



Jakob Lorber International Bulletin

Magazine in German, Dutch & English language for the searching human on his way to his own inner heaven, for those who want to come in contact with His creator and have a joyful mutual exchange about that.

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Dear friends of Jakob Lorber and related servants as Emanuel Swedenborg and Gottfried Mayerhofer and further writers of our Lord Jesus.

Dear kindred spirits

This time and also in the following editions we limit ourselves to a maximum of 18-22 pages to give the section to read a compact shape. The versatile themes range from: "Characteristics of true and false prophets" [Maria from Italy and Wilhelm E from Germany] "What is Theosophy and health" [Mariette] " The golden ratio " [Gerard] "Saying goodbye and the transition to new life" [Klaus Opitz] –"The youngest day" as the last moment, "The soul of man", "Vision of a ninety-year-old" [Wilhelm] and a closure with "Introspection" – Thanks to all of you for your participation! Due to circumstances there is a delay in publishing the copy that was sent in, in the next edition. For the sake of the overview and the amount of work is requested not to supply more than 3 pages. G

Once more, we wish you a blissful enjoyment in reading-

INTROSPECTION – SELF EXAMINATION

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Contacts and reactions

We received friendly and useful responses to the Jakob-Lorber-Bulletin Nr. 11. Reactions will be published to the incoming order again:



The send copy [preferably between the 15th and 20th of a month] is processed in the next issue. Incoming copy outside the specified dates is then postponed and is naturally included in the subsequent publication



Gerard



Maria from Italy

Thanks for the detailed explanation of the prophecy in the name of Klaus Opitz.

Below follows a brief contribution, if desired.

Best regards,

Maria

Characteristics of true and false prophets (04.07.1842)

01] If you go carefully through what has been said here and notice the identical answer of these very greatest prophets of Israel, then it is almost impossible for you to miss that a real prophet clearly differs from a false prophet, who is always a servant of Baäl and a blind Pharisee in the most perfect sense of the word.

02] So that you and everyone exactly know and should know how things stand between a true and a false prophet, so I want to make you aware by the quotes of Prophet Elias on the following. And so listen:

03] For whom only then strived the true Prophet Elijah herself? Did he strive for worldly rights, for worldly power and violence and for worldly income consisting of gold and silver? -He speaks:» I have strived for the Lord, the God Zebaoth! «

04] Behold, if someone dedicates, free of charge, to the only true God and does it, such as the Prophet Elijah did, tell me, is that a false prophet? – So is the zeal the surest and unmistakable characteristic of a true and a false prophet.

05] However, When one strives for a world's respect of its church and its leader that is buried in gold, silver and all the gems, however, the other strives only for me. Which of the two prophets is then just the true one? - I mean, to estimate that, no one will have to resort to arithmetic.

06] But since Elias was a completely true Prophet, how did he recognized me when I passed the door of the cave in Mount Horeb since he was still hidden in it? - Maybe in a big and strong wind? -See, so I'm not even in those have caused quite a stir and wind. Because that is the Art of the real, blindest Pharisees.

07] Or did Elias recognized Me in the ensuing fire? -See, so I'm not even in those Fire breathers from whose mouth sprays nothing but one conviction after another and about one condemnation after the other because they recognize God only in the judging fire but never in love.

08] The true Prophet Elias has recognized Me, the God Zebaoth, only in the quiet, gentle blowing or rustle, that is in other words nothing else as: Elias has recognized me really just in the Love!

09] If you (Jacob Lorber) also realizes Me in a gently blowing in the all-only love, Equal as Elijah, How can you therefore be a false prophet? Let the world prophets talk and shout at us! At the end, it will show who will bring home the bride!

10] Elijah was, however, appealed to a judge about Israel in the Love, that is why he should go to Damascus and to the kings to anoint Hasael and Jehu and to the prophets Elisha, so they received those who have not bowed to Baäl and the sword of "Fidelity" separates the chaff from the Baäl by My pure wheat. What happened there in the powerful example, see, that happens now sincere in Spirit. Therefore in the end, love will triumph over everything and ruin and make a shame of all those "winds", "earthquakes" and all the "fire"!

11] Now judge for yourself and find the true prophet from the false crowd which is a servant of the world.

12] Elijah is a true prophet. But likewise also everyone who finds Me then, like Elijah has found me - namely in love. Understand that! Amen. (Gifts of Heaven 2 page 112)

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Mariëtte from the Netherlands

Hello Gerard,

Here some supplements for the next Bulletin concerning the reference to the ' Kundgaben ' by Michael Nehmann - Lebenswinke / Hz-Verlag.

These communications, as was pointed out in the previous Bulletin already, have more to do with the wisdom than with the love. I was many years quite excited about these announcements and many are still reading them but then one can sometimes read them again with what great beauty and wisdom Lucifer can occur, so that the angels really have difficulties to fight him. (to resist).

I prefer not to read these communications anymore and that also gives more rest. In a Kundgabe, in which Helga and Michael have worked together, Jesus says on righteousness

on love and wisdom, that a part of his love is entitled on the basis of her wisdom and that only His love is entitled because it is wise, and here and there bows for the wisdom, namely then, as the wisdom of the highest love for him, the son tend to the father in the highest love. This wisdom is the victory of righteousness. Because of the righteousness, I never came because that is the size that the opponent claims. The opponent demands justice but I wish the love.

I'll send you further information about Franz Schumi, what topic you put forward as a suggestion for the next Bulletin. Hope, you agree with it and that it would be posted.

When concerns Bertha Dudde: the A-4 of Michiel on the Kundgabe-clearing BD, I will send it to you. This should be scanned but I do not know yet how on my printer works. I have to wait for assistance. I see that it's too late to post everything in the next Bulletin, but maybe it is for the next.

Best regards and blessed days. In the love of Jesus.

