

Jakob Lorber Bulletin

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Friends of the Jesus Revelation through the writing servant and writing prophet Jakob Lorber feel connected to all people of the world as creatures and children of one and the same Father. This Heavenly Father embodied Himself in Jesus Christ about 2,000 years ago and did not manifest Himself as Savior and Teacher until age 30, for three years. The spirit friends of the Divine Revelation recognize in this eternal declaration a new and great Word of God and aim to achieve a joyful mutual exchange.

SELF REFLECTION – SELF EXAMINATION

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In this bulletin:

Date of birth of Jesus reviewed again and for the last time

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The real year of birth of Jesus found out?

A friendly Jakob Lorber Group from a German-speaking country pointed us to the following text in connection with the true year of Jesus' birth. In particular, we had to read the third chapter of 'Gifts of Heaven [p.398:3], [The Origin of the New Testament - Historical Overview. - 25 April 1864], which is to be understood as follows:

'The Romans were in possession of all the possible Jewish gospels, as well as of the ancient Jewish writings, and also of the evangelists of the Gentiles, and appointed then certainly learned church fathers, who were the chief manufacturers of the Roman dogmas, which often directly contradicted the Greek gospels, - and all the more easily and more, because the Roman shepherd had nothing more to do than to send his missionaries also to the Greeks, **which 300 (325) years after me**, had passed among the faithful caused such confusion that many of the Greeks began again to erect heathen altars and temples and to offer their sacrifices in the temples to the goddess Minerva, the god Apollo, Jupiter, and Ceres'.

What does the quote from Jesus mean, "**300 years after Me**?" 300 years after Jesus' ascension. But when was this ascension? From the preserver's point of view, we cannot trace a historical Jesus year here. But if we look at the original German text, it says with Lorber after **300** also '[**325**] years after Me'. This original sentence is extremely important.

(The Dutch translation perhaps overlooked adding the number **325** in brackets). This year, of course, determines the whole paragraph. For between 300 and 325, and counted from the official Christian count 0-1 AD we reckon **25 years**. This does not mean that Jesus was born in the first year of the regular count. In the past, the actual count of the true year of Jesus' birth was not included. We know that Jesus lived to be 33 years old and preached His teachings in Palestine for almost half a year extra [five months!] and that He was crucified in His 34th year. **The difference between 25 and 34 is 9 years!**

Then Jesus must have been born in 9 B.C., and taking into account the historical Jesus year [9 B.C.] we have of course checked some things.

However, I asked the Jakob Lorber publishing house [D-74321 Bietigheim-Bissingen] in Germany whether Lorber himself put the 325 in brackets, to which we got the answer:

'The information in brackets in this text from the year 1864 comes from the publisher. The year in brackets in verse 3 - (325) - was taken from the 'Supplements', the earlier appendix in GGJ vol. 11, and refers to the Council of Nicaea, which was convened in 325 AD by Emperor Constantine, and which is referred to in the further text in verse 4. The parenthesis was therefore already meant at that time in support of the indication 300, not as a correction.' This clearly proves that the publisher knew about Jakob Lorber [1864] at that time and also confirmed this.

In the year 22 A.D. in the late summer of His first year of teaching, Jesus announced the fall of Jerusalem. HE literally said, "In 44 years and some beyond [several years in connection with the free will of the people!] the destruction of Jerusalem will take place. [GGJ4-251:10]. If we count 22 years and a few years more: 22 plus 44 = 67 [is not yet 70!!! A.D.] Elsewhere in Jakob Lorber, the Lord has indicated in various places **that this can vary from 44 to 50 years** at the latest. Therefore this is exactly correct. [Others give Jesus' years of formation as 3 years later and use the remaining 4 years as 'months' [5-6 months], whereby one also arrives at 70 years AD. [GGJ7-173:8]

Zinka [a disciple of Jesus] predicted and calculated 40 years from the date, [22 AD], the complete fall of Jerusalem: *'According to my calculation and according to the calculation of John, **within forty years from now they will be completely ready for destruction**, and you will have to conquer all of Judea and all of Jerusalem again and destroy their strongholds thoroughly. But before that time, little or nothing can be done against them by force of arms, except what I advised you before...'*. [GJE4:17:13]..... [22+40 = 62]

Here 8 years are still missing, but the Lord has decided, also because of the free will of man, to wait some more years, until the measure is full. And, as it turns out later, this was a prediction of Zinka and John. The Lord, in the course of His three-year mission, corrected these forty years to some extent. All this was thus dependent on the behaviour of the Jews.

The ancient Roman Mark also spoke of the fate of Jerusalem and Canaan, presumably in 22 AD. ... He said: Before **forty summers** are over, Rome will have the very unfortunate honour of having to conquer Canaan and the rest of Asia a second time from A to Z! This is my opinion, which I now consider very important, because I know very precisely the conditions within the temple, and therefore greatly detest them.'

In the 10th section of the GGJ, the repeated confirmation of Jesus' clear statement by Himself comes forward! GGJE10-148:7 and 50 years would have been the longest period!

