



Jakob Lorber Bulletin International

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Friends of the Jesus-Revelation through the writing-servant and writing-prophet Jakob Lorber feel connected to all the people of the world as creatures and children of one and the same Father. This heavenly Father embodied Himself in Jesus Christ 2,000 years ago [25-28 AD.] All spirit-friends of the Jesus-Revelation recognize in this eternal Revelation a new and great Word of God and strive to come to a mutual joyful exchange.

INTROSPECTION – SELF-EXAMINATION



- We wish you a blissful enjoyment in reading-

I would like to thank you all very much for your supportive donations in 2019, which will keep the Bulletin financially on course.

I hope that this will continue for a long time- and that much work may be sustained-and certainly also in the fast-approaching end time' of this society, which is so often mentioned in the New revelations, from and where it will come.

And those who pay attention to the 'end time' also know with certainty that despite the Earth will **continue to exist**, that certain time will come much earlier than expected and will therefore certainly approach.

Any form of spiritual publication, aimed at the outside world, is nevertheless a necessary must.

That is why I wish everyone who cooperates with it and who in whatever form is involved, a blessed 2020. G



Contacts and reactions



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Maria from Italy

Dear Gerard,

Thank you for your extensive explanation of 'soul and spirit' in the Bulletin of November 2019. I found a very nice booklet on the same subject under the title: **"Way to the Rebirth"** [Jakob Lorber Verlag, edition 1991 - publisher Schors with ca. 143 pages.]

Although I have been a Lorber reader for about 40 years, I have to admit that this road will take a long time for me. Nevertheless, re-reading this book and a selection of texts from various other Lorber works has helped me a lot further lately.

If the book is still available at the current Lorber publishing house or at Turm, event publishing house and possibly also in photocopies, then I think it can also be useful for other Lorber friends.

Kind regards,

Maria from Italy.

Answer

Very correct that you state this. The book you are writing about also exists in the Dutch language under the title: "**Path to Spiritual Rebirth**", available from Schors publishing house in Amsterdam, the Jakob Lorber Foundation in the Netherlands or through the bookstore. And perhaps also in the English language. Thank you for your alertness and this indication.

Gerard.

Gerhard L. from Germany

He wrote that in the meantime, he had two telephone conversations with Wilfried and that this pleased him because all questions were answered to his satisfaction. [This following a question to Wilfried in the November bulletin of 2019]

Karl from Austria

Thank you for the newsletter and explanation. Be careful: I don't think God is angry. This is figuratively understood from the Old Testament.
Thank you and with kind regards,
Karl

Answer

Dear Karl,
The same God and Father of the Old Testament, was and is also active in the New Testament and is today the same unchanging Lord God and Father. This was only meant to testify here, as the Lord often emphasizes: "**Do you want me as God or as Father?!**" Your actions will be decisive! "

And there are plenty of examples such as in the three books: "The Household of God" and in the "Gospel of John," wherever this is mentioned. Thank you for thinking along, Karl.
G.

In this edition:

Are there marriages in heaven? A question to seriously think about!

Are there marriages in heaven?

The marriage

Marriage or "houwelijk" [an Old Dutch word that means "to love"] is one of the most important developments in a human life on Earth. The love in a **relationship** of **one** man to **one** woman. Establishing a connection for "eternal" life, so [perhaps] also afterward. What good would a marriage be if it stopped in the spiritual kingdom of heaven? This results in the key question: "Are there marriages in heaven?"

There is a **saying**, "**Marriages are made in heaven!**"

With a question in the circle of family or friends, as it was also asked by the Sadducees in the New Testament: **"If a man has married several women, which woman is destined for him in the hereafter?"** The answer was from my private sphere: *"In heaven, there will be no marriages, and every man who has died will become an angel!"* That is how it is described in the Bible and thus proclaimed in ecclesiastical doctrine: "Marriage lasts until death does them part. And then it's all over! If we elaborate on that, such a conclusion is a bit oversimplified.

A wedding couple takes over things from each other, such as habits and they eventually start to look alike. [Beginning of a fusion?] If the male and female partners are focused on the Lord, they will most certainly experience the "mercy-love" of the Lord gradually in their marriage and be led by Him.