Mariette Lammers

Answer

Hello Mariette,

In the previous Newsletter [No. 10] Wilfried Schlätz wrote already about Franz Schumi. I publish your article on Schumi but with some thoughts. Schumi has been called the "writer of the Lord" for many years and then he stepped out life? It seems that Schumi, who simply committed "divine plagiarism" at the time, did not at least place the lord in the foreground [all that this seems so!] and – as Wilfried Schlätz wrote – that Schumi presented himself as a "divine writer! ' ... In addition, Schumi also wrote that Swedenborg at his passing [dying] came in the first hell. However, this is in great contrast to the spiritual Sun, dictated by Jakob Lorber, who outlines the situation of Swedenborg right and very pure and how that He was taken in to the highest heaven. Therefore, here too, how beautiful and ' cherishing ' written: give consideration to what he writes. Because it is how much 'esteem' Schumi gets from the people, there I put the question, whether the writings from him is still worthy for everyone's soul? Now we know this and that we are aware of that, his written word is to read with some question marks thus here it is more than obvious that we have, on the New revelations of Jakob Lorber, a great treasure of a source from which everyone who wants it can draw his 'life-gold'. G.

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Introduction from the booklet;

,Die Anfangslehre der christlichen Theosophie‘

('The starting-teaching of the Christian Theosophy')

What is Theosophy and what is its purpose? "-Test everything and keep the good keep" - Franz Schumi 1848-1915 –

1. The Greek name "Theosophy" means divine wisdom which the Apostle Paul used to express the spiritual name of Christ as the 'Son of God' correctly, therefore the designation 'Theosophy' is as much as the word of God and, at the same time the deeper and the spiritual there from and therefore the pure teaching of Christ, and thus the highest, purest and most spiritual interpretation of the Bible Word.

2. It should be noted, that under the name " Christian Theosophy ", what means "My direct Father Word", where I, Jesus Christ myself teach My children, the true and pure Word of God is to be found; while under the name "Indian Theosophy ", My life and suffering history is denied and I am therefore not presented as God but only as an enlightened master or a Christian Buddha.

3. The Theosophy, as the divine teachings from the wisdom of God, has the task to spread the real teachings as I taught Jesus himself and have by Evangelists written down in parts because the New Testament is only an excerpt of the great teachings which I presented in my three-year teaching post. - It aims, through ever deeper proofs in this teaching by My divine New Testament revelations, to prove them constantly that there is a God, that man has a soul and that it lives on after the death of the body and that there is therefore a spirit realm. Thus, it includes the three main issues against which the current materialists , God, soul and life after death, the denying world is fighting with all its means.

4. the Theosophy is the pure spiritual teaching of God and has nothing to do with church ceremonies because I, Christ, learned: God is a spirit and who wants to worship him, worship him in the spirit of his love in the heart and the truth through the practice of works of charity to the poor, needy and the sick because they are children of God and therefore brothers and sisters to all people.

5. She has as purpose: to lead the people to true knowledge of God and to teach them **in everything** what is good, noble, spiritual and divine, and that they therewith use the time of their walk on Earth (which is precisely the test of the people) right and upgrade, spiritualize and deify themselves whereby they once come to me, their spiritual Father in heaven.

6. The Christian Theosophy needs nothing else than reading the books which I- Jesus himself- have dictated to write and led spread; because these books contain even the teaching of the millennial Kingdom, which I started, that becomes the order of the day

7. Dogmas which one calls philosophical-religious systems or people-regulations are therefore not in the Christian Theosophy. However, the possible fulfillment of the Ten commandments does, as contents of the two love commandments of Jesus and life and acting on my seven virtues as a son of man, that I, Jesus explained in the Christian Theosophical prayer book.

8. In this high spiritual teaching, there is complete freedom for the people because each one is responsible for their own actions before God. I, Jesus, am the way through the examples in my life; I am the truth because the light of love and wisdom are from God, and I myself am eternal Life because the spiritual Life portrays the life of heaven.

9. I am your Father, therefore you are the children of God and all equal for me and there you all have a spiritual father, you are spiritual brothers and sisters among yourselves. The

Christian Theosophy is, as they are from Me, Christ himself, the light of the world, the divine love ideal. Because the true religion should be given by God himself and should not be a human customization, then the shortest way leads them directly to the God from where they came from and this preference of all religions has the Christian Theosophy.

[Note: Franz Schumi refers in his Theosophy unfortunately - not once to the New Revelation of John where the theosophist Swedenborg once is mentioned in Robert Blum [Heaven and Hell] [RB.01_032,17]. Though, what Schumi writes here is all right but it still would be better that he had admitted that this was all about himself [in plagiarism form!] How could he keep it for himself for so long and still justify it for himself? Theosophy is indeed here and there emphasized in the GGJ, yet economical in its total. Theo = God = and Sophy= watched. In that aspect, the true significance is right and fits theosophy in our time, as it is mentioned 29 x in the GGJ. G.]

This booklet from the starting-teaching of the Christian Theosophy is to request at Herz-Verlag GbR <info@Herz-Verlag.net>

It is also possible to order a book and brochure list where all the books of Franz Schumi are listed with a short description. All is in German or Gothic script [fracture script]. There are no translations of these books. But for those who really are interested and understand a little of the German language, it is surely worth it.

To mention for example the book: "Das Gebetbuch", " Sources of life" from the love of the eternal Father for His children, who makes every effort to fulfill His commandments in order to live with Him someday. [Vater Worte - 177 pages.]

The content of this book contains more high spiritual life rules than prayers. Particularly in the foreground, is the study of sin because one is remembered about it with all possible cases. Especially the seven virtues of Jesus as Son of Man come forward and this is for everyone to take the same path; further on how one should pray to be heard; -

The instruction how to pray without ceasing, without praying, and how one ought to behave spiritually on every occasion and more of such high-quality clarifications. Then there are wonderful prayers, psalms, prayer songs for various life events, all dictations, flowing out of the everlasting love: therefore, it is the most beautiful prayer book of the world. [Mariëtte]



Klaus Opitz

Saying goodbye and the transition to a new Life

The farewell to a man **in this life** is for those left behind obviously always a bit painful because there is a gap, a new situation.

