

Jakob Lorber Bulletin

International

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Friends of the Jesus Revelation through the writing servant and writing prophet Jakob Lorber feel connected to all people of the world as creatures and children of one and the same Father. This Heavenly Father embodied Himself in Jesus Christ about 2,000 years ago and did not manifest Himself as Savior and Teacher until age 30, for three years. The spirit friends of the Divine Revelation recognize in this eternal declaration a new and great Word of God and aim to achieve a joyful mutual exchange.

SELF-REFLECTION - SELF-EXAMINATION

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Editorial team: This time the Bulletin is entirely in the hands of the Lorberreaders. We had to cut a few texts here and there, but even then it still turned out to be around 25 pages, well over the budget, but sometimes that's just the way it goes. Edited with pleasure. G

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Christoph from Switzerland writes:

Dear Gerard, thank you very much for the message 2. 24.

About 5 years ago we met here in T. with Gerd K., we picked you up at Hotel B? in B. and drove together to Annabelle and her fiancé in a village near L.

Now to the Hamas attack. I also suspect that everything was staged, because for years I have been watching the weekly overview by Christoph Hörstel, head of the very small but super party "Die neue Mitte". I would like to ask you to send me your documentation concerning October 7. I was in the dark about the state of Israel for a long time. But now I am convinced that it is 1. built on sand and 2. illegitimate in the way it was created.

On point 1: The key passage is GGJ vol. 7.51.14 "...but they will still not be able to buy themselves a country, a kingdom or a reign anywhere on earth." Well, the state is there, but challenged and war from day 1, and dissolution is in the air. The Balfour Declaration of 1917 was also a purchase, more on that later. Now further evidence for point 1: a. GEJ 8.85.26 "But I have not come to establish another earthly and transitory kingdom for the Jews, but a spiritual one in love for God and neighbor", ... and will not establish an earthly kingdom at all.

b. GEJ 7.162 4. "Truly, the descendants of Hagar are much better in kind than the descendants of Sarah".- c. Likewise Jesus in GEJ 2.107 10. - d. GEJ 9.34 13. "David's throne will no longer be established among the Jews, but among the Gentiles". - e. GEJ 1.172.25. The blind Tobias: "But should such a thing become possible, (the killing of Jesus) then I prophesy an eternal curse on all the Jews, that they will never have a home on earth, and their name will become a disgust to men." (In 173.5. the 3 angels confirm the divinity of Tobias' statement). - f. GEJ 7.50.3. "But then (70 AD) it will also be completely over with this people for all the ages of time.". - g. GEJ 10.188.ff "And therefore I have also provided and determined for their final judgment that they shall all perish in the end by the fire and light of My lightning.

And so it will be fulfilled,.... that in the end I will cleanse the earth of its filth by fire". (i.e. at the final judgment "...close to 2000.") .in verse 19 He comforts His disciples: Nevertheless, their return is "hidden in the counsel of My love and wisdom". Finally, in GEJ 10.158 we have an indication that the countries east of the Jordan up to the Euphrates, i.e. Jordan, Syria, Iraq, parts of Saudi Arabia, will become green a little after 2035 with a partly Christian population, probably still in the minority, but presumably bestowing blessing and peace. So there is no talk of a Gossisrael as the promised land according to Moses from the "Nile to the Euphrates".

Now to point 2, that the state is illegitimate. This is little known (due to the extremely one-sided and dubious Western press structure). (Editor: The following is a detailed account of how an invalid Jewish state was founded at the beginning of the last century...)

When the last British commander left the Mandate territory on 14.5.48 as planned, the Zionists divided the country in two on their own authority and proclaimed a state of Israel and began the expulsion and dispossession of around 800,000 Palestinians. The area that is now Israel was almost completely "cleansed". Ilan Pappé, an Israeli historian, writes after intensive research in his book "Die ethnische Säuberung Palästinas", Frankfurt, 2007 p. 10: "Two months before the end of the British administration, on March 10, 1948, a group of high-ranking Zionist politicians met in the Red House in Tel Aviv, the headquarters of the underground militia Haganah. David Ben Gurion, later Prime Minister of Israel, had invited them. Also present are politicians and military leaders. ...



That same evening, military orders were issued to the units on the ground to prepare for the systematic expulsion of Palestinians from large parts of the country. The orders specified in detail the methods to be used for the forced eviction: large-scale intimidation, siege and shelling of villages and residential areas, burning down the houses with all belongings, expulsion, demolition and finally mining of the rubble to prevent a return. The massacre in Deir Yassin, a village with 750 inhabitants on the hills near Jerusalem under M. Begin on April 9, 48, i.e. still during the British Mandate, with the killing of hundreds of men, women and children, is also well known. In his 1964 book, *M: Begin* wrote that there would have been no state of Israel without the "victory" of Deir Yassin. As early as 1938, David Ben Gurion said: "I am in favor of forced resettlement, I see nothing immoral in it".

It is very striking that we in the West, in the Christian Occident, wave through pretty much everything positively in the case of Jews or Zionists and the state of Israel to this day, despite all the turmoil and wars. This is essentially based on the Zionist ideology since 1850, according to which the salvation of the whole world emanates from Israel, from Judah, from the eternally promised throne of David in Zion in Jerusalem, in accordance with all the 100, even 1000 promises in the Old Testament, starting with Moses and continuing through all the other prophets, ----- and this would be realized in the beginning when the Jews, as God's chosen people, would return to the eternally promised Holy Land with a soon to be expected true Jewish Messiah on the then eternal throne of David, realized in the earthly Jerusalem.

The Zionists around Rothschild knew that for Christians, however, the salvation of the world emanates from Jesus as the Messiah who has already appeared to all the world and thus from a CHRISTIAN "eternal throne of David" in Jerusalem (who is the "rightful" holder of this eternal royal throne in Jerusalem?) - although, according to

Jesus, this eternal kingdom of peace is to be established in the heart of every human being and not in an earthly kingdom, which the churches unfortunately still do not distinguish clearly enough today, ----- and so they became susceptible to the Zionist ideology of an earthly kingdom of peace in an earthly Israel by misusing Old Testament statements. (Misuse or misinterpretation and false doctrine because all these promises since the incarnation of God in Jesus were not related solely to Him as the fulfiller of all these promises in the New Covenant, which applies not only to the descendants of Abraham but to all people and is realized as an eternal kingdom of peace to the extent that Jesus' teaching on life is recognized and lived, regardless of an earthly place or external building).

