

# Jakob Lorber Bulletin

## International



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Friends of the Jesus Revelation through the writing servant and writing prophet Jakob Lorber feel connected to all people of the world as creatures and children of one and the same Father. This Heavenly Father embodied Himself in Jesus Christ about 2,000 years ago and did not manifest Himself as Savior and Teacher until age 30, for three years. The spirit friends of the Divine Revelation recognize in this eternal declaration a new and great Word of God and aim to achieve a joyful mutual exchange.

**SELF-EXAMINATION - SELF-EXAMINATION**

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### Elke from Germany

Elke from Nordhorn sent us the "Jesus Prayer" in three different variations: in "Aramaic", that of "Martin Luther" and "Neil Douglas-Klotz". Because it is better and also enlightening to stick more to the Bible and Jakob Lorber, the question arises of Elke, how to interpret this prayer.

Elke writes: 'What interests me and maybe others, is the subject of Prayer, especially the Our Father!' Perhaps one or the other of the Lorber friends has some sources on it [and of course yourself]. I am always concerned with the question: Why does it say [at least in German, but I mean, also in Latin], ... and do not lead us into temptation ... '

' When I pray it, I always try to turn it around into: ... and lead us into temptation ... 'because I absolutely hate the idea that God might tempt us. You can think about it. I find everything on this topic interesting.'

## Answer

The theme of "pray" and "prayer" are intertwined. This topic has already been discussed several times in the Jakob Lorber Bulletin. Nevertheless, there appears to be an urgent need to broach this important point. What intrigued me most personally at the time was the published article by Sadhu Sundar Singh (1889-1929) at [www.zelfbeschouwing.info](http://www.zelfbeschouwing.info) or in the Jakob Lorber Bulletin [search program "Sundar"].

In John's New Revelations, Mathael says: " Mathael says, "Oh, you little Jarah, you! Look, I would not have sought this wisdom in your flesh, by heaven! Very good, my dearest Genezarethine; **but now I would like to hear from you how you actually pray!**"

JARAH says, "I put myself with all my thoughts and feelings in the deepest depths of my heart, where the love for God dwells. Thereby this holy love is nourished as if you lay a good, dry, and very easily inflammable log on quiet embers that no longer flame up. The wood will soon wake the quiet embers so that they begin to drive very small flames over themselves; these little flames will then soon seize the log and then the whole thing will transform into the brightest flames, and then it will become extremely light and completely warm in the heart. It is only then that the thereby awakened godlike Spirit in the heart speaks:

"O Holy Father in Heaven! Hallowed be your name! May Your Fatherly Love come to us poor sinners, who are full of death and night! Your only holy will be done here on this earth as in all your heavens! If we have sinned against Your eternal, holy order, forgive us our madness and have patience and understanding for us, just as we have patience and understanding for those who have wronged us in some way! **Do not allow our physical weakness to be tempted by the world and by the devil anyway beyond our ability**, but by Your great grace, love and compassion deliver us from the thousand kinds of evils through which our love to You, o holy, great, good Father, could be clouded and weakened! But when we are hungry and thirsty, both spiritually and physically, then give us, good, dear Father, what You think we need every day! You alone are all my love, all honor and praise everlasting, everlasting! "

"See, that's what I call praying. But which praying before God obviously only counts for something if beforehand the love for God in the very depths of the heart has crossed over into the light and bright flames in a prescribed way through the union of all thoughts and feelings in the divine center of the heart; if this prelude is missing, every prayer with simple words, no matter how beautiful they are, is an abomination before God and will not be accepted and listened to.

"For God is a spirit and therefore must be prayed to in the spirit of love and the most flaming bright light of truth. Do you understand now what the fullest truth about prayer means according to my mind and according to my understanding?"

MATHAEL says, "Oh, you most blessed girl! Who would then ever have sought such a depth of wisdom in you!? Truly, I could still very well be your disciple, and I am not in the least bit ashamed to admit such a thing here before everyone loudly and openly! Yes, only now I understand your unconquerable adherence to the Lord and vice versa, as the Romans say! You also seem to have been awakened by the Lord very recently, like me?!"

JARAH says: "He who loves God the Lord above all things is soon and easily awakened, but he whoever seeks Him with the mind in to love Him when he has found Him to be provable with the understanding, has taken on a great and vain task, whith witch he will never achieve the desired goal in this world. Therefore you have quickly reached the intense light of mercy from God; for in the heart of your soul there always must have been a strong flame, although you were occupied in your body for a time by the worst spirits of hell!"

