



Jakob Lorber International Bulletin

Magazine in German, Dutch & English language for the searching human on his way to his own inner heaven, for those who want to come in contact with His creator and have a joyful mutual exchange about that.

November 2017 nr. 25

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Dear kindred spirit friends of Jakob Lorber and related servants as Emanuel Swedenborg, Gottfried Mayerhofer and further writers commissioned by our Lord Jesus. Be all greeted in the Lord. The new doctrine of Truth is reported to Jakob Lorber in a non-mediumistic way. This divine doctrine has existed for over 150 years in book form and was taught nearly 2,000 years ago, to the students and the people of Jesus, in what was then Palestine. This "New Revelation" of Jesus - was revealed again in 1840 and by the Austrian writing-servant- or Prophet Jakob Lorber and many writings supplemented again. He received his information not on inspiration [trance] but he was in full consciousness dictated by the Lord Jesus Himself.

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INTROSPECTION- SELF EXAMINATION



Contacts and reactions

We received friendly and useful responses to the Jakob-Lorber-Bulletin Nr.24. Reactions will be published to the incoming order again:



Gerard

The send copy [preferably between the 15th and 20th of a month] is processed in the next issue. Incoming copy outside the specified dates is then postponed and is probably included in the subsequent publication.

- We wish you a blissful enjoyment in reading-

Contacts and reactions

Hello Gerard,

Maybe you're interested in this video of Scott Clarke:

It is about the great sign in the sky (Revelation 12:5). This star constellation is a reality on September 23, 2017. Also, the birth date of Christ was determined by a star constellation at the time.

Below the link:

<https://youtu.be/yMqWFvc4T7c>

God's blessing,

Jan Pool

Answer

Hello Jan,

With interest and pleasure I received your message. Your message can be published in this publication. A theme to think about. Hopefully, the link will still work. G

Wilhelm Erdmann from Germany

Hello Gerard,

Thank you for the October bulletin.

In the October issue, Klaus Opitz writes:

"**A spiritual flood** is now going over the earth as once, a thousand years ago, in the days of **Noah**, a **material one** has passed. The former killed the **body**, but **this one will kill both, that is soul and body**. "(GH.03_48.11.17,02) (1848)

The spiritual flood kills by the spirit of Reign. In the New Revelations, six divine attributes form, according to the order of Lorber via a Jacobs ladder from Hell up to the Heaven of Love, the highest of the three Heavens that are described in the New Revelations,

1. **Love**: She stands for the Divine Love or also for the man with a permanent connection to God.
2. **Wisdom**: She represents the charity or the woman and space of the outdoor life.
3. **Will**: It stands for the body or for self-love.
4. **Divine Order**: It stands for selfishness or also for the animal kingdom.
5. **Seriousness**: It stands for pride/haughty or for the plant kingdom.
6. **Patience**: She stands for the desire for Power or for the Kingdom of the minerals.

In this spiritual flood, one has to be patient with the minerals because the minerals can easily disturb the soul and the body by their spirit of Reign. It is no coincidence that with the NR the introduction of mineral substances was created.

The mineral substances, the mineral water are a diluted floral substance that makes imperious. The plants make haughty. The animals make selfish. The focus on the body challenges the self-love. The women are challenging neighbor love. The men the love of God.

As a result of dispowered foods from supermarkets, it will make more and more people desired for Reign. In the present time, many people no longer reach the stage of charity and disturb their bodies this way and more often their souls.

Rudolf Steiner, after he had secretly read the works of Lorber, recognized this danger and led the **Reform Houses**, without pointing to the works of Jacob Lorber. The

Lorber movement protects herself today with their biological stores for the spiritual flood.

God be greeted,

Wilhelm

Answer

Dear Wilhelm,

Thank you for your contribution, but I would like to ask you a lot of questions! It goes against the grain with me that, according to you the plants are "haughty".

Unfortunately, you have not provided any sources as an evident reference. If you write something in the future, I would appreciate receiving the written with proper background information [i.e. sources].

In Lorber, I have never read that plants are haughty, but of course there are bad and good plants, as well as there are bad animals and humans. [See also the sources shown below!]:

[...] *“Or what blessing will he spread with his unripe plants, of which he still does not know and also cannot know if they are pure or impure, maybe they are all full of deadly poison ?!”* [Household of God, Part 1, Chap. 121: 20]

It is, of course, entirely different with original plants, which enter as such into their first existence. These must first progress through all the stages of plant life before they may be accepted into animal life. There exists, however, a great difference among plants, namely noble and not so noble plants, good and not so good ones. The noble ones are very close to the animal stage, and the noble ones are very close to the stage of human beings in that they may soon be received into the human world, and the greater part may be received into the nobler part of the animal world. Such plants have a short transition, whereas the less noble or less superior plants take a long time until they are accepted at the stage of the noble plants; [Earth and Moon Chapter 15:3]

[Earth and Moon: Chapt. 21:10] - [...] *“because there are good and evil stars and, as a consequence, there are good and evil plants and animals.”*

The six points indicated by you, do not match as I know from Trusted Lorber works. You “say” completely different things here, and this makes “insecure” readers more “uncertain” or it can even create big confusion. This also applies to what you write about women, that only women challenge the "neighbor love" and not the men and the men only challenge the love to God [and not women] and that all animals are selfish as well as the minerals.