During the youth period and during our life we do not want to know of death, although many things remind us that all visible apparently perishes. Or more accurately; **it is subject to transformations and higher developments**: a development through the **mineral Kingdom**, the **plant world**, the **animal world** to the human being as completion and highest possible form of the development stages.

In a text of the New Revelations, Jesus is asked: why do we people actually live, what will happen to us after death and how we can... be introduced in all wisdom of life?And Jesus answered:

*"My dear Mucius, exactly in those three questions that you ask are contained **the whole wisdom of all the Heavens and the reasons of My work as a teacher on this Earth.***

The man lives from two kinds of Worlds which he has to unite as an intermediary in himself. On the one hand, he is a keystone of the outer, material creation, in which he is called the crown of creation and he is praised as such. On the other hand he is the beginning of the pure spiritual world that with him has reached the first stage of complete free self-awareness. So, on the one hand, he is the beginning and on the other hand, the end of a chain, and he has to find in himself, by his for that purpose given life and the free development, the right link with which he can make those 2 chains as one. (GGJ 11_009, 07ff)

In the above-asked questions are answered in order and in detail by Jesus. The full text is available under GJE.11_009,01 and further. The entire text with the same question issue can be read there. Now a short quote:

"Look, every death is a transition from one extreme to another, from life to death, a change from the solid into simple elements, a separation of the spiritual from the material, or if you want to express it even better : the beginning of the spiritual and the end of material life."(Sermons 01_041,08)

But why do many people wonder about the often bad, painful transition from Earth to the spiritual realm?

*Look, what actually means the death of a man? Nothing else but the ripe fruit that falls from the tree, and this falling off happens also by itself without special help of the fruit. Once man has become **fully believing** and when I have laid into his heart that it is his time to loosen the bands of his flesh because he finished his earthly task, **I will even give him the power to break those bands himself and then he will softly doze away in peace before the eyes of those who are his own.***

***This is how death should be**, but as it only can happen in the rarest of cases because men fear the moment that they are called away more than anything else and their transition is not caused by the **normal deterioration** but by violently destroying the physical machinery. The wrong life has therefore also brought about the many sicknesses which should have nothing to do with the actual death because not these sicknesses should determine the transition of the soul but the complete ripeness of the soul. (GGJ.11_030,14e.v.)*

*If only men would live according to the order that already was **very clearly revealed to them since the very beginning**, then there would be not one human being who would complain about the **bitterness of death**...I surely know that men because of their great blindness already since a long time have to suffer a lot of pain – that is to say **when they are dying** – and this firstly because they mostly have not a single certainty about the continuance of the life of the soul after the death of the body, and already many are followers of the belief of the Sadducees. And in the second place because men by their **extreme disorderly way of life** have filled their body with all kinds of impure spirits which in course of time, has inevitably to lead to all kinds of terrible and painful **diseases** resulting in early death.*

*And therefore, I Myself have come in the flesh on this Earth in order to show man the ways that he should go, so that firstly he would be aware that **and how his soul – which is his actual I – after the death of the body continues to live**, and secondly to show how he, as long as he has to live on this Earth can stay **healthy and strong** until an old age and his going away would not be terrible and painful, but would make him glad and very happy.*

*And so, I as Lord of life can give you the full assurance that the one who – according to the real meaning of the word – will eat My bread and drink My wine, will not see, feel or taste death. **In other words: whoever will live according to My teaching, will also experience its ever blissful effect.** (GGJ.08_082,01/08_082,07 ff)*

Many will now ask themselves, how do we actually know for sure that there is a life after death?

*(The Lord) **But the fact that the souls of all human beings, good or evil, continue to live after the death of the body, certain persons of all nations on Earth with a better insight have more than many thousands of thousands of times experienced the most vivid and convincing examples because they often for years have had contact and an instructive relationship with the souls of people whose body had died.***

*But if merely and completely **material worldly people** do not want to believe that because they never saw anything like it, can God be blamed for that? Indeed, **these worldly people never search for it and thus do also never find it. But those who search for it will also find it among all nations on Earth.** (GGJ.08_129,01and further)*

There is in the New Revelation a whole series of post about the dying process, about the re-awakening and also afterlife in the spirit world. It should especially be pointed out on the message of Mathael who was clairvoyant and could even have contact with angels and painted a dying process to the reception in the angelic world. A brief excerpt:

*“A great spirit wearing light grey pleated clothing (an Angel)said to me, when I passed on the request from my father for a cure: ‘Look at this woman who has passed away! **Her soul is already hovering above her chest cavity, which is the usual way the soul exits the body!**’ I now looked more closely at the dying person. From the pit of the chest a **white vapour** arose, continued to expand above the chest and also became increasingly more intense; but I could not detect any human form.*

*When I looked at it quizzically, the large, light grey spirit said to me: ‘**Just observe how the soul is departing from its earthly dwelling forever!**’ I said, however: ‘Why is it that this departing soul has no shape while all of you who are also souls have very proper human images?’ The spirit said: ‘Just wait a moment; when the soul has left the body completely it will gather itself together properly and will then become quite beautiful and agreeable to look upon!’*

*As I watched the vapour continue to spread and thicken above the patient’s chest cavity, **the body was still alive** and groaned now and then, just like someone who is troubled by a bad dream. **After about a quarter of a Roman hour**, the vapour cloud, about the size of a twelve year old girl, hovered about two handspans above the body of the dying woman, only connected to the chest by a finger-thick column of vapour. The column was of a reddish*

colour and now and then it would suddenly become longer and then shorten itself again. However after each of these lengthening and shortening cycles, the vapour column became thinner and the body twisted by visibly painful convulsions.

After about two hours in Roman time, the column of vapour freed itself completely from the chest cavity and at the lower end it looked like a plant with a fibrous root. At the moment the vapour column became completely separate from the chest and I observed two phenomena.