MATHAEL says, "Yes, divine child, there you must be very right! I loved God from my childhood above all, therefore my parents had me devoted to the temple, where my flesh was only turned into a true machine of hell, but my soul nonetheless remained as it had been since the original beginning of its existence. But no more word about this; for I do not like to remember it. And now tell me, my most beloved Helena, how this wise girl has pleased you! Is it not amazing how wise this child is? [GGJ.03\_123,01-09]

Elke, perhaps the question has not been answered completely explicitly here, but in a way, it is answered. If we have the time, we will certainly devote an extensive article on "pray" and prayer "to this. Another fringe note: "We will have to endure the trials of life if we really want to become children of God." All of life is an exam, and we have enough talent to pass the "God-given" attributes. We may come back to it later.

Gerard



## Hans de Heij from the Netherlands

Dear Gerard,

I find the new font or line spacing, or both, difficult to read. Somehow it's hard for me to read right now. Are there other people who experience this in the same way?

The list of the N.O. with links to other websites consists of German, Swiss, Austrian websites? Your website is not listed, I believe. Is it possible to add your and my websites and these others? Who is about that, do you know that?

It concerns the websites:

- <https://nieuwbesef.nl>
- <https://jalobo.nl>
- <https://nujijenik.nl>
- <https://ingevingen.com>
- <https://www.geestelijkezingen.net/>

Sincerely,

Hans de Heij

## Answer

Dear Hans,

Yes, on that list I miss all Dutch homepages that have to do with Jakob Lorber. I was unable to find much and even asked a fellow spirit or brother if he would be of service to me. That is why I am now happy with your addition and if more is known: please! Because I was planning to publish all Dutch homepages for Swedenborg, Lorber, and related sites this year.

As for the font: I usually use Arial-11. In the PDF you can determine the size yourself with + or -

If the box divisions appear on the left, click on the left = [three horizontal lines] and with that you can switch it on and off. Not much has changed in itself, except for the head and tail. I can imagine that with two columns - even for me - it is difficult to read.

If that reading change persists for you, please contact me again; maybe we can solve it among ourselves. G.



### Criteria for the correct year of birth of Jesus.

The reason for reviewing this article came from a comment by a French bulletin reader, who pointed us to the reliability of the 15th year of the reign of Emperor Tiberius. That fact prompted us to do more research, especially because of the fact that at the time of Jesus there was only one solar eclipse that must have taken place on November 24, 29 AD. For the sake of simplicity, we have all solar eclipses in the period of Jesus on earth from 21 AD up to and including 30 AD summed up.

Jesus' birthday and month of birth we know for 100 percent certain and this plays a crucial role in a further search for His original year of birth. However, this topic has already received considerable attention in December 2015 and 2016. When we "reread" that article again, we saw a few fallacies in the description of the sun and lunar eclipses. At the time, no distinction was made between **the visible and the invisible** eclipses.

Georges points out that, based on a few astronomical facts, Jesus can not be born in 6 BC. but only in the year 1 BC. In the past year 2020, we almost had the impulse to broach this theme again and shortly afterward we received a wonderful message from Georges about this theme, which of course was grist to our mill. In 2015 and 2016 we previously mentioned a possible birth year of 1 BC. but this was hardly substantiated further because a different view of Gerd from Switzerland already provided more clarity about this and was therefore sufficient.

The Lord does not seem to reject Luke's gospel altogether, despite the occasional impurities in His teachings. In fact, in the writings of Jakob Lorber, the Lord quotes several times from His gospel. And as said, Luke has collected his information from here and there. The Lord does emphasize the great importance of the Great John Gospel. But one thing is certain. EVERYONE knew the historical reign of Emperor Tiberius during Luke's lifetime. This fact of Luke can therefore be regarded as a very reliable reference. It is more likely that Jesus had begun His mission in 29 AD. That is easier said or written for the time being, and so we will have to come up with more reliable facts to make the teaching period of Jesus between 29-32 AD credible here.

Georges finds the date reliability of the 15th regnal year of Emperor Tiberius logically related to the phenomenon of a solar eclipse, which occurred on November 24, 29 AD. For the sake of convenience, we have therefore listed all solar eclipses in the period of Jesus.

**Complete annular eclipse** throughout Egypt and Palestine at the time of Jesus in:

**Astronomical VISIBLE solar eclipse dates**

9 BC. on June 30 from 10.24 am

6 BC. on October 23 from 7:05 am

2 BC. on February 15 from 09:26 am

17AC on 15 February from 9.37 am [complete ring]

**19 AC on June 21 from 11.11 am**

20 AC on December 3 from 10.56 am [complete ring]

**29 AC on November 24 from 09.23 an eclipse at 11.44 am!**

Between 25 and 28 AD. Chr. there has not been a complete solar eclipse, as described in the books of Jakob Lorber.

