



Jakob Lorber International Bulletin

Magazine in German, Dutch & English language for the searching human on his way to his own inner heaven, for those who want to come in contact with His creator and have a joyful mutual exchange about that.

May 2018 nr. 31

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Dear kindred spirit friends of Jakob Lorber and related servants as Emanuel Swedenborg, Gottfried Mayerhofer and further writers commissioned by our Lord Jesus. Be all greeted in the Lord. The new doctrine of Truth is reported to Jakob Lorber in a non-mediumistic way. This divine doctrine has existed for over 150 years in book form and was taught nearly 2,000 years ago, to the students and the people of Jesus, in what was then Palestine. This "New Revelation" of Jesus - was revealed again in 1840 and by the Austrian writing-servant- or Prophet Jakob Lorber and many writings supplemented again. He received his information not on inspiration [trance] but he was in full consciousness dictated by the Lord Jesus Himself.

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INTROSPECTION- SELF EXAMINATION

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Contacts and reactions

We received friendly and useful responses to the Jakob-Lorber-Bulletin Nr.30. Reactions will be published to the incoming order again:



Gerard

The send copy [preferably between the 15th and 20th of a month] is processed in the next issue. Incoming copy **outside the specified dates** will then postponed and are probably included in the subsequent publication.

- We wish you a blissful enjoyment in reading-

In this Issue:

Contacts

Swedenborg saw Hebrew figures in the heaven and their meaning. [Swedenborg]

Why do we live?[Klaus Opitz]

Do we know the future? [Swedenborg]

If someone **did not receive the bulletin**, would you please report this?!

If someone has sent me a text contribution, but **it was not posted**, would you please pass this on to me?!

Patrick from Africa

Dear Gerard,

As far as self-development is concerned, cultivating the spark of the spirit is very essential to me. The repentance in the positive living room of life through which the soul gradually becomes more and more spiritualized and the ego slowly retreats. This seems to me to be the essence of spiritual growth.

With kind regards,

Patrick

Answer

Dear Patrick,

I can certainly confirm the above. What you may mean, is also the most important thing and that is, that every man turns to himself, to his deepest inner - his heart, where the spark of life lies. Every human being is able to view himself on all his spiritual unhappiness and can convert this to spiritual treasures. "Love your enemy!" Jesus says. The one who harms you, forgive him and if you repay evil with evil, then you are as bad a devil as the one who has disadvantaged you. Give the example and see your fellow man, as brother and sister. That is 'practicing self-reflection' and then you really come to self-development and you awaken the spiritual spark within yourself and only then the soul can become more and more spiritualized. Because as long as there is still a lot of ego in our own lives, you hinder the spiritual growth in yourself. This happened to me a couple of months ago, and I had not dealt with it properly, fortunately I was able to correct it again due to 'whispering'. G.





Somewhere in in Australia

Patrick from Africa

Hello Gerard,

First of all, I want to tell you that as a Lorber reader, I am completely in line with you, especially concerning Bertha Dudde.

I would like to say something about the course of the end time. In which I combine all passages of the entire New Revelation Works (including those of L. Engel and Mayerhofer) about that with each other. Summarized, this means that the new "workers", probably incarnated archangels, the 144,000 from the Revelation of John, in America and Western Europe come forward. These are the lights of the heavens that recognize each other, support and reinforce each other, as described in Part 9. Again the same spirits that in part 11, when the inner eye of the students is opened. Those who form the tribe of the newly elected people, about 1/3 of the current world population, mainly live in America and Western Europe.

These "workers" are also mentioned in one of the Mayerhofer Preachings, as being those who must pull out the old Adam first before the new one can be attracted (this can be nothing else than the complete rebirth of the spirit).

These new workers who therefore have to process a large harvest (i.e. 1/3 of the world's population) must ensure the definitive separation of spirits. The cleansing can take 4 times a week, 4 times a month or 4 times a year. Considering the long-

suffering and patience of our dear Jesus it would probably be four times a year. Then this Archangel Michael and his associates would be expected very soon. Perhaps already in 2019.

According to the New Revelations, this should generally be the course of the end-time, and of course accompanied by all the calamity that will come upon the Earth. So Jesus comes back only when this cleansing has taken place first.

God Bless you,

Patrick

Answer

Dear Patrick,

In this way, Patrick is the by your indicated theme certainly 'something' to think about! G.

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Ron Yates

Gerard,

The first five volumes the Great Gospel of John which I purchased from the Book Depository UK (now owned by Amazon) for \$20 each with free postage has countless typographical and translation errors. That for my own understanding, I have made corrections in the margins and in the content.

