



Jakob Lorber International Bulletin

November 2018 nr. 35

Friends of the Jesus-Revelation through the writing-servant and writing-prophet Jakob Lorber feel connected to all the people of the world as creatures and children of one and the same Father. This heavenly Father embodied Himself in the Jesus Christ 2,000 years ago [25-28 AD.] All spirit-friends of the Jesus-Revelation recognize in this eternal Revelation a new and great Word of God and strive to come to a mutual joyful exchange.

INTROSPECTION-SELF-EXMINATION



We wish you a blissful enjoyment in reading.

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Contacts and reactions



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RESPONSE IMPROVEMENTS BULLETIN

Dear people,

I would like to thank all of you, for the direct and indirect response concerning the layout and the monthly content of this bulletin. I will take all suggestions to heart and probably process the options in the 'old' structure. E-mails came in, whose senders mainly emphasized 'private', so without mentioning their names. I will certainly continue to respect that.

E. from France writes: "The bulletins are meant to have real encounters with each other, a real brotherly exchange. We should meet at the present time [!] to help each other, and perhaps to talk about the everyday problems of transforming the spirit of the New Revelations by Jacob Lorber, so to help each other, and to reinforce themselves.'

Someone else writes: "It also applies to me that in a Lorber Bulletin, only about Lorber must be written and discussed. There is so much information and there are so many groupings about the Swedenborg literature, that - I think that, this does not really fit into your bulletin ... The Jakob Lorber Bulletin International would then belong much better under the common nominator 'The New Revelations' and that with such intro ... '

Another person writes: 'Sometimes I feel that the bulletin has the atmosphere of: 'Look what I know! '...

Comment from the editor: Very nice, that the general atmosphere could be represented in a few words. The editorial team tries to do its best, emphasizes particularly the Bible and Jakob Lorber, and that all connections come from one divine source. Very brave of a writer addressed to me: 'Look, what I know! ... That was a bit hard to swallow... All incoming comments have certainly communicated a lot of useful things and' the knife still cuts on both sides! It really is stating the obvious. The editors were further encouraged by a number of readers. For my part, I would like to get a little more response to submitted themes! And dear readers: it's still a lot of work for me as a 70-year-old to provide the bulletin with the 'best' every month. My eyes are not too good. I do this primarily for my and your Creator, in the second place for those who really want to cooperate to shape this bulletin in a way, as the Lord recommends us. In third place - I want to communicate not only with the Lorber readers

- but also with 'newcomers' - religious or atheist - they are always welcome. Nobody can be excluded! This will probably 'crystallize out' in a few years, that is to say that serious strivers will also contact each other ...

From Klaus Opitz, of course, known to us in the bulletin, I was allowed to publish his reaction as well. He writes:

Dear Gerard,

At Your request, to inform you about the positive and negative points in the bulletin, I want to write the following to you: **I mean by this, that the basic intent is o.k.:**

In the future, Jesus no longer wants 'official churches', but he has revealed e.g. to Gottfried Mayerhofer: "... *and that there will be **gatherings** for this purpose where, through a **mutual exchange** of ideas, thoughts and experiences, will become a common Watcher for everyone and fulfill that which I once gave to the world in My two love-commands! That is the whole organization of a so-called church!*" (See the text in the preceding bulletin" about the millennial kingdom of peace ")

Jesus therefore wants a personal exchange in discussion groups, meetings and of course also in writing.

That is why it is good for the bulletin, when there is spoken about **discussion groups at home and abroad and that certain themes are worked out in writing, even when this is done in so-called abridged versions. As far as possible, also topics with current leads.**

What needs to be improved:

1. The correct mentioning of the source or references.

(Not for example only indicate, Heavenly Gifts, part 2 ')

Often people would like to look up the text again, to see in which context the text stands or who has spoken or written it.

2. In the font, a distinction must be made between own text and quotation.

Quotes, for example, in italics and in their own text - or vice versa.

3. Texts must be marked with the name of the author to enable personal questions.

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Maria from Italy writes:

Dear Gerard

First, I want to apologize to all German-speaking friends because of my lacking German and I hope there is no reason for any misunderstanding in this letter.

I regretted it [at the time] that the Italian initiative of an international bulletin of Lorber could not go ahead and I am very pleased that it has now been restored from the Netherlands.