When Jesus, as a twenty-year-old boy, took a three-day journey with his foster father Joseph to Syria, e.g. to Sidon, [to build a house!], This could have been in the 5th year of Tiberius' reign. For Jesus was 30 years old in the 15th year of the reign of Emperor Tiberius. Ten years earlier He was 20 years old, and thus in the 5th year of Tiberius' reign. His 15th regnal year was in the year 29 AD. Thus 5th regnal year in **19.AD** The following quote speaks of a solar eclipse astronomically on midsummer June 21:

The lord: *“Now we went immediately on our way to the inn where the pack animals of the Greek were waiting for us. [2] From the moment we arrived, a lot of nosy people were disturbing us with questions, and the owner of the inn, a good acquaintance of Joseph, said to him: ‘Friend, I would not travel today **because there has been a solar eclipse** and such a day was already considered by the elders as an unlucky day!...”* [GGJ7-208:1,2]

Please note the time at **11.11 hour** here. It was already noon, and the travelers visited an inn on the way for something to eat. It was not evening, night, or afternoon then. Our date is based on the year of birth 1 BC. [If Jesus. would have been born 6 BC, then 14 years later certainly a solar eclipse may have occurred in 13 AD. Also in 9 BC. there should therefore have been such an eclipse in 10BC! Because it all has to be coordinated with astronomy and history!]

The three variants mentioned [9 BC, 6 BC and 1 BC] do have similar parallels here and there, which made it seem difficult at first to make the right choice. But with a good foundation [historical and astronomical facts] we can come a long way.

So in the first year of Jesus, a solar eclipse took place. However, this was not a natural solar eclipse! [GGJ1-84: 14]

On 24-11-**29 AD**. there was a solar eclipse in the afternoon. If we base this eclipse on the year of birth 1 BC. then that is correct astronomically and historically.

**A scientific paper states that Herod most likely ruled from late 39 BCE to early 1 BCE.**

The events of Herod's government can be explained more logically than the current consensus can. See source: "[When Did Herod the Great Reign?](#)" en: [NASA lunar eclipse catalog Lunar Eclipses: -0099 to 0000 \(100 BCE to 1 BCE\)](#).

GGJ3-65: 9 talks about nightfall - there are many topics that are discussed among Jesus and we arrive at chapter 81, the moment of the astronomical lessons and the solar eclipse. The morning meal took up to 4 hours. The Lord heralds a solar eclipse:

The Lord then said: *"Friends, our physical and spiritual midday meal has lasted about four hours this time, and therefore it is time for us to rise from the table! We want to look out over the sea to see whether something might happen which is worth the attention of all of us! At the same time, I would like to point you to the fact that we will now experience a total eclipse of the sun in half an hour. But don't let anyone worry about that because it is a very natural event!"* [GGJ3-81: 1-2]

[At that time, 2,000 years ago, it was still customary to get up half an hour before sunrise. In Tiberias [Galilee] the sun rose around six o'clock. The early breakfast lasted 4 hours [between 7 am-11 am] and 30 minutes later there would be a natural solar eclipse.]

The Lord says about this: *"The moon, floating in the West at a distance of 98,000 hours [about 367.500 km] over the Earth, will move in a straight line across the sun as a massive, non-transparent body and thereby prevent the light of the sun falling on a part of this Earth; the total eclipse will only last a few moments; then the sun will show itself again over the edge of the moon and it will become lighter and lighter on the Earth. But during the full eclipse, you will get to see the **beautiful constellations of winter** which one can otherwise never see in summer. I am telling you this, to take away all foolish fears at such events and to show you the full naturalness of such events; therefore have no fear when the event happens!"* [Note. November 24, 29 AD Chr. can be regarded as the beginning of an autumnal period!] [GGJ3-81: 1-4]

RAPHAEL [as the savior of the helmsmen at sea] says to the boatmen: *"Don't ask, instead look at the sun which will now soon lose its light for a few moments! If you were at sea, the ship's boy's evil superstition would have thrown you and your daughter over board and then divided the treasure that you brought along with you; but our great, divine Master saw such things in advance and thus sent me to your swiftest rescue. You are now in the most complete safety, but nonetheless unpleasant things will yet happen to you, and therefore I must remain in the ship with you during the dark catastrophe, otherwise, you would still have to face much hardship with the rough ship's boys."* [GGJ3-82:9] – This happened during the day!

Regarding this eclipse, Mathael says to his beloved Helen: *"The Jewish priests will be most impressed by the phenomenon. **The total, natural solar eclipse of the sun today** has already affected them a lot because these people perceive everything materially. They have no idea at all of an inner, spiritual sense because they no longer even understand the corresponding imagery that Moses and some other seers and wise men used and have written in their days "* [GGJ-97: 3]

The same theme about the solar eclipse is concluded with the text below, later in the third part.