Jesus says: 'If Jerusalem continues to persist in its wickedness, and only increases in it, instead of decreasing, **from now on [24 A.D.] not full fifty years will pass** before Jerusalem and the whole land will perish even worse than Sodom and Gomorrah did before.' [GGJ10-148:7] 46 years + 24 years AD gives 70 years!

GGJ6-153:5, Jesus: 'It remains to be seen whether anyone will repent and improve! Then another period of misery will be allowed! Then there will be prophets speaking with mighty voices to try to raise the spiritually dead!' 'This city and the temple will **at most be destroyed within fifty years** to such an extent that people will not know at all where the temple stood, but this will be done by the outward power of the Romans.' (This is what Jesus said in 23 AD [23+47=70] and here Jesus still allows the people a free choice in their own actions!)

After a long, very long search of more than six years, we have finally traced the decisive year of Jesus' birth and the year of the cross, mentioned in the unique and

beautiful works of Jakob Lorber. There is no longer any doubt about that. We now also know that the Second Coming of Jesus cannot be delayed much longer, at best until spring 2025. Until then, we will have much to endure.

Jesus was born on a SUNDAY and not on an ordinary weekday. He was circumcised on a SABBAT day [for us it is a Saturday!] Why are we accentuating the **SUNDAY** here? Jesus is our spiritual **Sun**. Swedenborg, one of the greatest "initiates" in our history, was also born on a Sunday.

The Roman commission of the census was at the time of the birth of Jesus in BETHLEHEM according to Luke and the 'Youth of Jesus', chapter 12:3,4. This was during the time of Cyrenius, the vice-emperor over all of Asia and Africa. Emperor Augustus took the FIRST census in 745 [9. B.C.]. [Luke 2:2]. That Cyrenius had a much higher rank confirms Ethelbert Stauffer, which Jakob Lorber also describes. A second census even took place 14 years later. Jakob Lorber does not describe this second census, but he does describe a first Census. The first census took place when Quirinius was in charge of Syria. In that case, the Greek word would be translated as '**first**'.

Why did the apprenticeship begin in the year 22 AD according to worldly reckoning? The age of Jesus at the beginning of His teaching activity was 30 years. Actually, according to His own statement, already at the age of 29, and almost 30 years old. That could mean that the preliminary work had already begun in autumn/winter 21! His physical birth on a date determined by Him [His Divinity] was, of course, predetermined long beforehand. It was a cosmic event of the highest divine category. The later destruction of Jerusalem was a fluctuating date, depending on the spiritual condition of the Jews and the possibility of conversion!!!

Jesus confirms the beginning of His apprenticeship in 22 AD by giving an exact year. In the late summer of His first year of teaching, He predicted the destruction of Jerusalem in 44 years and some more [a couple of years] according to GGJ4-251:10. [22+48 years = 70]

According to Epiphanius [who lived in the 4th century after Jesus] Jesus was born on 6 January. But for the Jews, the day is from sunrise to sunset or from 18:00 to 06:00 hour. So for the Jews, Jesus was born on the 7th of January after 18:00 hour, because after 18:00 hr the next day already applies. Then the 13 days after the winter solstice of 25 December can also be explained as 6-1. See in this connection Isa.7:14.

The foundation year of Rome and the related year of Jesus' birth remain uncertain. Jesus should have been born in the 745th Olympiad. Others say in the 752nd Olympiad in the 42nd year of life of Emperor Augustus. However, he began to reign in the year 27 BC at the age of 36. and in his 42nd year of life he celebrated his **25th jubilee in 2 BC**, or so the history of him says. The sources on this are difficult to trace or substantiate.

The fact that Jesus only started his mission in the year 22 AD might also have something to do with the census of the people of Israel [among the Levites]: There were 22,000 firstborns and 22,000 Levites. This shows that the Levites [priests] had a

long way to go, the way through the entire Hebrew alphabet, which consists of 22 letters. The road of exile, the years in which the patriarch Jacob was absent from his son Isaac, and also the years in which Joseph was absent from Jacob. The connection was broken and the long road of suffering had to be completed and therefore 'redemption' was possible. Think of Psalm 22!

In part 10 of the GGJ, ch. 146:1 Jesus says he is almost 33 years old and two and a half years into His ministry of teaching, which would last another seven months or so. Therefore, we also know that Jesus had already prepared Himself before His 30th year [e.g. in the wilderness of Bethabara], but we do not know exactly how long this preparation lasted. We do know that Jesus interceded for His people for at least another 5 months from His 33rd year.

Concerning the Passover feast, Jesus says that the feast of unleavened bread could not take place in the month of April, or May, but only in June, or at the most by the end of May. [Exodus, ch. 12 and GGJ1-12:7]. We also know approximately the month of the crucifixion of Jesus. On 1 June in the year 2, it was 99% full moon. The fact that the disciples slept late into the night in the hills of Gethsemane [827 meters] indicates a comfortable temperature, although it can be quite cool in the early morning at an altitude of 750 meters in Jerusalem.

Jesus died on a Friday and lived to be about 12222 days old, which corresponds to the symbolism of the cross: $TseLeB = 90-30-2 = 122$.
In GGJ 9-131:17 Jesus talks about the planet Mars. This took place in 24 AD.