I quote the following from Lorber:

“Consider that on this earth, there are poisonous minerals, plants and also animals which are all well known to you! Poisonous minerals are very toxic, poisonous plants are for the most part less toxic and poisonous animals, taking into account the range of the species, only to a very minor extent. You have also heard that the human souls on this earth are a conglomerate [accumulation] composed of mineral, plant and animal soul.” [GGJ.04-158:03]

“At first the poisons are found in their coarsest materiality in minerals and then, when their effect has already been somewhat reduced, they are absorbed into an appropriate part of the plant kingdom. Finally, when their toxicity has been reduced to a minimal level they represent a danger in the better, more positive physical lives

of some lower animal species. They can, even under the certain conditions damage, but not destroy, their inner, very positive, true life.” [GGJ.04-158:08]

“Now the powers specifically possessed by the souls of these poisonous beings together with their gift of intelligence finally combine to create a form - but only a female form - which then of course does not come into existence without quite a dangerous feature of toxicity. These souls finally enter the way of the flesh through the widely practiced act of procreation by copulation. “ [GGJ.04-158:09]

So, dear Wilhelm,

Of course, I appreciate your statement, although I do not agree with this particular theme. From what do you mean to know, which testimony in the N.O., that you had to divide into the separate points including the mentioned Jakobs ladder? In addition, you do not mention the 7th spirit of God, The Mercy, at all in your text. For this Spirit is, nevertheless, the most comprehensive Spirit, the Spirit precedes the six divine attributes which leads everything first into redemptive courses.

On the second point, you introduce the woman, standing as an image for wisdom. The Lord, however, tells us that the woman is the cookie at the heart of man's love and that gives her first the crown.

Without trying to offend you, dear Wilhelm, ending a message with "Greetings to God," it seems to me personally not particularly respectful, if one would like to convey an empty greeting to a random person. Do you see that really differently?

In the next year, I hope to be able to publish more about humans and their current foods. Gerard

Euthanasia - Suicide

Ex. 20.13: "You shall not kill", and Matt. 5,21-22: "You have heard that our ancestors have been said," You shall not kill. Who kills shall be punishable for the Court.

First a piece of mythology: In the ancient Greek means: Eu = good and Thanatos = dead, so a good, mild or soft death.

Thanatos (Ancient Greek: Θάνατος, 'death') is a figure from Greek mythology. He is the personification of the Death. His Roman counterpart is Mors or Letus. [stone death!]

Thanatos is a son of Nyx [nothing!] (The Night) and twin brother of Hypnos (the Sleep). Thanatos presented as a serious, winged young man holding a sword or a reversed, extinguished torch in his hand. Every mortal that he hit with it was doomed to descend to the Hades.

His task was to bring the dead to the underworld if the Erinyen had not already done so.

The word 'Thanatos' still lives in the Dutch words, euthanasia and Thanatos represents the death drive. לא תרצח לך = Exodus 20:13 [Genesis 20:13]

Suicide?!

No one has the right to rob himself of the created life. The excuse for suicide may have several reasons. One of the many reasons is, for example, "I have not chosen to live on Earth!"

[Gifts of H.03_41.03.05,08] ...Who praises the dancer and the acrobat, truly, is a prince of the murderer, a whore and the one who took his life. Because there, where the great fire of the eternal swirls goes down with a thunderous noise in the eternal depth of wrath, I will soon send such a singer the way to the new art- discovery trips. - For whoever commits sin is worse than a thousand perpetrators. However, you must keep yourself from apologizing for this. [Gift of Heaven 03_41. 03 05, 08].

And what's the situation with Judas after his rude suicide action !?

[Spirit.S.02_007,10] You are also asking for Judas, whether he will be at the table. What do you think? Does the traitor belong there? They say: O Lord, most loving, holy Father, I know that Your righteousness is as great as Your love, mercy and pity, but I must honestly admit to you that it would be a little hard for me if I should miss this lost apostle forever because you, yourself said that these were lost in order for the Scripture to be fulfilled.

This text, has secretly, for the sake of this unfortunate apostle, comforted me silently. Because I said to myself, perhaps, Judas, though it was his free choice, would also be a serving instrument, so an apostle of the dead, that by your betrayal, your plan, certainly for eternity, could be holy and gloriously accomplished! ... O Lord, most loving, holy Father! That gave me hope for this poor unfortunate apostle every time. Yet more, I was always comforted by the thought of how You at the cross asked the Father for forgiveness for all your enemies; then I could not rule out the poor Judas despite his suicide. Apparently, according to the Scriptures, the devil in his life was guilty of his last act. Therefore, I would like to know if this apostle, even if he is not here, is at least a little happy.