CORNELIUS:.... "Yesterday was a spectacular day in all respects: firstly, a total solar eclipse, which brought us to night in broad daylight for about thirty seconds..." [GGJ3-166: 5]

## Lunar eclipses

In the youth of Jesus, there was a lunar eclipse that lasted three hours [Chap. 175: 24] "The Child answered," *Take heed: today, already, there will be a lunar eclipse that will last three hours!* "

**Note:** According to Josephus, Herod died not long after a lunar eclipse and shortly before a Passover (The Jewish Antiquities, XVII, vi, 4; ix, 3). Since on March 11 of the year 4 BC. (March 13 according to the Julian calendar) a lunar eclipse occurred, some have concluded that Josephus was referring to this eclipse.

**On the other hand, a total lunar eclipse also occurred in 1 BCE, about three months before the Passover, while there was only a partial eclipse in 4 BCE.** The Total Eclipse in 1 BCE took place on January 8 (January 10 according to the Julian calendar), eighteen days before the 2nd Shebat, the traditional day of Herod's death.]

**Here is a list of all lunar eclipses from 8 BC. up to 32 n. Chr.**

-08 BC. on 03-06 at 11:00 PM.

-08 BC. on 28-11 at 6:49 PM.

-04 BC. on 15-09 at 8:10 PM.

[If Jesus would have been born on January 7, 6 BC., then He must already be more than 2 ½ years old in this history!] In chapter 182 of 'the Youth of Jesus' Cyrenius tells that it has already been 2 years ago that the Lord "Teased!" him. In Chapter 175, the actual lunar eclipse takes place here. Cyrenius could have completed the declaration of 1 ½ years or 2 ½ years to two years?

**-0 on 09-01 at 11.08 pm = 1 BC. !!!**

03 AC on May 4 at 19:26 hours.

03 AC on October 28 at 22:36 hours.

07 AC on February 20 at 20:08 hours.

07 AC on August 17 at 3:03 hours.

21 AC on May 15 at 2:54 hours.

21 AC on November 8 at 6:34 hours.

22 AC on May 04 at 20:07 hours.

**29 AC on June 14 at 19:45 hours.**

**Between 25 and 28 AD. Chr. there has not been a lunar eclipse!**

## [In GGJ6 there is talk of a lunar eclipse!]

It is believed that the usual Easter was 3 months later [according to Jakob Lorber], that is to say in our time, at the earliest on March 22nd and at the time of Jesus, three months later; today with us at the latest around April 22 and 2,000 years ago three months later then. This of course depended on the phase of the moon. The Jewish Easter could then have taken place between mid-June and no later than mid-July. It must have been a full moon and on a Friday. Some say that Jesus was crucified on Friday the 13th [June]; also, the sacred supper consisted of 13 persons and has been made an "unlucky date", especially in connection with Friday the thirteenth. So much for the lunar eclipses.

## Mars the red planet

According to the latest astronomical calculations, every 780 days [i.e. every 2.14 years or 26 months], an arrangement of a Mars opposition of Sun and Earth / Moon takes place!

The Lord says in Lorber: "When I was busy like this for about 2 hours with the 12 fishermen and had finished My teaching for that day and evening, a servant came almost out of breath from the house to us in the hall and said: "Dear lords, I was working on the terrace **and looked into the direction of the sunrise. There I discovered an extremely big star that stands very close to the horizon. Its light is red like blood, but also so strong that you cannot look at it for a long time.** I never saw this kind of star before. What will this star mean? The Lord and Savior of Nazareth, whose wisdom is, as they say, superior to that of Salomon, will certainly know best what that star means."

*I said: "My dear friend, you have not been a servant of this house for a long time, since you have not come to know the Lord Savior of Nazareth better yet. But it is also understandable that you still do not know better your Lord Savior of Nazareth because before you were for a longer time a servant of a Pharisee in Capernaum. But where is your star that made you so afraid?" Now the servant said somewhat shyly: "Yes, in that case, the lords should come outside for a while because from this hall you cannot see it because the windows are not directed to the sunrise, but are just towards the other side."*

*I said: "Then we will go outside for a while to see what kind of star made you so afraid." Then we walked outside and saw the red, big star in the east at once, which was now standing already higher above the horizon, by which the red color had greatly changed, although the light was exceptionally strong.*

*Now I asked all those who were present and also looked at the star with somewhat anxious eyes: "Now, what do you think about this star? Do you know it or do you not know it? For you, My disciple Andreas, this star should truly not be strange because you are an astronomer."*

**Andreas said: "Truly, Lord and Master, the constellation wherein it stands I do know, it is the Lion, as this constellation is already called of old, but the star I do not know. The color looks like that of the planet Mars, as it is called by the gentiles, but the size does not correspond with the named planet."**