In the autumn of the probable year 22 AD, Pilate is already mentioned in GGJ1-150:1-3 and GGJ2-163:7. We do not have to stick specifically to the historical data descriptions as recorded by the world [a.o.: Flavius Josephus]. If we stick to the descriptions of time from the distant past, we will not always be able to fully reconcile this with the descriptions from Jakob Lorber. We always encounter new surprises. We also do not always have to believe Wikipedia when we look at the renovation of the temple, which apparently had already started in 24 BC.

Not only did Emperor Tiberius start his reign some 10 years earlier, if we want to refer to his time, but also the reign of Pontius Pilate. [GGJ1-150:3] Cyrenius, by the way, deposed him shortly after the crucifixion of Jesus. [Gifts of Heaven, Part 3]

In 23 AD Jesus says in GGJ7-50:3, that the Jewish people, now walking in darkness, will reap its 'fruit' by its 'deeds' and that **namely between 40 and 50 years** [depending on free will] it will undergo its judgment if it does not improve itself.

If we calculate the full moon in the periods of 15 B.C. and 7 A.D., then in January we have seen the full moon on 10 B.C. [which is 9 B.C.], on 7 B.C. [which is 6 B.C.] and on 1 B.C. [which is 2 B.C.] on 7 January. Jesus was not necessarily born on a 'Thursday' or a weekday. The SUNDAY would also stand out here. Also because of an underlying thought with deeper content.

Thus, the actual counting of years of all ruling princes at the time of Jesus must have taken place earlier, likewise, our present era must have begun much earlier.

However, with hindsight and only an assumption, one put the era on the year 0, and with that, the official first-year AD came.

Sometimes a 'backtracking' of the calculation of a date, as in the case of the building of the temple of Herod, can be convenient and striking, but if one is not correct, how can the other be correct, if it is based on 'coincidence'? Anyone can post a well-founded story on Wikipedia and we should critically examine such postings.

Well-known 'churchmen' can place the dates of Jesus' crucifixion on the same year, however, we are 100% convinced that the crucifixion took place on 1 June 25 AD by Jakob Lorber's book 'Gifts of Heaven', Volume 3.

Jesus said in 22 AD, that Jerusalem would find her end in **ABOUT** 50 years. [50+22 is **about** 70 AD].

The twelve-year-old Jesus, spoke in the temple in 3 AD, that this temple will not be there anymore in **ABOUT** 70 years. [3+70 is **approximately** 70 AD].

Jesus did not mention an exact time indication about man's free will and the global space of time.

So, according to Lorber, Jesus was born in 9 B.C. and on 7 January at a full moon and He started His teaching ministry in 22 A.D. Then there was also talk of building the temple [Joh.2:20] and they had already started 46 years back in time in 24 B.C.

The planet Mars would have been closest to the Earth on 14 February in 24 AD. **Mars was then in the sign of Leo** from January to May.

In Swedenborg literature, the day of Swedenborg's birth is emphasized on a **SUNDAY**. Also, Jesus was, as written before, born on a **SUNDAY** according to the Julian count in the 4151st year of the world year 4026. According to NASA, it was a full moon on 7 and 8 January 9 B.C. [historical year!]. One day later, the star REGULUS was conjunct with the moon, which was quite close to the Earth at a distance of 3577744 km. And with an apparent size of 33' 23".

At 23:21 the moon was then at its highest point.
<http://www.paulcarlisle.net/mooncalendar/>

In GGJ-101:13 it says: 'From this day forward Jerusalem will not exist for fifty years! This was said [in the fall-autumn] in 24 AD. + ca. 46 years is 70 AD. [see further GJE6-153:5, GGJ7-49:2 and GGJ7-81:14 [**'perhaps within 50 years!'**] and in GGJ20-71:5 [**'with Judaism it will end with about 50 earth years!'**] And 24 AD. + ca. 49 years = ca. 73 AD, **thus a few years after the fall of Jerusalem** in 70 AD]. About Jerusalem, Jesus said in 24 AD. Within 50 years the Romans will destroy Jerusalem to the last stone! See also GGJ10-148:7 [If we would have kept to the year 28 A.D. or even 32 A.D., we are already well over within fifty years, for 28+46 = 74 or 32+46 = 78!]

In Sermons of the Lord, it says in chapter 6:16, that the destruction of the Jewish kingdom will take place 50 years after His passing! This is true because three years after His ascension there was a manhunt for all Jews in Palestine! Regarding the fall of Jerusalem, the Lord said in Ecclesiastes 35:5, "**Not 50 years had passed after My death.** [25+45=70 AD].

There was a solar eclipse in the first year of Jesus' teaching in 22 A.D. In the "Youth of Jesus," there was a lunar eclipse for 3 hours in Egypt [Ostracine] measured from the location of Port Said. [JJ-175:24, at midnight from 04:00 to 06:21]: see: http://www.thkoehler.de/midnightblue/m_kal.htm

The rarely seen Mars-Perihel opposition [Mars was in the sign of the lion in 24 AD!] is described in the NO by Andreas [brother of Peter] in GGJ9-139:16-18. Pilate must have been a prosecutor much earlier then. He is mentioned in GGJ1-150:3, GGJ2-163:3 [and in 22 AD it was already autumn!].