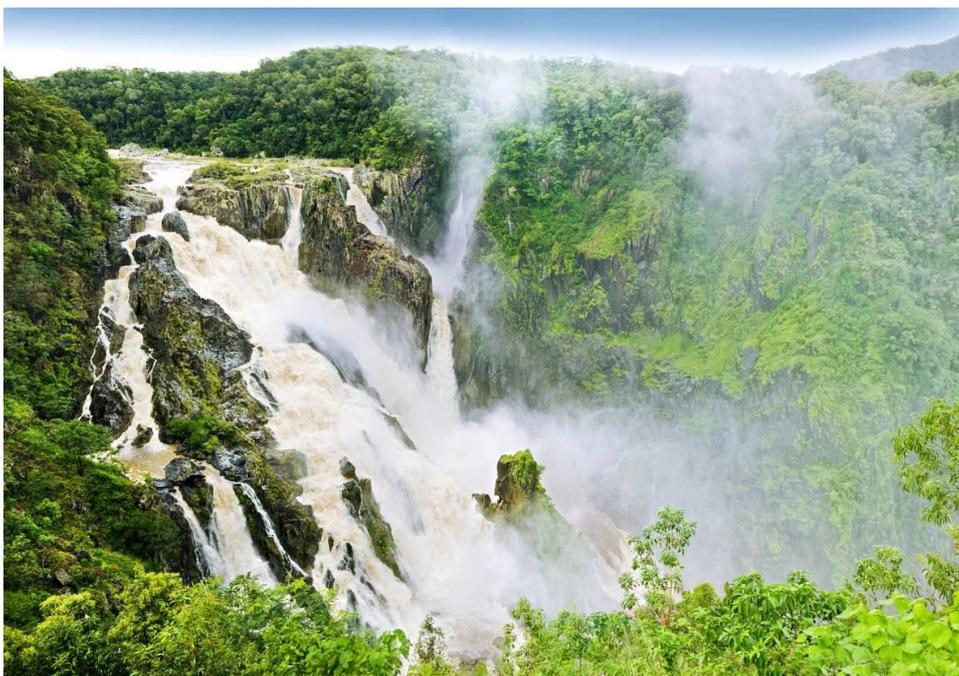
The most prevalent and perhaps less important are the exclamation marks. Maybe thousands of them - nobody speaks with that constant emphasize.

I am aware that our Lord Jesus has stated not to make changes, but the spelling errors in these books are so numerous that I think that He will forgive me.

It has been a big challenge, although I have not yet done the other five parts, I'm not really looking forward to their corrections.

On the first page it says: *'This is God's word and it is free'. It may be freely copied on the condition that it may not be changed.*

Unfortunately, there is no place or publisher, to which I can send a reprint about it, except the Lorber Verlag D-74321 in Bietigheim / Wurt.



Tanzania in Africa

I have two copies of the six books of the condensed English version translated by Violet Ozoles and Hedwick Groll and I have not found many errors in those editions.

I was asked by Irena Pommers, Violet's daughter, to say a few words at Violet's funeral. I equated Violet with the seven attributes of God (Love, Wisdom, Will, Order, Earnestness, Patience and Mercy) as a spiritualist, which did not go down too well with the Lutherans.

The minister was so upset that he proclaimed that spiritualist do not believe in Jesus and of course I had to correct his incorrect belief.

Now for the big one.

The second coming of Jesus, coming on a cloud, happened in Mexico following the forerunner Ellijah's introduction in 1866. Jesus completed the Inner Word in 1950. Many people were involved in receiving and recording the enormous volume of work as over the period of eighty-four years all the originals died, as with Lorber and Engels.

When one considers the monumental work that Lorber wrote (most of which I have read and devoured), in twenty-four years, it pales in comparison with the eighty-four years.

They have printed a condensed English version of the Third Testament that contains 544 pages.

In it, it states that the Old Testament, or the first era, represents the Father, the New Testament, the second era, represents the Son and the Third Testament, the third era, represents the Holy Spirit. The era of Spirituality.

I have a copy and there are no typographical errors like that in JOHN the Great Gospel.

Google 144000.net

Ron Yates

Swedenborg saw Hebrew letters in heaven and their meanings

Hebrew letters and their correspondences

Once upon a time a small sheet of paper was lowered to me [Emanuel Swedenborg] from heaven and described in Hebrew letters, but written just as in the case of the ancients by whom these letters were bowed with upward-pointing horns [Red. All letters are interwoven with the letter Jod]. The angels who were with me said that they knew the full meaning of the letters themselves and that they knew this mainly from the bows of the lines and the signs on the letters.