What do I like in the bulletin?

1.) It is confirmed that everywhere in the world - and at least among some readers - this unspeakably great Work is known and appreciated.

2.) There are Lorber connoisseurs, who can write good summaries of statements, and these are distributed throughout the Lorber work by publication.

- 3.) In the bulletin I found new explorations, such as the figure-knowledge of which I had not thought of yet.
- 4.) There are **no disputes**.
- 5.) The interpretations are [in my opinion] very correct.
- 6.) The pictures please me
- 7.) The answers are polite and friendly.

Unfortunately, I cannot find any negative points yet. Maybe later....!

Good continuation with the help of the Lord!
M.a.I.

It is about practicing love.

From Johannes.

1. Men not only cause problems, but they mainly have problems (and not least because of those problems). The suicide rate of men is three times higher than that of women. Imagine that this would happen to women, the feminists would go crazy. Probably the diagnosis of an incurable disease was only a superficial cause, the actual problems were probably more of a psychological nature. Here, apparently, was not the strength to endure a disease. Or the actual reasons are not even revealed, because it is often enough, what family members say, is the farthest from the truth.

Depression and loneliness.

2. Depression, loneliness (many friends say nothing, often people with many friends do not even have a real friend). That must be a particular gifted friend who can even replace an ordinary brother or sister; the Lord, even blames it when parents only have one child. Since suicide apparently took place in an impulse, but not by lower motives, the soul can certainly still be saved. In any case, thanks to the book described below. That certainly looks interesting.

3. Yes, it is always sad when people do not know what to do and reach in their despair to terrible opportunities. My own mother also looked for a solution years ago - because of her illness-. It never leaves healing wounds and we can only hope that God heals these wounds and gives our loved ones the grace that Christ has promised us. At the moment I practice Religion in a simple language, albeit for ALL, but the specific audiences are demented and disabled people.

(Positive case of a spiritual friend)

My son has MS for several years and the current medication is so well developed that it can be well controlled.

4. A child came home from school. Her mother had hanged herself because of an incurable disease. The narrator believed that women are more vulnerable than men who commit suicide.

5. A few years ago, the mother of A's former toddler friend committed suicide because of a longterm depression, with whom I had contacted a few days shortly before. Such deeds can only be avoided with God's help and grace. You can only be vigilant.



My daughter came home for a funeral for Brother P. in a young community. She visited him regularly and was good friends with him as a church member. P., on the other hand, hung himself up in his apartment with a rope at the age of 35, he was single, had no real girlfriend, was a class teacher at high school, was an only child and a grandson in his family. Grandmother and grandfather were also at the funeral. He was discovered only after two days, because he had booked during the holidays a trip of three weeks to America with friends, but did not appear. He visited the Winter Olympics in South Korea as a tourist with his friends. Shortly before his death he met many friends. It was a secret farewell.

Suicide-cause explains MS disease [Multiple Sklerose](#)

How should we exist on earth or on the other side? In which situation do we determine our free choice? The disease course of P was not advanced at all. That makes us even sadder. About 120 people came to the funeral. May the Lord be merciful to him. How should the children in his class handle it? May the father assist these classmates and related family members.

PS: If you discover a suicide signal from someone, then pass on the discussed book. Whether this person reads the book is up to him. We should only try to follow the love of our heart out of brotherly love. The children's book of a special kind has been translated into Italian, Korean and a publisher in Italy and Korea is waiting for the translation. Every country has the same problem. This book appeals to life and is suitable for all ages. It also makes it possible to consciously live the other world. Every sixth chapter has a basic content corresponding to the content, and the text is accompanied by delicate watercolor paintings. The reader also experiences all the glorious things that are closed to our normal eyes.

