

# Jakob Lorber Bulletin

## International



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Friends of the Jesus Revelation through the writing servant and writing prophet Jakob Lorber feel connected to all people of the world as creatures and children of one and the same Father. This Heavenly Father embodied Himself in Jesus Christ about 2,000 years ago and did not manifest Himself as Savior and Teacher until age 30, for three years. The spirit friends of the Divine Revelation recognize in this eternal declaration a new and great Word of God and aim to achieve a joyful mutual exchange.

### SELF REFLECTION – SELF EXAMINATION

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- About a map of Palestine at the time of Jesus. [Albin P,]
- Life on other planets and the moon. [Burgundy-Helmut]
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Gerard

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## Christiane Krüger from Germany

She sent us this link: <https://www.youtube.com/watch?v=U5m9TU5yRQ4>

'The spiritual goal climate' - a broadcast with Rolf Meyer and Helmut Agustoni



## Hans from the Netherlands

Dear Gerard,

To my mind, it is of the utmost importance to know that the approaching judgment has above all to do with the healing of our souls that have become too worldly. Virtually everyone looks at the misery that is going to plague the earth and humanity, but forgets, or does not seem to realize, that God the Father is only concerned with healing man and humanity! That we all need to let go of our worldly attachments, tendencies, greediness and lusts and better develop true selfless love for one another because that is what it is all about during our earthly life. It is not about destroying the earth as a globe, but about removing the worldly from our souls, and thus God the Father heals the spiritual 'earth', our spiritual ground. That 'earth' is the basis of our attitudes, our thinking and feeling, our habits and conditionings, which are for the most part focused on maintaining our well-being are far too worldly and materialistic.

When Adam and Eve consciously chose to want to "eat" from the tree of knowledge of good and evil (see GGJ 8, 34:13-14 !) they thereby created in themselves the tendency to find the worldly life more important than developing true selfless love. Since that time mankind has been fighting with the temptations of the earthly and now materialistic life, but the awareness of this has been virtually lost.

See, for example, this piece of *Heavenly Bread* (No. 6117).

Kind regards,  
 Hans



The world will perish. So it is written in My Word. And there are many people who have thought to be able to calculate when the world will then perish. And there have been many predictions about that. Even people have built bunkers to survive. People have stood ready in the expectation that the world would perish, they were sure that at that time the world would actually perish. And still, there are people who are engaged in searching for the right moment when the world will perish.

While some say that the perishing of the world is imminent, wise scholars calculate that both the earth and the sun can continue to exist for a long time, technically speaking, others believe that through My intervention the world will perish even sooner. And then there is speculation as to how the earth will perish, by impacts of meteorites or something similar, by nuclear bombs or by My wrath. And now it has all still not happened. People have come out of hiding again after it turned out that the world did not perish. People have been laughed at for their predictions that did not come true, and less and less faith is given to My Word that the world will one day perish. And, they think, should it perhaps be true after all, it will take their time.

But behold, My word is truth and the world will certainly perish. Only, by the world, I mean something quite different from what people think I mean. For by the world I mean the world in men. By the world, I mean what people pursue for themselves, possessions, power and dominion over fellow men, lies and deceit, selfishness, pride in one's own being, pride in one's ability and so on. That is the world I mean. Now that world of power and greed, of pride and possession, of appropriating what is not for man to appropriate, is still full of power. But all that will perish to nothing. Power will perish, crime will no longer pay, possessions will perish, using that as lies and deceit will plunge people into misery, everything that is without love will be taken away and all profit from self-interest will perish, all ingenuity will produce nothing. That is the world that will perish, with all its unlawfully obtained treasures, all that will perish, and truth and love will prevail.

All those who are honest, who have been wronged, who have clung to love and truth as much as they can, who have humbly endured the injustice done to them, who have continued to believe in Me, to trust in Me, to help one another in love, all those who have not sought power and self-sufficiency, who have shared what they had, who have remained in contact with Me in their hearts, following My directions as

much as possible, to them the power of truth and love will be given on earth, and the millennial kingdom will begin. Yes, the world will indeed perish, through its own pride, through its lies and deceit, through its selfishness and intolerance, through its abuse of power and its greed. And for this, no one can take shelter, not even in the sturdiest of shelters, though they may survive a nuclear bomb. For the world is that which is not love in man himself.