[Spiritual Sun.02_007,11] The Lord says, "Listen, my beloved son, **there is not one, but there are two Judases Iscariot.** The first is the man who lived with Me on earth and the other is the Satan, who in his freedom that he owed to this human being. This second Judas Iscariot is the very bottom of the very lowest hell, but not the human Iscariot, because he was forgiven. And to know to what extent, you only have to turn around. Because the one who speaks there with your brother and now also commits a love affair by testifying to your brother before my great love is just that Judas Iscariot about who you worried.

[GGJ.04_152,01] (The Lord:) "However, there are different ways of committing suicide. When someone takes his own life because his own arrogance has been excessively humiliated by someone else and there is no possibility for him to take revenge - that is the worst kind of premeditated suicide. It is never possible for a soul to make amends completely for this type of suicide. A thousand times a thousand years must pass before a soul like that can be brought to a point where its withered, loveless phantom bones can at least be covered with a thin skin, far less an incarnation of its whole being as incarnation is in reality, a product of love and in its turn it re-awakens love.

[GGJ.04_152,05] We have already mentioned that there are several kinds of suicide, and I have specifically dealt in detail with the worst cases. A suicide of the worst kind does not appear in the hereafter in the form of a human skeleton, but as the skeleton of a dragon or a serpent or some other fierce wild animal. Why? You can easily think that out for yourself! A soul like that will never be able to achieve full perfection in its life.

[GGJ.04_152,08] In summary, once a soul, because of a bad upbringing, is without any love, even love of self, the whole soul is permeated by hell as life's most vicious enemy. The soul within itself, then becomes inimical to its own life and being and continually strives to end it in some painless way. Faced with this enmity life in the end must itself fall apart and the soul cannot possibly appear in the hereafter unless it has been dispersed into its individual primordial life forms, and even then only if they appear as flesh-less skeletons which are merely evidence of the inevitable judgment.

[GGJ.04_152,11] In your minds, you are now asking whether that soul will also suffer any pain. I can tell you; at times the worst, most searing pain and at other times none at all. When the soul is aroused in some way by approaching spirits which intend if possible to restore life to it, the soul suffers a terrible, burning pain all over but as soon as it comes to rest again, it has neither feeling nor consciousness and does not therefore feel any pain. 12] There are still many more ways of committing suicide which are not so detrimental in their effect on the soul as the two I have just described. However, no suicidal act can have favorable consequences for the soul.

[GGJ.04_152,13] The case described by Mathael was still one of the more acceptable types and the resuscitation and restoration of that soul therefore

proceeded quite easily and quickly. Nevertheless, there will always remain a flaw in that soul which means that a soul with this provenance can hardly ever achieve the full status of a child of God. The soul of a suicide can seldom reach the first, outermost and thus the lowest order of Heaven, not even reaching its fringes.

[GGJ.04_152,14] For the most part, only souls from all the other worlds reach the first stage, the heaven of wisdom, but they are joined from this earth by the souls of those wise gentiles who have lived a decent, just life, but who do not wish to hear of My person in the afterlife. If in time they absorb some of this knowledge, they can certainly enter the second or middle heaven. They can never enter the third, the innermost and highest heaven, the true heaven of love and life. There the only ones accepted are those who have already attained the full status of a child of God."

[GGJ.06_020,15]... You have now seen the power of the divine will in Me, and for a long time already Jerusalem and the Temple would have deserved to have the same done to them as I have just done with this stone. But no, it shall be and remain until its day. Through its rule it will destroy itself, but not as I have just destroyed the stone, which thereby transformed into a freer, more spiritual free specific being from its old judgment, but instead as a person committing suicide destroys himself, whose soul then goes into an even harsher judgment and into a multiple death. Therefore let us leave them until their maturity so that they cannot say one day.....

[GGJ.06_163,02] Said I: "Has God given them the bodily life so that they can destroy it?! The life of the body is the means given by God to man through which he should and must attain the life for the soul forever. Now, if he destroys the means prematurely, with what will he then maintain the life of the soul and actually attain it in the first place? If a weaver destroys his loom, how will he then weave his canvas on it? I say it to you: The suicides - if they are not insane - will with great difficulty or not at all possess the kingdom of the everlasting life! Since who has become such an enemy of his own life, in him is no love of life; but a life without love is no life but death. - Do you now know how to understand this?"

[LS.01_038,22] The souls of such suiciders will have a much harder road to complete maturation in the beyond because they were not mature when they left this world and entered the world beyond.

[2] ... But if one has strayed from my paths with all kinds of worldly temptations of course, one has to blame himself if My help does not come in time of need, and that as long as the fallen does not show seriousness and is repentance to me! [3] I will remain forever one and the same loyal shepherd and go after my sheep who are lost in some way or another; but the sheep must bleat and let himself to be found in accordance with his own and untouchable free will.