They explained what these were each separately, and what they meant in

composition, and that the letter H  which was added to the names of Abram and Sarah, meant the infinite or the eternal. They also explained to me the meaning of the word in Psalm 32: 2, from the [Hebrew] letters or the syllables alone, namely that their meaning is briefly summarized: "*that the Lord is also merciful to those who do evil*".

They told me that the scripture in the third Heaven consists of bent and differently curved letters, each one has a certain use. The vowels are there for a tone that corresponds to the sensation. In heaven, they cannot pronounce the letters **i** and **e**, but instead the **u** and **ui**.

With them the vowels **a**, **o** and **oe** are in use because they give a full sound. Furthermore, they do not pronounce the consonants loudly, but softly and that is the reason why some Hebrew letters have a dot or dots and that this was the occasion, because they are there in the truths and allow the sharp, but this is not in the good of the angels in the third heaven.

They also said that they had the Word with them, written in curved letters with indicated horns and signs. It showed what the words of Jesus mean: "Not a Jew or a horn will pass the law until all these things are done." Matthew 5:18, and "it is easier

for heaven and earth to pass away, than one sign of the law. "Luke 16:17 [source: True Christian Religion, 279- Swedenborg]

Α Aleph, 1ste letter - Β Bêth, 2nd letter, Γ Gimmel, 3th letter, etc. As:



Red. Comment:

The Hebrew hangs at the bottom of a line and comes from the spiritual world, descending downwards, to the matter, the body or the Earth to the humanity.

bybia' _____ < _____ < _____ < _____ bybia'

bybia' ABIB

We write from the left [heart side = spirit side!] to the right [body side = matter]. The Jews or the Israelis, write from right to left, bringing their language back to its origins

-----> -----> ----->

Each Hebrew letter contains a Jod that carries a brain- and heart shape. So we act [Jod = hand] and we think through the heart! Who does not understand this? The Hebrew is also often sung and the melody comes from the Spirit. The mood determines the voice ...



Why do we live?

Brief summary
By Klaus Opitz

Concerning Mucius's question in the 11th part of the book GJE why do we live, what comes after death and how we can be introduced into all the wisdom of life best, Jesus answers: **These three questions include the total wisdom of all heavens and the basis of My teaching on this Earth.**

1. Mucius said: 'Because You, O Lord and Master, have allowed me, I ask You for a clear explanation, why we humans actually live, what happens to us after death, and how we can best be introduced in all wisdom of life.

Yesterday you told me that by keeping Your **two commandments** *), which Your disciple has explained to me, the right knowledge awakens in the heart of man - but the 'how', has remained very veiled to me, and therefore I ask you for clarification on that. " *) Love God above everything and your neighbor like yourself.

I said to the innkeeper: "My dear Mucius, it is precisely these three questions which you ask that contain the whole wisdom of all the heavens and the reasons of My teaching on this earth. So much as I have already been told about it, so never can the **basic doctrine** be repeated again and again, so that **the spiritual heart of man completely absorbs these eternal truths, digests them thoroughly, and is completely in flesh and blood to transform** I will therefore answer your questions in detail in the first place, for your sake and Phoikas, because you do not yet know My teachings and for the sake of mine, which have been around me for a long time, yet have not fully penetrated into all truth, I want your questions in the second place answer in detail. - Listen as well!

Man lives from two kinds of worlds which he has to unite in himself. On the one hand he is the cornerstone of the outer, material creation in which he is called the crown of creation and he is praised as such. On the other hand he is the starting point of the pure spiritual world which with him has reached the first stage of complete free self-awareness. So on the one hand, he is the beginning and on the other hand the end of a chain, and he has to find in himself, by his for that purpose given life and the free development, the right link with which he can make those 2 chains as one. I will explain this further to you.