Wherever man goes or stands, against the perishing of the world no one can do anything, because it is going to happen. And only those who sincerely cling to Me and My love are protected by Me, your God and Creator. The world is perishing, but My true wise love remains forever and ever and protects you who believe in Me and My love and live yourselves as much as possible according to truth and love when the world perishes. Those who look at this world with Me now see that the decay has already begun. But worldly men still resist and with their minds they think they can make it. But the only salvation is to be found in Me, in My love in the heart. Therefore I call out to all men, let go of the world and its doings, its deceit and selfishness, its pride and striving for power and possession, and come to Me in your heart. Live according to My true love, then the perishing of the world will have no meaning for you, only blessing!

## **ANSWER**

Dear Hans,

It is a clear story and I agree with your view: The Lord cannot and will not return until a large portion of the human hearts on earth have been "healed."

Coincidentally, I wrote a draft for the bulletin on 'the true path to rebirth' to post this year. In that article, 'charity and good works' are most important!!!!

Many thanks for this good addition, which fits beautifully with our articles. G.

xxxxxx

## **ALBIN P. from a German-speaking country [Austria on the Italian border?]**

Albin writes: I send you a map of the lake of Gennesaret as it should have been at the time of Jesus. [Gifts Of Heaven 3-122]

## **Answer**

Dear Albin, dear Lorber friend of the Lord,

Thank you so much for this hint. With this map, I went to Israel three times thanks to our German friend Christoph Schindler. I even flew to Israel once with him and "ordained" me to find the right [supposed] places. Before that, I had been to Israel a few times with an Austrian friend [Helmut], and we used this map a lot at the time.

Without that map, we wouldn't have made it. A great achievement by Christoph. Unfortunately, due to the Corona rules, we had to stop our further search work in Israel. I don't know how to post your map of G. here because it is in pdf form. Thanks for your involvement. G.



## **Burgunde from a German- speaking country**

Dear Gerard,

I would like to thank you for your newsletter, which has guided and informed me for several years now.

Can someone, who is familiar with the Lorber works give me a conclusive statement on the subject mentioned here?

In the communications about (Earth and) Moon and the Natural Sun, which we received from the Lord through Jakob Lorber, there are descriptions about the living natural people who live there, their living conditions - as well as the people who are there spiritually.

Now there are numerous images of the lunar surface, as well as those of Mars (which are described in the book "The Natural Sun" with its inhabitants and conditions) but which are not identical to the images provided by satellites.

As far as I know, this subject has never been discussed. What explanation can be given for this?

Kind regards,  
Burgunde

## **Answer**

Dear Burgunde,

You ask an interesting question. I have asked our Austrian friend Helmut to answer this question for you.



A dry and lonely wasteland on the back of the moon.

### **Helmut from Austria answers:**

I have often asked myself a similar question, but I have never had any doubt. Divine revelation is too convincing for that and envelops people with love.

An acquaintance of mine, a Dr. in astronomy, explained to me with certainty, about 20 years ago, that our sun is the only star in the universe that orbits the planet. But today, thousands of planets have been discovered....

This is how it looks in reality: today's reliable findings are tomorrow's recognized errors!

Until now, the moon was denied water and air, but a few years ago both were discovered at the bottom of deep craters - albeit only in small amounts, and the water was frozen.

There is still no "assured" knowledge about the back of the moon since all research applies to the front, for which one needs daylight. The spacecraft therefore circled the back of the moon largely in the dark.

That the back side of the moon was neglected - yes neglected - also has to do with the fact that there was no connection to the ground station from there. One thing is certain, however, that the back of the moon is more compact and solid than the front, which faces the earth.

This indicates that different conditions prevail on the reverse side, such as an under-layer of air and liquid, as well as small life forms; precisely what also makes this reverse side more compact.