Book: 'Was passiert, wenn ich sterbe?' 'What happens if I die?' From Ulla Frank [German Language]

A call to life for readers of all ages, 48 pages, bound, four-color, EUR 18,80, order no. 0912, ISBN-13: 978-3-7999-0260-1

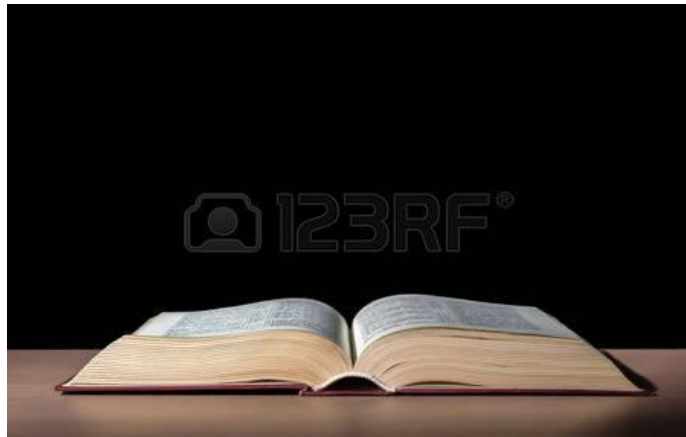
Editor's note: The topic of SUICIDE is described in detail in the NEW REVELATION by Jakob Lorber - GGJ Volume 4, chapter 151!

The Word of the lord.

In the household of God, it says: "The Word of the Lord is the spoken of God Himself, where nothing can be changed; the Word is therefore holy! Whether that which is read from the Holy Word also flows into the hearts of the people is here compared to a gardener. **The field in which is sown means the natural mind of man.**" [Houe of God.01_096.10]

And further on in the NR: "**The grains that were sown before mean the truths from the Word of the Lord. Such truths [seed grains] must be germinated and matured in us and then take root, so that the 'earned bread' can also be eaten. This bread means the good, by which the spiritual life of man is nourished and maintained.**" [see GGJ.01_191,11]

How will the seed develop and grow? First, the field must be free of weeds, stones and they must be maintained until a reasonable nutritional intake can follow. **In the case of man, this means that with him the falsities and malice must be removed.** The field must also be fertilized, the grain wants to grow lush.



Swedenborg: "The teaching of the Lord prepares the human mind, whereby the real truth can develop in it. **The cereal grains are the truths of the literal sense of the Bible.** These starting points are of the real true doctrine, **but they cannot come to full growth if the mind is not prepared first.** "

That is why we are told that the Bible can be read and understood much better when we receive the additional explanations of Sacred Scripture, like e.g. from Swedenborg, Lorber or Jakob Boehme. And that is only possible to connect with the Lord, as with Heaven when reading the Bible, the Word of God. Of course it is not necessary to become a theologian.

Both Lorber and Swedenborg describe identical texts, e.g: " When the plants have a fruitful effect, such plants must be plowed under so that their components are carefully mixed with the soil. In this way, the teaching of God must be set out in secret with its most important work. We need to think about such theorems and let them to penetrate into and through us. The

content of the Bible is so infinite that by whatever system it is never reproduced optimally by any learning system.

The farmer who fertilizes his field will take into account the vegetable properties he wants to grow. The Bible will be made even more readable for us with all possible explanatory information by God's sent ground, just as described above. With this end goal, however, it has become clear that man wants to occupy himself with the Bible and he may receive his spiritual nourishment for this purpose if he wants. Collecting Bible texts may also be useful for this purpose.

Through an effort that stimulates thinking, we become aware of what we were unaware of at first. Thinking itself will never be able to seek or find the truths of faith. **The real bread, made of grain, is like the Word of God, with what and by which we may nourish ourselves.**

We can also feed on beans. **In earlier times, there was a thought that a stay in a flowering field with many beans caused "a little sedation". [He is confused]. This saying lives even today in many countries. the saying in Dutch: in de bonen zijn! (Litteraly translated: ' he is in the beans!' means he is confused.**

What is cared for in our lives is a living determined energy. This energy has its origin from the Sun. The special energy from the Sun makes life grow in everything. **The cereal grains represent the truths in a literal sense. From this, we get the spiritual.** However, cereal grains must be chewed very finely.

What nourishes man is the good that is hidden in the truths. This is the goodness that is from the Lord, as well as the Sun. **The words of God (grain) will illuminate our soul so that the state of mind becomes fruitful.** The Word, the words from the Bible, as well as the bread from the grains, has come to us from God.

[Sources: the Bible, Matt. 13 [resemblance of the weeds and wheat] - short excerpts from Jakob Lorber and Swedenborg, Lorber GGJ Part 4, chapter151!