Firstly, the end of the body's death throes and secondly, the instant transmutation of the very white vapour cloud into the easily recognizable image of the neighbour's wife. She was immediately shrouded in a white, pleated shift, greeted all the friendly spirits who were present but also clearly asked where she was now and what had happened to her. She was also quite astonished to see the pleasant surroundings which she was now enjoying. (The full text can be read in the GGJ4_128.05 ff)

Still further, a brief text on the theme of **the death process**:

When we shall once however have been called by God to leave this world, then an angel of God will do with us as this one does with the food, i.e., he shall in a moment liberate from matter everything pertaining to the spirit, then give the material over to full dissolving, then uniting the soul and its spirit of life, as well everything within matter that belongs to the soul, into a most perfect human form; then ushering it into the pure world of spirits in accordance with God's eternal and most unchangeable will! – (GGJ 2 -195-2)

The question remains how the person in question is experiencing this death process? The known Lazarus from the New Testament says after his resurrection by Jesus:

'O, now I can again see, clearly and distinctly in the spirit what I felt and thought during that hour of death. I had an unspeakable fear in the beginning when I noticed that life wanted to extinguish in me. Then there was a calmness and I felt the need to sleep deeply. The crying of my sisters who stood at my bed seemed pointless to me, for I knew that I would awaken again. Then I fell asleep. (GGJ.11_64,6 and further)

There is abundant information, which now, with respect to the spiritual soul states about heaven and hell can continue to lead us further. Some text examples:

"After a man dies, the soul is taken from the body and prevailing as an isolated spirit man comes to a location corresponding to its complete living being; and here nothing will help it other than its free will and love. If the will and the love are good, then the location also will be good which the soul itself shall prepare for itself in accordance with its God-implanted strength and authority. If the will and predilection are bad, then its effort also shall be bad..."(GGJ.02_18.01)

Once in the beyond, he will come into a new world which will ever more reveal to him the wonders of God and the universe where he will be able to see with his spiritual eye and not with his weak physical eyes that only show him the material world. While looking at the great works of wonders he now understands that the real bliss can only be found in the activity and that God Himself is the most active Being. According to his progress, a suitable working sphere can be given to him that he zealously takes at heart. And in this activity and

at the sight of his useful work he will experience true joy and the highest bliss.
(GGJ.11_011,07)

John the Evangelist: "Look at the natural moderate realms of your Earth or the spiritual **Middle Kingdom** which is also the name of "**Hades**" and has been about that, which you as Roman believers, however, quite incorrectly, under as "**purgatory**". The best this Realm can be compared to a large entrance room, where all enter without difference of rank or position and there, in the actual guest rooms more or less prepare themselves for the further accession.

"So this Hades is there also the first law of nature-moderate and spiritual condition of man, **in which he finds himself immediately after death. Because no one comes or immediately in Heaven or in Hell [in stages into the three spheres] unless he is in the first case, someone on Earth, who is reborn out of pure love for the Lord Or in the second case he should be a malicious culprit against the holy Spirit.**

"**In the first case, it would be Heaven without its entry into the Middle Kingdom. however, in the second case would immediately the lowest hell be expected.** The Heaven in the first case is because such a man carries the highest perfection in himself, and in the second case, therefore, hell because in such a person all the heavenly has disappeared ... "(The Spiritual Sun 02_120,02 ff)

Therefore, do not worry too much for anyone in the great world in the beyond, for God's love, wisdom and great mercy rule everywhere, also in the great world in the beyond. Those who will grab these and comply with it and conform themselves to them will not be lost. But those who will not do that here, neither in the beyond, **to him applies the rule that to the one who wants himself the evil that harms him, no injustice is done.**
(GGJ.10_002,06)

"**If you once will have to leave the world behind, then you will know what ridiculous importance you have often imposed things and conditions on her which were not worth it to care about it or to worry just a minute about it.** (Secrets of Life 01_029,90)

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The Golden Ratio

Moses was aware of these sciences; he learned also in Egypt and his divinely inspired prophetic utterances, which he described in the 6th and 7th part of Genesis but was omitted by the Pharisees to keep the people "stupid" rather than to inform them of the special relationships and so they have 'silenced' the people. That they thereby have [the Pharisees] only that knowledge to themselves. Fortunately, the Lord has foreseen this and through Jakob Lorber He let describe the two omitted books of Moses again in the Great Gospel of John 1-11.

Any kind of knowledge may be applied but the condition is that we may not mythologize things and attach a human value which comes not from God. "Mythology" is eg. at Jakob Lorber merely from a human-derived existing fantasy thought.

As described once in the previous bulletin, each Hebrew letter begins with a "Jod character".

[Thus as a comma!] – So see here for example, the Hebrew word for **Moses:**

משה

And this tiny sign - **the smallest humblest sign** [the humility !!!] has in the alphabet, on one hand, a numerical value of 10 because it is the 10th letter. - And this 10, which also includes everything, has on the other hand, the value 14 because the JoD [The Hand] consists of the letter J = 10 and D = 4 [**together 14**]. The letter **O** does not exist in the Hebrew language and has therefore no value.