At the beginning of Jesus' first year of teaching [22 AD], a Jew says to Him in GGJ1-14:3, that the building of the Temple took 46 years, and must have started at least 24 BC. Also the reign of Herod can be dated at a different time!

Some moon phases and historical events

9 B.C. on 30 June from 10.24 am

17 A.D. on 15 February. from 09.37 a.m. [with a complete ring].

The 5th year of the reign of Tiberius must have been in 12 A.D. and consequently his 15th year of reign in 22 A.D. Jesus was in 12 A.D. 20 years and on 21 June of that year, there was a solar eclipse. [GGJ7-208:1,2]

In 9 B.C. there was also such an eclipse of the sun, also in Jesus' first year of learning. GGJ1-84:14, GGJ3-81:1,2. Here Jesus speaks of the height of the moon above the earth: 98,000 running hours from the earth. That is the average speed of almost 4 kilometres per hour x 98,000 = about 387,000 km away from the earth. This event took place during the day. GGJ3-82:9, GGJ3-97:3 and GGJ3-166:5.

In "The Youth of Jesus", chapter 175:24. the lunar eclipse lasted 3 hours. On 9 B.C. on 3 June at 23:00 hrs and on 28 November of the same year at 18:49 hrs, there was also a lunar eclipse. The Child Jesus was then about two years old, for in chapter 175, Cyrenius says, that it was already two years ago, that the Child teased him.

On 22 AD, there was a lunar eclipse on 4 May at 20.07 hours. In GGJ6 there is also a lunar eclipse.

Mars the red planet is described in GGJ9-139:10-18 and this was in 23 AD. See also GGJ9-131:17. This spectacle was seen in the late evening. There was a **MARS opposition** in 23 AD from 9 October to May in **24 AD**.

The possible crucifixion death of Jesus may have taken place on **Friday 1 June 25 AD** [100% full moon] When Jesus was captured and bound with ropes, He stumbled from time to time and even fell once into the dry bed of the Kidron River. It was then already a dry summer. In 25 AD at 10.59 a.m. [11 a.m.!] on 1 June, a brief solar eclipse took place in Jerusalem according to astronomy.

Jesus is talking about: '**The little time of purification**': ... '**And another period is placed at FOUR YEARS and another little time after that; then there will be MONTHS, in which more will happen than in the preceding period of seven centuries!**' [*Gifts of Heaven, vol. 3, pp. 360,361*] [*In this phase, humanity seems to be already in the, e.g. the worldwide named [artificial] 'PLANDEMY' and the*

economic collapse! If we assume 2028 at the latest minus 5 years (the sum of the above data!) we end up with 2023-2025].

If we take 2020 as an anchor point and add 4 years and a little ['a little time'], we end up in the 'month of purification' in February 2025. Jesus would have been crucified on June 25 AD. That is actually described in the book: "Gifts of Heaven", part 3. This would therefore mean that, given the signs of the times, it will not be long before we are faced with a 'blessed period' for those who have survived the 'cleansing'.

Jesus often says in the Bible: "Watch for the signs, for by them you will be able to recognize how close the return of Jesus Christ is coming, BUT BEFORE GIVEN by a great judgment". [= Great CLEANING of the earth and mankind!]

Friends of a Jakob-Lorber circle from a German-speaking country have pointed this out to us, as described above. For after a long search of more than five years, we have finally been able to determine the decisive year of Jesus' birth and crucifixion, mentioned in the Jacob-Lorber Books, and there is absolutely no doubt about that. We now know that the personal return of Jesus will not be long in coming, at most in 2025.

Let us take a special look at 9 B.C. when the twelve-year-old Jesus spoke in the temple: "In **about** 70 years this temple will be no more! Jesus was born in 9 B.C., and then He [as a 12-year-old] should have said this 3 A.D. and $3 + 70 = 73$. Note that the text reads: **ABOUT!**

In another passage He says: 'Jerusalem would find its end in **about 50 years'** time'. A simple calculation may give us the following information because Jesus said this around 22 AD: $50 + 22 = 72$. Again, it is emphasized. 73 or 72 is roughly rounded off to 70 years, concerning **the free will** of man and the global space of time.

According to the evangelist John, it seems, that the communications of Jesus, who exercised His teaching function for more than three years, must have taken part in **three Easter celebrations** as well. In which period has not been investigated yet. In 22 AD there was talk of building the temple, which lasted 46 years because 46-22 here is 24 BC.

John 2:20 describes the time of 22 AD and 46 years back, far before the time of Jesus on Earth. The beginning of the rebuilding of the Temple under Herod the Great, must have taken place in 24 B.C. Others say in 20 B.C. [Josephus Jewish History, 15th book, 14th chapter 676].

The year of birth 9 B.C. fell on FULL MOON on 7-1.

The planet Mars would have been closest to the Earth on 14 February in AD 24! Mars was also in Leo on 24 AD from January to May.