Genesis 20

The Bible also has - in addition to the New Revelations via Jakob Lorber - a huge amount of data for the thinking heart in the barrel. I recently read from the first book of the Bible [the original old text] and the following stirred me:

1. And Abraham went from there to the land of the south, and dwelt between Kadesh and Sur; and he was a stranger in Gerar.



2. And there Abraham said of his wife Sarah, "She is my sister." Then Abimelekking of Gerar sent for Sarah and took her.
3. **But God came to Abimelek in a dream one night and said to him, "You are as good as dead because of the woman you have taken; she is a married woman."**
4. **Now Abimelek had not gone near her, so he said, "Lord, will you destroy an innocent nation?"**
5. **Did he not say to me, 'She is my sister,' and didn't she also say, 'He is my brother'? I have done this with a clear conscience and clean hands."**
6. **Then God said to him in the dream, "Yes, I know you did this with a clear conscience, and so I have kept you from sinning against me. That is why I did not let you touch her."**
7. **Now return the man's wife, for he is a prophet, and he will pray for you and you will live. But if you do not return her, you may be sure that you and all who belong to you will die."**
8. **Early the next morning Abimelek summoned all his officials, and when he told them all that had happened, they were very much afraid.**
9. **Then Abimelek called Abraham in and said, "What have you done to us? How have I wronged you that you have brought such great guilt upon me and my kingdom? You have done things to me that should never be done."**
10. **And Abimelek asked Abraham, "What was your reason for doing this?"**.....



Funeral



The dead are buried in Israel. Burning [half cremation!] Is then only possible in a few cases. [1 Sam. 31: 12,13] and the bones were then not burned. [Amos 6:10]. Cremation was in the past a disgraceful punishment. [Lev. 20:14] or not to be buried. [Psalm 79: 3] [so a prey for wild animals].

In a family, the son of the house was first assigned to the burial of the parents. [Matt. 8:21]. In the old times, the dead was buried in his own clothing. [1 Sam. 28:14] - see also Acts 5: 6,10 and Gen. 23: 2.4.

The right request.



(shortened)
By Klaus Opitz

In the text, which follows, there are always statements that require further clarification, for example, when Jesus dictates to his writer Gottfried Mayerhofer the following: ... *"in which I like to offer the prayers what is best for him or for his neighbor in **a spiritual sense.**"* (Is the request for health included?), [Sermons, chap. 24:20 ff.] Or *"how many cases would I be able to mention to you, which is not prayed for! One wants money, the other health, the third the success of his **business'** ... or "ask and prays; but does desire something impossible, **nothing that is worldly!**"* In addition to the main text, it must therefore be demonstrated, under which conditions the **request for healing in case of a disease** is meant or excluded.

The right prayer

Gottfried Mayerhofer: "The right questions", from "sermons of the Lord", chap. 24

*...Look at the world and how much **nonsense** is asked of Me!. How many imagined intercessors are used. If people would only ponder on their own actions, they would have to be ashamed of the way they want to drag down God, the Creator and Lord of Infinity, to insignificant things of worldly life. **They do not bear in mind that most evils and misfortunes do not stem from Me, but from man's own attitudes.***

*If I allow men to do what they like and they thus create for themselves **illnesses and accidents** from which they could derive some **spiritual benefit**, **why should I prevent what could only serve for their spiritual good?** Surely I cannot consider everybody's **worldly well-being**, but only the main purpose of his life on earth.*

How could I give My children, that which would only be detrimental to them?

Oh, you shortsighted and gullible people! You are like children who want at all costs to put their hands in the fire because they have not yet experienced the fact that fire not only gives light but also burns.

*I could tell you about so many things that are prayed for! One wants **money**, the other **health**, the third **success in his venture**, the fourth complains that the **death** has caused losses in his family, the fifth wishes to see his **children in luxury and a life of pleasure** rush headlong towards hell, and so on. But none of them considers that with the granting of the prayer the **spiritual welfare** of those involved would often considerably suffer.*

*They do not take into account **that suffering and misfortune are the cornerstones which form obstacles to the staggering ones when they indulge in worldly activities and tend to completely ignore spiritual progression.***

*Your fathers and mothers desire for your children all the good things, as health, wealth, a long life and a high position in the world. Well, what you wish for, as tiny beings in My creation, **would be allowed to Me too, I should also be allowed to educate My children in such a way that they may enjoy in the fullest measure all the good and beautiful things in My creation which I have stored up only for them, that they are spiritually sound, rich in love and can be set over great things close to Me.***

Behold, I want the same you yourselves want. The difference consists only in that you humans, in order to become My children, have to go through different schools from the ones you let your children attend. This is where our opinions differ.

