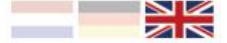


Jakob Lorber Bulletin International



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Friends of the Jesus Revelation through the writing servant and writing prophet Jakob Lorber feel connected to all people of the world as creatures and children of one and the same Father. This Heavenly Father embodied Himself in Jesus Christ about 2,000 years ago and did not manifest Himself as Savior and Teacher until age 30, for three years. The spirit friends of the Divine Revelation recognize in this eternal declaration a new and great Word of God and aim to achieve a joyful mutual exchange.

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In this bulletin:

- Spiritual and historical pearls.

Readers' Reactions and Contacts



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SELF-REFLECTION – SELF-EXAMINATION

Spiritual and historical pearls.

[Excerpt GGJ10]

'Happy and blissful can every man be praised who can firmly believe and trust like you, because he certainly will very well bear every discomfort that can happen to him on this Earth...!

'Man must **draw lessons** from his earthly necessary life.' [GGJ10-2:5b] The maxim for the evil man is, that the evil that harms him, he himself wills it, and therefore no injustice is done to such a man. [GGJ10-2:6]

Jesus said, "Miracles were necessary in His time on earth, but no longer in our present age, **for His Word will in itself do signs!** [GGJ10-45]
He often speaks of a person's small sins and related illnesses!

'If God forgives our sins, realise also that others, who still have an account to settle with you, remit it.' [GGJ10-38:7]

On the Sabbath, Jesus says: 'We should have the Sabbath every day, but not outwardly, but inwardly in ourselves.' [GGJ10-63:1]. The true religion of God is that people serve one another mutually in His love.' [GGJ10-63:7]

'**The talents of men are distributed differently among men by the Lord**, so that each one may serve his neighbor according to his own talent in the charity ordered by Him.' [GGJ10-64:4] **'To desire something [ergens naar talen], desire (talenteren), something that you do not have yourself, but can find it in another!'**

'We can reach the divine world within ourselves, and the Lord has shown us that way!' [GGJ10-69:9]

'This world is a training place and destined for life, and man can constantly practice humility, self-denial, and self-reflection.' [GGJ10-6:13]

Jesus calls Himself the 'Lion of Judah'. [GGJ10-8:2]

Under 'flesh' must be understood the works that the soul has accomplished with its body. To behold and rejoice in its good works is to see the true resurrection of the flesh.' [GGJ10-9:8-10]

So as this is the situation of the works of a soul here, they will, later on, serve him as a housing environment in the beyond. [GGJ10-9:13]

'The kingdom of God is, to be established among men and in their hearts.' [GGJ10-10:21]

'The spirit in man is from God, and when it has become 'lord' in man, it allows the soul to learn much more in an hour than you could in 1,000 years.' [GGJ10-16:7]

'Raphael declares, that 4,000 years ago he was also a human being, before the Fall [This was HENOCH]. He said this to the disciples of Jesus about 2,000 years ago, when the Lord called him to earth for a moment' [GGJ10-17:3].

'All dangers that surround a man and are placed on earth by the Lord are intended for this purpose, so that man may recognize them and fight against them until he has overcome them.' [GGJ10-19:4]

'There are innumerable numbers of animal intelligent capabilities present in the human soul, which can build and create.' [GGJ10-22:4]

'Free will must be left untouched in the human soul, otherwise, man would become an animal.' [GGJ10-22:9]

'Soon we will have a **definite time** again so that humans can once again communicate freely with the angels and the Lord Himself.' [GGJ10-28:3] 'The Our Father' we find clarified in GGJ10-32:6. 'Only mighty love and re-love bring each other to life and awaken perfect, new life.' [GGJ10-84:9]

Jesus says: ' Try first to conquer the world within yourselves, then it will also be easier for you to conquer it in your brothers. No one can give his fellowman something which he does not first possess himself. If **someone wants to awaken love in his brother or sister he must come to him with love, and if someone wants to generate humility in his fellowman he must come to him with humility.**

. Thus meekness begets meekness again, patience begets patience, and goodness begets goodness again, and mercy likewise the same.' [GGJ10-90:3]

'For My name's sake you will have to endure persecution and slander by the world. Fight with all love and gentleness against the enemies of truth and of the light from heaven, then you will acquire the crown of victory.' [GGJ10-91:2]

'But those who will lure to the world in addition to My love from time to time will also not be safe from all harm from worldly poisons.' [GGJ10-91:4]

'Thinking, contemplating, judging, enquiring or seeking is not an act, but only the intention of an actual life.' [GGJ10-100:6]

'But woe later the one who has recognized the truth yet has banished it from himself for the sake of worldly gains, who has not acted according to its fundamentals but still ends up persecuting it with fire and sword.' [GGJ10-102:7]

'You should not build for Me any temples of wood, stone and of gold and silver to worship Me in it with all kinds of vain, meaningless ceremonies which were never pleasing to Me and will never please Me. The real temple in which you should honor Me should be your heart that loves Me. Only the gift of the one who gives Me in his heart by doing works of love for Me and for his fellowman will be valuable to Me, and I will reward him with the eternal and blissful life in My Heavens.' [GGJ10-102:16]