This is the main reason why Christians - you would have to call them Zionist Christians and even Christian Zionists - pretty much blindly wave through everything when it comes to Israel. They are very numerous in Switzerland. So there has never been a "Holy Land" since Jesus. Isn't this false doctrine the cause of the misery of the Crusades for over 200 years and the misery since the so-called founding of the State of Israel? However, this Christian susceptibility to Zionist ideology was only really developed and expanded from 1850 onwards by Rothschild with the help of Zionist Christians, whereby John Nelson Darby and Cyrus Scofield played a central role with the so-called Scofield Bible, which unfortunately was widely distributed, primarily in the USA and Western Europe. See the extremely informative video by kla.tv No.27342 "Israel, Unveiling a Mystery" and the video "Was John Nelson Darby an Agent of Zionism" by Dr. John Coleman. Gerd K. gave me the first video. I think it is quite credible.

The Christian way of loving God and our neighbor with patience and mercy is probably the only way to prevent too much bloodshed.

Best wishes and Jesus' blessing on all paths, Christoph.



Caspar Verhulst from the Netherlands writes:

Dear Gerard,

Is Isaiah 11:12 not fulfilled? And he will set up a standard among the nations, and he will gather the exiles from Israel and the dispersed from Judah, from the four corners of the earth.

God's blessing,
Caspar.

Answer



Dear Caspar,

both the previous and the following text describe the following, and I am also posting the text you quoted from Isaiah, but conclude for myself:

10 And in that day **there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek:** and his rest shall be glorious.

11 And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover **the remnant of his people**, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and **from Hamath**, (Hamat is pronounced HAMAS in Hebrew - probably Hamat in Aram) and from the islands of the sea.

12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

13 The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

14 But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them. (Isaiah 11:10-14)



Hans de Heij from the Netherlands sent the following text: (editorially shortened)

The meaning of the word church

A heart full of love is the only true church. In the heart of every person, the Lord is the living 'church'. God's house is not a stone church, His house is His life and He Himself is His house; His house is 'I Am'. The word "temple" means the Lord Himself as His divine man. He is the "church" in "heaven" with all the disciples and all the angels who are one in the love of the Lord. The "church" on the earthly world consists of those who believe in the Lord as their God and Father in Jesus Christ.

The "temple" represents the Lord himself as his divine human being. He is the "church" in "heaven" with all the disciples and all the angels who are one in the love of the Lord. The "church" on the earthly world consists of those who believe in the Lord as their God and Father in Jesus Christ. These three "churches" are one and cannot be separated.

The material body of every soul is the "church", the temporary "house" of God, because it is an embodiment of divine life, of God's love. Jesus also spoke of his body as a temple when he said that after his death he would "rebuild the temple in three days".



At the time of Adam and Eve, there was no church as an institution or building for them and their children. They had direct contact with God the Father Himself in the early years, and therefore their bodies were a "temple" or "church" of God. The "church" in man corresponds to insight and wisdom from the Word. (Revealed Apocalypse No. 910, 243).

Spiritual worlds

It is important to realize that people who live here on earth in a physical body develop a spiritual world of their own. All people develop a unique inner nature, a spirit of their own, during their earthly life. Similarly, a group of people creates its own distinctive spiritual sphere or a nation creates its own culture with a particular spiritual identity. This is why, for example, people in the Scandinavian countries have a very different nature from southern Europeans, and city dwellers are different from those who enjoy living in the great outdoors. In addition to a worldly and material society, there are therefore many spiritual worlds that people create and maintain together here on earth. This chapter is about the spiritual sphere that humanity is now developing and to whose development all its ancestors have contributed.

The spiritual intermediate world for the deceased is actually the same world, for this is the world into which every human being first enters after his

transition from this physical world to the eternal spiritual world beyond. The spiritual world that a person has developed in himself here during his earthly life is the same in this eternal intermediate world, but will change if he changes his views due to events in this spiritual world. However, it is just as possible for someone to remain the same for centuries because he stubbornly sticks to his convictions and beliefs.

(Editorial: In one of the last issues of the Bulletin we wrote about the 12,000 sealed ones. Hans der H. went into this and quotes Swedenborg here. Emanuel Swedenborg describes each tribe with its spiritual meaning. For better differentiation, we have shown each tribe in bold and underlined. The 12 tribes discussed in Swed. have not been arranged entirely in order. The tribe of Dan is also not mentioned here, in its place Menasseh is mentioned)

Overview of chapter 7 in relation to the 12000 sealed ones

Reuben: the wisdom of heavenly love among those who will be there. The name 'Yehudah' means the Lord in relation to divine good. The heavenly meaning of the word 'Jehudah' is pure, unselfish and merciful love, as Jesus preached to people on earth. The spiritual meaning of 'Yehudah' is God's Kingdom or His Kingdom of Heaven and the natural meaning of 'Yehudah' is the teaching of the heavenly 'Church' from the Word.

Swedenborg shows from God's Word that the name "Yehudah" does not refer to one of the 12 original Israelite tribes, but to all people throughout the world who form a "church", a congregation that has developed love for the Lord and leads a selfless life of service. All these people, together with the Lord, will be the new "heaven" and the new "church", because the number "12,000" means that all these people love God the Father in Jesus Christ above all things and actually follow him, because heavenly love has been developed in them through the Lord. (No. 5, 8, 350).

The number "12,000" always stands for all people in the whole world who are like this, who possess wisdom on one of these three levels, because this is the meaning of the name "Ruben". (No. 351).

Spiritually, the "**tribe of Gad**" corresponds to the goods of life, which are the good works, and in the celestial sense, the "tribe of Gad" corresponds to omnipotence. All people in the whole world (the "12,000") who act out of unconditional love for their fellow human beings belong to the "tribe of Gad" and receive God's power, wisdom and insight in return. In this way, the Lord acts through people, because people cannot do anything themselves. It is always the Lord who acts in all His creatures, and this is a very important point, for everyone believes and thinks that he himself does and can do everything, but nothing could be further from the truth (No. 352).

Of **the tribe of Naphtali**, twelve thousand sealed, signifies the understanding of usefulness and what usefulness is, among those who will be in the new heaven and in the Lord's new 'church'. From **the tribe of Menasseh**, twelve thousand sealed ones, means the will to serve and the deed, also among those who will be of the new heaven and of the Lord's new 'church'. People from the '**tribe of Asher**' love to serve their fellow human beings according to their abilities. They feel love for their fellow human beings and it is their joy to be able to do something for others of their own

accord. Like the Lord, they want to make other people happy, to serve them, and this is an expression of mutual love: giving and receiving. (No. 353).