Besides, it is only a short period of time during which you are concerned for your children's welfare, whereas I take care that the everlasting future life of My pupils becomes one full of bliss and unimagined enjoyments.

Thus, you can see that at this point I often have to be unbending and write your silly prayers into the sand to be blown away by the next breeze, whilst My arrangements are written as laws in imperishable stones of eternity. Therefore, consider your supplications well and do not ask Me for the ruin of My children! **I have created them for life eternal, as spirits, as angels, and not for a life of pleasure in worldly filth until one day maybe bring Me a defiled soul.**

So when pray and ask for My help, bear in Mind that I already know in advance what you will ask for and that you cannot tell Me anything new! Bear in mind that men would never have got into difficulties if it had not been My will to teach them through their own mistakes. Do not forget that your only consolation is your trust in Me. I, too, had trust when in the Garden of Gethsemane, in the face of My greatest suffering which I had to bear as a man, I prayed: "Father, let this cup pass from me!" But the cup was not taken away and **I had to drain it to the last drop. Remember that I then said: "Nevertheless, not as I will, but as thou wilt, O Father!"**

These words with which I willingly submitted to My fate may serve you as your sole guiding-star in your life on earth.

Yes, pray in My name, entreat Me from the depth of your heart. Such entreaty will comfort you and give you peace, and with it you have done your duty towards Me. But leave the fulfilling, or otherwise, of your requests to Me. I see better and farther and cannot grant everything that blind and immature children want. Why? Because, as adults you can see clearer and are more sensible. And what small children are in relation to you, you are in relation to Me, even much less.

Therefore, trust Me! I know how and when to give and how and when to take. My ways are inscrutable, and often just where tears of sorrow flow in abundance, My spirits and angels celebrate a festival of joy. *) Because the trusting one came closer to Jesus.

I once told My disciples to trust in My ever-loving intentions. The same trust I would like to awaken in you, for without it you cannot progress a single step; you would despair of your fate and end up as atheists. Trust in the thread which safely guides you out of life's labyrinth into the hands of a loving Father Who has often been closest to you when He appears most distant.

Ask and pray, but do not ask for the impossible, for worldly things. I am spirit and so are you. I can only judge as a spiritual being and you, too, must learn already during your life on earth to give the **spiritual precedence over **the worldly material things.****

Then, what I once said to My disciples will also apply to you: "Whatsoever you will ask in My name shall be given to you!" Of this you may be sure, especially since I am now repeating My promise. Amen. - Sermons, chapter. 24

Epilogue

In this short afterword, it must be demonstrated to what extent **the questioning or asking in a case of illness** is meant, if the quotations quoted above are mentioned again and again, and that we should not ask for **worldly matters**, but for **spiritual things**.

1. "**Tell the sick that they should not be grieved for their sickness, but that they should turn to me full of earnestness and trust Me completely**, I will comfort them, and a stream of precious balm will pour into their hearts and the source of eternal life that manifests itself in them will never dry up, **they will be healed** and refreshed like the grass after a thunderstorm [Household of God, part 1, chapter 1: 3]

2. "**When a person realizes that his condition depends on the wrong way of living, where he sins against My laws of nature, he cannot expect me to change the once-established laws because of him.**

He must have a different idea of a God than of a man; for a man can err, be mistaken, and for that reason he can deviate from his prescribed laws, circumvent them, or even abolish them altogether, but I can not do that as God, as the supreme Being; with Me everything is perfect, from the existence of existential things to eternity. I can only act in such a way that increased life activity leads to faster results, **but I cannot act against the basic principles that I have established.**

... Therefore, **to all of you who call Me for help** and only then the most, when the people can no longer help you, remember My words:

In the first place you must help yourself to cleanse your body of foreign matter, so that the soul can also act on that same thing, and if it does not act passively and has to watch, how strange influences the body entrusted to it prematurely, disturbs and then makes it arrive as a premature birth, semi-maturation or completely unripe, where it can only progress as an adult from earthly existence as a ripened fruit on a tree of life.