On the shores of the Sea of Galilee in the large bay between Magdala and Kis, the Lord also speaks to local fishermen about the red planet Mars, which has just risen oversized in the sky.

But He says nothing in His statement that would indicate that the planet was populated with people at that time! On the contrary, Mars is the poorest of all the planets, we experience.

We know from descriptions of the afterlife that there were people on Mars who are now waiting and being guided to be born again on earth with also the possibility of later becoming children of God and finding therein their bliss as spiritual members of one great spiritual union.

The planet Mars is bound to reveal many more mysteries than the few planets discovered so far from the selected landing sites. In earlier years, satellite images of planets were coloured in a calculated way and to what extent this is still the case today I do not know.

Our human uncertainty is characterized because of the apparent differences in previous discoveries and what, according to Revelations, are still ahead of us, which are the stumbling blocks and touchstones that will be placed in our path to further strengthen our faith and confidence.

These stumbling blocks will be removed at the time the Lord deems necessary.



## Jürgen Kramke from Germany

Dear Gerard,

With interest I read the article in the Jakob Lorber Bulletin. There you write that Belarusian President Alexander Lukashenko, through the Belarusian telegraph agency BelTA, stated, that the World Bank and IMF had offered him \$940 million in bribes in the form of 'Covid Relief Aid'. In exchange for that \$940 million, the World Bank and IMF demanded the following from the President of Belarus:

- 'Imprison' his people;
- Forcing them to wear mouth masks;
- Impose a strict curfew;
- Establish a police state;
- Contribute to an economic crash.

As a long-time Lorber friend, I'd like to point out that you've been beset by fake news. As proof of this, I would like to point you to the following link:

<https://dpa-factchecking.com/germany/200820-99-237070/>

Precisely because it is very difficult these days to distinguish the truth from the lie, I recommend that you always check the world news for truth.

Another link I can recommend you is:

<https://correctiv.org/>

Please don't misunderstand me, I certainly don't want to criticize your valuable work. I'm just concerned that no wrongly justified world truth harms the reputation of your work.

Best regards from Ahrweiler sends you:

Jurgen Kramke

## Answer



Dear Jürgen,

Right or wrong - I would have believed it. At first, I was very surprised. Then there would be at least one statesman left in this world, who acts truthfully. I certainly did wonder about that. A few things being interpreted here, on closer inspection, which are really worth thinking about. By the way, I am very well informed about European and Russian developments. I do have my 'reliable channels' like that and sometimes I look through certain things. But very nice of you to think with me and give me a few links. I will definitely look into it.



Some more thoughts on this, because the above seems to me to be a good example of how it really can happen and actually goes on in the world, namely that statesmen are literally [and unfortunately veiled by the media] "bribed". That exists and that is really not fake news. There are so many corrupt cases that are not [allowed] to be spoken or described. And when it is "leaked," see how quickly that is contradicted by the bribed media and heads of state and that so-called news is then the truth and many fall for it.

I can only say of this that we must remain vigilant, for even the so-called "fake news" hides hidden truths here and there, albeit packaged in many distracting side-ways so

that the "real or true" then appears to be "false" while placing the truth is unfortunately taken for a lie.

As an example just a spontaneous grab from the telegram sent in June 2022 by **Tiname**, a telegram reader of Swedenborg and Lorber:

'A Canadian pastor says church health officials have offered \$50,000 to help push vaccines.'

'We have a Christian school in our church and I got that information from the health department and it's a pretty amazing thing. I don't throw away my mail anymore because we were asked to support the trust in vaccines as a church as a general purpose organization and the government even wanted to give us \$50,000 for this.'

"It was only \$50,000. You could even get another \$100,000 for promoting vaccines (in trust) by an organization, which is general purpose."

'So the government has indeed partnered with the generally united covenants to 'reduce the fear of vaccines in schools.'

'And they want us to give the schools the confidence, but it's just coming back to haunt them. Kids don't get offered things as much as they used to.' He then called the whole thing "propaganda."

