



## Jakob Lorber International Bulletin

Magazine in German, Dutch & English language for the searching human on his way to his own inner heaven, for those who want to come in contact with His creator and have a joyful mutual exchange about that.

July 2017 nr. 21

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Dear kindred spirit friends of Jakob Lorber and related servants as Emanuel Swedenborg and Gottfried Mayerhofer and further writers of our Lord Jesus. We wish you a blissful enjoyment in reading. G

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The new doctrine of Truth is reported to Jakob Lorber in a non-mediumistic way. This divine doctrine has existed for over 150 years in book form and was taught nearly 2,000 years ago, to the students and the people of Jesus, in what was then Palestine. The New Revelations of 22-26 after Chr. were revealed again in 1840 to the Austrian writing-servant- or Prophet Jakob Lorber, as once happened with the favourite disciple of Jesus - John on Patmos - who has received "image apparitions" and those images went by to his eyes as if he himself has been there. Lorber received his information not on inspiration but he was in full consciousness dictated by the Lord Jesus Himself. Lorber was not a mystic - but he received his information from the Lord in his heart; So there was nothing secretive or mysterious about this.

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**INTROSPECTION- SELF EXAMINATION**



## Contacts and reactions

We received friendly and useful responses to the Jakob-Lorber-Bulletin Nr.20. Reactions will be published to the incoming order again:



The send copy [preferably between the 15th and 20th of a month] is processed in the next issue. Incoming copy outside the specified dates is then postponed and is naturally included in the subsequent publication



Gerard

-Once more, we wish you a blissful enjoyment in reading-

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## Caspar Verhulst from Thailand

Dear Gerard,

In one of the parts of Gifts from heaven, I believe from Jakob Lorber, I read in a document on the way to spiritual rebirth about the soul. I do not remember exactly which chapter. I downloaded this separately. See enclosed text. In the 4th paragraph on the first page, something is described which might be interesting as the following Theme:

*It is not until the seventh month, when the physical being organic, whether it is not entirely in shape but at least according to its parts-is formed.*

On the 7th month I put a question mark. Shouldn't this be the 3rd month? In my opinion the 7th month must be a mistake. I'm looking forward to comments. Perhaps it will be recorded in the July Bulletin?

Best regards,  
Caspar Verhulst



Answer

Dear Caspar,

As far as I know, the almost mature fetus in the uterus in the 7th month with all its organs is as good as already in a complete form. It is not rare that there is a premature birth and that the soul that further constitutes the fetus is for some reason forced to bring the formed body out of the womb. You ask if the embryonic state form has actually been done in the third month, instead of in the 7th month and you may also raise other questions. **Indeed, after three months all organs are formed minutely**, but the complete mature form is only after 9 months. Now, hopefully, there are experts among us who can provide a good answer.

Then you refer as a source to Heavenly Gifts, part 3-40.06.17.01, etc., that you downloaded in Dutch. I have shortened your extraordinary 16-pages long interesting text to 4 full pages and posted it elsewhere in the bulletin. Thank you for this fascinating question and reference to Jakob Lorber. G.



## **Günter from the Schwarzwald [DLD]**

From Wilfried, I cordially greet you and send you the accompanying appendix.

Best regards,

Günter

## **Answer**

Dear Günter,

Thank you for the 99 pages in PowerPoint-form. I've shortened the whole text somewhat and I will publish it in two parts because of lack of space. G.



## **Günter [Dld]**

Dear Caspar V. from Thailand,

I've read with great joy, in the Jacob Lorber Bulletin, that you are running a holiday resort for missionaries in Southern Thailand with your wife. Now, if I may ask you something: Last year, I met a rich man from Thailand (he's about 40 years) who wants to do something good

in his life. He would have liked to set up a school for young people on the border of Cambodia. The land, as well as the money is available, besides, the electricity and water-connections are not far away. He wanted me to **take that project into my hands** but at present, I am responsible for the maintenance of 74 Centers of Mother Teresa in India, I have built a children's school in Dakshinpuri, as well as a Lepra-station at the foot of the Himalaya and a children's school near Johannesburg. Apart from the centers of Mother Teresa, all are now independent. Since I am no longer the youngest, it becomes too much for me, so I wanted to ask you if some of the missionaries would be interested in this project? If you are traveling through the Black Forest to the Netherlands, you are welcome and we could discuss everything. The whole of July until the middle of August I am again there nearby.

Mail: seminarhaus.heidewuhr@ gmail.com

Greetings from Günter from the beautiful Schwarzwald.

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## **Wilhelm from Germany**

Hello Gerard,

Thank you for the June-Bulletin. I have to apologize to Günter from the Black Forest, for I did not want to draw a sword. I only wanted to report diplomatically: "Scarcely is the cat, here *Wilfried Schlatz*, out of the house, the mice, *with the Gospel of Thomas*, are dancing on the table."