The people from the "**tribe of Naphtali**" do good and true things of their own free will because they understand what good works are and know their great importance. They feel within themselves what is good and see within themselves what is true, because they too cherish the love of the usefulness of good works. These people had to wrestle with themselves because they learned to put aside their self-interest and self-love.

By resisting their temptations, they gained this insight and the strength to do so. Chapters 299 and 300 in the book "The Youth of Jesus" from the New Revelation by Jacob Lorber describe how much Jesus also had to struggle. During his earthly life, he had to resist very difficult temptations for 30 years before he had deified his human nature and his soul and was able to become one with God the Father in him. (No. 354).

Love for the Lord is a mutual love, for He loves all people dearly with all His heart. His loving Word gives insight to all people so that they can understand what the purpose of earthly life is, and then everyone has the choice to act on this insight and understanding of their own free will. These three are one, just as love, wisdom and will are one. The desire to serve unconditionally is an act of love that requires insight into the situation and, moreover, understanding for the other person.

Swedenborg shows that the "12,000 sealed ones from the tribe of Menasseh" think and act in this way. All people in the whole world who want to serve another completely selflessly of their own free will form the new "heaven" and the new "church". (No. 355). **In No. 362 Swedenborg explains why the "tribe" of Dan takes the place of the tribe of Menasseh.**

Verse 7.7

Of **the tribe of Simeon**, twelve thousand sealed, signifies spiritual love, namely charity or benevolence, among those who will be of the new heaven and of the Lord's new "church". Of **the tribe of Levi**, twelve thousand sealed, signifies the state of the true of the good, of the understanding in those who will be of the new heaven and of the Lord's new "church".

Twelve thousand sealed ones from **the tribe of Issachar** signifies the goodness of life in those who will be of the new heaven and of the Lord's new "church". The two preceding verses point to those who will be in the Lord's "kingdom of heaven", which is the inner or third "heaven", an inner state of life within man himself. As a purified spiritual being, every human being can become completely one with the selfless and unconditional love of God and thus lead a blissful life. Basically, even here on earth, but only very few people have experienced this so far, perhaps only Jesus himself. But in the "heavenly world", the kingdom of God that exists beyond space and time, there are many. (GJE 6, 28).

This verse is about the spiritual love of the second "heaven", the love for others. The "tribe of Simeon" refers to all people around the world who actually feel all-encompassing love for their fellow human beings. They help, support and strengthen

other people in some way without demanding or expecting anything in return. Anyone can develop such unconditional love by loving God above all else and their fellow human beings as themselves. How a person can develop this selfless love of neighbor with the help of the ten universal rules of life ("Ten Commandments") is described in chapters 28 to 38 in the seventh part of the Great Gospel of John from the New Revelation by Jacob Lorber.

The actual life according to the "Ten Commandments" consists only of love for one's neighbor. In reality, therefore, they are not commandments, but the wisest moral rules of life. For example: "Thou shalt not kill" means that you should not kill the spirit of love within you with selfish thoughts. Do not suppress your love with thoughts aimed at being powerful, hating someone, being envious, angry or jealous, or living a greedy and overly luxurious life. Everyone knows and feels equally that "thou shalt not steal" is an unloving act, because the experience of being stolen from causes great spiritual pain. The ninth commandment refers to "not stealing" and complements the other commandments.

It is best not to want anything from another's property: neither his house, nor his vehicles, nor his tools and equipment, nor his land, nor the crops that grow on it. In spiritual terms, this means that no one should envy the other, people should respect each other, be kind and considerate. Hold everyone in high esteem and control greed and covetousness. Not strive for prestige and wealth and live simply and plainly. By living obediently according to these ten universal rules of life, one's love for one's neighbor becomes stronger and one lives according to the order of God, the fourth original spirit (No. 356).

All people in the whole world who feel love for the truth of good receive insight into God's Word. They are the "12,000 sealed ones" of the "**tribe of Levi**" (No. 357).

When people do good out of true love for their fellow human beings, because they recognize that this is God's intention for life here on earth, they are in the goodness of life. All people in the whole world who are like this together form the '**tribe of Issachar**' (No. 358).

Verse 7.8

Of the **tribe of Zebulun** twelve thousand sealed, signifies the genuine love of goodness and truth, even in those who will be of the new heaven and of the new "church" of the Lord.

Of the **tribe of Joseph** twelve thousand sealed, signifies the teaching of good and truth among those who will be of the new heaven and of the Lord's new 'church'. From the **tribe of Benjamin** twelve thousand sealed, signifies the life of the true from the good according to the teaching among those who will be in the new heaven and in the new 'church' of the Lord. The '**tribe of Zebulun**' means the heavenly connection of the good and the true, the '**tribe of Joseph**' means the teaching of the good and the true, which is the spiritual level in man. The '**tribe of Benjamin**' corresponds spiritually to all people who actually act according to this understanding. (No. 361).

All these groups form spiritual spheres, which together make up the inner "church". Throughout the centuries there have always been people from "above" and from "below", although the number of people from "above" is relatively small. Those who come from "above" are often spirits from stars and planets, while the people from "below" come from within this earth after a purification process lasting many, many centuries. (GJE4, 34:8-9).

The difference between these two groups is great, for the people from "above" are quick to believe in God the Father and His love, but the people from "below" have much more difficulty in doing so. They are not easily convinced and are more likely to opt for self-love and the desire to enjoy earthly existence, especially if they have a lot of money and lead a good life from a worldly perspective. These people do not need a connection to God the Father, they think.

Furthermore, there are many people who believe that there is "something" between heaven and earth, but in this day and age there are more and more people who do not want to or cannot believe in God. They cannot understand why a "God of love", if he exists at all, allows all these diseases, all the terrible misery of wars and exploitation etc., all this suffering on earth. All people all over the world who believe in God in one way or another form the "great multitude" in the following verses of this chapter, because God the Father only looks at the heart of man. They form the outer "church" or community. It is the Lord who knows them and knows their nature and their faith as they have developed. He will educate them in his teachings of true love and then draw them to himself. This means that he has "numbered" all these people. (Nos. 363 and 364).

In spiritual terms, people from "nations and tribes and peoples and tongues" are all those who are in the teaching of God, the faith in the good of love and the true of wisdom. (No. 365). To "stand before God" means to do what one believes and is taught. To "hear" what God's Word teaches, to do out of love for the Lord. That is, to act according to his two laws of love, in which his ten "commandments" (God's moral life advice) are summarized. (No. 366). The "long white robes" denote the "clothing" of man, which is associated with the truth of God's Word. The "palms" which they carry in their hands represent their profession of divine truth in the sense of the letter of the Word of God. (No. 367).