*] I said: "And still, it is the planet that you just named. That it looks much bigger this year than usual is because it is now positioned the closest to the Earth. The changeable position of all the planets in relation to the sun and also concerning each other has already been shown and explained to you on suitable occasions many times, and it also was shown to you that the planets can really come close to each other and also draw away from each other depending on how they were in a certain position through their orbit around the sun. And you still do not understand such completely natural phenomena, and by that, you even become afraid in your mind, by which fear it very easily can become receptive to all kinds of the superstition of the gentiles.*

*Look, as already said, this planet is now located the closest to the Earth, and also to the sun, for the reason, that have been explained to you. And for this reason it looks quite bigger than when it is located far from the Earth, like every object that is closer by will also express and show itself to be bigger than from a greater distance. Do you understand this now?"*  
[GGJ9-139:10-18]

[Remark: according to Oene Z. from the Netherlands, the sun was then almost in the sign of lion [31 AD] but the planet Mars was not in it. Mars was at 22-7-30 AD. the closest to the earth, but again not in the sign of lion. In 31 AD. Mars was not close to Earth and according to Oene we should reconsider Jakob Lorber's clue!]

Oene Z. wrote in the past: "Mars is seven times in opposition to the sun every 15.8 years and of these seven times it is **three times close to the Earth** and after 79 years the cycle starts again."

We are of course interested in what that starting point is so that we can compare a few things.

The Julian and Gregorian calendars differ from each other for exactly 13 days. For example, December 25 is the actual date of the Gregorian calendar on January 7. **In 24 BC. Mars has been close to Earth.**

The disciples of Jesus saw the red planet MARS **late at night** under a clear sky and **the moon was 75 percent full at the time**. As far as Mars is concerned, we have documented all the special astronomical events from the Lorber works.

Lorber is talking **about a late evening** here because after this spectacle there was a preparation for the nightly rest. This could NOT have happened in the year 27 AD. The year of birth of Jesus in 1 BC. is completely synchronous with the sun, and lunar events as described by Jakob Lorber, except for the phenomenon Mars, which could also be found nowhere, except in 24 AD but that does not conform to the perihelion.

Let us consider the theme of Mars's opposition with Sun / Earth / Moon from a different angle. It took place in the autumn [GGJ9-131: 17] and the angel Raphael predicts a mild winter, as the birds have just moved on on their journey south. Jesus explains in the following chapters, especially chap. 139 near the western town of Jesaira, which was located on the Galilean Lake, where the red color of Mars comes from. At the time, the march opposition was dominated by the lion, as the original text clearly shows. Mars has been closer to Earth before but was then in a different zodiac sign.

Between the years 9 BC. to 32 BC, not one "astronomical" evidence has been found. As said, there were oppositions, but unfortunately, they were not about Lion. Moreover, as it says in the Jakob Lorber books, it had to be 75% full moon at the time.

We see a march opposition for a very long time in 23 AD. from October 9 to **the following year 24 at the end of May!** If we take this year, then we can base this on 9 BC. Although autumn had already started, this phenomenon must have been noticed by the beginning of October, as there is almost the entire month of October with a Mars constellation.

The planet Mars had on the last day of October of year 27 AD, an opposition to the sun, earth and moon, and the full moon was 74.7%. But also here no sign in lion and not close to the earth.

Finally, as said before, there were 3 options to suggest the correct year of birth.

9 BC. On January 7, midnight, the Infant Jesus was born with a full moon. [95.7 percent]. It was on a SUN day. The counter of the Julian calendar was 1718141.5.

Jesus then lived 12227.6 days and is said to have died on June 1 on a Friday, with a growing full moon [99 percent]. The counter then stood at 1730 340.5 and with that, He lived 33 years

and 5 months. Possibly also on Friday, June 29 with a full moon for 100 percent or on Friday, July 27 with a crescent full moon for 94.8 percent.

Let's take the Thursday of January 7, 6 BC, then it was a waning full moon and 98.2 percent. The day after it was 94.4 percent full moon. The Julian counter was at stand 1719237.5. Jesus died on Friday, June 25 [in 6 BC] with a full moon of 100 percent. Because according to Lorber, Easter was three months later at the time. When Jesus was taken captive and bound with ropes, he stumbled every now and then, and fell into the dry bed of the brook Kidron, for it was a dry, warm summer then.

Finally, we arrive at the last option of the birth year of Jesus: 1 BC. On Wednesday, January 7, the crescent full moon was 87.3%. The moon does not have to be exactly 100% "full". The Julian calendar then stood at 1721063.5. Then Jesus would have died in the year 32 AD. On Friday, June 13 in 32 AD, the moon was full and then the counter was at 17329095 and Jesus lived possibly 11,846 days, which is an approximate rounding of 12,200 days. On Friday, July 11, it was in 32. AD. 100 percent full moon. Of course, it would have been striking if that were exactly 12222, as is almost the case in 9 or 6 BC. As an aside, we would like to note that the Hebrew word for "cross means TseLeB with the number value **122**. [from 90-30-2]

At Easter at the time of Jesus' crucifixion, the Moon was full. That was a fact. In the evenings the disciples even slept outside in the open air on the hill in the garden of Gethsemane. The next morning, when Jesus was captured by the Sandrin in Jerusalem, it was still cold. This cold explains the altitude of the city of Jerusalem [between 700-800 meters]. The heat of the day lingered in the evening for a while, but in the morning it can be quite chilly at that altitude, when the sun is not shining, unlike in Galilee or Jericho, which is lower and retains the heat in the morning. The crucifixion took place in the month of Abib and not in the usual Old Testament Easter in Exodus 12 as described in GGJ1-12: 7.