Greeting to God,

Wilhelm

## **Answer**

Dear Wilhelm,

Whether the cat is now from the house and that the mice dance at once, I doubt, however, at the Theme of Günter. He has passed through intellectual information. G.

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## **Tommy from Germany**

Interesting:

"Hyper communication is thus a first scientifically demonstrable interface, through which the different forms of the intelligentsia of the universe are interlinked"

<https://faszinationmensch.com/2017/06/15/hyperkommunikation/>

[GGJ.06\_204,02-03] The world people like themselves in the world and as such, also God's teaching must look all worldly, if it should find approval with the people.

The truth will always be given to mankind in a concealed way; For the people could not endure it uncovered, just as you cannot endure the light of the midday sun with open eyes. People must learn to think, then search and then find it themselves. And if a person has not found the inner light of life himself, a thousand teachers are of no use to him. And in the end, it is one and the same if he regards the light for darkness or darkness for the light.

<http://jesusoffenbarungen.ch/Lorber/GrossesEvangeliumJohannis6.html>

<http://jesusoffenbarungen.ch/Lorber/>

<http://www.j-lorber.de/>

Something else:

"Editor: On the occasion of the article by Klaus Opitz in the Jakob-Lorber-Bulletin of May 2017 Günter from the Black Forest, Germany, found this poem":

If God's ways seem  
Mysterious, puzzling and difficult to Me;

Please look here:

Gottes Wege - gesungen von Milka Todoroff - Music: Tommy Rasmussen.

[https://www.youtube.com/watch?v=6kFAB4Df8\\_A](https://www.youtube.com/watch?v=6kFAB4Df8_A)

Dear greetings,

Tommy Rasmussen (und Milka Todoroff - leider gestorben)

[tommyrasmussen@arcor.de](mailto:tommyrasmussen@arcor.de)

PS - NO COPYRIGHT:

Bach-Variation - Melodie - Musik: Tommy Rasmussen

[https://www.youtube.com/watch?v=PhcKGUIqQAo&index=1&list=PLwYyQKAa6K4HUbF1Ixebmrh7-DQnZft\\_E](https://www.youtube.com/watch?v=PhcKGUIqQAo&index=1&list=PLwYyQKAa6K4HUbF1Ixebmrh7-DQnZft_E)

Liebe und Frieden (love and peace with Lyrics) - Tommy Rasmussen.

[https://www.youtube.com/watch?v=-vJ1IHG\\_kbM&list=PLwYyQKAa6K4HUbF1Ixebmrh7-DQnZft\\_E&index=18](https://www.youtube.com/watch?v=-vJ1IHG_kbM&list=PLwYyQKAa6K4HUbF1Ixebmrh7-DQnZft_E&index=18)

<https://mail.google.com/mail/u/0/?tab=wm#inbox/15cac47a559cfa3d?projector=1> = Gottes Wege.(God's way)

<https://mail.google.com/mail/u/0/?tab=wm#inbox/15cac47a559cfa3d?projector=1> = zum Träumen und Beten. (Dreams and prayers)

<https://mail.google.com/mail/u/0/?tab=wm#inbox/15cac47a559cfa3d?projector=1> =  
Friedensgebet (Peaceprayer)

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## Answer - Response

Dear Tommy,

Thank you for your interesting indications and the pleasant sounds! G.

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# THEME MARIA WORSHIP

Good friends of our Jakob Lorber Bulletin,

Recently, I received an email in the English language about the APOSTELS OF JESUS AND MARIA from Christian and Silvia, who announced their organization. In particular, this community is about a NEW BIBLE that is necessary to bring humanity on the right way because both the Old Testament and the New Testament would have failed.

Likewise, the worship of Mary as "queen of heaven" would be necessary at this time. This Christian Association deals with passions through Mary and Jesus, on which the organization is based.

As for a NEW BIBLE, I can say: words, also printed, are no longer sufficient for this world, the world remains 'world' and is 'the body of hell'. - says Jesus at Lorber. The contrasts of our lives on this planet serve the good will of the people as experiences of the soul, to (go once upon a time) as a child of God in the Kingdom of her eternal Father.

It is also true that this end-time expects the commitment of all Christians. To Mary as "queen of Heaven said," that in the revelation of Jesus by Jakob Lorber the Lord exhorts his disciples, the bearing woman of his body cannot prove divine worship She is indeed the best of all women and none will ever be like her but even then Maria is, with all her benefits, a human being.

And further He tells us, that in later times, the people will build more temples than for Him to honor her [Mary] and, in the wrong sense, may be claimed through Mary the eternal blessings ... '



Nevertheless, I would like to point out the following; There is only one Bible and this Bible will remain the eternal witness of itself! [Without end!] Thus there is no second Bible. And if so .... Then it cannot be from God. Because then God would lift the old Bible and would not complete all that is described in the Great John Gospel. But God said thanks forever! God remains God and the Bible remains the Bible.