Hans de Heij



Wil from Germany writes:

The number 144000 spiritually contains the nine commandments, which Jesus explains in more detail in the GEJ to a sharp-tongued Jewish woman who still lived according to the nine commandments. The first commandment belongs to provocation, the next four give a recipe and the last four belong to reflexive thinking.

The zeros belong to the four types of thinking, the provocative thinking of the Sadducees, the receptive thinking of the Pharisees, the reflective thinking of the

Essaeans and the orderly thinking, which only the Jewish judges mastered when the Jews did not yet have a king.

The number 12000 can be found in the plan of God's kingdom that Jesus revealed in the Sermon on the Mount. The Sermon on the Mount begins with 12 statements that correspond to the sons of Jacob and Jesus' disciples; statements 13-15 show the Sadducees, the Pharisees and also the Essaeans.

In the good old days, the Sadducees preached in the churches of the ceremonial societies, the Pharisees had a temple in Rome and the Essaeans had their Masonic temples. Nowadays the Lorberians are also learning how to think properly again through the NO.



Jan Vreeman from the Netherlands writes:

A statue of Agricola erected in his honor at the Roman Baths in the English city of Bath in 1894. Agricola came from a distinguished Roman family from southern Gaul and began his military career in Britain, where he served under governor Gaius Suetonius Paulinus.



Statue of Gnaeus Julius Agricola, on the terrace of the Roman Baths. Born in the ancient and glorious settlement of Fréjus on June 13, 40 - died on August 23, 93

Agricola, i.e. "farmer", son of Julius Graecinus, his mother Julius Procilla. From Tacitus' booklet 'The Life of Agricola': page 24: Agricola's first military service in Britain, page 26: In Asia Agricola had a daughter, support and consolation at the same time, as he had previously lost his son after birth in 44. ... plundered in Liguria,

as an enemy Agricola's mother was killed on her estate. Page 27. 28: Agricola had thus been appointed successor.... The administration of Britain was now in the hands of Tertius Bolanus, Agricola controlled his own power..... Now Agricola's qualities came into their own.....

Year Wikipedia:

54-68 enthronement by Emperor Nero (the cruelest, the worst and emperor of the great fire of Rome in 64). Vespasian was commissioned by Nero to put down the Jewish revolt and was declared emperor of the Roman Empire in 69-79. After Nero's death, the Roman Empire was restored in 69-79-81 by Emperor Titus Flavius Vespasianus. His youngest son Titus Flavius.

Domitian succeeded him 81-96 Emperor Titus Flavius Domitianus: he was described as a cruel and paranoid tyrant, but later also as a ruthless but efficient autocrat. **His general was Agricola**, who attempted to conquer Caledonia (Scotland). Publius Cornelius Tacitus: the greatest historian and consul of the Roman Empire. He sympathized more with a republican form of government than with the arbitrariness of some emperors.

56 - Born in southern Gaul, died in 120

77 - Married to the daughter of Agricola

79 - Political offices, member of the Senate, member of the Council of Priests

89-93 - Function outside Rome, legion commander in distant provinces

96 - consul (prestigious office)

98 - his book "The Germanic tribes" is published

98-117 Tacitus becomes increasingly famous: governor in Asia, senator, consul and writer

My commentary (Jan Vreeman)

Tacitus' Agricola was born in the year 40, i.e. after the appearance of Jesus (30-33?). However, if one reads the text in GJE V11/168:2 carefully, it seems that this Agricola is the father of his son Agricola, of whom Tacitus then reports.

Text GJE: "Only in a year's time will you be entrusted by the emperor with a mission on which your eldest son, who bears your name, will accompany you and hold high office there for a long time. It is Agricola's son from the GJE, about whom Tacitus writes in his booklet and treatise "The Life of Agricola".

Text GJE:'your eldest son who bears your name'.... Historically, the father is called Julius if his son is also called Julius. Perhaps both are also called "Agricola", as in the GJE, even if Tacitus calls his father-in-law this and not his family name "Julius". The dates are therefore correct. Tacitus Agricola was born in the year 40. Another son was born in 44 and died to his regret.

A daughter was born in Asia before 44. The Agricola from GJE is in Asia / Canaan in these years. This corresponds to the years of Jesus' 3-year (30 - 33?) appearance.

Tacitus mentions Jesus' execution by Pontius Pilate in the "Roman Historian" and writes about the first Christians in Rome in his last work "Annals", book 15, chapter 44. In 64, Nero accused the Christians of the "great six-day fire in Rome". This passage is one of the earliest reports by a "non-Christian" about the Christians and

the persecution of Christians in Rome. Tacitus refers to Pilate as "procurator", other sources call him "prefect". However, Tacitus does not specify his source. He is not the only 'non-Christian' to write about Jesus at the time.

Other 'non-Christian' writers also refer to Jesus: Flavius Josephus, Pliny the Younger and Suetonius. The latter apparently also mentions the persecution of Christians under Nero. See website 'Tacitus on Jesus'.

February 2024, Jan Vreman, Zutphen

Reading sample: Tacitus, 'The Life of Agricola', August 12, 2016 August 16 Tacitus' The Life of Agricola. The Romans in Britain in the revised translation by Vincent Hunink. Agricola was active in Britain, where he succeeded in consolidating and greatly expanding Rome's power. His expeditions took him as far as unknown territories such as Ireland and Scotland.

Gnaeus Julius Agricola (40-93), successful Roman general and governor, long-time confidant of the Roman emperors Vespasian and Domitian. And father-in-law of the great historian Cornelius Tacitus.

In one of his earliest texts, Tacitus (ca. 57-120) describes the life and work of his father-in-law Agricola, published in 98, full of pride about his achievements. And above all: full of bitterness about what was done to his father-in-law. Domitian ultimately denied Agricola the honor of his work and brought him back to Rome, where he no longer played a significant role. An injustice that Tacitus seeks to partially rectify with his vivid biography. Written for eternity, it is also his most personal book. It reveals the deepest motivations behind his authorship.

From: Jakob Lorber Newsletter April 2001, based on an article in the daily newspaper 'Trouw', 5-2-2000: It is almost 2,000 years since the Roman historian Tacitus wrote his 'Germania'. The text of this mini-study on our distant ancestors has successfully defied the centuries. Vincent Hunnik has now written a contemporary translation under the title 'Die Germania'.