The character JoD we see to the right: **ד**

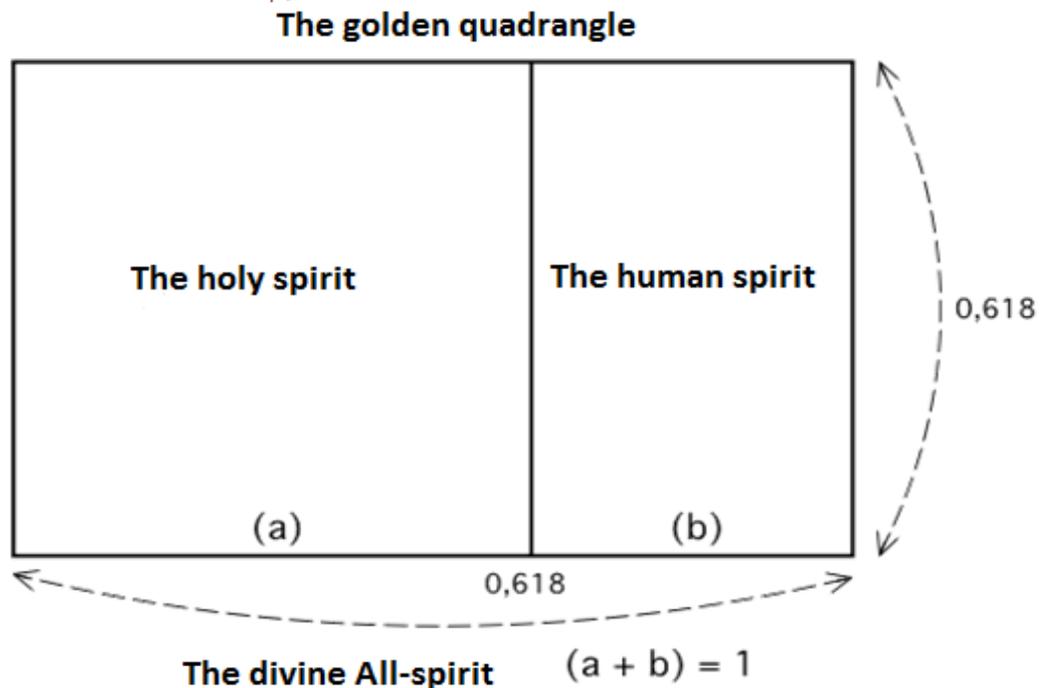
The Hebrew alphabet consists of 22 characters. The Lord Himself came to our smallest planet -Mother

Earth - into our solar system and is from the lineage of David $D = 4 W = 6 D = 4 = 14$ **ד** **ו** **ד**. The Lord made His trinity in the **3x14** genders to prepare His incarnation.

The writings of Swedenborg and Lorber are just as sacred as the Bible because the spiritual meaning of the Bible is explained by God Himself.

In this wondrous books and writings is the spiritual language, our arithmetic and all solar systems with their numerous planets and also all spiritual worlds described. How symmetrical our physique is, our limbs, yes, our whole body is expressed in numbers. But we can hardly grasp it. The Hebrew language [speech] is a divine language.

We can deal with this kind of arithmetic, in so far as this knowledge is in connection with God and with the creature Adam. We explain the coherence of the golden ratio now. Actually, the man is a "Split" being and has come to a fraction.



The golden ratio relates as $a : b = b [a + b]$. In hundreds this is $62:100 = 100:62$. The number 14 of David or hand [both with the same numerical value 14] involves itself to the Hebrew character $J = \text{JoD} = 10$ or 14. And in addition $1 + 2 + 3 + 4 = \underline{10}$! And the ratio of 10 is therefore 4.
1:

Here, I must think of the Ten Commandments, or the ten words [recommendations] by

144 : 233 = 0,618

Famous Buildings usually have the ratio **100: 62**. We may use the ratio , as the golden ratio - the number **618** –, also rounded off (upwards) to 620 here whereby we get also the ratio of 100:62.

Hebr. **6:18** in the Bible describes also that we, through two unchangeable things in which is the impossible, lies God ... God has “attached” himself in this text part under oath by two immutable things. The oath is used for confirmation of all contradictions.

The Hebrew numerical value for “oath” 'is $5-300-2-70-5 = 382$ [HaShaBoH]. 1 Genesis 6:18 describes that God will enter into a connection with Noah [58] and to which God appeals to him that he will go into the ark. When we look at the mass of the ark, then the size is exactly 300 by 50 to 30 [380]. Even the Hebrew word for Ark has the numerical value of 382.

Swedenborg describes it not without reason that all, including separate things that are in nature, have their correspondence with spiritual things. Likewise, also all the individual things that are in the human body. But what correspondences is, that they do not know exactly today. Previously, however, the science of correspondences was the science of sciences. It was so universal that the elders have written all codes and books were written by correspondences [equivalent]. The fable-like things of the elders were not other than the hieroglyphics of the Egyptians; the Book of Job, the verifiable Book of oldest church, is full of matches.

Swedenborg also accentuates that encodings were widely used in the ancient times which was described in books with corresponding facts! Numberings bring order in a large amount of information. The Bible is 'numbered' and the books of Jakob Lorber and Swedenborg are numbered in verses!

Today it is a matter of course, but no longer in line with spiritual nature. we have described that the most famous buildings have the ratio 100: 62. At Enoch's birth, his father Jared was [the angel Gabriel later!] 162 years old.

The [visual] number 162 has to do with LIGHT. [1-6-200 - The pronunciation from 'hour' as “our” can be based on Joshua **16: 2** and it comes from Bethel (house of God) ,Luz = light.

In Isaiah **16: 2** the word Arnon is described [AR-NOON - 12.00 at noon!]. After all, we this see in conjunction with 162 to 61.8.

Our **Christmas** = consecrated night, Weihnachten in German [Chanoeka] comes from **Enoch** and means “festival of light”.

In 1 Chron. 8:16 is “Joha “described Joach = 10-61-8 [visual 1618].

The figures relate here as 382: 618 to 1000: 1618. In1 Mos. 1:14 [Heb. Bible] is the 618th letter And there the lights are indicated as a sign of times, days and years [The 618th letter is exactly the172nd Word in the Hebrew Bible] In this way, 144 hours are exactly 6 days and 18 hours.

In Israel the Sabbath [Friday night] begins exactly at 18.00 with 6 days + 18 hours. Note here the golden ratio as 618th

The first six days of creation in the Hebrew Bible have exactly 144 text lines (verses) and the seventh day, Sunday, has exactly 144 letters. The Hebrew Bible makes it quite clear that no letter or jot may be lost.

Swedenborg wrote about heaven: 'I have seen writings from heaven which were arranged regularly and in sequence, also in writing, consisting of letters and words; and I was informed that this figure-script includes writing secrets that cannot be understood by many and cannot be expressed by words ... Multiple numbers mean the same as simple numbers because they result from multiplying! ..

All this, Swedenborg saw in a vision about numerals By Swedenborg, by Jakob Lorber and also in the Bible numerous texts are described where the structures of the numbers are mentioned.