'If you cannot make up for an injustice that you did to someone, then you still should have the goodwill for it and turn to Me in full faith, then I will not leave your just prayer unanswered.' [GGJ10-107:5]

'The one who is merciful will also find mercy with Me. The one however who is a severe judge will also find a very severe judge in Me. For it will exactly be that same severity with which he has judged his fellowmen, that will later be his own judge.' [GGJ10-107:17]

'Ask always for things conducive to the true well-being for each person's soul, and only very rarely and little for things for the benefit of the body.' [GGJ10-108:11]

'In hell, everyone wants to be the first, the highest and most unlimited ruler and commander, to have the highest power and dominion, and to possess all, and all must obey him and work for him for a poor wage.' [GGJ10-110:12] *(The World Economic Forum [WEF] is a good example of this!)*

'Through the suffering of the body, man's soul becomes more humble, patient, and earnest and gains strength to master the sensuality of the flesh.' [GGJ10-112:9]
'In the other life [i.e. in the great world beyond], the soul of man has nothing but itself and creates its own world, just as in a dream.' [GGJ10-113:3]

'Until the time when I will return like lightning that will illuminate very brightly from east to west everything that is on earth and does good and evil things.' [GGJ10-115:9]

'In that time I will let a big sifting come over the whole face of the Earth, and only the good and pure ones will be saved.' [GGJ10-115:10]

Jesus performed many miracles and healed the sick 'When the great Hero, the Lion of Judah, the King of Kings, the Lord of all the hosts will come into this world, the blind will see, the deaf will hear, the cripple will be made straight, and the lame will jump around like a deer, and all this He will accomplish by His power, and He will establish a Kingdom that will not end.' [GGJ10-143:17]

'People who are intelligent and discerning in worldly things will also b quickly and easily become the same in the things of the spirit, which leads to profound wisdom and philosophy of life...' [GGJ10-146:6]

(The laws change and new laws are added all the time. People have to work for the state!) 'If necessary, they also commit and sacrifice all their property, blood, and life for their tyrants' [GGJ10-147:10] [Which is already going on at this time!] We have only a short time to suffer! Petr.5:8-10]

Jesus says: 'For from now on until the end of times I will know how to protect and keep those who really confess Me so that the power of Satan will do them little or no harm at all.' [GGJ10-152:6]

'My teaching will soon be like carrion, which the vultures smell from afar, where they fly to and which they eat to the bone to satiate their bodies...' [GGJ10-152:10,11,13]

'The word 'eternal', according to Jesus, is not to be taken as an endlessly continuous time.' [GGJ10-155:1]

'True, eternity in the spiritual world is comparable to the duration of time in the material world. So beyond in the spirit is what is time here.' [GGJ10-155:2]

'We will all still be allowed to participate as His helpers in the new creation! [GJE10-155:3]. Provided, that we have then also become His 'children'.'

'He who is awakened by the trumpet is not raised to death, but to life; but he who will not hear the sounding of the trumpet will not be raised either, but will remain in the night of his grave and in captivity of the sea until the time when this whole earth is dissolved by fire. For as in the time of Noah, they will marry and be given in marriage and not care about the voice of My awakened ones. **However, I will then snatch the former from the earth in a moment**, and I will abandon the latter with all their darlings to the all-destroying fire at the genesis, of which the then-living unrepentant people themselves will contribute the most. [GGJ10-156:4,5]

In GGJ10-158:8,9, in about 24 AD, Jesus speaks of a distant future [2020-2030] 'But in the now still very desolate continent, which you call Europe and whose peoples now rule over you, that happy condition will occur sooner; for in this old continent, there are still a great number of -well - very hard stones, which are not so quickly and easily turned into fertile land. Those hard stones, however, correspond to the equally hard hearts of men, which are likewise hard to be turned into fertile fields for absorbing My word.'

The sun is a million times the size of our earth [i.e. 1000x1000] and is 44 million hours away from earth. *[At a speed of about 3.5 kilometers, that's 150 million kilometers!]* The sun as such is no fire, but what you can perceive as light is the beaming of its atmospheric surface. The light beams there travel faster than lightning. In central Africa, one will see plenty of such electrical phenomena in one of the highest mountains. [GGJ10-159:6,8]

'Do good to those who seek to harm you, or repay evil with evil. We should love and bless our enemies, and do good to those who wish to do you harm. Thus you will pile glowing coals on their heads and thereby make many friends. Love always begets love again. wrath and punishment, however, begets wrath and revenge again!' [GGJ10-162:1,14] (The proverb: 'if you're good to people, people will be good to you...')