Finally, astronomically and astrologically the described march opposition is unfortunately not completely demonstrable. This remains a mystery. However, that does not mean that 1 BC. is not the year of birth of Jesus; with this knowledge [the lunar and solar eclipse aspects of the teaching period of Jesus] is 1 BC. still very obvious. The reader can give his / her own opinion on this.



## Vaccinations and medication

By Klaus Opitz from Germany

*"I tell you, whose **faith and trust** is afterward, so a new life may arise from the decomposition itself.*

***But where there is a lack of physical and mental penance, everyone who has been cured by vaccination or medication is only a person who has been deceived, because the medicines have not removed the evil out of the body, but have only lulled it to sleep or veiled it.***

*And believe Me, the time will surely come when the same evil, multiply potentiated, will break through the veil and bring certain death to the body and not infrequently also to the spirit ...*

*See, that's the way it is literally with the things I have told you.*

*But you, lead your children and yourselves to Me in faith and trust!*

*And verily I say to you: you will convince yourself that my vaccine is the best! Amen. I say that, the great universal doctor! Amen, Amen, Amen. "- (From: Jakob Lorber, Healing and Health Care, page 126,03f)*

To Elise H

"My dear daughter! - **If you and so many others had full and lively trust in Me, you would not have any unnecessary fear of this chest-disease** and would not continually ask Me for another remedy that should work better and faster from Me; because the first would be as good as the last.

**But since your disease which is an accumulation of some old ailments and doctors' medicines, cannot be over as quickly as a slight cold because a number of bad substances have made their way through your illness, that is why you are very afraid now. However, I ask you: why then? Do you think then that I could not sometimes help you even if your ailment were a thousand times worse?**

**O see, for Me, an illness has never been so great that I could not have controlled it!** And so I could do the same with yours in as short a time as possible, but you are too frightened and afraid to do that and you look for one remedy after another. **But in the most important remedy, you put too little living trust,** which you can deduce from your fear and anxiety, and that slows down the overall healing of your breast.

**I tell you, you may put earth or water, oil or wine or honey or balm or herbs or band-aids or milk and bread or also sulfur and other minerals and mineral waters on your breast – then all these will work with a living trust in Me; but if you have fear and anxiety, which indicates that you do not trust Me completely, then you have to ascribe to yourself that the healing of your breast is based exactly on the trust of all of you.**

**You only look and judge the remedy,** whether it is from Me or perhaps only from My scribe, whether therefore it will really help properly or not - or if perhaps it would not be from Me after all, but only from My scribe, whether it would not make the illness worse?

**See, these are your secret scruples, through which, as I said, you only judge the recommended remedy only from the point of view of half-belief. But you do not judge Me at all, because you believe or at least have the opinion that I could or would only help by a single means, which would be the most suitable one - as if I were not powerful enough to heal any illness by any means, yes by any living faith even without any means at all. So what is it about the remedy?**

**I am the right living remedy, without it no remedy works, but with it every remedy works!**

If from now on you want to achieve the health of your body, you should not pay so much attention to the right remedy, but only see to it, that your living, **utter trust in Me makes it suitable**, then every remedy will be good, may it exist from what it wants. Without this method, the best ointment will not help either as water from a puddle!

**Use the band-aid, but with complete trust in Me**, then it will pull out the solid pus sac, which should have come out with the pus too, like at birth the placenta slips out but which now is stuck in the wound like a foreign object and swears out. But mind you, the patch itself won't do that.

**But if you want a doctor, you can take one. But if you do not have so much trust in the doctor, but rather in me alone, a true, living faith without fear and anxiety, then the doctor's means will have the most beneficial effect.** If you have more faith in the physician than in Me, he will help little or not at all.

**Let your fear and anxiety be a sure indicator of whether you trust Me completely or not, for every fear and anxiety is a result of weak faith and trust in Me.**

Am I not the One who called back into life the Lazarus who had been decomposing in the tomb for four days?! - If you then believe that I am the Same and that I have been speaking to you for some years now through the servant who is weak but faithful to you, then why is your faith weak and your present opinion impure, as a result of which My servant, once again given to you, would give Me means in his own name which could not help you because they might not belong to Me after all, but to the servant?