[GGJ8-38,01] Thus, such spirits – although they are not of a good and pure kind – cannot become dangerous for man and it is good to pray for such souls. Because,

the prayer of a soul who is filled with love and compassion and in full trusting love in Me has a good influence on such truly poor souls in the beyond, for it forms a certain element of life's ether around them, in which they can see as in a mirror their faults and shortcomings, are improving themselves and by that they can come more easily to the light of life.

Mercy-light about suicide

In the collective writings of the inner Words, **'Father and Child'** by Ida Kling, a Mercy-light was given about suicide.

My child, write a word of comfort and love to my child, who so sadly regrets the brother's self-chosen death. Do you mourn, dear children, because you know what it means to cut the life wire by your own hand. You mourn for the spirit of your brother who separated immature from her body, disregarding the voice that stopped him and said, "You fool, what do you want to kill? You are immortal! You are eternal and you can only get rid of this corrupt casing, but not from your immortal spirit, which warns you now and does the most desperate attempt to save you.

The voice of the light called in vain! Another voice that sounded out of darkness was more seductive. It said, "Cut your life wire, connecting you with this miserable life, then get your rest! Then you will be freed from all your suffering!

Indeed, there is no better life. The fairy tale of heaven and hell is no longer sufficient; That will soon disappear, as everything else disappears. Therefore, do not worry anymore by any existing Deity! Just come and follow me, and you will soon convince yourself that you will never meet a Godly being.

You are free, therefore, use such freedom and do it, as many hundreds of thousands have already done before you and will still do! Then you'll have the rest, like everyone here. After all, you do not expect much of the world. What will you lose if you say goodbye to her? Make an end to something is much more honorable than life.

See, that's the language of darkness, which takes away the power from such a being, drawing her further into its darkness, until the soul is no longer resisting the insistence and is completely swallowed by the darkness.

But where is the desired peace, with those who sought to catch their sacrifices? Where is the desired decay of all that, what existed? - Was not a new world resurrected, much more frightening than the first In the already existing so hated people, there are now only true devils of horrendous figures to greet and welcome the tempted soul.

In this hell of all hells, the soul awakes from her dreams and acknowledges the horrendous reality; She realizes that she is lost and sees that each "fairy tale" is truth, yes the full truth-and also that there is an afterlife, that there is an eternity and a God.

- But, where is this God now? - Just as the devil has promised him, he, as a human being does not find a being resembling God in any way, only one devil after another devil! "

But how does the soul behave further? What does she do in her unpleasant company? Is she seriously been banned there forever? I tell you, as long as a being is not a devil in the deepest core, it will not live with the devils forever.

For a not ripened to Hell creature will live so little in hell as also a not completely pure creature can enter into heaven. Such a being receives the hell only to taste, to experience it: first, to sharply look at the Hell whereby it was captured and was advised. And in the second place, for the satanic, with which the soul is baptized, just in the hell, with the devils, what is at the earliest possible by the most increased soul anxiety for having to live forever in this resort.

This short agony digests the true devil of the soul and enhances the disgust and aversion of her environment, so that the soul finally separates herself from hell, and is left to herself for some time, and just as long, until the time of her life on earth had reached her end.

During this time, the soul has to gain more self-knowledge, and hereby has to get to know her mistakes and sins, and in the fullest repentance, at last, she has to return [according to the order of God] i.e. to turn to a better life and to do her right deeds in a better way.

If a soul has come to such an extent that it has the serious will to cherish and live a true life, then I, the heavenly Father, send her a leader who points her on the right path and strengthens her to go on in the same way.

Then the faith in one God again will gradually appear again, and the search for God will point the soul on the right path and bring it closer and closer to the light.



An accountant with a near death experience because of his planned suicide, described the following story: "At the time, I did not want to die, but this conversation had planted a suicide thought. I wrote a farewell letter and took 5 calming pills from the jar. I mixed the different drinks and made a toast to my wife's empty chair. "I'm drinking on the nothing, the absolute nothingness". The pills slid in easily and the fake heat of the alcohol waded through me. "I'm on my way," I thought, "and I can not get back" !! With my 2nd drink, I was through the soothing pills and my fingertips and toes began to tingle. "Maybe pills do not work," I said to myself. I did not feel drunk, just a bit numb and light in the head. I felt a feeling of fear that somebody would try to stop my suicide attempt. Just like with all that I found important, so I took another hand of sleeping pills. My hand was still stuck when I poured the last bit of bourbon in the glass. What should I do if this does not work? ... I drank all the drinks and took the rest of the pills, and then I saw a dark shape that looked like a cloud coming towards me. It came across the ceiling of the kitchen and flooded me. I felt that I was moving through this tunnel very quickly. I saw a light at the end of the tunnel and I wondered if I was going there. At the moment, I did not know if I was dead or alive. But I remember turning around to look at myself, who lay unconscious on the kitchen floor. I lay there totally unaware of this other part of me that seemed to go somewhere. "Is this how it's to be dead?" I wondered. "No!" was the answer that came from somewhere.