In 'The Life of Agricola', Tacitus tells us a great deal about England, Scotland and Wales in Roman times. However, the focus is not on the lives of the Celtic natives, but on the actions of Tacitus' father-in-law, Agricola. He was Roman governor in these regions between 78 and 84 AD and was militarily active for almost the entire period. With his legionaries, allied armies and his fleet, this general advanced as far as the northernmost tip of Scotland. There he fought against the Caledonians under the leadership of Calgacus.

As readers of the "Great Gospel of John", we get to know a Roman patrician named Agricola, who is mentioned in detail by Tacitus in the seventh volume of the work. This Roman got to know Jesus during his stay in Roman-occupied Asia and became an ardent follower of his teachings. Before his return to Rome, the following conversation takes place between Jesus and Agricola, which provides the Lorber reader with a bridge to Tacitus' message:

Then the Roman Agrikola came to Me and said: "Lord and Master, now that everything is beginning to move away from here, we Romans have also begun to think about how and when we too will start our return journey! But since I do not want to undertake and carry out anything without your advice, especially in your presence, I ask you for your divine wise counsel in this respect as well." [GGJ.07_168,01].

I said: "You, friend, are not yet pressed for time, since you already have the instruction from the emperor that you can stay away from Rome for more than half a year if necessary! But here in the land of the Jews, as in the whole of Asia that belongs to you Romans, there is nothing of any special governmental importance, and because you can therefore start your journey home whenever you like, I think that if you do so only the day after tomorrow or so, you will lose nothing by remaining with me for even longer. Only in a year's time will you be entrusted by the emperor with a mission to Britain, on which occasion your eldest son, who bears your name, will accompany you and assume a high office there for a longer period of time. Even if you return to Rome a whole month later, it will not matter to you, for you will still arrive home early enough. [GEJ.07_168,01,02]

Agricola: see also GJE - V111 / 53:3-4, 157: 21-23, 158:9 (farewell and departure) and GJE X / 201:10



Chapter 75

CONCERNING THE DEATH OF THE LORD

1. BUT what happened while the body was lying in the grave? And what was actually the compelling reason for My death? There will be a short but clear explanation about this now. So listen:



2. It has been often explained before that Adam as first human being on this Earth – that means as a human being with full spiritual freedom – was created to build a form from which matter could be led back to a free spiritual life. And most of all, overcoming matter itself was necessary to achieve this, and by a free decision of will, a condition had to be created which showed on the one hand the overcoming of all the lower characteristics, like worldly lusts, *wrong* desires and tendencies, in order to on the other hand make a free ascension to the purest spiritual life possible.

3. It has been said often enough that the human soul consists of very small beginnings that develop to ever higher levels of consciousness to finally reach that form again in man and which cannot develop any further as an earthly form, except for what the form of the soul is concerned. So there are two principles in man: the end of the material life as highest developed self consciousness and the beginning of a soul life that is unchangeable in the highest attainable perfection of the form. Therefore, on this knife edge of earthly life man cannot ignore the awareness that he lives – for he himself is proof of that – while he still has no idea that he came at the doorstep of a spiritual life which has now its beginning in the unchangeable human form. In other words, after he went through many changes of physical forms – with the purpose to reach the human shape – this shape in its general form does now not change anymore. However, it is now that the soul begins to change with the purpose to come ever closer to the Spirit of God Himself and so to enter in communion with Him.

4. Now he who can think, let him think. What can happen if this transition is not achieved, because here matter and spirit stand sharply against each other? They can both refine one another more and more, but – since they are polarities – they can never completely touch each other. Anyhow, a way must be shown here, a bridge built over which it is possible for matter to come to the spirit. And that bridge must be an example that everyone is able to follow. If that way were not found, that means: if someone would not walk on it, then it would become impossible to leave matter and come into a free, spiritual life.

5. So the Deity Himself – who compelled His created beings to walk the way of matter out of love to save them, and after they had reached the border from where the way of the spirit is possible – had to strive to draw them to Himself and bring them in this way into the relationship of Father and child. Adam had to build that bridge in himself, and it was actually very easy for him since the attractions of matter were very weak compared to now. He only had to overcome himself – obedience – then the bridge would have been built and the spiritual life could have awakened and blossomed in him, because for man, who is for the rest free of every sin, obedience to God is the only means to test him. It is only after disobedience that automatically all other offences follow, as everyone can easily notice with children. Now Adam fell, and with that a withdrawal in matter had taken place – this means in that polarity – which can distance itself from God equally as far as it can ascend to God Himself to ever greater bliss.

6. But with this fall, sin came into the world, because God never creates a work to destroy it again but continues to follow the way that was once taken and tries as it were to correct it, because divine wisdom takes the consequences of a failure into account beforehand. And when it comes to creating free created beings – not spiritual machines – then the way of self-development in man is truly the only way to it. However, when the human race divided into nations, a succession of all sins occurred, consisting of a long series, leading to an ever deeper fall, because its beginning – disobedience – was simply there. This means: if Adam had not been disobedient, also none of his descendants could have been disobedient because then he would have destroyed a germ in himself that could not be inherited anymore. However, in this manner he fertilized the germ, and it grew in his descendants to

become a tree that hardly allows the light of the sun to shine through its dense roof of leaves.

7. Now often very strong souls have tried to break through this roof of leaves to let the sun shine through it, and although they succeeded partially, mankind possesses very ancient religions. But those strong souls did not succeed to reach the core of the tree and break its crown to such extent that this mighty tree had to die. And they did not succeed because they themselves were not without guilt in their earthly life since they first tasted of the world before they felt thirsty for the truth and knowledge of God. The world tasted nasty to them, and only after that did they seek something better.

8. The old Indian religions are the oldest that you know, because the old Egyptian religion in its true teaching was the oldest but its knowledge has been lost. All those teachers were such strong souls. They broke through the roof of leaves for themselves, showing the way, and they described and declared what is true and real. Nevertheless, they could not write otherwise than for their time by which many things have become invalid now, which is easy to understand considering the circumstances. Concerning this, let us see the following:

9. Before the encasing in the flesh as Jesus, God was impersonal. This is why nobody could come to see Him but only feel His Being who could of course only show Himself as Light because God Himself is pure light that sends out His rays. But when there is light, it is everywhere. It streams through everything and awakens everything to life. However, the impersonality of God necessitates not one point from where the rays are shining, like from a sun, but a sea of light in which there is no concentration. So those who spiritually penetrated to the divine Being could not be aware of the divine Being in any other way than as a life in the light – floating and resting in the light, uniting with the light without any wish. Now when Jesus became the personification of God, experiencing the deity was very different for those who came near to Him – *it was* simply the drawing near of one person to another. Therefore, the old seers are right, but the newer ones, who lived after Me, are also right.