The above date was copied from the Eferimides, which was sent to me by a knowledgeable person. From the same astronomer, I **also received the oppositions [180 degrees] of Mars against the Sun.**

Filtzinger tries to prove the tenure of Cyrenius. According to him, the supremacy of Publius Sulpicius Quirinius in Syria began as early as 11 B.C. The testimony about

his 'stadtholdership' is traced to an inscription found in Antioch. 2,000 years ago, 'stadtholder' meant **prince**, then a very high title. He was called the 'prince of Syria'. **According to Filtzinger there was such a census in 9. B.C.!**

It is a fact, that there are only a few possibilities, to trace the full Moon at the time of the birth of Jesus in 5 to 9 B.C. on 6,7 and 8 January. Also the planet Mars, which was quite close to the Earth at that time and was strikingly visible in 24 AD, we can deduce from that, that Jesus died in 25 AD. [And the year of birth speaks for itself!]

Jesus was, as indicated before, born on a SUNDAY according to the Julian count, on day 1718142. [As an example, five years ago - in 2017 - we calculated the following: Before 13-01-2017 there were remaining days of 739625:365 = 2026-2017, which gives 9 years difference! Hence, we know that Jesus was born in **the historical year 9 BC** minus 1 year [=0-year] in **the astronomical year 8!**

According to NASA, it was full moon on 7 and 8 January 9 BC. One day later, the star REGULUS was conjunct with the Moon. The MOON was then quite close to the Earth **[357744 km]** and its size had an apparent magnitude of 33' 23".

On 1 June 25 AD it was a Full Moon. On this date, the crucifixion of Jesus might have taken place. The full Moon is based on the early Passover of the Israelites in March/April in connection with the exodus from Egypt. **The Jewish Passover, however, was celebrated 2,000 years ago, according to [GGJ1-6:12], only three months later.**

7-1-9 B.C. Full Moon 99,1% and topocentr. conjunction Regulus/Moon in lion/cancer [= 9 B.C.]

8-1-9 B.C. The Full Moon is 357744 km. away from Earth and its apparent size is 33'23" [= 9 B.C.]

January 7, 9 B.C. = Moon: 95.7% - Julian Day: 1718141.5 - Moon distance from Earth: 358625

January 8, 9 B.C. = Moon: 100% - Julian Day: 1718143.2 - Moon distance Earth: 356919

The astronomical calculation indicates **1718142nd** day, born at the end of the day, between 7 and 8 January! Jesus was probably born after 21:00 because midnight [especially in winter] starts there and people got up early the next day. [The sign of Cancer was in opposition to Capricorn!]

One hour later is also possible. At 23:21 the Moon was then at its highest point; Joseph saw the Moon rise!!! - i.e. the birth of the Child Jesus could never have taken place after 23:21 p.m.

<http://www.paulcarlisle.net/mooncalendar>

www.morgenster.org [Dr. Ir. C. Noorlander] - also partly in German and English!

[Deduction -1 year!]

-09 B.C. = 00 years = year of birth of Jesus

+22 A.D. = 30 years Jesus started in spring, 40 days after Lent! [but possibly He left His dwelling place in Nazareth as early as December 21 AD].

+23 A.D. = 31 years

+24 A.D. = 32 years

+25 A.D. = 33 years + 177 days = that is on 3 July ! [and Full Moon on 29-6]

$$365 \times 33 = 12045 + 177 = 12222$$

[Jerusalem was taken and destroyed on 5 August 70 AD].

Jesus says in the NR in [GGJ.06_101,13] "*What would you say if I told you that in about 2,000 years from now, it will be worse for My teaching in general than the worst paganism of today, and even worse than the stupidity of what the Pharisees are now prescribing in Jerusalem, which **will not exist for fifty years from now!** Jesus was then 31 years!, that is in the possible year 23 AD [23 + 47 years = 70 AD!] [GGJ.06_153,05], [GGJ.07_049,02]*

[Note: after the destruction of Jerusalem, other villages and cities also followed!] 'When the measure will be full, what you have seen at the second sign will also happen to Jerusalem, and perhaps within fifty years.' - GGJ7-81:14 [Jesus said this already in 23 AD].

Further in GGJ10-71:5 '*As it is now happening before our eyes to Judaism which is now without truth or faith, making it a great bait, with which it will be finished **in about fifty earth years**'...[24 AD + 46 years! - Jesus was then 32 years and 7 months!].*

....'*For I have come to sweep this city clean, that when perhaps already within fifty years the dark Jerusalem will be destroyed by the Romans to the last stone..' [GGJ.10_034,09] [Note: Jesus was then 32 years and 10 months, so almost 33 years - end 24 AD + 46 years = 70 years! His year of death was 25 A.D.] - See also [GGJ.10_148.07 and Heavenly Gifts, Part 3].*

[Sermons of the Lord-006,16] '*Therefore Joseph and Mary were amazed. They did not understand who was the One who came to the fall and resurrection of the Jews, - to "the fall": and the destruction of the Jewish kingdom **fifty years after My passing...** [25 AD + 45 = 70] and in [PH.01_035.05]: '**Not even fifty years had passed after My death** [duration: 45 years after 25 A.D.] and My warning was already fulfilled.'*[in 70 A.D. in August] After the fall of Jerusalem, all Jews were persecuted!