Marital love does not mean that two people are "attached" to each other. That must grow. Only later will the two - male and female - be connected "in the real".(married) A society will occasionally be accompanied by some disagreements. Usually as a result of self-love. The cause of this is the desire to live by themselves and not by the Lord. Marital love is the foundation of heaven. The Bible does not simply warn against a light-hearted breaking of the marriage bond in the interest of eternal salvation, but also for much more important things.

Swedenborg writes in 47-3: "If the man has had several wives, he connects with them in a certain order as long as he is in the outer state. But when he enters the inner state, in which he grasps the tendencies of marital love as they are, he either accepts one or he leaves all. "

Marriage is not just a marriage. Not every woman just fits a man or a certain man doesn't just fit a random woman. A marriage is much more than a physical bond. The Bible is clear about this: From the beginning of creation, male and female beings and angels were created [Thus, in the primeval times] and that is inherent to the first created physical man Adam. The Creator has made man and woman.

Therefore a man [child] will leave his father and mother and he will "adhere" to his wife. And those two will be one flesh so that they are no longer two, but one flesh.

[Flesh means here: the merging of soul and spirit of both partners! Sometimes "flesh" is used to indicate man's "spirit" - see Mark 13:20, Luke 3:63 or John 6: 53-55: "so that they are no longer two, but one flesh! "]

The Pharisees asked Jesus, why Moses had commanded a man to give his wife a divorce letter to send her away [due to continuing calamities]. Will God Himself ever separate the one He has combined in His way? Because what God has joined together, man does not separate. [Matth.19: 6]

The Lord replied: "*Moses has allowed you to leave your wives because of the hardness of your hearts; but this has not been the case from the beginning!*" ... [Matth. 19: 8.9 - Matth. 5: 3.32]

In the times of the patriarchs [about 6000 years ago], marriages were still complete. Later in the period of Moses, marriage laws were introduced and these were also necessary because many marriages degenerated and failed.

The Child Jesus in Egypt told Cyrenius: "*Once you have understood true love for each other, then you cannot simply be unfaithful to it either. **The only marriage law that applies to Me is that which is written in your heart with fiery letters!** If according to that law you have found and connected at first sight, you may no longer separate if you do not want to sin against Me. **A marriage contract does not apply to Me, for me there is only a marriage out of love! "Whoever breaks such a marriage bond is, in My eyes, a real adulterer!"***" [Childhood of Jesus 102]

The Child Jesus in Egypt told Cyrenius: "*Cyrenius, now that you have fully set your mind on this young daughter, you cannot turn away from her! And you, My daughter, when you saw Cyrenius for the first time, your heart was immediately on fire; for Me, you are therefore already his wife, and you don't even have to become one anymore!*" [Childhood of Jesus, 102]

The Child Jesus further says: "*If death will separate you according to the body, then the remaining part will be free again according to the outer appearance, **but love must last forever.*** Amen!

'For me, considerations of the world for and against are not important, for Me is only what your heart tells you important! According to that standard, you must remain faithful to each other forever ... "

*Cursed be he who would discourage true love on worldly grounds, for that true love is from Me! After all, what would actually be of more value: that real love, which is from Me, or the worldly grounds, which are actually from the devil?! **Protect yourself from love based on the world ...** " [Childhood of Jesus 102]*

*GGJ1-236:19: What God has joined, no man should separate, **and thus a true marriage remains indissoluble for all eternity.** A false worldly bond is no bond before God in any case and therefore can be dissolved like worldly men and all their bonds, which are nothing but plain whoring in advance, through which Satan's children are brought into miserable being. You two, are therefore now fully husband and wife and one flesh [soul] before God, Amen.'*

*When the disciples heard what the Lord said about divorce, they spoke: "If it is so, you better not get married" [Matt. 19:10], and the Lord said, "**It is given to those who come to see from the Lord what marriage really is!**"*

*Many people think that marriage is only for this world. To a question from the atheistic Sadducees, Jesus then replied: "*In the resurrection, they do not marry, nor are they given in marriage, but they will be like Angels of God in heaven. [Math. 22:30]- "For when they have risen from the dead, they neither marry, nor are given in marriage: but they are like the angels that are in heaven."* [Mark 12:25]*

I said: 'Oh, then you are very wrong and you do not know the scripture and even less God's power! In the resurrection, which you have not understood, people will be completely like the angels of God and will not marry or be married. Because marriage in heaven is different from yours on this Earth. [Math.22: 29.30]