About the soul and spirit, Jesus said: **'The body is the house of the soul**, and the spirit in him is added to it by God so that it will teach and awaken the soul in everything that is spiritual and to also make it possible to come in contact with it. But how can the spirit do that when the soul, being in full possession of his free will, is mostly outside of the house and refreshes and quenches himself at the worldly light? By that, he becomes so blinded and numb that he sees and perceives nothing anymore of what goes on in his home.' [GGJ10-172:5,6]

'A person who on earth is lazy and slow to make spiritual progress, and thus has a wrong belief, will often remain so in the Beyond **for several thousand years**, and they can be so stubborn that they cannot be dissuaded from their nonsensical belief even by most enlightened minds.' [GGJ10-173:7]

'With us, every one himself is the place where he lives, and the sight and quality of that place corresponds in every way to the inner quality of man.' [GGJ10-174:2]
 'All evil spirits will also always have the freedom to improve their lives and go the way of light or remain in their evil and be tormented by it forever; for in what they themselves will, no injustice befalls them.' [GGJ10-176:9]

The old Covenant will cease to exist, as the prophet Daniel also prophesied to us. This covenant applied only to Israel. [Gal.4:4,5]. This covenant was temporary and ran from Moses [Exod.19] to Jesus. [Luk.22:19] Then Jesus comes with a new Covenant, which is universal and eternal. But only when His blood has flowed.' [Heb.9:12, GGJ10-187:8]

The Lord says in GGJ10-179:7: 'Having 'completed' the old Covenant and the Old Testament. According to the order of Melchisedech, there will be a new one. With this 'dissolution', the Old Testament of course retains its value, such as the ten commandments and what the prophets proclaimed.'

The Lord has not given up the law of Moses, the richters, and the prophets, but only softened it; for they took the law too literally and pursued it with the same rigour...' [GGJ10-215:16]

'Primal people ate the same thing all the time, and not today this and something different tomorrow. Mostly they lived on milk, bread, and good, ripe tree fruits. That dish was their bodily nourishment throughout their lives, and to quench their thirst, fresh spring water was used, **which were harmless soul substances that entered the body. They, therefore, reached a very old age.** If a man eats all sorts of things mixed together, the diverse soul substances in the human body become in a constant focus. [GGJ10-182:3,5]

Jesus says about the quantity of humanity, **that it will never become overpopulated...**' For the earth is large enough to feed another 1,000 times as many people as there are people living on the earth now.' When Jesus dictated this to Lorber, there were about 1.2 billion people on earth, while we are now at almost 8 billion. [GGJ10-182:16]

'Once the man is 'over the suffering' on earth [i.e. his earthly probationary life!] **he will forever never have the slightest desire to ever enter an earthly body again...**' [GGJ10-182:19]

'Actually, we humans are also "gods", Lorber says, if we are worthy of being called "children of God", now or later in the hereafter. This was already said to the ancients by the mouth of the prophets: 'You are My children and therefore gods, just as I am your Father, God!' [GGJ10-184:2]

'Since the Lord has only one heart, which corresponds to the earth, He cannot possess several hearts, so there can also be only one heavenly body situated by Him [the earth!] that corresponds perfectly to His heart...' [GGJ10-184:7]



'Surely Jesus will know how to keep His teachings completely pure until the end of time.' 'However, I will remain continually with Mine until the end of time, coming to them in various ways, now here and then there again; I Myself, will be their Teacher in all things, for at that time I will then also come as a lightning, lighting up from east to west and illuminating all that was dark and gloomy on earth. Therefore, at their final focus, I have foreseen and determined that in the end, they will all perish by the fire and light of My lightning. And thus that which I have already told you on occasion will be fulfilled, namely that I will finally have the earth cleansed of its dirt by fire.' 'And it will take an awfully long time before any [soul] atom from the interior of the earth will reach its surface again.' [Satan] [GGJ10-188:6,7,10,11]

About **Barnabas**, the Lord said: 'You will one day become a good worker in My vineyard for Me.' He was a fanatical Pharisee who met Jesus in one of the Decapolis cities in the Hauran Mountains. [GGJ10-167:2, Acts 4: 9,11,13,14,15 and 1 Cor. 9 and Gal. 2]

To Barnabas, Jesus said: 'It is true that you are a Jew and have made it through your considerable ver-~~m~~ity to become a Pharisee since you were able to demonstrate that you are from the tribe of Levi, but you were brought up among Greeks and therefore also adopted a lot of Greek intransigences, and after some time you will not get along so well with another of My disciples. But I will tell you all something, so listen to Me!' 'A true propagator of My teachings must be like a very experienced, accommodating, and exceptionally competent doctor.'

...' With someone who has difficulty believing something, you will indeed have much more work, but once you have won him, he will also stick to what he has pioneered. That is why you have to make more effort with him than with gullible people...'

'Man needs 5 senses and 5 ingredients and one could fill big bags with hydrogen and use mechanical devices to raise himself in the air. What is not now may come true later [2,000 years later?], says the angel Raphael! [GGJ10-228:3,4,5]

The office of teacher is one of the most difficult professions, but bless the one who knows how to fulfill that profession competently!

The Lord went on to say to Barnabas, who was also once a teacher: 'You too will be one of the first to clash with a disciple of Mine chosen by Me [that is Paul], and then you will part for a considerable time. I will not tell you when, on what occasion, and with what disciple; but when it happens, you will remember what I have just told you.

