substances in its organs corresponding to the body. [Gifts of Heaven, vol. 3, p. 9 - Redemption: verse 6,7]

Elsewhere we read in Jakob Lorber: "In this way, as you will remember, the path was shown by which the spirits, beginning with the hardest mass up to man, as the last stage of material creation, increasingly purify themselves and ascend. But you also remember that, as mentioned, "**three days before birth, a bubble of the finest and firmest soul substance closes around the once evil spirit**. In it, however, the actual divine spark of love itself has its seat, and this gives the bad spirit spark the opportunity to develop for the benefit of the good, and therefore always drives it to do so".



'Now what has been said about this, and if you think about it a little, the question must arise in you: If this spirit is placed in this little bubble only three days before birth, who is developing the child's body up to this moment? Who has taken care of its inner being, and who has taken care of its outer form and disposition as a human being, so that at least all the means are already present to make a human being out of it according to My order? Behold, here I must answer you: that all apostate and substance-bound spirits constitute matter itself!

Now who is the one who develops the child from embryo to the said time of birth? See, these are the same nameless spirit particles which, as a soul process, guided by the mother's soul, themselves carry out the development, construction and arrangement of the child's body; they carry out the material construction there just as they do in a plant or other material offspring, however it is adapted to its species.

Before the child is born, it has the (vegetative) consciousness of a plant and no spiritual life or consciousness. It is perfected by the spirits according to its species, like every animal in its mother's body or egg. As soon as the exit from this inner world approaches and the vegetal life of the child is no longer sufficient, but the great step must be taken that distinguishes man from the animal, then the actual pulsator, exciter and further promoter is placed in that [heart] bladder in the apparatus that is ready for further spiritual development. In other words, a spark of that great spirit that is to lead the infant coming out of the darkness of the womb "from night to light"!

This spark of the once apostate great spirit of light [Lucifer] certainly has the tendencies of its origin in it, because the path of man is always the same, and that is: to move from evil to good. Only, just as in the great apostate spirit there was only My spark of love, which was misunderstood and misused by him, so also in this small once apostate spirit spark lies that ray of My indestructible love.

Through this ray of love, therefore, with the emergence of the child and its separation from the maternal life, its own life begins, in which, as in the great Lucifer, the struggle between good and evil (as human life) begins and which is only the product of the struggle between these two contradictory principles and tendencies.

In this way, then, the final goal of life and spiritual progress is assured: from night to light! This is how it exists, and this is how the world must be preserved.

It is quite natural that in the beginning, when the first human being was created, Adam could not proceed in this way. For just as the first plant, the first animal etc. had to come forth directly from My hands without seed and without birth, so it was also the case with the first man. He too came forth directly from My hand, was created in My image, had a different structure, a different stature and a different intellectual capacity in this period of creation and was destined for a longer life span in which he was to live according to his destiny, which I have also outlined for the spirits and Lucifer or Satana as an "ought" and not as a "must". (Source: Secrets of Creation, chap. 22:6ff.)

Here it becomes clear that in the fall of the angels, the original spirit of man must first be purified and worn down by matter in order to finally be able to seek the sonship of God again as a human being, but with an animal soul [Hebrew: nephesh] and a spiritual divine spark (Hebrew: neshamah) placed in it. Even souls that did not have to take this path of matter can still receive the sonship of God through the earth by living and dying here as a human being. We will undoubtedly come back to this in one of the bulletins.

The created essential spirit is **the true self of man**. It can therefore become angry again through a demonic person. We can imagine a person becoming upset or even angry when they are wrongly accused and "blackballed". But this is a different kind of anger. Such anger is even justified. Jesus was sometimes angry about this and that and became angry in the temple, his Father's "house", because the temple people had defiled it. So there is a difference between "being angry", "becoming angry" and an "angry spirit". An evil spirit constantly wants to be wrong in order to concoct intrigues for another. Lucifer is the main evil spirit. He is admittedly **a very BIG spirit** and still has a lot of power over half the earth since the crucifixion of Jesus.

Somewhere in matter, deep under our earth, Lucifer can still find a small divine spark that always remains pure. We read in Lorber of Adam experiencing how his part of Lucifer - which is Lucifer himself - has still seen a small spark that represents the light within himself and which has not yet been extinguished.

As a human being, you must ensure that your own soul can connect most intimately with your divine spark that resides in your heart center. This is not the fallen spirit of Lucifer, but a spiritual spark of GOD HIMSELF. When the soul and the spirit unite, a "rebirth" can take place. Lucifer's soul is split into countless particles in the matter that represents Lucifer's soul.



The soul has a form or shape, and that is a being, whether human or animal, but it is never the spirit itself. The human soul was a "fallen spirit" on our plane. The more the soul surrenders to its indwelling divine spark, the more spiritual man can become on this earth. They must become one together, and that is what our life on earth is for. The divine spark is normally placed in the human heart shortly before birth. The soul is created, and this soul can merge with its divine spirit and form the original unity again.

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## **On the signs of the times**

Jesus says in the GJE that we should pay attention to the signs of the times. This includes the way in which the whole world has been transformed into a great world power within a very short space of time, which is throwing itself upon humanity and forcing people to adapt to this order [e.g. the WEF].



But Lorber says through the Lord: "For all these things are already visible to everyone, and surely everyone must see the near end of the night coming when he sees on the horizon the bright clouds illuminated by the sun! [GJE10-29:6-8]

In No. 55 of the JLBI we published: "The time of purification has been set at four years as the longest date and a little more time has been added; for now months will come in which more will happen than in the past seven centuries. (HIG, vol. 3, p. 361)

(In January 2020 and actually already a bit in 2019, the organization of the 'world order' has begun, which burdens the whole of humanity with unprecedented disciplinary regulations. If you then add the four years of Jakob Lorber, then we could possibly experience the "great liberation" as soon as possible, but until then we will still have a lot to endure).

The Lord then says here: 'But this time is now as the dawn of that day which is to come either for the salvation of the righteous and for all those who are of a gentle and good heart and love their brothers and sisters in My name; but that day will also come like a thief upon all those who do not respect Me and have a hard and proud heart and consider themselves better and more honorable than their brothers in whatever and because of whatever.' [HiG.03\_49.04.06,11]

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**In the 100th Bulletin, a special edition, in which we can read and experience about:**

- 1. The analogy of food and organs**
- 2. The end times, written by John**



**In the next issue: another good thing to share with each other!**

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