In addition, our Bible in the Old and New Testament is gradually unveiled through Jakob Lorber through the "New Revelations" or the New Word! "

Why then so much attention to Mary and not, what is only the Lord, namely, the greatest honor, to the Heavenly King of all kings! There is occasionally [at all times until the material solution of the earth] illusion, brought forth by Satan. How often did Jesus not say **that Mary is privileged in later times and in that He, our Heavenly Creator, is put in the background!**



Believe me that Mary would certainly have rejected the Fatima event. But our Lord will have to tolerate and test the so-called Marian apparitions in a deceptive form because of the free will of humanity and thus man can be "tempted" by the "opponent" and detained [and distracted] for the true faith in our Lord when this faith is too weak.

Thousands, if not millions of people still do the "pilgrimage trips because of the Mary-cultus.

In the 11 parts of the Great Gospel of John, written by the Lord through Jacob Lorber, often the wrong summaries are discussed, edited by Satan. In the Youth of Jesus, there is a text where Jesus emphasizes, that it is not worthy to worship Mary ...

[CJ.01\_198, 20]: Mary will still get busy with those Romans!

[CJ.01\_198, 21]: Nevertheless, those homemakers will not be our spirit relatives, but rather what they are, namely, heathens. **They will not honor me, but only Mary!**

[CJ.01\_198, 22] **My true circle of friends** [Mary and the Lord Jesus] **will remain hidden and small at all times in the world!**

Should we give Mary even more honor by setting [the Catholic Church!] That she did not die and was taken to heaven and honored even more as a so-called **heavenly queen?**

In Gifts of Heaven 2-204, the Lord says, "I want to tell you how Mary died." **Mary died twelve years after my return to Bethany in the house of Lazarus,** Martha and Mary. John was only eyewitness of her passing; But her disease was the ever-growing love for Me-and the flames of this love had Maria [m] solved and eternally blessed. **But there was no visible ascension:** Mary was - and was no longer there!

Household of God, Part 2-114: [22] This girl from the lowlands [Pura, the later Mary of Joseph!] Is the woman who stood on the sun and crushed the head of the snake!

[24] This girl [Pura] has suffered more in depth [on the low flat country] than any human being has ever suffered before; Therefore, even for him [Lucifer], one-day a compensation shall be made, with a magnitude that will make the whole of infinity tremble with awe!

The Lord in GGJ1-108: 10: [10] I say, "Yes, yes, she [Maria] is the first and there will never be one more than she! **But it will also happen that men will build more temples for her than for Me, and that one will honor her ten times more than Me, and one will believe by only being saved for her!**

[11] Therefore, now I want to raise her not too much because she knows that she is the mother of my body, and also knows who is present in this body that she bore!

[12] Therefore, be extremely good and courteous to her, **but be careful to prove her some divine worship!**

[13] For all exceptional excellent qualities she is still a woman; And one of the best women to the vanity is and remains a very small step!

[14] And every vanity is the seed of pride, from which all evil has come into the world, and still comes and will always come! That's why Mother also takes into account what I've said to you now! "



**Yes, Mary is highly veritable, worship able is only the Father in Jesus!**

The many friendly e-mail writers to the redaction would like to say, that our bulletin is primarily intended for the writings of God, that is, Jakob Lorber, who acts as a mouthpiece in the New Word, which is evident from the naming.

We wish all concerned Christians for their good will and understanding a lot of blessing from above. G.

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## **The Incarnation of the Divine Center in and as Jesus**

By Wilfried Schlätz

Presentation in Hohenwart 2010

**[Shortened Version!]**

### **1.1 The eternal infinite space.**

[GGJ.02\_08.05] Behold, the space within which this earth floats, as well as the big sun, the moon and the countless stars, which themselves in turn are again nothing but suns and earths, is limitless! You could, with the speed of thought leave this earth and continue at such speed in a straight line - yet rushing along at such speed for eternities upon eternities, then after many eternities of flying at the speed of thought, you would yet come nowhere near to the end!

[GGJ.08\_033, 02] I said: “...., the space as an exterior cover is finally still the carrier of all Heavens and all spirit worlds because they cannot be found in any other way somewhere outside the endless space of creation....

[GGJ.08\_033, 02] But concerning the so-called individual being of a spirit: he can still not – as little as I can – be completely outside of space and time.....

### **The Infinite Formless Deity.**

[GGJ.04\_119,01] At this, Raphael comes forward and says: “God in Himself is eternal and infinite. The Infinite space is filled by Him alone. As the noblest purest and most exalted thought and the eternally perfected concept developed within and originating in His own being....

[GGJ.01\_140,05] Although space has nowhere an end in eternity and is thus truly endless in all directions, there is in its most endless depths and distances not a single spot where the spirit of God’s wisdom and might is not as much present as now here among you. ..