"The people of this century marry and are given in marriage. But those who are considered worthy of taking part in the age to come and in the resurrection from the dead will neither marry nor be given in marriage, and they can no longer die; for they are like the angels. They are God's children, since they are children of the resurrection. "[Luke 20:34-36 and GGJ, volume 7, chapter 197]

*According to the Evangelists, it may seem here that the Lord teaches us that there are no marriages in heaven: "**For marriage in heaven is different from yours on this Earth!**" A justified man and a just woman are connected with one another, so they are connected in love and wisdom in heaven. " [Book 7-197]*

*Concerning the above, does Peter ask the Lord for advice as to whether it is not necessary for the future to bless marriages, just like the temple priests? Jesus says here: "*No, because the marriage bond is sufficiently performed by the mutual vow before the parents or other true witnesses. But if you are in a church that you have founded in My name and recognize the marriages as right and bless them in My name, it will serve them for the benefit and confirmation of their union.* " [GGJ8-40]*

*"But during the millennial kingdom of peace, marriages will also be made on the new and happy Earth, but as happened **in heaven according to My order,** and a large*

number of children will also be conceived, **but not along the path of pure lust, but along the path of true love**; and that to the end of all times of this Earth "...

[Note as it was in the period from Adam to Abraham. After the cleansing of the Earth, which will certainly take place in the near future, [between 2020-2030] the millennial Kingdom will no longer have to wait that long! However, according to the Lord, **the millennial kingdom of peace takes place within man himself** and will continue to exist forever after this material and spiritual cleansing. For 1000 years is with the Lord as a day **and this day can be characterized as the seventh day, the "day of rest!"** - GGJ8-48: 11]

The woman, who drew the water from the Jacob's well in Sichar-Sichem and got into a conversation with Jesus, she said to Jesus [who was staying there for some time in her house, along with her companion, the physician Joram!]: 'Oh Jehovah, how good you are. When is it Your will that we should officially join hands before the eyes of the world?' Jesus said 'I have already joined you, **and this union alone is valid in Heaven and on Earth, and I say unto you, not since Adam's time has there been a more perfect union than yours, since I Myself have blessed your union"**. [GGJ1-36:15,16]

Also in Kis [nearby the Sea of Galilee] Jesus, the Lord, performed the marriage with a couple [husband and wife] and said: "Noble brother of mine! I have already blessed you and so you are completely united! "... But do not forget:" What God has bound, no one should separate, and so a true marriage will remain valid forever! "[GGJ1-236: 18.19]

When the Lord blesses a marriage, then such a marriage will last forever in Heaven! Because elsewhere the Lord blesses another marriage. A certain Borus [physician in Nazareth] was very in love with Sarah [the daughter of the Pharisee Jairus, who had died twice and was raised by Jesus]; they were completely blessed by the Lord in their brand new marriage. **According to Jesus, this marriage may be called one of the happiest on the entire Earth.** [GGJ2-44]

Does the human life sexless in the hereafter?

A chief asks the Angel **Raphael whether angels in heaven also have gender differences?**

Raphael says: "What we primordially spirits are, with us countless only the male-positive being is without exception prevailing; nevertheless in each one of us also the female-negative principle is fully present, and as such every angel in himself represents the most perfect marriage of the heavens of God. It entirely depends on us, if we want to show ourselves in either the male or female form and all this within one and the same spiritual skin. Therein, however, that we are in ourselves a two-being, lies also the reason, **that we never can get old, because in us both poles continuously support each other** forever; but with you humans the poles are

separated in a sexually separated personality and because each one exists on its own, they do not have any support in themselves. [GGJ2-156:12,13]

[Note: Many people think that after they die they will come to heaven as a sexless being. These things are misunderstood or interpreted in the Holy Scriptures].

Gender and sexual act.

The Lord Jesus: *"In order to produce a good and healthy fruit, two mature people, one man and one woman, must have **a proper soul relationship**, because otherwise they will be fertilized with difficulty or often not at all by the known sexual act. If now a man and a woman are related to each **other in heart and soul**, they too must enter into marriage and, according to the natural order, proceed only to sexual intercourse if they want to produce a living fruit in good harmony. "* [GGJ3]

Swedenborg: *"In the first Church - the Adamite - **the sexual act of the people, who were in constant contact with heaven at the time, was also performed much more in a spiritual rather than a sensuous way.** On the occasion of such an act, the divine Spirit penetrated both spouses more than usual. As a result, they physically fell asleep, soon awoke from this natural sleep *, and then became one in the spirit and therefore completely brought into heavenly ecstasy. Only in this condition did they perform the sexual act and soon afterward they were separated again and physically placed back in the natural sphere. [* they emerged from their physical bodies and their etheric bodies connected to each other as one being!]*