In Genesis 5 [365 Hebrew words!] God said to Moses: " count the stars! "The number of stars means **the quantity of love in the whole universe.**

First, by speech [language] we become human. We have received the language from God, each according to its own kind. In the language, number and quantity are numerous hidden.

Swedenborg says, that all individual things that are in nature, have their correspondences with the spiritual things. [Source: the secrets of Heaven and miraculous things "-Swedenborg a.o. 2284]



Wilhelm from Germany

Hello Gerard,

Thank you for the August edition. Here some comments on the July bulletin:

God the glory.

Wilhelm

Vision of the ninety-year old

In the year 1968 received a Norwegian woman a specific message from the subtle world, whereby the European Christians could raise a ' lucky Gospel ', which the 'Frankfurter-school' brings with the 68-movement, and was usually tried out in Scandinavia.

Through the statement-Revelations from the nearest time we experience, that for each legally aborted, a fugitive will come to Europe. When the refugees by the European Christians are treated as the Jews as in the war, then a short war with atomic weapons is to be expected.

Before the year 203, as known, 'God-as-Jesus-Christ's comes back. According to the vision, one must treat the refugees decent so that one survives the war unharmed. The Seer Alois Irlmaier saw, when he asked about the time of the war, the Olympic rings.

From the 'statement-revelations of "1840-2012" and after, we know that the globalization of our living standards from 1999-2019 continuously lowers and at this time, no war is to be expected since, through the "Industry 4.0" at the banks alone half of all jobs fall away during that period.

According to the vision, In 2020 to 2032, when people in Europe do not live according to the standards of God, a short war will come, in which also atomic bombs on the waters can be used according to Alois Irlmaier [JL-red] this is expected because after these revelations only a few will be active.

Answer

Thank you for the striking addition. Yes, the era has changed tremendously in the last decades. We continue to keep us informed. G

Frans Schumi, a real prophet?

The man always gets what he wants if he prays earnestly for this. French Schumi received on this path, the Revelation of God-as-Jesus Christ. " So that French Schumi does not throw the Revelation in the trashcan, his **prejudices** and his pride to the vegetarians had to be respected.

French Schumi did not see "God-as-Jesus-Christ" as God and was a theosophical follower of Buddha and Steiner. **The human eats what he is.** French Schumi as vegetarian persisted, as usual at plants, in his position becoming more and more inflexible and haughty as plants.

French Schumi built from the writings of Jakob Lorber and his revelations a spiritual house. His foundation remained the theosophy of Buddha and Steiner. And when his foundation by many **instructive revelations** started more and more to falter, he became a do-gooder.

Who wants to improve the world, sees God as a incompetent person and is a danger to his fellow men. Because he can spoil man easily, because "God-as-Jesus-Christ" has everything perfectly arranged. French Schumi was therefore, according to the Deister prophets, by assassination removed of the Earth.

Answer Gerard:

To this, I entirely share your opinion. Only I would like to know from where did you get that information, that plants are haughty, unlike the vast majority of the humble fish in the water? With "Deister" you probably mean the hills between Hanover and Bad Munde, where the Deisterprophet 'lives'. Perhaps you mean Michael Nehmann and with assassination probably suicide! G.

The prediction of the Great Gospel of John

The chapters in 1690 und 1691 declare "God-as-Jesus-Christ", Isiah 2,4: And he shall judge among the nations, and shall rebuke many people; and they shall beat their swords into plowshares and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more

1691.5] 'The Lord', who am I in the Word, 'will judge the gentiles and punish many people.'

1691.6] Who are the gentiles and who the people? The gentiles are all those who do not know the true God and instead of Him are worshiping and mostly honoring, dead idols and the mammon of this world. The Jews are surrounded by such people from all sides, and wherever you now also want to go in the world – to the morning, the noon or the evening – you will find nothing but all kind of different gentiles. However, you know that now from all sides of the world the gentiles of high and low rank and from close by and from far away have come to Me. They heard My Word and saw My signs, were filled with faith and accepted My teaching, and My Word is now judging them and putting them on trial, by which they cease from being gentiles and they pass over to the number of the blessed ones of God and to the number of the true people of God.

1691.7] But they also will not remain like they are now instructed and educated **because soon false anointed men will arise among them** who will also perform signs, will mislead kings and princes, will soon seize a great worldly power and will persecute with fire and sword those who do not want to follow them, and will finally split into many sects and parties. And these are then **the many people who I as Lord will punish** because of their lack of love, their falsehood, their selfishness, their pride, their obstinacy, their lust of power and their evil quarreling and mutual persecutions and wars. However, before that time will come, it still will take a while, as it lasted from Noah until now.

1961.8] But as it was during the time of Noah when men were marrying and were giving into marriage, held big parties and feasts, let themselves be highly honored and wage destructive wars against those who did not want to bow down before their idols, so that soon the great flood came that drowned all those who committed evil, so also it will be in that future time. **But then the Lord will come with the fire of His zeal and His wrath**, and sweep away all the evildoers from the Earth.

1691.9] Then it will happen that the pure and good men and the real friends of the truth and the light out of God who were spared, will make from their swords plowshares and from their spears sickles and **will give up the art of war completely**. Then after that, no truly anointed people will lift up the sword against another anymore, except still some remaining gentiles somewhere in the deserts of the Earth. But also these will be admonished and after that be swept off the Earth.

1691.10] Then the Earth will be blessed again. Its soil will bear a hundredfold fruit of everything, and **the elders will be given the power** over all the elements.

[Note: Dear Wilhelm, would you please from now on - in addition to your system – even also specify the correct original Lorber-texts- where it is to be found in the GGJ -so that the reader can verify this ?. That would be very nice and even informing. I had, however to look it up. Your quoted texts are in the GEJ.07_172: 7-10. Would you perhaps like to explain how you came to this summed and numbered texts? Thanks! G.]