[GGJ.08\_028,12] With this, you can see that the space of creation was out of necessity eternally endless in all directions and can never have known a beginning. **And since God, space and eternity are identical** – just like I already have told you – then God, who unites all these concepts in Himself, is also without beginning, for a beginning of God is quite as inconceivable as the beginning of the existence of the endless space and at the same time of the eternal time.

### **The finite, personal inner being of God = the centre of God**

[FI.01\_007,07] In this **centre** all living power of the whole infinity is united and goes from this **centre** back into the whole infinity.

[HHG 1\_005,02] The Deity was from eternity the power permeating all endlessness of infinity, and it was and is and will forever be infinity itself. In the centre of its depth **I was** from eternity the Love and the very life within her.....;

[HHG.02\_139,20] "So as to extricate you from your endlessly silly dreams I have taken pity on your folly and will give you a true light for your dark hearts, and so listen: What you call the infinity of space, is the Spirit of My Will, which from eternities had made this very endless space filling it throughout with beings of every kind. [HHG.02\_139,20b] .... and *this power centre* of the infinite Divine Spirit Being is Love, as the life of this very Spirit; and **I am** this Love from eternity.

[GGJ.04\_257,10] Says I: "Yes, if you still do not understand this, then you have not sufficiently understood My revelation about the outer-life-sphere of the spirit in depth! You will have understood that the eternal space of creation is everlasting and infinite, and how it is filled in all directions forever forth and forth with My spirit, which is pure love, therefore life, light, wisdom, clearest self-conscience, a most certain feeling, noticing, seeing, listening, thinking, wanting and acting.

### **The God Centre is the eternal, uncreated primordial man.**

[HH.02\_138,26] "Love alone is the measure for My Deity, and I cannot be fathomed with any other measure for I am verily an infinite God. As far as My spatial infiniteness is concerned it is merely a manifestation subject to time, - but in spirit it is merely the absolute authority of My will and My love and wisdom...

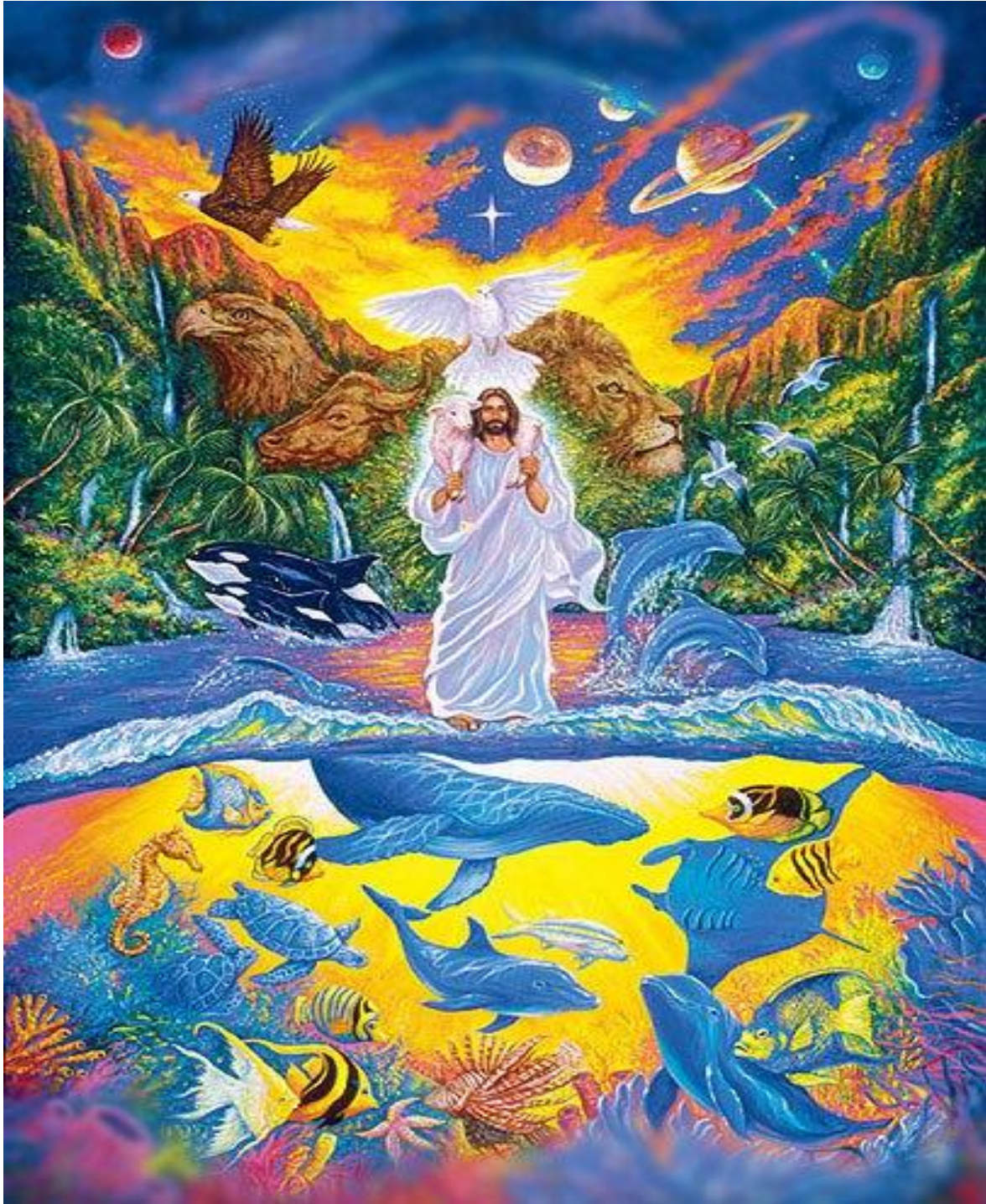
[GGJ.07\_072,09] God Himself, however, is the **eternal Spirit** and the eternal [uncreated] **Primordial man** in His centre.