To my fright, I saw a creature of incredible beauty, radiating love, compassion and warmth. It was a being formed by a beautiful bright white light, and silver threads came from the center. I hesitated to say something, and then I realized that this incredible being of light could read my thoughts. "No," it said again. "This is not what being dead is. Come on, I'll show you." I remember moving with it to some pit. In this pit, you had a depressing view of a landscape, which was totally without beauty and

life, where people shuffled around, with bowed heads and lowered shoulders, in a depressed way. They bowed their heads and looked at their feet as they walked purposelessly and occasionally bumped into each other, but they did not stop with what they were doing. It was a horrible thought that I would be thrown between these confused and lost souls, but the voice seemed to understand my fear and took this away with the following words: "This is a HELL that you have created yourself. You eventually have to go back to earth and have to experience a new life again in which you encounter the same difficulties as during this life. Until then you will have to stay with these lost and confused souls.

Suicide is not an escape. "I was given a widescreen view of my life. It was a huge confrontation with reality. The prospect that I had to experience everything again that caused me to commit suicide, in another life was terrifying than I wanted to admit. I cried. The essence of light seemed to understand that I flowed with feelings of remorse, pity and love. He said with a strict voice like a father to a son, "You cannot do with your life whatever you want. Have you made yourself,? Did you give yourself the life? No! So, you can not choose death either. "I could not say anything, I could not think, I just cried. This voice should be of the Holy Spirit, I thought.

The voice, softer now, continued, "I'm not done yet, your work is not finished, go back and do what you should have done". The first thing I saw when I woke up was: the relief on my daughter's face. Nancy had woken up at night and struggled in vain, to keep the little sparkle in me burning. "Oh Daddy," she said "I was so afraid we lost you, you felt so cold and I could not even feel your heart beat."I will never forget my experience at the edge of the HELL and certainly not what I learned there. The negative Nearly Dead Experience, is not negative if something good comes forth of it. I am now a pastoral worker and, in addition, keep up the accounts of small businesses.



Suicides often have the wrong assumption that after life, everything is over and that they are freed from all distress and worry. The doctor Dr. MED. Raymond A. Moody, who in his "life after death" books has also questioned the suicides that were brought back to life writes: "Everyone said, after having experienced something during a near death experience, that they would never like to think about suicide again.

Their general and new position was now that they had made a serious big mistake, but now they could be very happy that their suicide attempt failed. One of them said, for example, "As I was on the other side, it was made very clear to me hat two things were absolutely forbidden for me, namely killing myself and killing others."

If I commit suicide, it would be as if I was going to slay God's gift-meant for me. "To kill somebody, it would be as if God's plans with this human being is obstructed.

This German-language link might be of interest to you:

http://www.divinerevelations.info/documents/rawlings/german_rawlings_zur_holle_und_zuruck.pdf

Suicides may remain in soul-misery circumstances for many centuries, and there would certainly be many prayers needed, which prove to be useful for asking assistance.

On the suicide of Judas, the Lord says this:

[GGJ4-125:11] "Moreover, in this world, he will find My estimation of him is very low. One treacherous action, followed by a fit of the darkest desperation will cause him to commit suicide, and a rope and a willow tree will be his sad end on this earth! He is someone who wishes to tempt God and this is and must always be the crime of sacrilege. However, anyone who dares to commit a crime against God will not fail to commit one against his own person. First, a crime against God and then one against himself!"

[GGJ4-125:12] "I am moreover also saying to you, that in the hereafter those who take their own lives are unlikely ever to see the face of God! I could even show to you the proof backed by a mathematical calculation but it is truly not worth the effort. It is sufficient that you believe the facts which I have given you regarding the consequences of suicide. Its cause is invariably a kind of stupidity born of doubt and is the consequence of any sacrilegious crime against God or against His commandments."

Max Seltmann describes in his book, Judas Iskarioth, his destiny on the other side. "We experience a child-love from his daughter, who prays to Jehovah. She wanted to take care of everything, so her father did not have to suffer.

In GGJ6-163:2 Jesus says: The suicides - if they are not insane - will with great difficulty or not at all possess the kingdom of the everlasting life! Since who has become such an enemy of his own life, in him is no love of life; but a life without love is no life, but death.

In GGJ4-152:1: (The Lord:) "However, there are different ways of committing suicide. When someone takes his own life because his own arrogance has been excessively humiliated by someone else and there is no possibility for him to take revenge - that is the worst kind of premeditated suicide. It is never possible for a soul to make amends completely for this type of suicide. **A thousand times a thousand years must pass before a soul like that can be brought to a point where its withered, loveless phantom bones can at least be covered in a thin skin, far less an incarnation** of its whole being as incarnation is in reality, a product of love and in its turn it re-awakens love.