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Health

Many complaints come by holding on to the negative nature spirits in our body. One should regularly clean and fasts, also spiritually. Epilepsy can e.g. be caused by low natural spirit that lives in a person. Also as Gilles de LaTourette. The evil nature spirits often attempt to destroy the self-esteem of the feeling sick. It happens also that they suddenly have typical or incomprehensible, strange thoughts.

Illness has its root in being disordered which is not in accordance with the divine plan. If both, mind and soul are disordered, how can the body still be functioning properly? The [nature] medicine may indeed keep the body in a mechanical manner symptomatic in its grip. The cause must always be sought in the soul.

The inner or mood in humans is located close to the heart. It is a small tiny gland, the thymus, and it lies below our neck in the upper chest area. It regulates the growth in adolescents and is getting smaller and smaller if the young person has become large and adult. In HV 5172, Swedenborg says that the thymus has an internal term. So, the Greek word for Thymus means also the Interior or mood.

The thymus gland is not only for young people up to 18 years but also afterwards till aging. Only, it is sleeping 'then, has retreated, has shrunk and no longer appears to be functional. In youth, it is still very soft and as you get older, the more it hardens itself. What we do not know is, that the intelligence of the good flows in this gland from which the truth "stands out". She is closely related to another gland [interaction]: the pituitary [secret growth] and the adrenal gland, which regulates the blood pressure. The pituitary regulates the growth of the skeleton. The thymus is the powerhouse of the human will and life becomes refreshed and inspired.

The Refreshing is connected therewith. This is the proof that the root of the thymus is "Thy" and means "heating".

To activate the thymus again, [also in case of an allergy!] tap [drum] on the sternum-chamber so that it is disrupted somewhat from her 'sleeping' and brought back to life. If one does this regularly, then it will remain effective in the background - adequate enough – in order to keep your youthful function somewhat so that one remains "fresh" in old age.

Disease of the body is only the bitter consequences of not following God's recommendations. **Who these commandment conscientiously and seriously persists from his youth will, according to the Lord [by Jakob Lorber] certainly need no doctor until his old age.** When Jesus made a sick person better in the NT, he said: 'Sin no more, lest something serious will happen to you' [source: the Great Gospel of John 5-75 and 9-35 [6,7]

According to Jesus words, we should prevent that our soul becomes one with the body . If the soul has identified too much with its body, then the soul will- when this wants to separate from the body afterwards - have to endure much physical pain. This is very unpleasant for the soul. However, it is a kind of purification of the Soul. Is the soul purified in its actual material-dress [body] then it can, in the hereafter, easier follow its way on the spiritual path. [Source: The Great Gospel of John 5-75 and 9-35 [6,7]

The youngest day !

The human spirit can exist without an earthly body. It continues if it is separated by the death of the body. Lorber refers to the immortality of the soul. [GJE6-68: 1 GJE6-107 10 and GJE 8-129: 1] Every person puts off the natural after death while he keeps the spirit, along with the orientation of the purest substances of nature which are spiritual surrounded. What the body and the soul still have on substantial particles are also returned to the soul. [GJE6-53-11].

Paul also speaks of a spiritual body [1 Cor. 15:44]. The human immediately stands up after death and will appear in a body just as on Earth. People there– in the beyond - will also be dressed with a body, but not with an earthly body, which is substantial coarse but with entirely new and spiritual body. [GJE6-54: 9 and GJE4-51 3 and GJE8-25: 3]

Behold, the soul has the same shape and form as its [previous] body but more complete. [GJE7-209: 19]. The soul of man is made to a perfect human form. [GJE7-66 5 and GJE2-195: 2].

The youngest day (Judgment day) is the day of the death and has then come also before anyone, if he dies. Then he is being judged. When the old is over, then always comes a new time - and because I cannot wake anybody up on a past day, then this should happen of course on a recent day(youngest day) because it is impossible to use an bygone day anymore.

Is not every day, we are experiencing a youngest day? I tell you also, that all of you will die all on the youngest (judgment) day and also impossibility vice versa. [GGJ 2-42-2, GGJ1-139:10, GGJ6-5:11, GGJ 1-149-2 and GGJ 10-155:1]

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The Human Soul

The human soul consists of the smallest principles, that is growing and develops to ever higher consciousness spheres, that finally takes form in man which as an earthly form is no longer able to develop any further but still can in her psyche. The soul of the human lives, either through a wrong direction into her flesh or through a right direction into her spirit. [GGJ 2 132,08]

To receive the inner human form means attracting the love and wisdom. Swedenborg reported about this, that angels are therefore alone "people in wonderful beauty" because they are the love and wisdom of the Lord. But conversely, the inhabitants of hell appear - seen in the light of heaven - hardly as men but as giant monsters because they are surrounded by the evil and falsity. [Earth and Moon-53-5]

You have wasted on the earth her soul specifics and in the spiritual world .. "God Himself is the highest and most perfect, eternal primitive man from Himself; God is the real human. [GGJ 4-56-1]. Because before all – before there were angels and humans, I (the Lord) was the first man for all eternity. [GGJ.2-39-3] – But I showed you then, that God Himself was human and, as for this single reason, you and all creatures like you, are people [GGJ.1-155-5].

The whole sky is like a man [Homo Maximus] before God. The sky corresponds to the Divine Human in the Lord and is therefore in its whole as a human being, which is why He is called the Greatest man. The reason is, that the sky in its totality and in its individual parts, represents one human.

Hildegard of Bingen and Jacob Boehme, both Emanuel Swedenborg and Jakob Lorber, all describe the same thing; that all the universes are seen as one big human form. And none of

them have ever known each other in their entire lifetime [omnia universi creati]. The entire angelic heaven is to the Lord, as one man, and likewise all heavenly company, respectively, also each individual angel. [GGJ 6-246-1 and GGJ 8-57-1] The human is not life but the recording-organ of life through God. He is a recipient of life, not life itself. The Hebrew word for soul is Nephesh [50-80-300]. In Greek we say 'psyche' and in Latin "anima" . Originally "breath" or "uvula." **The body of every human being is a true mixture of millions of all possible passions of hell, which are captured and summarized in a [targeted] form.**

The inherited defect stems from the parents, they tend to reproduce the evil of themselves in their children. It is the inertia or the ever increasing sense to idleness. [GJE5-204-89] and [GJE2-224-11]. Heaven also flows into the devil as in the angel of God but they both use it differently [GJE2-9-12]. As long as a man lives on Earth, he is held in the middle of Heaven and Hell and thereby in spiritual balance. This is free will. Actually, the matter is a Court from which the free souls of men receive a test life and eventually break free from this "dungeon" to become one with his spirit whereby he connects himself with Heaven during his lifetime.