[GGJ.04\_056,01](Zorel); "God Himself is the supreme and most perfect original [uncreated] **primordial man**,... 3. The centre of God is the eternal, uncreated **primordial man**.

[GGJ.06\_088,03] In Himself and for Himself, however, God is an [uncreated] **human being** like myself and also you....

03] But for as long you still ask and say: 'Yes, where is this God and how does He look like?', I say to you, that nobody can see the actual God being and live at the same time, - since it is infinite and therefore also ubiquitously and as such is as a pure-spiritual also the most inner of everything and every being, this means in Its effectuating will-power-light; in Himself and for Himself however, God is a person like you and I and lives in an inaccessible light which in the world of the spirits is called the sun of mercy. This sun of mercy however, is not God Himself but is only the effectuation of His love and wisdom.

[GGJ2-144: 4] He who does not love God as the most perfect [uncreated] **human being**, may love his neighbor, who is still an imperfect human, even less! If however it is written that God created man to His image what should God be then - if the man is His mirror image, - also, naturally albeit a most perfect **Man**?



[GGJ.02\_144,04] However, if it is written that God created the man according to his equation, what should God be otherwise-if humankind is his equality - as also human, but then the most perfect! [Uncreated]?

### **The creation of the divine center**

[RB.02\_292,05] Only a first can see a first, a second can only see a second, and the second can see a first only when the former has assumed the form of a second.



[RB.02\_292,06] So you could never see Me as a purely divine being. But since I have accepted a second creature, you can see Me as far as I have become a perfect, lasting [creaturely] second from Myself.

[Script.E.01\_008,06] The Eternal created Himself here for the first and for the last time to a [created] man.

### **The struggles of the created, true man Jesus**

[Script.E.01\_008,14] His [Jesus] action came only from his continually great love for the divine and also from the love of his neighbor. *He sacrificed every action to God and practiced* it so that he never had his advantage, but only that of his neighbor. In addition, this person daily used a time of three hours of general rest in God. *In this way, [the created true man Jesus] always more and more aroused the divinity dormant in him* in all its fullness [in him dormant God center] and made himself dependent on the measure and degree of his activity.

[CJ.01\_000,01] Throughout the period up to my thirtieth year, I lived like any other properly raised boy, man. In the course of my life, I first had to awaken the Deity within me according to the Law of Moses, just as every man must awaken Me in himself.

[CJ 1\_000,02] As any other respectable man, **I had to begin with awakening My faith in God,** which I then had to realize with all conceivable self-denial and with ever greater love so that I could gradually subject myself completely to the Divinity.

[CJ 1\_000,03] "Thus I, the Lord Himself, was a living example for every man and therefore any human being can now draw Me to himself - just as I, within a physical body of this earth, drew the Divinity within me - and of his own free will can become completely one with Me through love and faith, since as a divine man I am completely one with the Divinity [god center] in all Its infinite fullness."

[LS.01\_013,08a] To Me came ... all the influences of human passions. Only because I became a fully created human being and the divine (God center) retreated into My inner being,

[LS.01\_013,08b] I could give My spirits an example of how to conquer, how to resist all temptations. I wanted to use this rehearsal as an eternal example ...