Do you not know that I would immediately reject the servant if he would allow himself such a thing? - You should not regard My servant as such a terrible sinner! - He does have other weaknesses, but most toward himself; but in My name, he is faithful and strong, and does not fear men, nor does he look to the benefits of the world, though earthly poor.

**So have more faith and trust, then all will be well; otherwise, however, not for a long time yet. Amen. -**

**This I say, as the best medicine ever. Amen, amen, amen. - My word and living faith are the best medicine. -** (Gifts from Heaven, Volume 3, 17-8-1848)



## **Vaccines scrutinised. Medically or ethically justified?**

### **A brief introduction**

In the private sphere, a participation in a webinar about corona started, and I listened with "half an ear". With the private notes and my own additions made afterward The following was created:

"We carry about 1.5 kilos of microbes with us. These are small creatures that mainly consist of bacteria, but also fungi, yeasts, viruses and other unicellular creatures. Together they form "the microbiome". Most of it is found in our digestive system, particularly in the large intestine. In it live trillions of bacteria of as many as several hundred species. The types of bacteria that live in the intestine differ from person to person. That's why everyone has a different microbiome. This is very important concerning immunity. "

From circles of regular health care, we hear, that people can get pneumonia from corona. Pneumonia is a kind of pneumonia and stress plays a major role in this; people with pneumonia [and the stress behind it] often have high **levels of cortisol**. An important role here is played by macrophages [Macro means big, phages comes from phagocytosis (eating up)], the skin, mucous membranes, and saliva.

Once the modified immune system has overcome the **invaders**, a pool of long-lived memory T cells and memory B cells is created. Those memory lymphocytes remain inactive until they encounter the same pathogen [s] again. This time, however, they trigger a much faster and stronger immune response. **That "memory" is the key feature of the adaptive immune system and enables long-term protection.** These produce antibodies, first the IgM [the fast-acting antibody, which is believed to increase from four days to as much as two weeks after infection]. Or the IgG molecule that can be considered a typical antibody. There are many types of T cells.

Inflammatory proteins, also called **cytokines**, play a crucial role in the immune response. When this immune response in the blood is too strong, which is called a **cytokine storm**, it can be detrimental to a patient. In patients with COVID-19, such a cytokine storm is thought to contribute to the severity of the disease. Cytokines are produced by a wide variety of cells, including immune cells such as [macrophages](#), [B lymphocytes](#), [T lymphocytes](#) and [mast cells](#), and many other cells. If someone suddenly has a lot of antibodies, then infected people have fewer T helper cells with many T cells and an antibody layer. However, **T-cell immunity has not yet been studied.**

### **THE VACCINES**

The body learns to protect itself from microbes. We are talking about isolated proteins or inactive microbes. The question is whether the **RNA of the SARS-CoV-2 virus can be integrated into the cell's DNA.** In the laboratory, the researchers added the gene for reverse transcriptase (RT); an enzyme that converts RNA into DNA to human cells. Then they infected these engineered cells with SARS-CoV-2. **The researchers saw that pieces**

**of RNA were converted into DNA and state that they became integrated into the cell's chromosomes.** These results led to alarmed reactions on social media. Some are extending the results to the mRNA vaccine and are concerned about possible **"genotoxic effects"** of the vaccine. The above quote is translated into a protein and is affected by nutrition.

**The PFIZER and MODERNA vaccine have a chemical process. In fact, the vaccines are made within two days. This virus is not absorbed enough; a piece of RNA is translated into protein. And mRNA vaccines have no license!**

The disadvantage: an unstable mRNA produces unintended inflammatory responses and limits the immune response. The mRNA vaccine contains PEG-oxidized lipid **nanoparticles** [PEG is also in macrogol, which is laxative poop bags]; these lipid particles are new and never used.

**The vaccines can also cause allergy and act on the immune system [giving reactions] and cause liver damage.**

The **ASTRA ZENICA vaccine** is based on an adenovirus vector from a chimpanzee; **this virus does not belong in a human body!** There is a gene modification here, but EVERYTHING is NOT allowed! **These adenovaccines even give a chance to HIV in men!**

**The Johnson and Johnson and Jansen:** human virus vector - These three vaccines are still in the experimental phase.

The PFIZER BIONTECH have done their own 'trials', but no independent research has been done here. Probably the effectiveness is below 50%. The trial is still running for two years. There are side effects of this vaccine noted on EMA: such as muscle pain, fatigue and headache at level 3. The percentage and effectiveness of the Moderna vaccine is not correct. The risk of Belse paresis and Botox will swell. It contains Trometalol **which causes bleeding, so be careful if one is on blood thinners. There is a risk with MODERNA and PFIZER: namely an anaphylaxis risk** due to PEG, which, as mentioned, is found in poop bags, among other things.