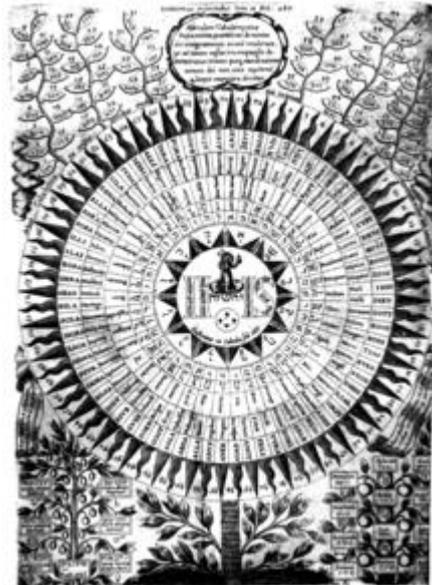
Lothar Schuller says, "If the word incarnation is used here, then it means, according to me, that it is the specific and completely merged soul parts that come together again."

GGJ4-152:5: We have already mentioned that there are several kinds of suicide, and I have specifically dealt in detail with the worst cases. A suicide of the worst kind does not appear in the hereafter in the form of a human skeleton, but as the skeleton of a dragon or a serpent or some other fierce wild animal. Why? You can easily think that out for yourself! A soul like that will never be able to achieve full perfection in its life. And in the following text:

GGJ4-152:10 Just imagine what will happen if one of these suiciders enters the hereafter. What a difficult and long process it will be before that soul can even begin to take the shape of a human skeleton and then to be covered with a skin and even with the flesh, all of this from within itself.

GGJ4-152:14 **For the most part only souls from all the other worlds reach the first stage, the heaven of wisdom, but they are joined from this earth by the souls of those wise gentiles who have lived a decent, just life, but who do not wish to hear of My person in the afterlife.** If in time they absorb some of this knowledge, they can certainly enter the second or middle heaven. They can never enter the third, the innermost and highest heaven, the true heaven of love and life. **There the only ones accepted are those who have already attained the full status of a child of God."**

Sources: used literature: the suicide and its consequences' GL 1/2016Internet Excerpts; from the Jakob-Lorber-Writings with indicated sources!



Editorial Photo

„ Therefore, Learn it from Me!“

Brief summary
[Klaus Opitz]

From whom could we learn spiritual (and material) truths if we did do by the One Who created and preserves Heaven and Earth Himself and who loves us as "lost sons and daughters" and want us to return to free decision in His heavenly Jerusalem.

Themes:

1. The world is completely lacking spiritual light
2. When there would be another way to free development .
3. Learn it from Me.
4. No message completely revealed.
5. What I give you is just from the heart.
6. Problems of the forward development.

1. Now the world lacks the spiritual light in all things.

1.1. "The world now lacks the spiritual light in all things, for the servants of Balaam, of which you have also taken the last sparks and suffocated them in the heart, also of the minority who still somehow had a weak faith. **Now it has become completely night. Nobody knows anymore how to give advice or help. That's why they review again and again and choosing candidate after candidate to come to a wise gradation of the country, in this way. But they are all blind now and do not see and recognize the wise men, because they only love the most respected ones, who have a strong voice. Therefore, they will also cause more misery, robbery and murder and blood shedding, as it is already visible in several places.** "(GH.03_48.06.14.12)

2.If there was another way to free development .

2.1. "If there would be another way for an independent, free development of life, which would be even less painful, then the Deity would certainly have included it in its order. But in the relationships of life matters as they are and being necessary, no better way is possible now. The way is also good and efficient. And because the matter is so, and not otherwise, she herself is the greatest proof of the visible, graspable existence of God, without whom nothing can arise and exist.

But if the existence of God is clearly proven, what does he deserve to be ashamed of such wise men as you want to be one? "(RB.01_027,06 e.v.)

2.2. The permanent destiny of the Earth is [now] to educate the children of God's spirit for all infinity. " (GGJ.02_205.09)

3.Therefore, learn from Me.

3.1. I (Jesus) said:"If those books of inner spiritual wisdom would have been written so that every natural world mind would understand them at a first

glance, people soon would put them aside and not even looking at them anymore. What use would it then have for them?!

But as such the books contain encompassing **spiritual** from the simplest creature to the deepest **heavenly-divine** and therefore cannot ever be fully understood by no natural world-mind, but only by the pure, perfect transcendental spirit of man. **The very non-understanding of such scriptures is a waker of the spirit in man** and shows him what and how much he still lacks for his life's completion. He therefore will quite often take such scriptures to hand and think about them, whereby from time to time the one or the other will become more clear to him. If he thus by his troubles and zeal found a small light of the spirit, he will become more and more strenuous in his studies of the inner, spiritual truths and in this way will gain more and more light and also attain a closer connection with his inner, transcendental spirit and will then also be able to provide his fellow-man with a brighter light which will be very beneficial to them.

However, this would never occur, if these scriptures would have been given in a **purely natural way**; and if it would have been given in this way, **no spiritual and heavenly-divine** could have been imbedded in the words as I have shown you already quite often. (GGJ.06_101,09 ff.)