Dear Jürgen, with these data, which were after all carefully researched and therefore published in good conscience, I can only say, that we should be very vigilant, as you yourself suggest. Some municipalities offered young children small gifts in the spring of 2022 to prod them into the so-called "vaccination shot".

My cousin worked for many years as a journalist for a newspaper and had to write 'fake news' in recent years ,regularly. His conscience was gnawing by the day and he has said goodbye to the newspaper world. Now he writes important documentaries for large companies. Sincerely and Jesus Blessings, G.



## **Stefan from Germany**

Dear Lorber friends,

I would like to draw your attention to the homepage "Lebenswinke.de". The Lord's messages have been published there for several years now. Please check with your heart whether the messages really come from our heavenly Father Jesus Christ.

The announcements on "Lebenswinke.de" repeatedly refer to the Lorber Work as the main work (the New Bible).

Blessed greetings from Bavaria,

Stefan.

At the same time we also received a similar message from W.:

### **Attached, a Father's word from the Bavarian Forest.**

Dear brothers and sisters, since we have Corona and we don't really have it easy, I asked Jesus for a word.

'Thus write my child.'

'Sick days are blessing days - no matter what. On the one hand, pain and suffering have a humiliating effect on people; on the other, they have the potential to purify soul and body.'

'With My children, I allow them on occasion to withdraw even more from the world because of their distress. A time phase of suffering is necessary because My children have fallen into material traps, sometimes without knowing it. Sometimes he knows this and can therefore be more easily grateful for this distress than an ignorant child.'

'Realize, when a man entrusts himself to Me, that then everything happens for his good. Then I will not allow anything to come upon him that does not first pass through My heart.'

Accept, therefore, the suffering that befalls you; accept it with tears, and accept it with joy. And know that I will take it from you again when the time is right. Amen, your Father Jesus.'

### **Answer**

I would like to take a stand here. In my opinion, the information from 'Lebenswinke' is not from the highest ORDER. Furthermore, there is nothing wrong with this, but if I were to read it, I would perceive the information as if it came from an ordinary written book.

Apparently, 'www.lebenswinke.de' has moved from the German hilly DEISTER [between Hanover and Minden] to the South of Germany [Bavaria]. It is the well-known Michiel Nehmann. A few years ago he stopped posting and apparently left not so long ago for the far south of Germany.

Here it seems as if he has risen from the ashes. I cannot agree with what he generally writes, but sometimes there are some "bold" statements, especially when it comes to current world events. G.



# LEOPOLD ENGEL & JAKOB LORBER

## Preface

At the end of the nineties and well after the millennium, I was still a member of a German Yahoo-Group under the heading of religion, where the main focus was on the New Revelations [Jakob Lorber with many themes about real and false prophets].

About 15 years ago, this Yahoo Group was discontinued or removed by Google itself, as there was little or no activity left to experience. Unfortunately, with this discontinuation and removal, all important data was lost, although Google advised to save everything, requiring a technically complicated procedure to be followed to do so.

During this period, I had saved some things, including a topic on Leopold Engel by Gerd M. with the theme: The reliability of Leopold Engel's book: 'The Great Gospel of John', part 10', which finally ended with part eleven.

In this way, I was able to get some out of my 'old archive'. Gerd M.'s fresh view on Jakob Lorber and Leopold Engel made me decide, although we had already discussed this in detail before by Klaus O. and myself, to explain this subject once more from a different angle. Gerd M, who is also very much at home in the NR, is here to speak and highlights on this subject in a surprising way. G

## Leopold Engel and Jakob Lorber explained in more detail

[extracted from an old Yahoo Group Religion source in the years 2000-2010 by Gerd M.]

## Introduction

When Jakob Lorber died in the year 1864, his main work The Great Gospel of John remained unfinished. Only 27 years later it was brought to completion by another awakened hand. In the year 1891, Leopold Engel received the call to complete the work. He carried out this task with interruptions until the year 1893.

It has already been pointed out several times that all communications through the inner Word are always adapted to the susceptibility to impressions and the capacity of understanding of the one who has been called. It is therefore not surprising that the style of this last part differs essentially from the style of Jakob Lorber. There is no very definite, recurring rhythm in the manner of expression in communications from above, but only a rhythm adapted to the abilities of the medium. Everything comes from the words of the rising spirit, but not in the perfect form.