Further, Barnabas said to the Lord, "The old prophet will indeed be right, when he said, 'The region of HAURANA will indeed be trampled down by the heathen; but when the Lord of glory shall tread it with His feet, it will become green again, and become a fertile land;' to which Jesus replied, 'However when the hearts of men become hard and dry again, this region too will have the same appearance as the hearts of men.' [GGJ10-197:6,7]

About the habitations and lands of the people, the Lord said: 'However, when the hearts of the people become hard and dry again, this area too will have the same regard as the hearts of the people.' [GGJ10-197:6,7]

'The primeval inhabitants of Egypt were the descendants of Noah, and they worshipped the one true God for more than 700 years!' [GGJ10-192:1]

'People at that time called the timekeepers for the shepherds in the fields 'SA-POLLO' [that's where the name of the idol 'APOLLO' comes from!], i.e. 'for the field', and they chose that name to set the time for the shepherds and other field workers. A certain distance was called a 'field path' [1250 meters!] and that made up about one-fourth of an hour. And so a walk on one field road takes 15 minutes and that corresponds to 1.1/4 kilometers.' [GGJ10-193:5,6]

'About the constellations, Lorber writes through the Lord: "The more attention was paid to these constellations, the more precisely they also began to classify the time of night, and in the city of Diadeira (Diathira), near present-day Dendera, north of Thebes, they erected a huge zodiac composed of artfully hewn stones, which still exists today and is admired by all astronomers as a great work of art. [GGJ10-193:11]

'The spirit of truth in the Word makes alive, not the letter. Like any other [letter] sign, the spirit of man brings to life.' [GGJ10-194:10]

'About dreams, which a human being can experience in sleep, the Lord says:'If your soul feels for the greatest part free from the bands of your body, and this for a short time during the sleep of your body, he only can see what lies deeply hidden in him, as if outside of himself in the form in which it is in him. **No matter what it is, the soul sees it in full reality before him and in his environment, he feels as much at home as when he is awake on this Earth.**

'The fact that he also can meet people in a dream, partly still living people and partly people who already died, is **because the soul of every human being carries in a way an image on a very small scale in himself of all people who ever lived on Earth, live now and who will still live, as well as of the whole spiritual world,** [GGJ10-195:8,9]

'The kingdom of heaven, which is the actual kingdom, does not exist for men in outward splendor, but it is inward in man.' [GGJ10-197:10]

'Angels travel all over the earth and test the hearts of the people, to see whether they are able to absorb the Lord's vivifying grace: When we find such hearts, we strengthen them...' [GGJ10-198;7]



'An elephant is today the largest but also the most intelligent animal on earth and, if properly trained by men, can be used for all kinds of precious work.' [The pig is related to it; next to the elephant, the snake is the most intelligent **animal**]. [GGJ10-204:10]

'The Lord always ate the same **food** and also stilled His thirst with pure, good, and wholesome wine in the right measure, and what He ate and drank in His 3-year learning period, He also did in His childhood and so did most of His disciples, almost all of whom were fishermen.' [GGJ10-210:2,4,5,6].

'The mind of man is the eye of the soul. The will is its acting hand. A man has two eyes and two hands, and as well he has two minds and two wills, namely a good and a bad mind, and consequently also a good and a bad will.' [GGJ10-214:10, these are Peter's words!]

'The mind of man is the eye of the soul. The will is its acting hand. A man has two eyes and two hands, and likewise, he has two minds and two wills, namely a good and a bad mind, and consequently also a good and a bad will.' [GGJ10-214:10, these are Peter's words!]

'The patriarch Abraham owned the entire Promised Land. He lived in SALEM, but always had a large table ready, where several thousand poor and needy people were fed every day. The Lord prophesied to him that HE would eventually come forth from his tribe as a human being in a body of flesh and blood to make all people truly happy. [By the way, in Joseph of Mary lived the spirit of Abraham! [GGJ10-217:1,3]

Jesus says that it is enough that His teachings are kept pure in only a few, and then this will be ensured in all ages. [GGJ10-219:11]

Jesus goes on to say, "Towards Me, a man must be either completely cold or completely hot in his heart if he wants to be accepted by Me. For lukewarm people will be kept at a distance by Me until they become either cold or hot." [GGJ10-222:7]

'For the devil himself, the way of reversal is not completely barred.' [GGJ10-223:10]
'Every person is constantly surrounded by both good and bad guests, and it goes without saying that evil spirits are more likely to gain access to a sluggish person than to an active one.' [GGJ10-224:4]

'All that is good and true eventually rewards itself; its opposite, however, also punishes itself automatically.'

* * * * *

Historical pearls.

Jesus worked with Joseph in carpentry for almost 15 years from the age of 15 until His 29th year [When His 'foster father' Joseph died, He ceased this work!] [GGJ10-243:9].

Zacharias, father of John the Baptist, [incarnation of Moses GGJ.06-004:07] was a chief priest in the temple in Jerusalem. He probably received a vision of his son in January 2 BC. An angel later confirmed this, but Zechariah could not believe it and he was therefore struck with "muteness" until the birth of his son John. [Three days in the temple, ch. 6:6] He was murdered [strangled] in the temple the following year. [Three days in the temple, ch. 26:12]

Joseph's 13-year-old girl Mary [incarnation of Pura at the time of Adam in 910-920 AD] also received a vision of the birth of Jesus in the same year and also confirmation from an angel. John was born 6 months before the Child Jesus, i.e. around 7 July 2 B.C. Jesus however another six months later on 7 January 1 B.C. John who was later also called 'the Baptist' was murdered [beheaded] by Herod in the wilderness near the northern Jordan about a year after his preaching]. His death can be dated from the fact that shortly after his beheading, Jesus fed a crowd of 5,000. [John 6:1-14] This was shortly before the Passover feast.