3.2 Now I will open the eyes of the unbelievers and **explain to the literalists the true meaning of My Bible** so that nobody can use the excuse that he had not known the truth and could blame me whilst he alone is to blame. Therefore, be strong you few who, scattered throughout the countries, are still keeping My pearls in your hearts! **Put your trust in Me!** (The Lord Sermons, 1.01_026,23)

3.3 **For who doesn't know God well, can never believe in God completely, even less so love Him above all and therefore can also not completely share in the spirit of God.** Since from an incorrect recognition of God, because of the free will of man, in time **all kinds of misperceptions are spreading among the people**, which then sprawl like a thousand-headed Hydra, turning people into servants of idolaters and **blocking their portal to the true, everlasting life**, so that they then as souls in the beyond can hardly ever enter; **for what a soul can achieve here, in one day, for her life perfection, in the beyond she often cannot achieve in several thousands of earth-years.** My old disciples have quite an extended knowledge of God; however, you new arrivals are all together still very weak in it and **I, therefore want to strengthen you.**" (GGJ.06-228:19)

3.4. ...For everything I give you **here** (New Revelation) is true and faithful for My children, **for I do not give it to the world, but only to My weak children.** **Therefore, they shall not measure My love and wisdom, My words and My grace by worldly standards.** I do not want to shine before the world; I only want to

be loved by you, for I have plenty of suns to shine upon the world. If you criticize My writings with your worldly learning, what do you think I shall one day do with your worldly nonsense? –

Therefore, learn from Me, and once you will have been taught by Me, you will see and recognize whose laws are on a higher level- Mine or those of the world. For to the world, the word is important, but to Me the meaning within the word; and he who does not gather with Me will mightily stray! (Household of God part 1, chapter 34:36)

4. No message completely revealed

4.1. ... "But you do not know that from Heaven, no message can come completely unveiled to the people on Earth, but every message is still enclosed by a shell. For without such a shell-like enclosure can no a message that is purely spiritual, coming from heaven to the humans, neither if any of you would be able to absorb the essential nutrients that are fit for the body without adding grosser matter." (Spiritual Sun, Part 2, chapter. 15:03)

4.2. Bruno *):.... "Well, because you understood what i told you, I will pass on to you, in the name of the Lord again the matter of God:

**) The speaker in Jacob Lorber, "From Hell to Heaven. The spiritual guidance of Robert Blum "*

"... Therefore, the wise Creator has only made an unchangeable fixed order where it is necessary and serves to the salvation of the people. But those things, with which the free human mind has to engage, have been shaken crisscrossed by God, by the fact that the spirit may find the best opportunity to practice for certain benefits, making him the dignity and power, which is required here in this pure spirit world for the real true love fulfilled, eternal existence. The divine doctrine is given in such a way that every spirit of it, can receive food that suits him best, can feed with it, thereby grow and come to perfection." (From Hell to Heaven, Part 1_114: 12.13)

4.3. I will arrange My teaching in such a way that by merely reading or hearing the Gospel no one shall get to the bottom of the living truth, but only by acting in accordance with My teaching and by the application My light in every human being will shine brighter! (GGJ.01-113: 13)

5. What I give you, that's just for the heart.

5.1. "Look, every person has a dual ability: an appearance that is the main or actual outward sense of soul. With this ability, the divine being is never to

grasp and understood. Because it is only given to the soul to separate the spirit in her from the Deity, for the time being and to keep the Deity hidden for the spirit for a time. If a soul now wants to find God with this negative power, then she increasingly removes herself from her purpose as she continues to pursue it stubbornly along this road.

But the soul has yet another ability, which is not in her spirit but in her heart. This ability is called the inner mood and consists of an entirely **own will, love** and a similarity of the two mood elements. Once this has absorbed the concept of the existence of God in it, it is immediately covered with **love** and held by her will, and holding it is "**believing**" it then.

By this faith, that is alive, the true spirit is awakened. He then looks at what has awakened him, recognizes it and immediately takes possession of it, then rises as a powerful light from God and penetrates the soul and changes everything in her into the light. And this light is the true faith through which every soul can be saved.
" [From Hell to Heaven, Part 1-35: 2-4]

5.2. "Verily, I tell all of you: **Whoever will not acknowledge Me through the heart as his Father - meaning, the sole, true Father -, will not come to My bosom!**

"But when you call: '**Abba!**' call it in your heart, in humility, love and in all **But when you call: 'Abba!'** call it in your heart, in humility, love and in all truth out of it, and I will listen to you. However, which one of you children will at all times call: '**Lord, Lord, God of all justice, God of grace, God of love and all mercy!**' although I shall not repudiate him and take his life, - yet it will be very difficult for him to ever reach this spot of the most blissful, freest life.[Household of God, part 2, chapter: 46:3]

5.3. "**My creation and understanding of me is not a mental matter, but it is a matter of the heart, of the feeling!** (Sg.01_026.30)

5.4. "... as one's love to me will be, so shall his light and, consequently, be his wisdom." (Household of God, part 2, chap. 86:05)

6.Problems with the development.