70-46 = 24 A.D. [at an age of 32 years] [46 years = about 50 years!]

70-45 = 25 AD [at an age of 33 years] + about 5 months = 177 days!

This is in comparison with the correct crucifixion year 25 AD at an age of 33.5 years!

70-46= 24 minus the 32.7 age years of Jesus = -09

70-45= 25 minus the 32,7 age years of Jesus = -08

The twelve-year-old Jesus spoke in the temple in 3. AD: **'in about 70 years this temple will be no more!**

Starting from the year of birth -9 B.C.:

-9 B.C. in 3 AD at age 12 = + 3 + 67 = 70 AD.

70- around 67 years = + 3 n. Ch. and added to -09 B.C. = 12 years
-9 B.C. +33,5 [age Jesus] = 24 A.D. + 5 months added = 25 A.D.

When was there a solar eclipse in the first year of Jesus, so in 22 AD?

About the lunar eclipse in Egypt [**place Port Said near Ostracine**] there was a lunar eclipse at 03.58 hrs 7 B.C., which ended at 06.21 hrs. The Child Jesus was then one or two years old. This eclipse lasted for 3 hours, as described in the Youth of Jesus ch.175:24

http://www.thkoehler.de/midnightblue/m_kal.htm

About the planet Mars, the brother of Peter said in 24 AD: [Andreas] 'Truly, Lord and Master, I know the constellation in which it is situated, it is the "lion", as this constellation has been called since time immemorial - but I do not know the star. Its color does resemble that of the planet Mars, as it is called by the pagans; but its size does not correspond to the said planet. [GGJ.09_139,16]

The Lord answered, 'And yet it is the planet which you have just mentioned. **That it appears much larger than usual this year is because it is now as close as possible to the Earth.** The variable position of all the planets in relation to the Sun and also in relation to each other has been shown and explained to you many times when it was convenient, and also it has been shown to you that the planets, depending on whether they are in one position or another, can approach each other quite close to each other and also move away from each other due to their orbit around the Sun, and still you do not understand such completely natural phenomena...' [GGJ.09_139.17].

Further: **'Behold, this planet is now closest to the Earth and also to the Sun, for the reasons already made known to you,** and for that reason, it looks a lot larger than when it is far from the Earth, just as every object that is close also manifests and appears larger than from a greater distance.' [GGJ.09_139.18]

[Notes: The instruction manual, as Gerd Kujoth mediated to us, can be found under:
http://www.thkoehler.de/midnightblue/m_kal.htm [download for free!]

So Pilate was a procurator in Jerusalem much earlier. The historical dates of Tiberius, Herod, and Pontius Pilate must have been 10 years earlier.

Pilate is already mentioned in GGJ1-150:3 and GGJ2-163:2, then it was autumn of the year 22.

We assume that Herod's renovation of the temple had already begun in 24 BC. When a Jew says in GGJ1-14:3, that the building of the temple took 46 years, then this was said at the beginning of the apprenticeship of Jesus in the year 22 and it lasted 46 years.

The whole reign of Pontius Pilate was of a much earlier date [as said!], because he was already known to lead with a sharp sword in the first year of Jesus' learning in the year 22 BC. (GGJ.01_150.03) so he was already ruling before the year 22. Cyrenius deposed Pilate soon after the resurrection of Jesus and expelled him from the country, which did happen shortly after the crucifixion of Jesus. (Gifts of heaven-3_64.04.01.c,10-16)

When Jesus, as a 20-year-old boy, took a three-day trip with his foster-father Joseph to Syria, a.o. to Sidon, [to build a house!], this could have been during the 5th year of the reign of Tiberius, regardless of the true or correct year dating AD.

Jesus was 30 years old in the 15th year of the reign of Emperor Tiberius. Ten years before that He was 20, so in the 5th year of the reign of Tiberius. His 15th year of reign was in the year 22 AD and the 5th year of reign was in 12 **AD**. The following quotation speaks of a solar eclipse, astronomical on midsummer 21 June:

(The Lord): *'Now therefore we immediately set out for the inn, where the beasts of burden of the Greek were waiting for us. We had scarcely arrived there when already a host of curious people were bothering us with questions, and the owner of the inn, a good friend of Joseph's, said to him: 'Friend, I would not go on the road today; for there has been an eclipse of the sun, and such a day was considered by the ancients to be an unlucky day!'...* [GGJ7-208:1,2].

In 12 AD there was a solar eclipse!

In the first year of Jesus' teaching, there was a solar eclipse. However, **this was not a natural solar eclipse!** [GGJ1-84:14]

GGJ3-65:9 speaks of nightfall - then many topics are discussed with Jesus and we arrive at chapter 81, the time of the astronomical lessons and the solar eclipse. The morning meal lasted for four hours. The Lord announced a solar eclipse: The Lord then said: *"Friends, our physical and spiritual meal has lasted about four hours this time, and therefore it is time to get up from the table! We are going out to the sea to see if there is anything there that is worthy of our attention! At the same time, I would like to draw your attention to the fact that in half an hour's time, we will have a total eclipse of the sun. But let no one be alarmed **because it is a very natural event!**"* [GGJ3-81:1-2]

[In those days [2,000 years ago] it was customary to rise half an hour before sunrise. In Tiberias [Galilee] the sun rose at about six o'clock. So the early breakfast must have lasted 4 hours including the conversations! [between 07.00-11.00] and 30 minutes later there would be a natural solar eclipse.]