From Luke 2:22-38, combined with the precept of Leviticus 12:1-8, it can be deduced that Jesus was circumcised 8 days after His birth on 15 January 1 BC. The Child Jesus was born in a cave. Today, this cavern is dilapidated, collapsed by erosion and landslides, and is hardly recognizable. However, its approximate location for Bethlehem can be estimated, with the current view of the former 'House of David', which is now a monastery', about 1,500 - 2,000 meters from it, according to Jakob Lorber.

The Child Jesus is circumcised exactly eight days after birth - around the third hour - on a Monday. It is noteworthy that in the Bible circumcision necessarily had to take place eight days after birth: "Whoever is eight days old shall be circumcised with you" (Genesis 17:19, Leviticus 12:3). The day does not matter, whether it is a Sabbath or not.

Simeon gets to experience the great happiness of seeing Baby Jesus for a brief moment. That same day, Joseph and Mary seek lodging in Jerusalem and by 'chance' end up with Nicodemus, the mayor of Jerusalem. He asks some money from the poor people, even though he was very rich. [Youth of Jesus, ch. 26;11] Only the day after he recognized the Lord. The holy family then returns to the cave in the evening [on Tuesday, 16-1] and Cornelius has made a special manger for Jesus.

The next day [17-1], Cornelius advised the holy family to stay for three more days. At noon in the afternoon, when the sun was high, a caravan of people and animals broke through the cave's grail wall, because a star had led them to it. The story of the three wise men from the Orient is well known. They set off the next day and through an angel, they are shown the way back carefree. According to tradition, they would have found their resting place not far from the cave, at BETSOER. The shepherd's valley lay south of Bethlehem.

On 19-01 29 BC, the holy family set off for Egypt via Syria. A fog bank protects them from the advancing soldiers of Herod, who want to kill Baby Jesus. Joseph receives a letter from Cornelius for his brother Cyrenius in Tyre. Cornelius wrote: 'For already at the birth of this Child signs were happening, which startled everyone. All the heavens were open, the winds subsided, the streams and rivers stood still, and the moon remained on the horizon!'

On the fourth day of their journey to Syria, 22 January, the holy family arrived at Cyrenius' house. [JJ.01-034:30] A day or two after, they go by boat to Egypt. Cyrenius goes with them. The journey goes to Ostracine and takes a week. They arrive at their destination at the end of January. Cyrenius stays there for four days but has to return to Syria.

Around 21 March, Cyrenius decides to sail back to Egypt to his battalion after holding a Roman feast and some acts of warfare. Arriving there five days later, he takes Herod's murder seriously and severely interrogates his taken governor of Jerusalem.

On Friday and Saturday, 5 and 6 April, the holy family celebrated Easter. Three archangels appeared on Easter in OSTRAZINE. Note that OSTRAZINE means OSTERN in Germanic: OSTERA, which also means Easter. The little Child Jesus teases Cyrenius a little and Jesus decides to be silent for a long time now.

In 'The Youth of Jesus', chapter 175:24, the lunar eclipse lasted for 3 hours. There was a lunar eclipse on 7 BC on June 3 at 11 pm and on November 28 of the same year at 6:49 pm. The Child Jesus was then about two years old because in chapter 175, Cyrenius says, it had been 2 years since the Child teased him.

In mid-April [18-4 and 7 BC,[a week after the full moon!] Easter was celebrated again in pagan Ostrazine. Not by the inhabitants themselves, but by the holy family. The Child Jesus was then already 2 years and 3 months old. [Childhood of Jesus, chapters 213,214]. That autumn [October], the CHILD decides not to talk for six months. [around 18-4-18-10]

About a month later [18-11], the holy family decides to return to their homeland, on the advice of an angel. The journey on foot took 11 days. It could have taken place in late autumn or early winter.

According to the New Revelations, Easter was about 3 months later and might have been in late June in connection with the grain harvest and milling. But that was apparently 30 years later! In retrospect, we can conclude that Jesus, when He was about 30 years old, had also secluded Himself in the desert three months after 7-1 22 AD around the beginning of April, and about 40 days after that He had Himself baptized by John.

Although we read in the first part of the Great John, that Easter at that time [when Jesus was 30 years old] was celebrated about three months later, we read in the Youth of Jesus, that it was already in March or April, depending on the full moon phase. Thirty years later, other developments apparently took place. Or are we then dealing with two Paschal feasts during Jesus' time in Palestine?

Sometime in April in AD 3, the Little Boy Jesus spent 3 full days teaching the Scribes lessons, honored to the money-hungry Templars! He was the father of Lazarus from Bethany, who paid the money for the Boy Jesus. And that for the full three days.

The now 20-year-old boy Jesus goes with his foster father Joseph to Tyre for a few days, for a building job. This was 12 AD. Ten years later, He would officially begin His teaching. [29 AD] As for the 'building work' in Tyre, there is an episode about that and that is about making a barn of a close friend in GGj7-228:11, which no one in his village was allowed to know about.