## The theme of Leopold Engel and Jakob Lorber

Gerd M.: So with chapter 244, the 10-volume work "The Great Gospel of John" received by Jakob Lorber (born July 22, 1800) came to an end. Lorber, who had been specially called by Jesus on March 15, 1840, to write down His work of the New

Revelation as "God's Author," was so ill from July 19, 1864 (after 24 years of writing) at the age of 64 that he and his friends could not finish the work "The Great Gospel of John," and Lorber died on August 23, 1864.

With the chapter 244 of the 10th volume, the work "The great gospel of John" ended abruptly in the middle of a sentence. From this date (19/07/1864), 27 years passed until the description of the three teaching years of Jesus of the very many events some 2,000 years ago in Judea and Galilee [ancient Palestine], finally ended with the crucifixion and resurrection of Jesus, but that was continued again by another writer.

Jakob Lorber ended the work in chapter 244 of volume 10 with the following testimony: **The innkeeper** [a Roman of an inn in the valley of the Jordan where Jesus is present] said, "**You** [a Pharisee] **are sorely mistaken** about that! If no man seeks the truth any longer, **everything that exists on this earth will pass into a kind of rotting and decomposing. ...**'

*With these significant words, the dictation of the Lord, as far as it was given to Lorber, breaks down here on July 19, 1864. Jakob Lorber, who had been ill for some time, was called away by the Lord from his earthly activities on August 23, 1864.*

Selected by the Spirit of God by Leopold Engel, who was allowed to complete the work "The Great Gospel of John" after about 30 years. It is the 11th and concluding part of this very comprehensive work of revelation, and the above is then described as follows, what Jesus said 2,000 years ago next:

[1] (The Innkeeper:), ... *for only in the truth is life, and therefore the search for truth is the only beatific activity that warms man's heart and awakens more and more the divine spirit dwelling in him, whereas in the slowness, falsehood, and reluctance to search for the divine truth lies not only physical death but above all the cause that the soul loses itself more and more in material things; thereby it not only causes a speedy physical death, but also loses the ability to strive forward in life in the beyond and to seek its only salvation there.'*

That is, the writer Leopold Engel, who followed Jakob Lorber, seamlessly continued the work "The great gospel of John," which Lorber had abruptly aborted, and after a 27-year break, finished the sentence he had begun (GGJ.10\_ 244.12) and included the entire coverage of Jesus in Palestine.

**The writer Leopold Engel, who succeeded Jakob Lorber, seamlessly continued the work "The Great Gospel of John," which Lorber had abruptly aborted, and after a 27-year break finished the sentence he had begun. (GGJ.10- 244:12).**

There were two people in particular (a professor and a Heilpraktiker) who 25 years ago disputed the authenticity of Leopold Engel's writings as the Revelations of God, and they advanced perverse arguments against L. Engel, which were also advanced against the gifted writer Gottfried Mayerhofer.

Those interested in how Leopold Engel should be judged as a person should read carefully the preface to the 11th volume of "The Great Gospel of John" to form an independent opinion about the character of Leopold Engel as a person.

Leopold Engel, who was an actor and had access from his youth (through his father) to the complete work of the New Revelation of Jesus by Lorber, reports in the preface to the 11th volume of the GGJ on the course of his life and what led him to finish the work that was not completed by Jakob Lorber? Here is an excerpt from the preface to Volume 11 of GGJ...:

'Very early on, at the age of 11, Engel had become acquainted with Lorber's activities through his father and also became fleetingly acquainted with the first publisher of Lorber's writings, Johannes Busch, in Dresden. Never did the thought occur to him that once he would be called to be a writer himself. Although he had a religious disposition, he did not distinguish himself in any way from other boys. In Dresden, he enjoyed a good school education, showing a particular interest in the natural sciences. His father, an outstanding artist, and violinist, who had been appointed concertmaster at the imperial theater in Petersburg under Emperor Nicholas II and was retired there, exerted no coercion or influence on his son's beliefs.'