Gottfried Mayerhofer: June 10, 1870 [Verse 2f] **"When I came to this world, I had to be a fully created human being and therefore [as a self-man]** I also had to fight His passions and infirmities myself, which I Have wisely placed in him, likewise with suffering and as I also demand of man, I have also defeated it myself. "

"[Verse 2g] "Now you understand that when it came to the last moments, where **I, as a [created] man,** looked forward to death, **I, as a [created] Self-Man,** should also overcome the fear of death **as every other [created man].** "

"[Verse 3] "Throughout my life on earth, the **divine principle in Me** was only so far in My **power** as I needed the miracles for My teaching, as well as the forethought to defeat all the attacks of My enemies against My life, .. "

### **The created and the uncreated I in Jesus**

[GH.01\_41.04.09,08] As far as My suffering is concerned, I have thus suffered in My body like every other man. But because the [created] **humanly suffering** I still contained another, [uncreated] **divine I**, this suffering was also a double, namely, the external, physical, and the inner, divine.

\*\*\*\*\* [to be continued!] \*\*\*\*\*

**Editorial remark: For the non-Lorber experts, the author means that Jesus, as an eternal Creator, has embodied {created} himself through the divinity of God. If Man had to keep the Deity in Him in order to test the love of the Deity {son ship} for the human race, as humans are being put to the test. [With some additional text!]**

[GGJ.09\_136,17] [17] But if it is written in the Scripture that God has created man in His image and **that Abraham has seen God in the form of a man**, just like Jacob-Israel, then why should anyone be offended now at the full manly form of the Lord Jesus of Nazareth and not completely believe that **in Him lives the same Lord** who called Moses on Mount Sinai and who gave him the laws for Israel?

[GGJ.11\_075,09] God was impersonal before the incarnation in the flesh as Jesus took place. (For His human being in Jesus, God lived in an inaccessible light and was not visible to any created being. Even the most pure angel spirits could never see the Godhead other than a Sun (*The Spiritual Sun-2/13: 7*). *In Himself and at Himself, God is from eternity a human being (The Great Gospel of John, Part 6/88: 3) to whose image the human being was created by Him. (Genesis 1: 27) The Household of God, Part 2/139: 20 and 138: 26. Earth and Moon 54: 9. The Great Gospel of John, Part 1/1: 13-16; 2/144: 4; 4 / 88: 7; 5/70: 3; 6/135: 1 and 230: 6; 7/121: 3 and 219: 11; 8/24: 6; 9/58: 7)*

This is why nobody could see Him, but only feel His Being who could, of course, only show Himself at Light because God Himself is pure light that sends out His rays. But when there is light, it is everywhere. It streams through everything and awakens everything to life. However, the impersonality of God necessitates not one point from where the rays are shining, like from the sun, but a sea of light in which there is no concentration. So those who spiritually penetrated to the divine Being could not be aware of the divine Being in any other way than as a life in the light – floating and resting in the light, uniting with the light without any wish. Now when Jesus became the personification of God, experiencing the deity was very different from those who came near to Him – it was simply the drawing near of one person to another. Therefore, the old seers are right, but the newer ones, who lived after Me, are also right.



# About the Christian churches

By Klaus Opitz

Catholics, Lutherans or other confessions, which one is right?

A small selection of passages from the New Revelations

1....**He who wants to live properly may accomplish this in any (Christian) church**, because the main rule is as follows: examine everything and keep what is good. I will tell no one: become a **Catholic, a Protestant, or an Orthodox!** Instead, **remain what you are, if you wish so; but be an active Christian in spirit and in truth! Because anyone may have access anywhere to the pure word of God, if he wishes so.**

I am not like a patriarch, and I am not like a pope, and I am not like a general superintendent; but I am like **an extremely good and just Father to all My children**. And it gives Me great joy when you actively compete when it comes to love, but I find no joy when you scold one another and each every one wants to be the wisest and most infallible.

My kingdom is a kingdom of the highest vigor, not a kingdom of idle laziness. I did not say to the Apostles, "Stay at home and think and ponder about My teachings!" but, "Go, therefore, to all the nations of the world." (Earth and Moon.01-073,13-17)

2. "In love, I recognize my own, but not in the sect!"

Who loves me and keeps My word, has the love of the Father within him, as I have the Father in Me, and he is one with Me, as I am One with the Father! Therefore, I am not alone: for as the Father is in Me, I am in everyone and everyone is therefore in Me, who loves Me and follows Me. A **Sect** does not make any difference, and the one who, from a worldly point of view, exaggerates one sect over the other, is cursed! **For in no sect is truth and life; Everything depends on faith and persuasion, which is no better.**

**Question: Where is the free man? When had I ever forced anyone to believe?**

I left it free to everyone. To Whom My works and his own inner conviction were not enough, was not compelled by no other means; **For I have not given My teaching for the faith but for the deed.** "(SE.033.12 f)

3. "**In the future, many schools will be established, from which a great number of false teachers and prophets will emerge** but very few of the true ones conform to the will of God.