A few months after January 7 in 29 AD, after Jesus was about 30 years old according to the description in Jacob Lorber, Jesus began a forty-day stay in the desert. [This was in the area of Bethabara-Had-Nes near the Jordan River.]

From one of the four gospels in the New Testament [Luke 2:22-38], Jesus appears to have been preparing Himself for His upcoming teaching ministry in Palestine. The interim period until His later crucifixion, i.e. over 3 years later, also lasted 40 days. With number 40, deeper connections can be made. [Lev.12:1-8] We do not see this regulation with the Child Jesus in Ostrazine] Jesus' preparation lasted exactly 40 days. [Mark.1:13]

Bethabara had a small desert. Around the end of May, Jesus gathered His first disciples. Peter and Andrew viewed His hut in the desert. After Jesus was baptized by John the Baptist, they stayed until the next morning and did not leave Him, but had to put things in order at home for a short time. [Marc.1:9] Jesus was probably baptized in mid-May. [John 1:32-34, Mark 1:9-11]. John's appearance may have lasted a little longer than a year. [John 3:22, John 4:3] Jesus would have been baptized a month before the Passover feast. Two months before the feast, He first spent 40 days in the desert. John mentions that Jesus was already in Jerusalem in December [then it was Hanukkah festival], 31 AD [John 10:22] After that He stayed in Perea and the eastern Jordan valley. So Jesus must have left Galilee in the autumn of 31 AD.

After the wedding visit in Cana [Jn.2:1-11], probably in late May 29 AD, He went to Jerusalem. Jesus, according to JJ-298, as a 12-year-old boy in the Jerusalem temple [Luc.2:41-51], did not perform any miracles thereafter, until the wedding in Cana. The three-day stay in the temple of the Boy Jesus must have taken place around Easter.

After the wedding visit, Jesus, after briefly visiting Jerusalem because of Easter [apparently sometime in June], also deviated to various towns in Samaria. Jesus' main working area was in Galilee. The timing of the journey to the land of Samaria can be deduced from John 4:35. It was then over a month before the first grain harvest. John explicitly mentions in chapter.6:4, the Passover feast!

There is also the Feast of Weeks in Israel. The designation 'Feast of Weeks' comes from the Old Testament [Deut.16:9-1] and was to be celebrated seven weeks after Passover.

So on the 3rd day, there was a wedding in the mountain village of Cana. Why precisely on the 3rd day, Jesus says. Similarly, the 12-year-old Boy Jesus spoke for three days in the temple. On the 3rd day after the crucifixion, Jesus rose again. He appeared to 500 people after that. [1 Cor.15:6] and commanded the 11 remaining disciples to go to a mountain in Galilee, where He would address them. [Matt.28] Capernaum is being visited by Jesus. [Early July 29 AD] Nicodemus joined Jesus on one of these nights.

When Jesus arrived at Jacob's well, it was midsummer and very hot [around 7 July 29. AD]. The road led through Sichar, a town [Shechem!] near the ancient village, which Jacob gave his sons Joseph as a birth gift. Jesus stayed there for a while.

The land in Palestine was easy to traverse in Jesus' time, one could go around the whole Jewish land there in several days [five?]. Already in chapter 91 of the GGJ1, a link is made to our time. Jesus is preparing to leave the land of Samaria and resume the journey back to the town of Capernaum, where a military chieftain hastily approached Him asking Him to heal His servant. [GGJ1-93]

Not long after, Jesus visited Gadara [Ramoth], a day later again Nazareth, where He stayed for a full week. At the end of July, Jesus visited Jerusalem. Probably at this time, John was also beheaded. Gadara is confused with Gergesa [= present-day SKOEFIJEH].

We put everything else aside now and refer to an important solar eclipse. There was such a solar eclipse in 1 BC, including in the first year of Jesus' teaching. [GGJ1-84:14, GGJ3-81:1,2]. Here Jesus speaks of the height of the moon above the earth: 98,000 running hours from the earth. That is the average speed of almost 4 kilometers per hour x 98,000 = about 387,000 km away from earth. This event took place during the day. [GGJ3-82:9, GGJ3-97:3 and GGJ3-166:5.]

It has also been noted that with certain quotations such as 'full moon', it is always traceable if any. For instance, Jesus was at the Sea of Galilee and stayed in the valley for several days, and prepared to go to Jerusalem. This was on a pre-sabbath [= Friday] and it was a full moon at the time. [Friday 27 November 22 AD]

A solar eclipse took place according to GJE7-208:1,2. [In 30 AD in September?] A month before, it would have been a full moon in connection with the Feast of Tabernacles?

In 31 AD, Andrew, Peter's brother, saw the zodiac lion. [GGJ9-139:16]. The star, in whose sign this was, was Mars, which he did not know. According to a careful astrological and astronomical calculation by our friend Oene from the Netherlands, at that time lion was not in Mars, but in PISCES. Here Andreas could possibly have made a thinking or speaking error! From 22 to 32 AD, this combination NEVER occurred, except in the year 31 AD.