'As a result, the inner life of the growing young man unfolded from within himself, sometimes very subject to change and also worldly. In the depths of his heart, he possessed a sanctuary, which he hid and did not allow to be touched by profaners and scoffers: his unconditional faith that Christ is God.'

'At the age of twenty-two, Engel took to the stage, where he achieved not insignificant success as a stage actor in various theaters. In time, the theater career did not satisfy Engel. He looked for another occupation that did not require him to constantly change positions, but he had little luck. He always returned to the theater after several unsuccessful attempts. Only in the year 1898 was he able to turn his back on the stage for good. Engel had been working as a writer during his stay in Russia and now developed further through a few connections, which later provided him with a modest income.'

How he received his calling to write the final volume in 1891, he tells himself as follows:

'I had made an appointment with a spirit friend to help him in his business ventures and to elaborate and if possible improve an invention he had made. For this purpose, I went to Leipzig and lived with that friend. After some time, the ever stronger thought that I would be able to write the conclusion of Lorber's Johannes work constantly haunted me. I rejected the idea; it seemed fantastic and untrue. Why should I of all people be granted this grace? I did not feel worthy of it at all. But the inner pressure increased day by day, so that it became unbearable, and I told my friend about it, as well as my intellectual opinion that only wrong things would appear. My friend shook his head and dryly mused, "I would sit quietly in your place and just write what comes up. If what comes out is nonsense, we'll figure it out and throw the writing in the trash! In short, he encouraged me and I followed his advice. The result can be read by everyone in the last part. Every day a certain, only small amount was written, which flowed to me clearly and distinctly, while I was unable to add even one word, as soon as the last sentence had been written. I also never had to read through what I had written beforehand. It was also futile to ponder what might follow when the set amount had been written. If I tried, the next day it never matched what was actually written. I also tried to resist the urge to write, which always occurred at 9 o'clock in

the morning. This was impossible, much to the amusement of my friend, who was watching me. A strange force compelled me to go to my writing table and write.'

'The question often put to me, how the inner Word makes itself known, I can only answer as follows':

'In my writing, I clearly distinguish three kinds of processes. In the first place, what springs from me as a writer is the product of my knowledge or my imagination. When I read through that later, even if it takes years, I always recognize what I have written as the result of my own work. It will not seem strange to me when I read it.'

The second way is that of simple inspiration, a thought transmission from other realms. They are not words, but thoughts that flow to me and which I must clothe in words. The result is half my own -but in fact, it is not; for without that transfer of thought, I cannot bring about anything useful. The mood, peace, and neutrality of my inner self are necessary for success. Disturbances immediately interrupt the work, in which one's own thoughts may well creep in, capable even of completely falsifying inspiration in the event of a lively fantasy. Caution and self-criticism are urgently needed at this stage; for here, mockery is happy to go its own way and nonsense easily becomes a permanent working method. When you read through what is written later, it often seems strange; you are surprised that you ever wrote it, but you do remember some things more or less clearly.'

'The third and last way is often puzzling to my understanding. The compulsion already outlined can occur, but also afterward, on a prayer upwards, the clear feeling of an inner speaker can occur, in much the same way as you recall a conversation you have had with a friend, in which you think you hear him speak. A dialogue arises. Question and answer, clear explanations of things you did not know before and which -and this is a characteristic sign- easily disappear again from your memory if they are not kept in writing. The latter is a proof of authenticity; for what you have thought for yourself you will keep in your memory anyway.'

'At this and the previous stage, the leading of the hand is often a supporting sign to the writer, that a strange force is active. The text written down disappears from the writer's memory so quickly that he must first read it through thoroughly and attentively if he is to assimilate its contents. After a while, real transcriptions will always seem as if they were not written by him. If this is not the case, I assume at least a mixing with own things, the second phase thus with greater clarity. Only strict self-criticism and utter neutrality lead to communications from the real inner Word.'

Nothing needs to be added to these statements by Leopold Engel.