The Astra Zeneca contains disodium... which is also in painkillers. Here is a risk for vulnerable people with poor immune systems; definitely **do not give with immune suppressants and with chemotherapy.** Excipients: for example, acetic acid. Interactions with medications here are still unknown.

So the Pfizer has not been tested in people with a poor immune system. If someone has a bad condition then it gives even more side effects. Sometimes it is even more contagious after a vaccination.

**Are the side effects even registered?**

Since the end of January 2021: Already 15 serious reports, many side effects. In America, side effects are 2.8 percent and **people are permanently tired. Vulnerable people die earlier.** In Gibraltar, more people are on the Ic now than before the vaccines.

Warning: The 'LADE Antibody Dependant Enhancement' phenomenon: We know far too little about this vaccine. **The vaccine is not going to stop the virus.** But anyway, the virus

disappears naturally after two years, and people think then, that this happens because of the vaccines. And the mutating ones?

As far as quick tests are concerned, that leads to a **failing test policy**. Asymptomatic people should not be tested. That makes no sense. You really have to have complaints for the test is to give a positive result. There are insufficient proteins to prove this. **One should never get vaccinated if one has had corona!**

## In summary

All vaccines have not been properly researched; they know too little. So if possible, postpone the vaccination until more is known. Be careful if you have poor immunity, are vulnerable or have undergone chemo or used immunosuppressants.

The mRNA vaccines Moderna and Pfizer vaccine contain fat particles that have never been tested and this can interfere with PEG, which is also in macrogol. **This can cause anaphylactic shock. Both vaccines can cause severe fatigue, headaches, and muscle pain.**

**The Moderna vaccine can cause facial paralysis and if you use botox: it can swell. Watch out if you use blood thinners!**

The Astra Zenica is based on a chimpanzee virus, and this does not belong in humans. It has not been sufficiently researched. We also know that the vaccines contain aluminum, which sooner or later can lead to accelerated dementia, Alzheimer's, or autism.

### Side note:

People are summoned in shops or public places to wash their hands with alcohol suspensions. These will eventually damage the skin ... The masks are certainly of no use, but we must obey the law ...

People get too carried away with fear, especially older people or people with fragile health. If people walk more in the fresh air, take in high levels of vitamin D daily, and keep God's commandments, they will be better protected. The number of people who die each year from influenza per country is no longer discussed. A previous writer of the Jakob-Lorber-Bulletin was banned from visiting his dying wife last year because of the corona rules, Terrible! Fortunately, the expected mortality rate of 30 percent world-mortality among mankind has reduced to only 0.2 percent, but the fear that has been fueled has remained.

There is a lot of work to be done! If the air stays clean, we suddenly see much fewer corona cases. We can imagine that the introduction of 5G, which produces a lot of electro-smog, certainly contributes to sensitive people becoming sicker more quickly, and their immunity sinks to a vulnerable level.

The likelihood that the autistic and ADHD rate will increase is getting bigger! How is that possible? Is the **Corona Era** Forcing Us Towards a Spiritual and Material "**Fast-time**"? When the body develops a fever from the cold flu or a corona flu, it is not wise to take Paracetamol, which dampens or suppresses it. **A fever is then desirable!**

Perhaps there will come a time when unvaccinated people will be looked at by their fellow man and seen as a danger to society. They are "betrayed" by snitches and perhaps "expelled". The government is even calling for such **click behavior**. From a "natural medical point of view", it is important to know to take good care of your own immune system; You do this through healthy [organic] food, especially a lot of stewed or fried vegetables, lots of exercises, and singing. Avoid stress and enjoy good living conditions. Pray and fast! [especially spiritual].

Research has shown that the coronavirus has escaped from a MILITARY laboratory from WUHAN and that bats on the market were infected with it. Many Chinese from Wuhan came to northern Italy because of work at the time, and that is how most corona fireplaces spread there, but the air was also very smeared there. Strong ammonia pig air polluted large areas in Noord-Brabant [NL] and in combination with the carnival and unhealthy air, a source of infection arose there too, which spread everywhere. If someone's resistance is already weak, the virus will attack more quickly. In Russia, no lockdown was imposed on the residents and the responsibility was left to the people themselves. This country is also in the best position, partly due to less population and healthy skies.

**The pharmaceutical industry has not investigated the side effect of their vaccines.** The profound side effects of vaccines are shocking. When people were attacked with swine flu in 2009, everyone was vaccinated, but many later suffered from the drastic vaccine side effects: sleeping sickness. Humanity should spiritualize itself more than dig deep into the matter. More and more nurses who work in the corona department refuse the corona vaccination, because they have seen what the consequences could be and do not want to go through these "unknown and known consequences".



## In the next Bulletin something good to share!

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