Furthermore: *"It is learned about marriage that the reproductive organs in the torso correspond to the third heaven."*

Swedenborg in 45: *"That two spouses **usually** come together after death, accompany each other again, and live together for some time, happens in the first days. Gradually they discard the outer things and enter their inner world. Then they grasp their love and tendencies **among themselves**, how they had been towards each other, so back and forth. If it turns out that they do not match, **a suitable spouse** is given. If it appears that they can stay together, there is no propagation, but a spiritual propagation of love and wisdom. In heave, the dead partners live together for some time. One does not yet know the tendency of the other, because this tendency hides in the inner. When both partners enter the inner state of their lives, the tendencies reveal themselves to each other "*

Swedenborg in 32: *"The male gender cannot be changed into the feminine, nor the feminine into the masculine. After dying, the gender remains as it is.*

[Note The first man Adam originally had the two sexes in him [male and female] It is an ecclesiastical mistake to state that there will be no difference in sexes] - [Luke 20:35 et seq.]

In the Lorber works: *"In all primeval shaped" primordial spirits "the male-positive and female-negative principles were and are fully present. In every primal angel, the most complete marriage of heaven represents. It depends entirely on the angel whether he wants to show himself in the male or female form. "* [GGJ2-156: 12]

At a certain stage of development, God separates every primordial spirit's male-positive and female-negative essential part. [GGJ2-114: 45]

Weddings in Heaven

When the deceased Bishop Martinus came into the hereafter, he finally met the Lord, whom he recognized as Jesus on Earth. Jesus told him about marriage: *"A woman is like a vessel, but a spiritual, vessel to receive and keep the light from your hearts. However, the woman is at the same time a maid in the kitchen of life of the heart and keeps the sacred fire burning in the hearth that I have built in your hearts. So now you both have to take a wife and be one with her forever ".*

*Martin kisses his heavenly wife with bliss and now realizes that he has thereby linked his love with wisdom. Both honor and praise Me now as with one heart and from one mouth. **Because in this way, a perfect human being emerges from the separate Adam only in heaven, but in a separate personal blissful being! "...**" He who has love, takes the bride home! "... [BM.01_202.11] [Who the has love, takes the bride home!]*

According to Swedenborg, there are no marriages in heaven that are only of the body. [Note: so sensual!] And that also indicates the texts from the New Testament here. "

Swedenborg: *"The only marriages that exist in heaven are those in which a marriage of soul and spirit has come about, in what the spouses have become one flesh."* [* Note: "flesh" here means the body of the spirit and that is the soul!].

"Nor can anyone in life after death marry if his mind does not require it, but he is not capable of a spiritual union with a wife there. It is even literally true, if someone there, in his heart does not have an inner desire for a union of the spirit in marriage, he would be unworthy of a marriage in life after death. "

In Jakob Lorber: *"The inner marriage [or the connection] must [actually] already be concluded in this world, otherwise it cannot be concluded after dying. This is a spiritual marriage, a connection between man and the Lord and this must be started in this earthly life. There must be a desire and strive for a union of their minds. "* [That's the spirit!]

*If the human remains unmarried in earthly life and lives in such a way that he is not worthy of an eternal connection with someone, then he cannot be married after death. Consider these things and then it can be seen that marriage **and what they are meant for is: an eternal marriage.** A marriage of soul [psyche] and mind [spirit].*

Every person should aim at such a marriage in his life. From childhood they should be raised and prepared. Such a marriage is a precious pearl of life and a source of bliss, happiness and delight and eternal in the hereafter.

Swedenborg In 52 and 75: *"Two spouses in heaven are not two but one angel. "The married man in heaven looks at the other [woman] but always through his own wife. Because this is united with his soul. He always looks at the same time as his wife. That is why not the slightest lust can enter another man or woman. "*

Swedenborg in 78: *"Love cannot be divided. The couple is a unit. The two [male and female] will be one flesh "*.