Leopold Engel, who was an actor and had access from his youth (through his father) to the complete work of the New Revelation of Jesus by Lorber, reports in the preface to the 11th volume of the GGJ on the course of his life and what led him to complete the work of Jakob Lorber.

Leopold Engel then, in his preface in the GGJ, volume 11, talks about three ways of writing, in which he distinguishes some:

**That which arises from his own writing** is the product of his own knowledge or imagination. When one re-reads the writing in this way later, one recognizes it as the result of his own work. It does not then appear as typical when read again.

**This way of writing is the simple prompting,** a transmission of thoughts from distant realms. They are not words but thoughts that flow to the writer and that the writer must put into words himself. The result is only half owned by the writer because without the transmission of thoughts from the spheres it is not possible to produce anything useful. (L. Engel elaborates on this).

This way of writing suits his own feelings, which are enigmatically understood. When writing, a compulsion (strange guidance) can occur, but he turned his gaze upward and received a pure sense of an inner language (with Lorber "the inner word"), as you imagine approximately a conversation with a friend, whom you believe when you hear him speak and only later can you recall those memories. Then a dialogue ensues.

Here the writer knows things that he did not know before and that also disappear very easily from his own memory if he had not put them in writing. A transmission of thoughts from distant realms. They are not words but thoughts that flow to the writer and that the writer has to put into words himself. The result is only half owned by the writer himself, for without the transmission of thoughts from a certain sphere it is not possible to develop anything useful. **The latter is proof of authenticity; for his own thoughts he retained in his own memory.** (L. Engel elaborates further.)

Emanuel Swedenborg published what he wrote from himself, from what he saw and heard in the spiritual world, because he did not receive direct dictates from the spiritual world: He was allowed to "see" and in writing he always formulated everything, even in Latin, which was not his own language. His native language was Swedish.

The description of L. Engel's writing style is very close to how Jakob Lorber wrote: as a secretary of the Lord, who dictated word for word and the secretary who did not add or leave out any words of his own: J. Lorber was allowed to "hear" all the words he wrote down and during that writing, he did not formulate a single word of his own. Lorber received from the Spirit of God everything in his mother tongue - the German language.

**This 3rd way of writing is a writing prompted and guided by the Spirit of God, who especially chose someone to do so. This is how Jakob Lorber always wrote. He often did not know what he had just written down because the words and their content were not his own; he wrote in a way that was determined differently. It was not Lorber's own. [as faithful as a servant = a writing servant]**

If one considers Leopold Engel as belonging to the group of father-mediums (earthly writers appointed by God the Lord) (see also Gottfried Mayerhofer), then one may say that God the Lord used them as auxiliaries (assistants, servants) of writing by HIS Spirit. Through these scribes, what was described on paper was to be brought around on earth, for all that was written were the thoughts of God.

**Of course, everyone can form their own opinion about the writer Leopold Engel when reading the contents of the 11th volume "The Great Gospel of John." (There are 76 chapters up to the ascension of Jesus).**

As I understand it, Leopold Engel always wrote this 11th volume of the GGJ truthfully and guided by the Lord God - it is Jesus - although he was not specifically asked to write by Jesus as with J. Lorber. But the Lord God accepted L. Engel as His writer.

However, L. Engel's sentence structure or writing style does not match the way Jacob Lorber wrote. This may be noticeable, but this is irrelevant to the content of what is written, because what L. Engel was allowed to write always proves to be clear and convincing. *[Note red.: Actually, I personally do not notice so striking a difference in the writing style!]*

**One's own heart can undoubtedly recognize what L. Engel wrote as true: They are the revelations of God, as J. Lorber also received them.**

In general, one can say: The spirit of God, in His communication with a human being, takes into account the characteristics and capacities of the human being with whom HE communicates.

**The love of God accepts the whole human being in his entire nature (with all his characteristic features] when she - the love and wisdom of God - speaks to a human being through her Spirit, dictating a text to him.**

Gerd M. wishes readers of the 76 chapters of the 11th volume of "The Great Gospel of John" a good edification and an alert, unbiased mind.'



**In The Next Bulletin: Something good to share with each other!**

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