The Lord said:! *'The moon, coming from the west, at an altitude above the earth of 98,000 hours, [average running speed of almost 4 kilometers] will pass like a massive, opaque body in a straight line in front of the sun and thereby prevent sunlight from reaching any part of this earth. The total eclipse will last only a few moments, after which the sun will again be visible above the edge of the moon and it will gradually become lighter on earth. During the total eclipse, you will see the beautiful **winter constellations,** which are otherwise never visible in summer. I say this to take away all foolish fears you have of this kind of event, and to show you*

what is completely natural about it. So do not be afraid when the phenomenon occurs [GGJ3-81:1-4] (Note: this was seen in the summer!)

RAPHAEL [as savoir of the helmsmen at sea] says to the boatmen: *'Do not ask, but look at the sun, which will now soon for a few moments lose its luster! If you had been on the high seas, the evil superstition of the boatmen would have thrown you and your daughter overboard into the sea, and they would have divided your treasures among themselves.*

Our great, divine Master foresaw this, and so He sent me to rescue you quickly. You are now completely safe, but still unpleasant things may await you, and therefore I must remain with you on the ship during the darkness, because otherwise you may suffer great discomfort from the rough boatmen.' [GGJ3-82:9] - This event was during the day!

In connection with this solar eclipse, Mathael says to his beloved Helena: *'The Jewish priests will be most impressed by the phenomenon. **The total, natural eclipse of the sun today** has affected them very much anyway because these people understand everything materially. They have no inkling at all of an inner, spiritual sense, because they no longer even understand the corresponding imagery that Moses and some other seers and wise men used in their day.* [GGJ3-97:3]

The same theme about the solar eclipse concludes with Cornelius, the brother of Cyrenius: *'Yesterday was a spectacular day in every way: firstly, a total solar eclipse, which brought us a complete night in broad daylight for about thirty counts..* [GGJ3-166:5]

Lunar Eclipses

In the childhood of Jesus, there was a lunar eclipse that lasted for three hours [ch. 175:24] "The Child answered, *'You watch carefully: today, in a moment, there will be an eclipse of the moon, which will last for three hours!'*

Eclipses of the Moon from 9 B.C. onwards

-08 B.C. on 03-06 at 23:00 hours

-08 B.C. on 28-11 at 18:49 hrs.

[In chapter 182 of 'The Youth of Jesus' Cyrenius tells that it has been 2 years since the Lord 'plagued' him! In chapter 175 the actual lunar eclipse takes place here. Cyrenius may have rounded off the declaration of 1 ½ years or 2 ½ years to two years?

21 AD on 15 May at 02:54 hours

21 A.D. on November 8, at 06:34 hours.

22 A.D. on 04 May at 20:07 hours

[In GGJ6 there is a lunar eclipse!]

It is assumed that the usual Easter was 3 months later [according to Jakob Lorber], i.e. in our time at the earliest on 22 March and at the time of Jesus three months later; today at the latest around 22 April and 2,000 years ago three months later. This, of course, depended on the phase of the moon. The Jewish Easter then could

have taken place at the end of May or at the end of June. It had to have been a full moon and a Friday.

Mars the red planet

According to the latest astronomical calculations, every 780 days [i.e. every 2.14 years or 26 months], a Mars position of sun and earth/moon takes place!

The Lord says in Lorber: *'When I had occupied myself with the twelve fishermen for about two hours and had concluded My teaching for this day and evening, a servant of the house came to us in the hall, almost out of breath, and said: "Dear Sirs, I was busy on the terrace and looked **in the direction of the east. There I discovered an extraordinarily large star, which is very close to the horizon. Its light is red as blood, but also so strong that you cannot look at it for long.** I have never seen a star like that before. What will this star mean? The Lord Saviour of Nazareth, whose wisdom is said to exceed that of Solomon, will surely know best what the star means.*

When asked by Jesus why the star had frightened him so much, a somewhat shy servant said: *'Yes, the gentlemen should come out; for you cannot see it from this room, because the windows **are not on the east side**, but on the exact opposite side.*

I said, *'Then we will go outside to see what star has given you such a fright!' Then we went outside and immediately saw the red, large star in the east, which was already higher above the horizon so that its red colour had changed greatly, although its light was exceptionally strong.*

Now I asked all those present, who were also looking at the star with a somewhat shy expression: *'Well, what do you think of this star? Do you know it or do you not know it? You, My disciple Andrew, should not be unfamiliar with this star, since you are an astronomer.*

Andreas said: 'Truly, Lord and Master, I know the constellation in which it is situated- it is the 'lion', as this constellation has been called since ancient times, but I do not know the star. The color does resemble that of the planet Mars, as it is called by the pagans; but the size does not correspond to the said planet.