Truly, I say to you, **in the future only one becomes a seer and a prophet, who believe in Me, will love me above all else, love their neighbor as themselves, and will indeed follow My teaching!** Therefore, not everyone who will call me faithfully, 'Lord, Lord,' will enter into My kingdom, but **only those who will do my will clearly expressed in My teaching.** "(GGJ\_057.04 f)

4. "After the **Catholic priesthood** had created the joint ceremonies and the core of faith, from the Bible and the **New Testament**, but only aroused their fanatic goals, **the Protestants** wanted to be the only true One, and bring the words given by God And the words of the apostles [Gospel] into its old right.

What the **Protestants** did in this way has a great deal of merit; They restored man's **freedom of thought**, the Bible explained how far it can and should have its influence in practical life; Only then did they again fall into the **same mistake as the Catholics, namely, they took the Bible by letter, they became intolerant to all those who did not wish to accept it, believing that they alone understood the Bible because they gnaw more than Catholics** At the bark of the tree of life.

Both are missing; The latter places the Bible almost aside, teaching according to their finished textbooks; The others do not want to know anything about other books. **They believe that the blessedness of the letter is the whole of salvation,** and so they are both distant from Me because they both hold the outer side of the inner side.

For this very reason, I have awakened **Seers as a new prophet** in a different sense than once, who should give My Word unadulterated to man; And so that here no falsification of the human side occurs, **I now dictate to My scribes Myself, what I want men to believe and to be followed** (New Revelation).



Therefore, let Catholicism and Protestantism go through their spiritual crisis; With the Protestants, the turnaround will be easier than with the Catholics; Finally, it will be tough, where small-mindedness plays the upper end.

I will take the right steps, to gather my lost sheep again under one shepherd, whether they are Protestants or Catholics; Whoever takes my direct word, which is certainly simple enough, into his heart, will certainly no longer protest against the acceptance of it.

So you have thus discussed this question, and I shall next place you in the clear light, **so that in your judgment you may freely and according to My children distinguish the truth from falsity. Amen!**"(From: "Garden of life" Mayerhofer: "Does the Catholic or Protestant Church stand closer to Me or does My Church?")

5. Jesus to a former monk rose to light in the Hereafter:

"From now on, the Roman church will be completely different. Her **worldly power** is severely affected and it will be widely allowed to **openly raise the voice** against her. If they do not yet benefit from such openings, then the dragon will be judged for the long-term abuse of my long-suffering. "[Heaven and Hell, Part RB 1-126: 20, ETC.]

6. The Apostle Peter in the Hereafter to the once-bishop Martin:

See, though, **Luther** was not entirely a man of who can say, "It was a man to God's heart!", He was a lot better than many of your church who wants to be the only righteous and perfect, while They are essentially the imperfect and the last one! But he alone had the courage to **return the pure Word of God in the middle of the worst night of Babylon to humanity and bring her to the right path of the Lord!**

Although there were some dark places on this way, - which were the natural consequences of the still powerful influence of Babel (Rome) - **yet his teaching was, according to the pure word of the Lord, in contrary to ancient Rome's deceitful teaching, as An afternoon sun compared to the weak light of the mars-light in a very dark night!**

When **Luther** did that in the name of the Lord, tell me what reason you have to reject this worthy man and to despise him? " [Heaven and Hell 1-5: 3 ff.]

7. "... You think of course, that **the Lutherans as well as all other confessions** would most certainly accept My (new) word (New Revelation) with the greatest desire?- I know best how many there are thirsty! - But I say once and for all: among many millions, a few thousands may not be decisive!

**For the better is now taken care of everything.** Therefore, the few chosen ones need before this time, My Word less than the enormously great and exaggerated world-entourage! **At the right time, it will come to all who will desire for it in their hearts!** "(GH.02\_4.06.09.10 f)

8. "... How is it then that you call with James and John: Lord, let lightning and sulfur rain on her sick head (the Roman church)?

**Listen, there's still very little true love! Do you think destruction is the way to improvement? Oh, no you are mistaken. This is what all sects-founders thought. But they were also very much wrong, and the result was: brother-strife, war, murder and abomination of all kinds!**

**Was such an improvement blessed? Or can a sect say; 'My doctrine is not sealed with the blood of the brothers?'**

... For that is what I truly say: **Luther, Calvijn, Melanchthon** and many more, do not outweigh a **John of the Cross, nor a John of God, nor a St. Francis, nor a Thomas of Kempen, nor a Taulerus, nor a Theresa, nor a thousand others.**

Yes, the famous **Protestants** could have learned a lot! Even **Swedenborg** has learned a great deal in Rome, which has helped him a lot to open the door to inner life; Because he was someone who knew the essentials of everything and really benefited from it.