"Realize, the more you develop in **self-realization**, the more you will get to know My teaching, My Creation, My material and spiritual world and the more the trouble of progressing with pile with you.

Follow your My Teaching, then you're right in **the gradation of My Children!** And, a child of the Creator of the infinity of God, "is not achieved as easily as it takes in ordinary life.

No victory crown will be won without a struggle, and if you want to become a victor of the solid matter, **you must first become free in your own spirit, go for complete independence in the creation.**

You must lay down your old worldly Adam and take the new spiritual Adam to you. The old human as a product of the world must have died, and the new spiritual must be **born again**, or you must be "**a re-born**," as I once said, "**When you are not born**

again in spirit and truth, you will cannot enter into my Heavenly Kingdom.

"(From: Gottfried Mayerhofer, "Who is the man of the Spiritual Magnetism? Or "The way to rebirth ", "Heilung und Gesundheitspflege ", Lorber Verlag))

6.2. "I say to you: seek, as always, never the glory of the world, for it is a plague for the soul and spirit, and their consequences come soon or later, devastating the Earth." (Gifts from Heaven, Part 3_49.04.06.29f)

6.3. "My students must not be a grumbler ...

That's why I say to you all again, that you must be totally free from spirit, cheerful and excited by the world without hanging to the world ...

But who wants or can transmit such a particularly happy message with a sad, timid, fearful, anxious and despondent face? **Therefore, forever away with it and away with the exaggerated awe, even for Me;** because with that all you would never be able to be called and chosen for anything that great and even less to do something important and great!

If you love Me from the bottom of your heart, that is perfect for me; all that is more is stupid, has no purpose and makes of man, my equality, a cowardly creature that is not adequate or useful for anything great. " (GGJ.06-018:10)

6.4. "You must love me like God and prove this love to the neighbor so that you may be the true descendants of The One who put so many wonders in everything. **Then you will become clear to you that a world can only exist when love is her base, that love is her existence - and the pursuit of perfection.** "[Sermons 43:33]

6.5. "Love alone is the measure of My Divinity, and with no other measure I am to be measured." (Household of God, part 2, chapter 138:26)

6.6. "... Therefore, My children, take everything in earnest, take my words seriously, take it with your time in earnest so that my words are not preached to deaf ears. This wishes your Father to the teaching of you and to your spiritual progress! Amen! "(Secrets of Life.01-020: 58)

6.7. "Hold all on to Me very firm, as I also hold very firmly on to you, you will soon receive the most beautiful consequences, and you, as My pure children, will in a better future, what concerns the time, may look forward to it."

The full text can be found under: JESUS2030.de, left column under "Einführende Texte"

DIRECTIONS OR QUESTIONS

Bible text: Philémon 9

Dirk Mütze

"yet for love's sake, I prefer to appeal to you"... (Philemon 9: 9)

Sometimes we need precise instructions for doing something. Sometimes it's also a simple question or tip, "to motivate us". A reason for this may be to make our inner attitude available or to turn to one who has given us the task.

Philemon was a believer from Colossensien and from this city, there was a meeting in his house. Paul addressed a letter to this meeting and a further letter to Philémon. And the two letters do not only have a variety of subjects, but they are also very different in the manner of the expressed words.

In the letter to the Colossians, Paul repeatedly reiterates or gives instructions for doing something. At the Colossians there were wrong developments in the life of faith. On the one hand, they were on, a dangerous side to comply with the statutory regulations; On the other hand, they searched for answers in philosophy. They had lost connection with Christ as the head. (Col. 2.19).

Paul had to give them clear statements on behalf of the Lord. Changes were needed. They had to change their view: "seek, up there where Christ is." (Col.3: 1)

We sometimes need that. The daily relationship with the Lord is no longer available, we have set the wrong priorities in our lives, we may be in danger of making bad decisions, or have already done so. As we know from daily work or from our child education, sometimes more than words is needed. Here we meet a quote from God's Word, and we notice that the Lord clearly speaks to us. His goal is that we walk on the right track again and return to the joy of the community.

Paul writes to Philemon in a completely different way. As an apostle, he had the right to summon, but he did not use it. He formulates with a cordial request, giving directions from heart to heart. He [Paul] appeals to the available love for the Lord Jesus and the brothers and sisters. More was not needed. Philémon also came from Kolossensien, but his vision, his behavior was right. That was recognizable in his life.

After Paul had formulated his requests, he left the rest to Philemon. It relies on the fact that Philémon from the guided community, will do the right thing in name of the Lord. That's more than only obedience. Not only to do what is expressly expected but to do what the Lord wants "... so that you may examine what the good pleasing and perfect will of God is." (Romans 12: 2).

Philémon is a worthy following example for us. He did not see what others were doing. But he looked at the Lord Jesus. He wanted to do out of love, what his Lord ordered.

Source: https://meister-eckhart.ning.com/?xg_source=msg_mes_network date: May 2, 2017

Editorial comment: See, if necessary, Paul's letter to the municipality of Laocidea.



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