[Note: flesh = the body of the spirit means soul here] - [I myself recently received the image in a dream, what it was like to have another woman; in that dream, I discussed with my own wife the terrible torn feelings, which I experienced to be completely soul-separated from her; I was only too happy that it was only a "dream"! - Gerard]

Bible Verses: Matth. 19: 4 ff., Matth. 22:30, Luke 20:34, etc. To which man does that woman belong in the hereafter? 2 Cor. 11: 2: *"For I have bound you to one man, to make you a pure virgin before Christ!"*

According to 1 Cor.15: 44 the deceased man will receive a **spiritual body** in the hereafter. That is, this is the actual body of his soul which man on Earth has always carried with him.

Jakob Lorber sets an example of how the marriages on the other side [on the natural Sun and in Heaven] are concluded. [NS-1-23 to 40 and NS1-33: 24] - for example: *"As far as marriages are concerned, they are truly concluded in heaven, which means out of pure love for Me, and they are also blessed by the parents and angels. The generation of the male sex is done by the additional sleeping; but this is then, an act that is among the most religious, attentive, and spiritual. "* [NS-1-33: 24.25]

According to Swedenborg, all things on Earth correspond in the heavens and the hells. In heaven, there is talk of a "spiritual marriage," which is a continuation of marriage on Earth. GGJ3-70: 8-11: *'When a young couple has an insecure [thorny] marriage, they must realize **that during the honey period they must also be content with the bitter craziness in the marriage** and patience must have with each other, until death does them part. **Only with the bitter part of marriage does life first take its golden but serious start.** Often, in the bitterest periods of marriage, the spiritual seed begins to stir and unfold.*

Marriages are also being made on the new [coming] Earth, as in heaven to My order! Children are also begotten in greater numbers, but not in the way of the sensual, but in the way of the true, pure love and that until the end of all times of this Earth.

The most perfect marriages exist in the highest [third] heaven, which is the love heaven of Jesus. The creation of Adam, **his separation into man and woman** and the striving of both, is in the great spiritual similar to be forever "one flesh." [one soul]

The feminine is taken from the masculine and was available in Adam before the wife of Adam [Eve] was separated from Adam himself, that is to say, each for his own independence. The marriage must be a complete and unbreakable marriage. **Living together can become an annoyance** for blind people, who only pay attention to the outer and have no knowledge of the inner. " [GGJ1-36: 13]

The creation man.

On the sixth day, God created the people: "Let" Us "make people, in" Our "image and" **Our "likeness.** - Gen. 1:26 - "And God created man in His image, in the image of God, He created **him; He created them male and female.** " [Genesis 1:27]

[Note: here "Us" is written in the plural, that is the Lord with His Angels and qualities such as Father, Son and Holy Spirit! There is "Our image," and "Our likeness," which has two different meanings. God created him - that is Adam - and in the same sentence, it says that he created man and woman, that is, including the hidden woman Eve in Adam!]

Swedenborg in 50-53: "As long as man is not born again, he is ruled entirely different than when he is born again. "Image" does not mean "similar" to this, but is based on the principle of "the visual". The spiritual man is "the visual" - Son of the light, who expresses itself in it; the Heavenly man is the "image of God," and thus "the child of God." See also John. 1: 12.13 - John 12: 35.36 - John. 15: 14.15.

Swedenborg continues in 153: Adam said: "This time, the bones are [the complete person] of my bones and the flesh of my flesh, therefore she must be called" Gattin " {goddess} = wife:

MANNIN because she was taken out of the man. [That is the outer man] - [Note: According to Swedenborg, 'building' means 'building up ', **which has fallen.**] [See also Jeremiah 31: 4] - That means: ' in the heavenly marriage the inner of the mankind. This is of such a nature that the couple is in their own "being". [Jeremiah 31:22: "The woman shall surround the man!" The man is the inner; the "own" is the "outer" [which was first called woman and now Gattin = wife] - see also Gen.29: 14, Judges. 9:13 and 2 Sam. 5: 1"

That is why a man will leave his father and mother and will adhere to his wife [Gattin], and they will be one flesh [one soul]".