I said, *'And yet it is the planet you have just named. The reason why it appears much larger than usual this year is that it is now as close as possible to the earth. The variable position of all the planets in relation to the sun and also in relation to each other has been shown and explained to you many times when it was convenient, and it has also been shown to you that the planets, depending on whether they are in one position or another, can approach each other considerably in their orbit around the sun and can also move away from each other...'*

Behold, this planet, for the reasons made known to you, is now closest to the earth and also to the sun, as has already been noted, and for that reason, it looks a great deal larger than when it is far from the earth, just as every object that is close also manifests itself and shows a greater distance.' [GGJ9-139:10-18]

In 24 AD, Mars was close to the earth. For the disciples of Jesus saw the red planet MARS **late at night** under a clear sky and **it was then 75 percent full moon.** So far, we have documented all special astronomical events in the Lorber works concerning Mars. Lorber is talking about **a late evening** here because, after this spectacle, preparation for the night's rest was taking place.

Let us look at the theme of Mars' conjunction with Sun/Earth/Moon from a different angle. It took place in autumn [GGJ9-131:17] and the angel Raphael predicts a mild winter, as the birds have just moved on on their journey south. Jesus explains in the following chapters, and especially in chapter 139 at the town of Jesaira, which was situated west of Lake Galilee, where the red color of Mars comes from. The Mars position at that time was in the sign of the lion, as the original text clearly shows.

We have seen a Mars position for a long time in 23 AD from 9 October until the **following year, 24, until the end of May!** We can base this on the year of birth of Jesus in 9 B.C. Although it had already started at the beginning of autumn, this phenomenon must have been noticed at the beginning of October, since there is talk of almost the entire month of October having a Mars constellation and would have been dated in Lorber's citation as early as 23 A.D. That which the disciple Andrew noticed, was in February 24 AD. Finally, it is said that there were more suppositions that confirmed the correct year of birth of Jesus

On 7 January midnight, the Child Jesus was born under a full moon. [95.7 percent]. It was on a **SUN**-day. The counter of the Julian calendar was then exactly 1718141.5.

Jesus then lived 12227.6 days and would have died on 1 June on a Friday at an increasing full moon [99 percent]. The counter then stood at 1730340.5 and with that, He lived 33 years and almost 5 months.

As a side note, the Hebrew word for cross means TseLeB with the numerical value **122**. [from 90-30-2]

The only date with a full moon, in the period around the birth of Jesus, was on **January 7, 9 B.C., then it was 99.1% full moon.**

When the Infant Jesus was in Ostracine [in Egypt] not far from the Israeli border, there was a **full lunar eclipse**. **We prefer the time of the full lunar eclipse, when the Infant Jesus was almost two years old. This was on 18 November in 8 B.C. at 03.03 [midnight]. Then there was a lunar eclipse, which ended at exactly 06.37 and lasted for about 3 hours!** [see Youth of Jesus-175 verse 24]. Also in the year 25 AD [at 10.59 - Jerusalem] a total short solar eclipse took place.

The Lord says on the subject of astrology in St John's Revelations: *'As it was said, of your calculation of time only the lunar quarters which change every seven days, the week which results from it, the period of a month and the length of the year are true and correct...'* [GGJ6-96-12]

The real dates of the eclipse

In good research libraries, there is a book called "Solar and Lunar Eclipses of the Ancient Near East from 3000 B.C. to 0 with Maps", by Manfred Kudlek and Erich H.

Mickler. This contains a list of all solar and lunar eclipses that were visible from Jerusalem in the years before the Christian era. The lunar eclipses that are of interest for our study are charted on page 156 of that book: 3 August 9 BC, 28 November 9 BC and 18 November 8 BC.

The Eclipsed Sun

The eclipsed sun was also seen by the Jew Paul between the sixth hour and the ninth hour, i.e. between noon and 3 o'clock in the afternoon, as the day begins for the Jews at 6 o'clock. Paul saw the moon move in front of the sun and eclipse it, although it was not the time of its conjunction. At about 3 o'clock in the afternoon, the conjunction began from the eastern side and advanced to the other side of the sun, whereupon it remained and returned to the named spot from whence it came. The sun began to darken in the eastern part and through the receding moon in the western part to receive light again. This must have taken place in the year 25 AD in the 19th year of the reign of Emperor Tiberius.

Apollophanus and Paul saw this when Paul later testified about it in Athens and was converted to a Christian.

PS: It may be that there are still some ambiguities or perhaps some [old] miscalculations, but for the most part all the dates fit **9 B.C.** with the corresponding facts.

For, **the First Council of Nicaea** was a **council** of Christian bishops convened at Nicaea in Bithynia (modern day Iznik in Turkey) by the Roman Emperor Constantine I in **325**. This first ecumenical council was the first attempt to reach consensus in the Church through an assembly representing all of Christianity. [source: Wikipedia]

If Jesus says 300 years after ME, then this must have been in 25 AD and it is also certain that Jesus was born in 9 BC and His judgment on earth is already in progress [in gradual stages, but sharper and sharper and we can expect Him soon after the complete cleansing of the earth, before 2030, because the free will of man is still taken into account and the number of pure people on earth can still stop the greatest judgment. G.



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