According to John 7:2, John 10:21,22, and John 11:54, the Feast of Tabernacles fell in October. After this feast, Jesus went into the Dekapolis and Perea in 31 AD. Jesus remained in the area of the eastern Jordan valley. Probably until March 32 AD. He would then go permanently to Bethany and Jerusalem, according to John 10:22-39. The Hanukkah feast began in December 31. AD, yet He returned once more to the eastern Jordan valley. [John 10:40]

Finally, Jesus died shortly before the Sabbath. Indeed, embalming the deceased was not allowed among the Jews on the Sabbath. Jesus' crucifixion took place on the day of 'preparation' [John 19:14,31]. It was a pre-Sabbath, the Friday of Easter. [Mark.15:42, John.19:31]

Jesus was crucified at the beginning of the great Passover. [John 12:1, 18:39] He bore the scorn, great suffering, and contempt of the whole world in 18 hours from 9 pm on Thursday night to 3 pm on Friday. He would then have become 33 years and 18 weeks, which is 12181 days, rounded up to 12200. [June 10]. The number 122 is also the Hebrew word for cross [Ts-eLeB].

After the crucifixion, Jesus visited the two Emmaus wanderers and ate at their home.

According to Jewish law, Easter began with the sacrifice of a lamb between 3 pm - 5 pm on the 14th day of Nisan. The Passover meal began the following day and the feast lasted for 7 days. The day after was actually the same day as the day of sacrificed lamb, but after 6 pm, when a new day began according to their custom. Jesus would have died at the time the first Paschal lambs were slaughtered in the temple. John 1:29-36 describes Jesus as "The Lamb of God! [1 Cor.11:23-25] The Bible also speaks of a Day of Atonement. [Lev.23 and Num.28]. I have not come across this with Lorber, except with Mayerhofer [2x].

After the Passover meal, Jesus walked up to the Mount of Olives and passed through the valley of Josephath [that's the actual KEDRONDAL!] and up to against CALVARY MOUNTAIN [that's at Golgotha!] The then location of Jerusalem was 500 meters south-east of its present location in the western part, which is now the eastern part of Jerusalem.

When the 'slaughter' was done, according to Jewish tradition, the praise psalm 118 would be sung by the Easter celebrants. This is not known to Lorber, except that psalms were often sung at meals. What does 'Holy Communion' mean to us?

It was instituted as a holy sacrament of His love according to Matt. 26:26-29, Mark. 14:22-25, Luke 22:15-23 and 1 Cor. 11:24. In John 17, Jesus uttered the high priestly prayer. The Holy Supper would have been held on the former Mount Zion.

Jesus' soul's struggle would have lasted 90 minutes. They had taken a diversion, passing by a different bridge over the Kedron valley, then that second bridge, over which He would be brought back handcuffed. The first bridge was between the spring Gihon, and back over the second bridge, near Absalon's graves. So Jesus goes by a diversion to Gethsemané, and it was **almost** full moon. They are walking on 'the mountain of vexation', an offshoot of the Mount of Olives.

At the time, the Mount of Olives and Gethsemane were separated by a dirt road. The Olive Garden to the N.E. of Gethsemane with its large plateaus and many caves situates the area. Near this garden, Jesus' cavern is said to be found. Gethsemané was about 30 minutes away from Mount Zion and from the Kedron valley to Zion and Gethsemane was only 15 minutes. Tradition tells us that Jesus arrived at Mount Gethsemane around 9 pm. Near a boulder, Jesus was fighting the death struggle that awaited Him alone. Nearby was a scary cave. Tradition says that Adam and Eve had once hidden there.

The name Cenacle means DINING ROOM and in Christian parlance denotes the hall. It is said to be at an altitude of 768 meters and not far from David's castle. Flavius Josephus says: "on this mountain later the high city of Jerusalem arose, and David built a castle there and called it after his name, nowadays called 'the high market'. [B.Jud, II, 125] The tower of David was more than 400 meters north and was later part of Herod's palace.

The Lord went into Gethsemane near the cave late in the evening [probably between 9 pm and 11 pm]. And walking across this cave there was a grass terrace, against which the 3 disciples were leaning. Those who had seen Him on the Mount of Glorification now saw Him in His utter desolation as 'Man'. The divine nature of Jesus as Son of Man withdrew in Him. The moon was not yet completely full and she seemed to be larger than usual. The resting place of the three disciples, who were near Him, was only a stone's throw away. The court servants approached them on the path separating the olive grove from Gethsemane. The cave where Jesus prayed and suffered terribly was higher up on the top of the olive hill. The rock indicated grooves and stalactites.

When Jesus was captured, the procession of soldiers [there were apparently about 20 of them] went through the Kedron valley, where it had a widening and crossed a long bridge over the Kedron brook southwest of Gethsemané at the start of four famous tombs.

The Ofel is a mountain surrounded by walls and kept its walls until after 70 AD. There is a neighboring spring Gihon, about 150 meters south of the Water Gate, through which the procession of soldiers who held Jesus prisoner passed.

Judas passed through the steep southern side of Jerusalem in the Geënom Valley, where all the waste and filth of Jerusalem is poured out and accumulated. Mount Zion has a level of 768 meters high. The deep valley in between is the Ge Hinnom.