All beings, from the smallest creature, form **step to step in ascending series***), in such manner that one step will always complete the other, will show greater perfections and can thereby also develop an ever **greater intelligence.** *) *mineral, plant, animal, human.*

When the highest **animal** intelligence is developed – please note, this is not concerning the outer form, but only concerning the development of the soul – **then those developed intelligences can flow together to become a human soul**. So this contains now in the first place the highest developed intelligences that mutually complement each other, and then, since it is the next step in the development of many lower lives, **it (the soul) must be a reflection of the total lower life in general**, because it contains all this in itself. **So it is now completed, for what concerns the outer form and the inner form that is capable of development. The crown of creation, the human form, with a germ that is capable for the highest possible development, is reached in the newly born human being.**

[GGJ.11_010,03] Now begins the second task: **man must reach the highest possible free awareness in the knowledge of his Creator and in the development of the inner man.**

Up to now the form of the soul was dull, did not care about spiritual things but only about material things. Only the right of the strongest was important to him. **But the deity wants His work that was led here with difficulty will now also begin to know Him and will try to come closer to Him out of love, and not out of fear for His power. How can this be achieved?**

The deity must veil Itself to reach that goal. That means that He must put His creature in circumstances that gives him the possibility **to recognize the deity freely from himself or not**. By that, the deity may not use any coercion, for otherwise fear, which has to be avoided, and not love will influence the **direction of the will**. Just think how you would feel to be surrounded by servants who would only serve you out of fear instead of out of love! **That little plant of love can only come into existence when the human soul receives proof – by the ever increasing clearness and insight of things – of the great love and wisdom which the deity gives him and which stirs up admiration and love in him**

A leader is now given to the human soul, because the pure soul alone, which cannot be further developed as perfected form, would not notice anything higher than itself if **a spiritual feeling could not flow in, the awareness of a power in it, which humbles him down and urges it to seek its Creator. And this is the divine spark which is laid in it*) as spirit and which has to develop together with it, has to penetrate in it more and more through a right education and must lead it into all knowledge through self-teaching.** *) since Adam. *The people before Adam (the pre-Adamites, or animal people) were like the animals.*

This true marriage, which starts already when man is born is, however, greatly disturbed because, although the soul is developed by the inevitable physical development, the inner spirit stays mostly only like an embryo in him. The purpose of life is however to let them develop together at the same time, so that the one depends in the right measure on the other

That divine spark comes from God and contains initially all the truth and the right knowledge. By that spark, man stands in very close connection with the initial Spirit of God Himself and he can penetrate in all secrets and the wisdom of God Himself. But very few people are aware of this. **And to lighten up this awareness – which only weakly flashes by – to full certainty and to knowledge, is the goal of My work as a Teacher. And the way that leads to it is given by My teaching.**

MY disciple John told you already, and I confirm this to you, that in the two commandments: **‘Love God above all and your neighbor like yourself,** the 10 commandments of Moses are contained and all the rest about what man should do to awaken the spiritual spark that abides in him and to unite more and more with his soul. For it is only in the right way of living according to God and in the right deeds of love for your neighbor that you will find true satisfaction, inner peace and the right victory over your passions and death. **The one in whom the conviction is awakened, which makes it impossible for him to sin against those commandments, will already discover true Heaven on this Earth, for he became untouchable for all the attacks of evil, became by that a real ruler in him, and out of him a ruler over nature.**

[GGJ.11_011,02] For since the soul of man contains everything from all the beings that the Earth carries, as you know, it is very natural – once the spirit will rule in his house which contains everything – that he also must be able to rule over the various images of his I. Just like a king who worked himself up from the rank of slave to the throne will rule without resistance over all these ranks to which he belonged. **But it is obvious that this is only when a man has found the binding link of the chain, which is My teaching, and has connected both chains to only one unbreakable chain.**

He is completely powerless **as the last link of the material chain**, which is only the highest form of the soul, forming by that some human form, and is actually nothing but a very intelligent, well developed animal. I think that you understand now why you live, and how you can come to the right understanding.” Being amazed and listening attentively, they all said: “*Yes Lord and Master.*”

And I continued: **“Now there is still the third question to be answered, namely: What happens to man after death?”**

If it is as I told you, it is also obvious that the spiritual man, who develops himself only imperfectly in the earthly life because his heavy body is a big burden to him, **must continue to live**, for nobody will claim in himself that he can reach a perfection in this short earthly life that can bring him already very close to God. **He has to deal with various obstacles in his body and with temptations of all kinds, so that his character will be hardened and his will be trained to do violence to himself and to attract more and more what is good and remove the bad tendencies out of himself.**

Once in the beyond he will come into a new world which will ever more reveal to him the wonders of God and the universe where he will be able to see with his spiritual eye and not with his weak physical eyes that only show him the material world. While looking at the great works of wonders he now understands that the real bliss can only be found in the activity, and that God Himself is the most active Being. According to his progress, a suitable working sphere can be given to him that he zealously takes at heart. And in this activity and at the sight of his useful work he will experience true joy and the highest bliss. (GGJ.11_009,05 ff.)