In the Old Testament is no word for "rebirth" and in the New Testament, this stands in two places, particularly in Titus 3: 5, 1 Pet. 1: 3,23, Matt. 19:28 and John. 1: 2-29 and John. 5:18.

Man is reborn, only then, when he has the tendency to act according the good. Because sin will leave the soul in the same measure as the soul recognizes sin as being a sin, regrets it, abhors it and further on does not commit it again. [GGJ 7-163-19]

Who recognizes evil itself not in its concrete form, has even not recognized it at all. This field of vision in own hell hurts of course because you, as it is called in psychology: have to "overcome resistance", ' because evil is a force in the soul, which does not want to be discovered; Also in another life, 'Criminals' do not want to be discovered. Who is in remaining on this shady side [Hebrew TseLeM = 90-30-40] (not to confuse with cross = TseLeB) and on his own motivation does as he wants, will always unconsciously act empty on all his self-reflection and finally becomes a prisoner of himself One must examine, to see his own faults and sins, pray to the Lord and begin a new life. Penance without self-examination is not possible .

It's not only about deeds but also to his thoughts and especially what you would do when you have no fear for the laws and the shame and especially what malice one is allowing in his mind and considers it not for bad, because that one does this today or tomorrow if he examines only the external. Then you can just see, what you've done with your actions. One studies only the only evil from his body and not evil from his spirit. And then this is just to explore this to be able to make a change. Because the man lives on after death as a ghost and the present evil remains further. The spirit is examined but only in this way, that one is paying attention to his thoughts.



Introspection

Who wants to love God, should first have to believe that there is a God with- as love itself- is the eternal primal ground of all things in the whole eternity. But how can a man come to such a belief? The surest by the Revelation, by hearing the Word of God and the realization of the will of eternal love. If man has not recognized such will then he moves his will of eternal love and the highest wisdom to God and let him through the will of the Lord - as the fish - be eaten by a well prepared judgment.

When man comes into this world, he is, what concerns his soul, completely separated from God's almightiness, and in every respect he has to rely on his own will and knowledge. Only when he comes to know God through education of his parents and other wise teachers, when he will turn trustingly to Him and beg Him for help and assistance, begins also from the part of God the inflow through all the Heavens. Then the soul of man will pass into an ever increasing knowledge, and from that, an ever increasing love for God. He makes his own will subordinate to that of God and unites himself in this manner with the Spirit of God. He thus will become gradually as perfect in and by the Spirit of God within him as the divine Spirit itself, and will nevertheless stay completely free and independent in everything, as God as such is eternally perfectly free and independent. [GGJ 9-171-4]

The man places his will under the will of God and thereby He will become gradually as perfect in and by the Spirit of God within him as the divine Spirit itself, and will nevertheless stay completely free and independent in everything, as God as such is eternally perfectly free and independent [Earth and Moon - 57]

What good is that the Earth receives light from the Sun when it is not connected with the energetic heat? What is the benefit for the human to have all knowledge and science, if he does not turn it over in practice ?... [Earth and Moon-73] - Is the man once came to terms with himself, the Heaven will come naturally in him. The spirit is the image of the Lord in the man: you know that the human spirit is a perfectly vivid imprint of the Lord and it has the spark or the focal point of the divine being within it.

“So then do act accordingly; make every effort and check everything to see whether you have forgotten something, so that in the end you will not have to say: Look here, I have now done everything for a full ten or twenty years that the new teaching directed me to do, yet I am still in the same spot and feel within me no special enlightenment or a so-called eternal life! What is still lacking? That is why I tell you: Check very carefully to see whether some strong thoughts of worldly advantage have not assailed your heart, whether temporal arrogance, a certain too extreme thriftiness – a younger sister of avarice – ambition, sense of judgment, bossiness, salaciousness and the like have not captured your heart and thereby also your soul! As long as that is the case for one or another, he will not attain to the promise, that is, to its complete fulfillment for him. [GGJ.05_125:01,02]

The importance of self-examination is often underestimated; they think they can do the good without having solved the negative first. The good of love can really only work through the Lord in our soul. Man is only expected not to practice evil anymore. The Ten Commandments mean mainly that you don't need to. Man himself cannot do something good but only from the Lord. Therefore it is the more necessary to know the place of Filth just as good as the place of Purity itself because only the first has to be processed. If man is, once in the pure then the Heaven will come by itself..

I can do all for the people but he will remain as he is; but the heart is his own, there he must work on entirely himself when he wants to prepare himself for eternal life. Because I would first refer the file to the human heart then man would be a machine and never come to a free independence; However, when human receives the learning what he has to do to make his heart before God, he must follow this with a free heart, the, I'll first see the same in the spirit ...

Man is the very purpose of creation, an angel-heaven of the human race. To Jacob Lorber, all material is substance of the soul. For they gradually climbs through the mineral kingdom, the plant - and animal kingdom. The soul of minerals and animals are becoming increasingly complex, which eventually creates a natural soul and ultimately a human soul. This process may take millions of years ... [see also GJE6-133: 3]! My creations have never, ever ended in one way or another. The wisest and most beautiful creations are filled with love and the softest and the most wonderful. [BM51-67]. The human being is not only the end of the nature but also the beginning of the spirit.

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Link to Swissindo homepage: <http://swissindo.News/Main-Events-Rundown-of-the-Grand-Acclamation-Event/>

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Suggestions for the next themes are e.g.:

The future of Europe

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