Remember, My blessing only has a blessing there, where the bottom is prepared for it before it is taken.

So start working on it first, to thoroughly remove the waste that you have accumulated in your bodies for years, and then, **when this is cleared up, My blessing will have its proper effect ...** (Gottfried Mayerhofer, "healing by means of magnetism according to: "Geistiges Leben" 4/2015, page 28)

3. "**But you will not lack My help. What you can do yourself with the strength you have, you must do yourself; but what goes beyond that, I will take care of that.** For truly, I tell you, **what you will ask the Father in My name, and in My order, which you are known, that will also be given to the extent to which it is useful to your soul.** (GGJ.06_021.9)

4. "**But if you want to become completely healthy, trust Me completely, and more than older people and doctors, otherwise I can not help you. I can, from My great mercy, allow you to be poorly healed half by the doctors; but completely healthy and well, that will probably be very difficult or never come!**

If you could only know how much I would like to help so many people, if only he came to Me with full confidence, faith and love; but now the best comes with only a quarter of faith, with a sixth confidence and an eighth part of love; Look, under such circumstances

there is little for Me to do among this kind of sick. "(From: Jakob Lorber, Healing and Health, page 220)

5. "My word and the living faith are always the best remedies for the body and there is no better pharmacy. (Gifts of Heaven 3_48.09.03,06)

6. "... By the way, the best medicine is to trust Me at all times, so that I will help when it is time for it in any way." (From: Gottfried Mayerhofer, "The power of prayer", "Lebensgarten")

7. "I Myself cannot (indeed) heal, where I have admitted the sickness as a remedy for the soul!" (From: Gottfried Mayerhofer, "The power of prayer" - "Festgarten")

The complete text "Die recht Bitte" can be viewed at www.JESUS2030.de, at the left side column under "Gebet / Meditation / Gesundheit (2)"(in the German Language)

Keeping dogs

By Helmut in the Philippines.



- The 'wolf' Hashima from Gerard -

What a happy feeling. As a gift from God. The animal gives me with all my heart all the love in which it stands to the Creator. In the same way, I answer this love with all my heart. If he dies in a few years, I must console myself with the fact that one day, when I meet the darling again in the kingdom of God, I will reap the same love. This time, however, no longer in the fur and paws, but as a person like me and realizing that we had already loved each other in the world, I already a step higher, he still as a human soul.

But now also perfected, and we see from the supernal eternal present back to the earthly moments in which we as humans and animals were warmly attached, and he - now as a man,

thanked me for the love he had received and thus got a good beginning in his life as a new person.

We can certainly assume that we too stand before another brother or sister and realize that even a man loved us when we were not human.

All tears are swept away, says the Lord. Out of this temporary mourning, a beautiful dawn will arise for us, because with tears of the heart, the walls of heaven are built, says Jesus in the NR. Reciprocal 'love and loyalty', even when it only comes from a dog, that is wanted by God. So away with the misunderstandings, and recognize also in the creatures the all-embracing love of the Creator.

Everywhere in Lorber it is said, that love in her turn causes love to awaken, and with God, no love is too small or too insignificant to be acknowledged and answered. The dog gives his master 100% of what God instinctively gave him.

We should and have to recognize this and certainly thank the giver of all good qualities with our love.

At Jakob Lorber: 'Look, a dog who knows his boss well and is very devoted to him also senses the closeness of his boss, walks up to him and expresses to him through all kinds of jumps, facial expressions and caresses that he loves his boss and knows him well. "... [GGJ10-226: 6].

This does not recognize the flesh of the dog, but the soul of the dog, which is already at a higher level of intelligence. Verse 8, 9, 10: "What drives him to you, is his instinctive love and loyalty to his Lord.

The Lord has nothing against dogs. "They are also His creatures. About dogs, the Lord says: Why do you keep dogs in excess?" That means large numbers above the usual! "Excessive" is wrong in all respects, as the word itself says: these people had too many dogs [in the Lorbertext] who also stopped the poor from asking for alms. Does your dog stop someone by just barking? Probably not! Also, the Lord then still allows a dog; ... So whoever wants to keep a dog [!] attaches him to a chain, so that beggars do not have to be afraid.