10. However, after the fall of Lucifer, when the material world came into existence, the spiritual sun was created as the seat of the deity. But despite everything, it was not to be understood as a concentration existing in itself. The light in the spiritual world was everywhere, but to the physical man – as long as his soul was bound to that body – this spiritual sun did not become visible before My earthly life. The fact that it became visible was a crowning of the faith of the spirit-beings, for it was only visible to them – but now also to the person who believes in Me as soon as his spiritual eye is opened, because the Man Jesus can reveal His whole Kingdom at any moment to all who believe in Him.

11. But the question remains: why can we find the same basic features in the old religions?

12. If it were not so, it would be surprising to the one who has understood these revelations, for if these old religions are forerunners of the teaching of the Son of man and Son of God, then they also must contain the main features of the latter.

They cannot contain things that are different. That the lives of individual teachers who arose show similarities with Mine is based on the same fact.

13. If the old Egyptian religion would be entirely known in its oldest basic features – these only survived hazily in the present time by the later cult of the gods – then one would say: the Christian religion is derived from the old Egyptian religion. This is how strongly they look alike, especially if one would know the original meaning of the characteristics of Osiris, Isis and Horus.

14. However, to what extent did I succeed to break the tree of sins and not to only break through the roof of leaves?

15. In the first place everyone should clearly understand what it means “to sin”.

16. Many will soon be ready with the answer and say: sin is everything that is against God’s will. Although this is true, but what is God’s will actually, and how can man recognize it if he does not even believe in God and even less recognize His will?

17. But then we can know from the viewpoint of human life: No one can sin against God unless He came to know Him. No one can be offended when a blind man claims that there is no light only because he does not see it, and even less will God pressure the one who does not know Him because of his foolishness. However, a blind man can offend his neighbor or someone else when he resists him in one way or another – even though he does not see him but he can hear and feel him and he is able to receive and enjoy his direct good deeds. He can sin against his love, for despite his blindness he cannot deny that the person exists.

18. This is also the case with someone who is spiritually blind. He certainly can sin against the commandment of neighborly love, even if he does not know God. Neighborly love is the way to the love for God – this has often been explained.

19. Now since the Man Jesus fulfilled this commandment down to the smallest detail – and this since His youth – the love of God grew in Him so that He finally was absorbed by it. Sin had no power over Him for he strove to go from the initial visible way of neighborly love, which was apparent through outer works, to the inner invisible way in the love of God.

20. God gave a commandment to Adam: **unconditional obedience. He despised it and fell.** Out of love for God the Man Jesus gave to Himself this commandment: not to do anything without the will of the Father, and through this He became the shining example to follow. So He achieved in Himself the level that Adam did not achieve, and in this manner He reconciled in Himself the deity who was hurt in His holiness by the commandment that was violated.

21. Wisdom gave the commandment. The will, the power, wanted its fulfillment. The love found the way in the Man Jesus to fulfill the conditions that were necessary to bring back the former state of happiness for all created beings. Salvation lies in the fact that this way, which leads directly to God, is now opened and that this way was fulfilled by the Son of man Jesus who became by that the Son of God. The death of Jesus is the seal of the unconditional obedience. Even though it was not necessary,

but since mankind, with its unlimited free will and by the influence of Lucifer demanded it, Jesus submitted Himself also to this demand and died physically.

22. Falling from one sin into another brings about an ever greater hardness of the soul. One speaks of stony hearts to describe this condition. How far this can go cannot be overseen. Matter, the outer lust, keeps growing, and naturally the awareness of any spirit-soul essential core becomes lost more and more. This hardening leads finally to an animal condition which only knows preservation and procreation without inner spiritual freedom. Only a pure spiritual teaching can bring salvation from such condition and will lead to a moral awareness of human dignity, and this teaching was given briefly, could not be misunderstood and in the greatest possible clearness. Acting upon it will break the chains of matter, will release the bonds of worldly lust for pleasure and will finally lead the material wishes and desires to a condition of pure awareness as knowing evil, but no more doing evil because the ego will melt down more and more while this ego (selfishness) would otherwise outgrow more and more. The more *the ego* will fade away, the more the shackles of matter will loosen (soften) and they will finally be no more felt as shackles.

23. So the tree of sin was and could only be broken by Jesus because in Himself He enclosed the Spirit of God who already gave the commandment to Adam, but he did not obey.

24. Now one will say: 'But where is the proof that this is so, and that the former teachers did not accomplish the same? For what has been said here is hidden to the human eye. It is an inner process about which no one besides Jesus can report while the outer process, the appearance of a great teacher, his life, his good teachings and also his death, happened many times. Now how can the tree of sins be really broken by Jesus, and over there they only broke through the roof of leaves? This can hardly be noticed from the outer result in the world, because sin is flourishing in the present time as never before, and mankind cannot recognize the signs, except the outer ones.'

25. Yes, this seems to be so at first sight but when we look closer, it does not.

26. All those who will go the inner way will soon realize what it is truly like. The outer appearance means nothing at all, for it is a hollow note. The one who does not want to go the inner way cannot be convinced or given an image of that way, just as little as it is impossible to give a blind person a notion of colors. Here the result decides. The way is there. Walk on it, and then make your conclusion.

27. No one can come to the Father without Me, and without faith in Jesus no sage has ever felt the almighty Being of God as the very first Source of all love who can make Himself personal. Only in Jesus, the impersonal becomes personal, and the union of these two in the human form makes it possible for the creature to draw near to the Creator, the rising of matter in the spirit, the leading back of the sequence of sins that were committed upwards beyond the wall that separates matter and spirit, as points that otherwise cannot touch each other – and the bridge is the life of Jesus.

28. Now the question arises: before the death of the Son of man, how far actually could the deceased souls go?

29. They could of course come to insight and also to inner bliss, this according to how they followed the teaching of the many earlier teachers, but they could of course not reach the point of viewing the personified deity.

30. This happened in history for the first time when the body of Jesus was lying in the grave. There lay the purely earthly body, while the soul with the indwelling Spirit of God passed over and there showed Himself to all as the One who He is and was.

31. This can only be mentioned here. However, later will also be revealed what exactly happened.

32. With this manifestation in the spirit world, began the building and populating of the New Jerusalem as the city of God and the inhabitants, and it will continue to exist forever.