[5] I said: "If you truly believe in Me, you also must not try to anticipate **My wisdom, which guides and settles all things in the world**, but you must unite your patience with Mine and think: in this world, where the freedom of life is being tested, **order is once and for all times such that every man may do what he wants.** Because only by the complete **freedom of will** he can fight for the eternal life of his soul. And as he has a **free will**, he also has a **right thinking**-ability and a **free intellect** with which he can distinguish and evaluate all that which is good and true and he can also act accordingly, because the powers have been richly given to him.

When man distinguishes that which is good and true, but still voluntarily is acting contrary to it, **he is building his own judgment and his own Hell and is therefore already here on Earth a complete devil**. And look, that is the punishment which man is giving to himself, **without My willing it**.

Therefore, do not keep yourself busy with **My great patience and love for men**, if they be good or bad. I only warn them when they are on the wrong path. **But despite My omnipotence, I cannot grab them and bring them back on the right path of life, because that would mean that I would take away their free will, which would mean the same as if I would take away the life of the soul and that of the spirit within.**

Therefore, everyone has to walk as it pleases him. It is for a man more than enough that he knows the ways and the fixed consequences that he can expect, if they are good or bad. Because every man who came to use **his reason and his intellect** knows the things which are **right and good according to the revelations from the Heavens**, and also that which is **wrong and bad**. The choice to act accordingly is completely up to his free will.

If you understand this well, **you cannot complain about My patience and tolerance**, because on this Earth, which is a house of education for the future true children of God, it must be so and can impossibly be otherwise. Where people are called to become complete spirits and beings equal to God, also the opposite direction must be possible for **their freedom of will to have free allowance** to become a **complete devil** who, however by his own fault will have to bear in a miserable way that which he has caused by his own will.

Therefore, **I will judge and punish no one by My omnipotence for his bad deeds, but this does the one himself and also the unchangeable law of My eternal order,** which has been made known to everyone by the way of the light of the many **revelations,** already since the first beginning of the existence of man on this Earth.

If you have understood this now, **then train yourself also in patience, and have therefore also in yourself true compassion, not only with the sick bodies, but even more with the sick and blind souls of the people. Then you will come in the least difficult and fastest way to the true and complete equality with God and become like the angels in Heaven.**" (GGJ.07_202,05 e.v.)

The full text "Warum wir leben" with the parts 1.Woher wir kommen, 2.Warum wir leben, 3.Wohin wir gehen "can be viewed at [www. www.JESUS2030.de](http://www.JESUS2030.de), left side column under" Texte der Neuoffenbarung zu ... "Klaus Opitz

Is the future known?

I, Swedenborg, have discussed several things with angels about the future state of the Church. They said they knew nothing about the future, because the future is known only to the Lord. But they did know that the slavery and imprisonment in which man once found himself was lifted up; and that by the freedom that is giving him back, he can better notice the inner truths, and thus become more inner if he so wishes. [Source: The last judgment-74-Swedenborg]

That every one after death will be in good and truth at the same time, or in the evil and false at the same time, that is, because good and evil cannot be connected, neither good nor false of evil at the same time, neither the evil and the truth of the good at the same time, for they are opposites, and these fight each other until one destroys the other.

Those who are evil and good at the same time are understood by these words of the Lord to the Church of the Laodiceans in the Apocalypse: "**I know your works, that you are neither cold nor hot; neither whether you were cold, or hot. But because you are lukewarm, and neither cold nor hot, I will spit you out of My mouth.**" [Revelation 3: 15,16]; further: "No man can serve two masters, for either he will hate the one and love the other, or he will stick to the one and neglect the other. [Source: Matth. 6:24 and Divine Providence - Swedenborg]

Concerning the theme God of Engel

Wilfried Schlätz has already written a lot about this and, for example, in his article **'direct Words via J. Lorber'**. The written text can be found at www.JESUS2030.com under the heading **'Kommentare / Dokumentationen'**

Concerning the theme Leopold Engel

GerdFred Muellerm extensively elaborated on this theme and has given his answer. If the theme is definitely wanted, it will be published with permission.

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| Translation costs: Relana v. d. V. | On 15e May 2018 | - | 50,00 € |
| Bank costs op 30-4-2018 | | - | 7,550 € |
| State Bank-Credit op 15 ^e May 2018 | | + | 341,85 € |