[Note. Red .: The Hebrew word for dog is KaLeB and literally means: 'As the heart', because Leb means heart, together with the preposition letter K = 'as'. When there is a heart connection, there is eternal loyalty. There is no animal on Earth that is so loyal and docile as the dog.]



Does hell exist?



In the Christian proclamation, hell has become quite out of fashion. Jesus warned in His preaching for hell, and in the Lorberwork the existence of hell is also confirmed. Yes, with torments and fire and all the trimmings, because the soul is able to feel pain, even more than in earthly life. No nice message, but true. However, it is reassuring that hell itself is only eternal - the prisoner only has to stay there until he improves his being there.

The Bible on this: "But those who seek my soul to destruction, shall come to the lowest places of the earth." [Psalm 63:10]

LORD! You have brought up my soul from the grave; You have kept me alive, that I have not descended into the pit. " [Psalm 30: 4]

Joseph asked the Lord: "But that I may lie with my fathers; for this you shall bring me out of Egypt and bury me in their grave. And He said, "I will do according to your word!" [Genesis 47:30]

The existence of the realm of the dead is temporary, as evidenced by the sharp separation between the realm of death and hell.

Jakob Lorber describes in the GGJ.05_071,08 that this is also the entire Earth and in short everything that you can observe with your material senses, this is a true sheoula [hell]. The soul should become a spirit, and as long as she is not, she has to go that way. If she goes the way to the 'evening', she will face her death.

A lot is written about this in the New Revelations: "But accordingly the whole Earth and everything that you are ever capable of perceiving with your material senses is a true " SHE

OUL A. That is the death of the soul, which is or, rather, is destined to become a spirit; for whoever has ceased to exist as that which he had been, is also completely dead as that which he had been.

A soul who for the above reasons has almost lost its human nature, so that, at the most, an animal skeleton is left of it, is dead after the shedding of the body. For you unthinkable long times will have to pass until such a soul merged in the matter will again become a near-human being, and it will take much longer until such a soul becomes fully human. [GGJ5-71: 8.9]

The Lord further: "I hope to have made it sufficiently clear to you what is actually meant by Satan, hell and eternal death, ..." [GEJ5-71-17]

I say: 'Well then, listen! 'SHE', or 'SHEI' or also 'SHEA' means: 'it thirsts'; 'OUL' or also 'VOUL': 'the person who depends on himself, one could say: an animal-human '[Ox]; and then 'A': 'according the consistency of that what makes the inner wisdom and knowledge'.

The shape of the ancient Egyptian pyramids proves that this is the way the letter A has to be understood. The pyramids are large-scale copies of the brain pyramids and, as their name and their inner structure implies, used to serve the people as wisdom schools. For the meaning of PIRA MI DAI is obvious: 'Give me wisdom!' Their inner structure was such that it forced the man who was completely isolated from the outside world to contemplate his within, thus finding his innermost life-light. This is why it was always pitch-dark in the wide inner passages of such a pyramid, and not until man began to illuminate everything with his inner life-light did it become light. [GGJ.05_072,02,3]

All this may sound strange to you, but it is nevertheless true. For as soon as the inner vision of man's heart is opened, there is no longer any night and darkness for him on earth. A downright proof, so to speak, is all the very sensitive people and those who are in an ecstasy. These are able to see with their eyes closed far more than a thousand people possessing the best, soundest and keenest eyes; for they see through the most solid matter, see easily through the whole earth, and they, the ecstatic (magnetic) people, can even penetrate the stars which are not beyond their reach. [GGJ.05_072,04]

The way in which men could achieve the blissful state of ecstasy — and that finally whenever they want it — was taught and very actively practiced in the interior of the pyramids.