Hilde from the Netherlands writes:

Dear Gerard,

I read the Lorber Bulletin again with great interest. But in this last issue the following was not clear to me. (Text below in green) You write: 'in reality we live in the Jewish year 6048'. It seems to me that you are replacing or equating the year 4151, which was communicated to Jakob Lorber, with 4026. The origin of this year is not clear to me. I would be pleased to read an explanation of this.

Otherwise, thank you very much for the interesting texts in the bulletin!

'According to the Book of Jubilee, the Jewish calendar would have begun in 3760 BC. And we would now [in 2022] be living in the Jewish year 5782. But in reality we are living in the Jewish year [according to Jakob Lorber 4151 = 4026+2022] 6048. Adam was created in the year 4026 according to the European world year [created as an 18-year-old man], and he was transferred to the land of ELDA [that is Bethlehem]. Behold, this Jesus of Nazareth, who according to your calendar was born in Bethlehem in the 4151st year after the creation of Adam, at midnight on the seventh day of the month of January, is as much a Jew as you are, as far as his external birth is concerned!' [GJE8-86:3]

Hilde

Answer



Hello Hilde,

thank you for your message. The Jewish year 4151 corresponds to the world year (i.e. according to European calculation), which is 4026. The calculation is as follows: In the Jewish year, each month has 29 days, 12 hours and $\frac{793}{1000}$. These 29 days are divided by 12 months, resulting in a year with 354 days. This number forms the gap between 354 and 365 days. If you calculate further, you arrive at 4026. In the Jewish year, each month has 29 days, 12 hours and $\frac{793}{1000}$. These 29 days are divided by 12 months, resulting in a year with 354 days. This number forms the gap between 354 and 365 days. Hence such a result. By the way, thank you for your thoughtfulness.

Yours sincerely,
Gerard

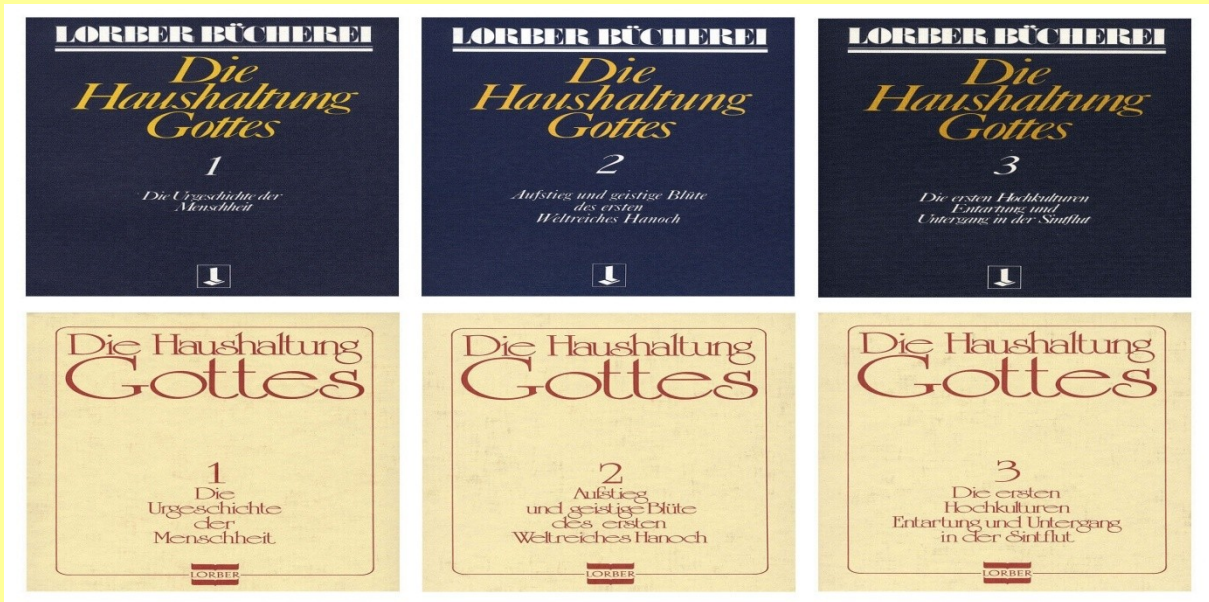


Paul from Switzerland writes:

Hello and greetings,

I am in possession of many Lorber books and writings from an estate. I read something from Lorber etc. from time to time, but the collection is so extensive that I don't get to read everything in my life. I think it would be a great pity if it were all sold off somewhere.

I would give the books and writings into good hands free of charge if the person would also make the collection available to other interested people free of charge.



Perhaps you know someone or know someone in your circle? Please keep this anonymous for the time being until a worthy person has been found. Kind regards from S.

P.

Answer

Dear Paul,

A good initiative. A blessed greeting,
G.



.....from Germany

Hello Gerard,

thank you for your excellent reply. Sharing is important and will be done. I've already prepared a short post, but first I'll have a look at your words. Ohah, that the Lord's sermons have so much input. I must have slightly underestimated them so far with this amount of new things for our lives.

It's nice that you have avoided the cliff with regard to the Lord's great judgment. I suspect that you have a great acceptance of this, right down to the words of life or father words. But here, in your splendidly serious lecture, everything is comprehensible. For me, even with your own words, interpretations and interpretations. It will be difficult for strangers, newcomers, seekers.

Thank you for that. You, dear friend, have recommended the sermons of the Lord to me.

Answer

Dear Lorberfriend,

Your words were like balm and so are all the words of the Lord balm for all our hearts. G



Johannes from Germany writes: (editorially shortened)

Dear Gerard,

We are now (in 2024) living in a time for which the earth truly has no shortage of horrors. The spiral of doom seems to be spiraling downwards ever faster. The climate catastrophe, which is resulting in increasingly extreme natural events such as devastating fires, droughts and floods, is by no means all that is causing millions to flee and be displaced. In addition, there are currently pandemics (various corona mutants) that are ruining the global economy and, on top of all the horrors, cruel wars that do not stop at civil society in their inhuman aggression - quite the opposite.

‘The gap between rich and poor is widening more and more, the excessive waste on the one hand and the misery on the other are becoming increasingly precarious. Overpopulation is also a major problem. We already have almost eight billion people, many of whom are driven to hunger and hopelessness by wars, mismanagement and corruption. Added to this are criminal activities of the worst kind. Drug-related crime, sexualized violence, robbery and murder are the order of the day worldwide. In a word, this earth has become hell as far as these aspects are concerned. And the worst thing is: there seems to be no improvement in sight for these negative developments.’ (Saskia Keune)

In Germany (2024), the fairytale that we are a functioning democratic constitutional state is still being spread and sometimes believed.