The rubbish heap or the whole of the waste area answered to the landfill of Mezbele. [Dunghill]. This reminds me of the name Isabella [dunghill]. Ge Hinnom is a synonym for hell. [Gehenna]]

John managed to penetrate to the second square [courtyard] through the mediation of the high priest's servant known to him. Behind him, the maid closed the gate because of the large crowd. Peter got through the crowd less quickly and reached the courtyard gate a little later but found it closed. By the action of Nicodemus and Joseph of Arimathea, who arrived just then, Peter was able to come along.

According to Deut.16:16,17, Jews had to visit the temple once a year and sacrifice something according to their ability. When the Sanhedrists brought Jesus to Pilate on Friday, they dared not enter the pretorium lest they defile themselves in the house of a gentile and eat the paschal lamb. [John 18:20] It is clear from John's gospel that Easter fell on Saturday or a Sabbath. [Matt.26:17-20, Mark.14:12-17, Mark.15:46, Luke.22:7-15 and Luke 23:56]

Jesus was again moved handcuffed among the court officials to Pilate and so they descended from Mount Zion and passed through the lower city [Akra]. Flavius Josephus says the city was located west of the temple. Judas, meanwhile, committed suicide in a gorge or ravine at the northern end of what is now called the village of Silwan, to the left of the Kidron Valley, if one goes from the southeast corner of the temple square to that Arab village. This slopes very steeply to the Kidron Valley. Pilate's wife would have been called Tullia Innocentia. [GH.03_47.06.28.08] Pilate was stretched out on a kind of resting bed on the front terrace when they arrived. It must not have been very cold at that height, likewise, the disciples slept until almost midnight against a cave slope in Gethsemane. Had it been late March, it could still have been very cold at night at that height.

Today, the Herod Gate is called Bab es-Sahireh. Nehemiah 3:3 describes the HOOK gate, now called Damascus gate. Justice was held there according to Deut.16:18, 21:19, and 22:15 and Ruth 4:11. When Jesus hung on the cross, songs of mockery would have been sung there. [Ps.69:13]

Simon of Cyrene came from the west and descended the street that Jesus will take after this fall. He came from the garden district located west of the city wall. He was a strong man of forty years and he went barefoot and wore around the upper body a short shoulder garment, while his loincloth consisted of a band of some rags. The names of the two sons of Simon of Cyrene are known from the Gospel of Mark: Rufus and Alexander, because he is writing for the Romans who knew these two sons.

About the name Veronika, it is said that this name means far image. According to Titus Brandsma [incidentally, a cousin of my wife's father!], the Holy Face, which is venerated in St Peter's in Rome, cannot be identified with Veronika's canvas because it is painted on it.



Lorber too confirmed through Jesus that: 'In the lore of the Church it is said that Veronica, in her servitude, handed Me a cloth to dry My sweat. This is true; for she stood in the front rows of the lamenters. But the imprinting of My face on the cloth is a later created saga, just as it should be said here that in My time there was never a Jew Ahasverus, who chased Me away from his house. Both are myths that arose later from stories of pious minds, who did their best to embellish My bodily death with all possible miracles, which also crept into the gospels.'

Mary was brought among the temple virgins as a four-year-old girl. Might the Child Jesus also have previously stayed at an inn for poor needy travellers according to Jeremiah 41:17. 1 Sam.1:33-45 and 2 Chron.32:30 describe the former hill Ofel.

By Mark 15:23, wine is mentioned with myrrh [myrrh with wormwood]. Matthew writes: 'having tasted, Jesus would not drink. Psalm 69 says that people refreshed Jesus with vinegar. Myrrh makes spicy and intoxicating. According to the Talmud, wine was often mixed with Myrrh to intoxicate and insensitive those condemned to death to pain.

According to the solar hour, Jesus was crucified around 12.15 am. At that moment when the cross was erected, a loud trumpet sounded from the temple: the paschal lamb had been slaughtered. The two crucified on Jesus' left and right were part of a gang of robbers near the Egyptian border, according to tradition.

Pilate had pronounced the death sentence around 10 am. A reddish mist was said to have been seen in front of the sun around 12.00 pm. At 12.30 pm [the 6th Jewish hour], a miraculous solar eclipse occurred. Later the Bible shows that Paul also confirmed this.

The eclipsed sun was seen by the former Jew Paul between the sixth hour to the ninth hour, i.e. between 12 and 3 in the afternoon, as the day begins for Jews at 6 am. Paul saw the moon slide in front of the sun and it eclipsed, though it was not the time of its conjunction. Around 3 o'clock in the afternoon, the conjunction began from the eastern side and advanced to the other side of the sun, whereupon it remained standing and returned to the said spot from whence it came. The sun thus began to eclipse itself in the eastern part and receive light again from the receding moon in the western part. Apollophanus and Paul saw this when Paul later testified about this in Athens and was converted to Christianity.'

They saw a solar eclipse in 32 AD, of which he later, as a 'convert' testified about it in Athens.

This solar eclipse was in the 19th year of Emperor Tiberius. The length of the hours among the Jews was according to the length of the days, while the sun hours were all equal.



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