Since the pyramids were serving that purpose, they were given the very appropriate and significant name of SHE OUL A. From this the ancient Hebrew derived his abbreviated SCHEOL, the Greek to SCHOLE, the Roman to SCHOLA and the Persians as well as the Indians to SCHEHOL . [GGJ.05_072,5,6]

The ancient sages well knew from their ecstatic visions that the very material souls who loved the world and themselves beyond measure, after the shedding of their body had to live in the beyond under very deplorable conditions, and they used to call this very lamentable state also SHE OUL A, or hell. [GGJ.05_072,07]

It is certainly true that, compared to the state of life of a truly wise man living within the divine order, such a state can be called 'death'. Since this is an everlasting and necessarily immutable and permanent attribute of all that is called 'world' and 'matter,' it becomes quite clear why it has been named 'eternal death'. [GGJ.05_072,08]

A soul that remains in such a condition, either here or in the beyond, is obviously in a state of eternal death from which it is exceedingly difficult to become free. For many souls, it may

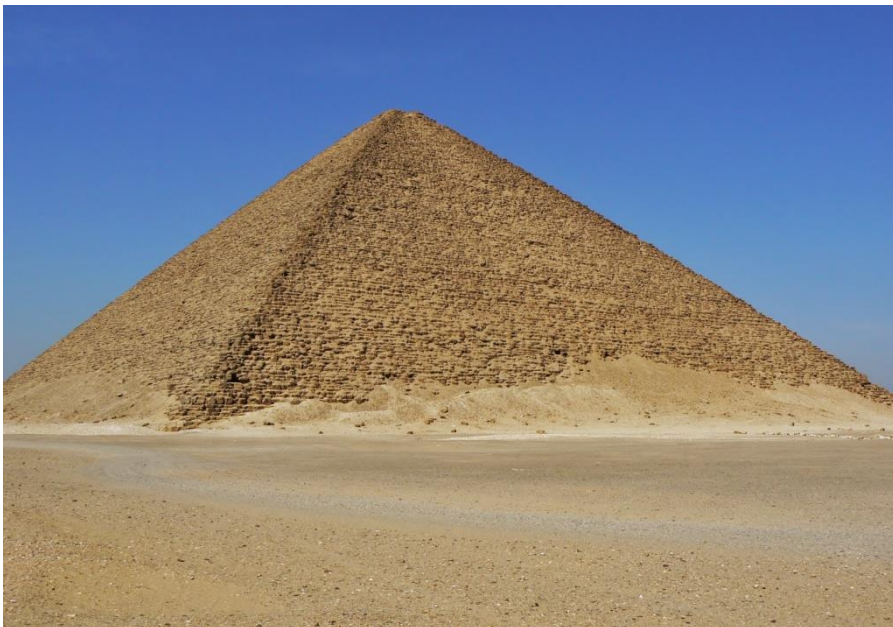
take an eon of time before it will achieve anything out of itself. Tell Me whether you now understand!" [GGJ.05_072,09]

The Lord to Helen: "If he wants [the human] to be in hell, he enjoys it in all his fullness. He who wants something bad himself will never be wronged. Who wants to be in hell, stays there! I will not pull anyone's hair out of his head against his will. If, after all, that event becomes too rough, he will find his own way out of it. But if hell makes him happy, and if he prefers the eternal night rather than the soothing light, he chooses that which gives him pleasure! [Bishop Martin, part 2-164: 11]



Pyramids

by Helmut N. from Austria



In the Lorber work, Jesus explains that the ancient Egyptians could see the inside of man and therefore built the pyramids as a copy of the human brain - which also has a pyramid shape - Because 'pyramidi' means 'give me wisdom'.

The Lobber friends were now in a dilemma: these tiny brain cells in the head are triangular pyramids, while the ancient sages founded quadrangular pyramids in Egypt. Why this error? What is going on?

A Lorberexpertin called Edit Mkeleitis [not found on the internet - Red.] Years ago had received the inspiration that the Egyptians had built in a completely different human dimension. With that, the Lorber trailers were reassured, and the 'mistakes' were cleared.

Whether this statement had satisfied other Lorber friends cannot be confirmed. But it looks like an embarrassment. When reading about the brain theory that Jesus gave to His disciples, this matter unfolded very easily, without needing "enlightenment." For Jesus declares that these brain pyramids are described on all four SQUARES and are available for the soul to look at them.

So on the three surfaces and also on the ground surface. However, the Egyptians could not build their pyramids floating in the air like the billions of brain pyramids in the human brain, so this fourth plane area, which was hidden on the ground, would have to build all its quadrangular pyramids to also build four pyramids with four writable surfaces. We have every reason to rejoice, to live and to say to the Creator, "Good Father." We still have a father who is the only Love Himself. He loves us more than us, that's for sure!

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