Swedenborg in 160: "Leaving the parents means" the inner being. " Because it is the inner that receives and bears the outer. Adhering to the woman means that the inner is in the outer, to one flesh, that they are together in this. Because in the past, the inner and the outer were through the inner spirit, they have now become flesh. In this

way, the heavenly and spiritual life was added to their own, because they were like one!" [One soul] - Mark 10: 5-9. - Luke 20: 27-38 - Matth. 22: 22-31 - Mark 12: 18-27. Swedenborg in 41: **"The sons of this century holds wedding and are given for a wedding. If a wedding has achieved on Earth, then it is also achieved in the Heavens. That is why another wedding is being given in heaven "...**

Swedenborg in 44: *"There are weddings in the heavens and on the Earth, but not for those who had already made marital covenants on Earth. This will persist or not after dying. "* *"In the spiritual world - just as in the natural world - it is not allowed to take several spouses, because this avoids religion."* *"If a woman has had several men, she does not add to the husbands she has had. She introduces herself to them. The men who had been married to her joined her. It will then be that the men rarely grasp their wives, but the wife examines thoroughly her husbands. The reason for this is, that the woman has an inner vision of love and the man can only display an external image of the woman. "*

Swedenborg in 48-6: *"After death, every person becomes as he had been inwardly and not as he had been outwardly."* [Note: When a person dies, he first enters the "middle kingdom" for a certain period of time - according to Swedenborg, that has been converted into earthly times for about 30 years! Man is prepared in that period for heaven {children of God} or for hell {children of the darkness} or in one of the spheres of light. {Children of light}]

[GGJ2-114: 45]: The Lord Jesus says here: *'In the matter-world the [fallen] primordial spirits dissolve and climb [grow] in various stages of their natural gradual development towards a soul and redeem themselves [as it were] from this matter. Through humility and love, this can lead to completion. "* *"The male positive and essential part of the primeval created spirit will have gone through his school of life as a man, just like the female negative essential part".*

One day, however, according to the Council decision of God at some point in time the maturity, be it on Earth or beyond, will bring both original halves together, i.e. that they may find each other again, enriched by the love of the holy angels and redeemed to heavenly perfection purified soul elements. *With sensations flowing from the bottom of the heart, and they will recognize themselves as being together. And such a love- spirit to spirit-based covenant is then when both of them have become one in their souls and endeavors, as in the very beginning as a complete marriage in the heaven of God. "*

Summary

In the Lorber scriptures 'Gifts from Heaven', part 3, chapter 40: 10-17, and in 'The Childhood of Jesus', chapters 99-111, we find many texts about heavenly marriage, but also we can read in the Bible about this, and in a veiled language. In the Lorber scriptures 'Gifts from Heaven', part 3, chapter 40: 10-17, and in 'the Youth of Jesus',

chapters 99-111, we find many texts about heavenly marriage, but also we can read in the Bible about this, and in a veiled language.

The Child Jesus in Egypt said: "***I came into the world, that all works and laws of death may be nullified by Me, and that the old laws of life will be restored in its place! In Me, it has come to you from ancient Eternal Life! Love must last forever.***" [CH.J, chap. 103]

Love is attraction [magnetism] and that is the fundamental core of creation. The other basic force is the opposite: that is moving away [electricity]. The perfect marriages are made in the upper or third heaven [that is with the Lord Himself!].

Adam, the first human being, was divided into male and female, in great similarity, to be one body. Together [Adam and Eve] they sought to unite again forever. After all, the woman wants to be united with her husband with her whole soul. Because the feminine is taken from the masculine and before that was available with the man Adam.

The Creator does not want the "partners" to lose their individuality. The marriage commitment is a striving for the union of unity. The man and the woman are created in such a way that from these two "one person" can be considered [while maintaining individuality]

Swedenborg says that an angel can act like a man or woman in appearance, without losing the individuality. The soul is the inner and deepest within, that is the "heavenly sphere" [within man himself!]; Swedenborg says that an angel can act as a man or woman in appearance, without losing the individuality. The soul is the inner and deepest within, that is the "heavenly sphere" [within man himself!]; the mind in man is his "intermediate sphere"; his body is the outer, that is the "outside atmosphere." Space and time do not exist in the mind, but therefore in the matter.

In their soul-like nature, men and women are actually one completely spiritual being, but furthermore two separate soul beings. The differences in the masculine and the feminine do not disappear, for the purpose of the conception of heavenly oneness is to introduce heavenly births, which happens with intimate joy and love.

In Chapter 103 in the Childhood of Jesus, the Child Jesus in Egypt explains "the living marriage laws." This fact is already an example that Jesus the Lord says that "heavenly marriages" can already be made on this Earth, which then no longer needs to be made in heaven. In a heavenly marriage, husband and wife must be in spiritual unity together. The Bible quotes: "they must be one flesh," so an "intertwined soul and spirit." G.

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