But how is Germany currently described from a national and international perspective?

Germany finds itself in a kind of horror combination of the terrible German era from 1933 to 1945 and the two masterpieces published over 70 years ago by the brilliant visionaries of the future Aldous Huxley "Brave New World" and George Orwell "1984".

Germany has now unmasked itself in the coronavirus pandemic since 2020, showing its true face, its ugly grimace. The coronavirus pandemic has ensured that at least the average person in Germany is now aware, or could be aware, **of what Germany actually is - at least for the most part or in part:**

Let us be aware, however, that in most countries around the world, conditions are even worse than in Germany and that we have already been living in apocalyptic times for a long time and probably only have a very small window of opportunity of a few years left.

But let us also be aware that there are also millions of people in Germany who are resolutely and courageously committed to helping others and working towards peaceful coexistence, and it is these people - who bring warmth to our country - who give us courage.

In my view, the end of this end-time phase with the transition to the 1000-year kingdom of peace, based on the New Revelation (Lorber, Mayerhofer, Engel), is as follows:

1.

If we start from Jesus' statements "as close to 2000 years", which Jesus made at the age of approx. 30/31 years and repeated remarkably often and take this literally and assume a birth of Jesus in the period from approx. 6 to 8 BC (as many NO friends do), this end time should end around 2024/2025.

2.

If we start from Jesus' statements "as near 2000 years", which Jesus made at the age of approx. 30/31 years and repeated remarkably often and take this literally and assume a birth of Jesus in the period of zero (i.e. according to our calendar), this end time should end in the area of 2030 at the latest.

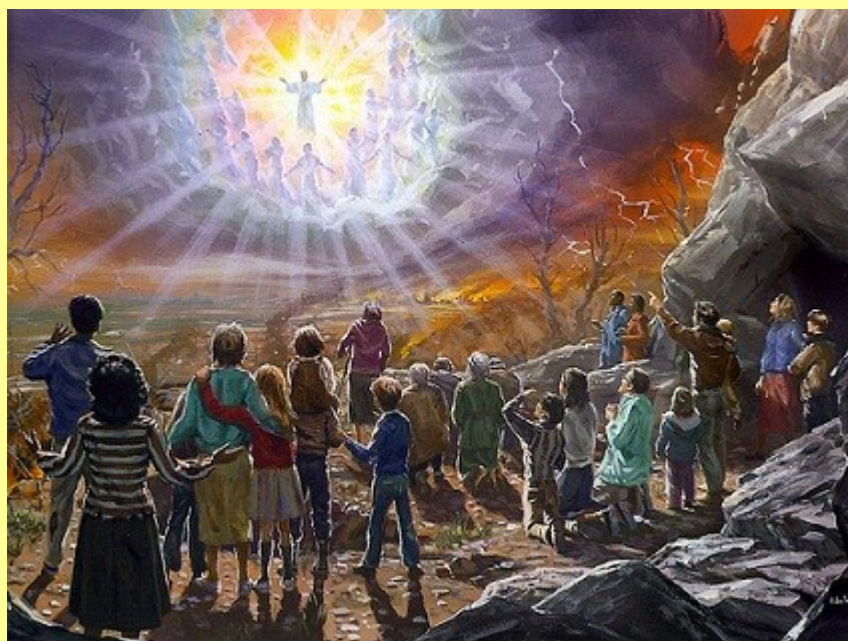
3.

If one again assumes from Jesus' statements that everything depends on the conditions/indicators and that concrete predictions with dates would be a judgment, then everything can also be postponed. [See also Earth 1.071.1.]

We should always be aware that Jesus will come like a thief in the night (that the day of the Lord will come like a thief in the night).

[RB 2.210.7] ... It says in Scripture: 'But in those days many false prophets will arise and perform signs, saying, "See, here is Christ, or there He is!" - but do not believe it!

For the coming of the Son of Man will be like a flash of lightning that goes from rising to falling. The coming of the Lord will also be like the coming of a thief in the night.



But this time is now like the dawn of that day which will come either for the salvation of the righteous and for all those who are of a gentle and good heart and love their brothers and sisters in My name; but that day will also come like a thief upon all those who do not respect Me and have a hard and proud heart and consider themselves better and more respected than their brothers in whatever and because of whatever. [HiG 3.49.04.06.11]

A multitude of so-called "schedule attempts" for these end times could now be listed here (see various attempts by NO friends and "prophets", "seers", etc.).

The "**B E S T E** (!)" for the end of this end-time phase here are the statements of Jesus that describe **the end of this end-time phase in direct connection with the transition to the 1000-year kingdom of peace** (see in extended form the four types of purification fires together with the transition to the 1000-year kingdom of peace - GEJ 8.185-187), i.e. the following three passages (the textual context is decisive here!):

[GGJ 8.186. 06] When such activities and goings-on will have reached **their highest point** through the power of fire, then the earth's air will also be filled too powerfully with flammable types of ether at such points, **which will then soon ignite here and there and turn such cities and regions into rubble and ashes together with many of their inhabitants** [Note: According to Wilfried Schlätz, this is the "enemy from the air", a combustion of industrial conurbations caused by ourselves through the release of flammable etheric species (nature spirits), which no natural scientist yet knows! In other words, localized fires caused by industrial man himself! Note: It is well known that the "enemy from the skies" is interpreted differently by NO friends]; and this will then probably also be a great and effective purification. But what the fire caused in this way will not achieve, **other great earth storms of all kinds and**

species will achieve where it will understandably be necessary; for nothing will be burnt and destroyed without necessity.

'But this will also free the earth's air from its evil vapors and nature spirits, which will then have a beneficial influence on all other creatures on earth, and which will then also serve the natural health of people so that all the many and evil bodily diseases will cease and people will be able to reach a healthy, strong and old age'. [GEJ 8.186.07]

'Because the thus purified people will stand in My light and observe the commandments of love alive and true forever, the earthly property will also be distributed among people in such a way that everyone will have so much that he will never have to suffer hardship if he works diligently; and the leaders of the communities as well as the kings, as being completely under My will and light, will see to it that there will never be a lack in a country among a people. **And I Myself will soon visit people here and soon there and strengthen** and uplift them wherever people will have the greatest longing for and the most love for Me'. [GEJ 8.186.08]

Johannes



What can we expect in the next May bulletin?

**Eusebius and the New Revelations on the same lineage
by Jan Vreeman**

In the next issue: another good thing to share with each other!

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