**Behold, therefore, the sage goes into the old storage room, and there he often finds great treasures covered by the dust of the ceremony. He wipes the dust**

away and places the pure gold in his treasure room. Likewise you also do! "-  
(GH.01\_40.08.20,07 f) page 64

9. "It is therefore also a vain question, **which external, visible church among the many who use My Names are the right ones.**

The answer to this is and can never be the same as: **None!**

**Only the church in the heart that I have made is the only right one, and safe for ever; Everything else was invented by the world and belongs to her, and is forever nothing before Me.** "( GH.03\_47.05.25,11 f)

10. "A church is only a church when it teaches My will and preaches life out of love that bled on the cross for the whole earth, indeed for the whole creation. But a church that alone blesses itself and curses everything else is like a miser who wants death to all, so that he can get hold of all the possessions of all. Earlier, a camel will rather trot through the eye of a needle than such a 'miser' in Heaven.  
"(Gifts of Heaven, part 1, page 291)

11. "For where Christ is not preached in His true spirit and in His truth, there is false prophet instead of a true church." (EM.01\_073.01)

Whoever in this world shall accept My teaching in all earnest shall cross this bridge in the flesh already, but whoever shall receive this teaching either lukewarmly, incompletely or not at all, shall arrive in that other world (the other side) in great darkness and have much trouble finding this bridge. (teaching of Jesus!)"(GGJ. 01\_081, 11)

## Question: What is salvation?

In response to the question by Caspar Verhulst

[GH.03\_40.06.15,01]. This is a question for My children who they are to answer in deep inner reflection and in all the peace of their hearts so that they can also open a small gate in the secret rooms of their love. So they will get to know themselves and my love and burn in powerful love to me - since I can only save the soul through the rebirth of the Spirit and therefore the whole creation. [HiG.03\_40.06.15,01]

[GH.03\_40.06.15,03] The answer to this question will be very difficult for anyone who will try to blunt his intellect; But whoever will burn in love and all humility to Me, **will find the full answer faithfully in his heart's chamber. To my poor, weak servant Jacob {Lorber}, however, I will give the full answer, so that you may then compare your own**

answer and examine your heart and the depths of the chambers of love. I the great master in all things. Amen. -

### **Answer: the salvation!**

[GH.03\_40.06.17,01] This is the full answer to the greatest and most important question given by Me on Monday, the magnitude and importance of which is only apparent in this present answer. -

[GH.03\_40.06.17,03] See, man is composed of a natural body, which is a vessel in which through the various organs, a living soul develops; because in the birth by conception only the sole essence of the physical body is formed. **Only in the seventh month**, when the physical being organically- **if they are not quite entirely to the form than to its parts** - is formed by the vegetative life of the mother, in the region of the stomach pit, a not for the eyes Perceptible vesicle of the Father in which the substance of the soul is contained, is opened and then divides itself to the whole organism due to the connection with the nerves, then it transforms a magnetic fluid present in all the nerves into its own and penetrates fast in all other organs, the last in the heart muscles which usually happens on the seventh day and sometimes only a little later.

[GH.03\_40.06.17,04] Then the heart slowly begins to expand by the gradual filling with the soul substance and when it has gradually become full like an electric bottle, it discharges into the veins through one Upper chamber. This discharged fluid spreads with all the juices present therein, forces it into all the vessels, as well as the juices present in the vascular system, to flow further into the veins and thereby back to the heart again. In the meantime the heart has already recharged And transports the returning juices immediately again.

[GH.03\_40.06.17,05] And so begins the pulsation and the circulation of the juices and a little later the blood which results from it. Due to the continuous circulation and exchange of the juices and especially by that of the blood, the mass of the body forms, -and by the substance contained in the fine juices In this way the solidity of the soul is electro-organic formed. And when the stomach has also been fully developed for the absorption of the coarser juices from the mother's body, for the support of the juices and the blood used for this purpose, then the human being is detached from the nutritive bonds in the mother's body and is born into the external world. Equipped with five natural external senses, to receive the sensory world, or actually, the different substances, as light, sound, taste, smell and finally the general feeling. These are all designed to form the soul and to let the body grow as needed, for several years in succession. And so there are now 2 people in one, namely a material and a substantial one (and later an essential one).

[HG.03\_40.06.17, 06] It is well to note here- About three days before birth, a different, infinitely fine vesicle is formed from the very finest and at the same time most solid substance of the soul in the region of the heart, and into this vesicle, A



spirit which once has fallen, which is essentially a spark of the Divine love, is laid; Whether the body is manly or feminine, the spirit is without a sexual difference, and only gradually assumes something sexual which manifests itself through the desire.

[GH.03\_40.06.17,07] Now, however, this spirit is still dead, as it had been for a long time, in the matter. Since the soul is an imponderable substantial being, simple, and thus indestructible and its nourishment is received by the senses of the body through its now fully developed senses - like the ears that correspond to the mind, the eyes with the understanding, the Taste with the pleasures of impressions of sound and light, further the smell with the perception of good and evil and finally the general feeling with the consciousness of the natural life in her, which is caused by the constant evolutions of the juices and the Finest substances contained therein - the soul becomes capable of thinking and that thinking is actually accomplished by the circulation of the finest substances in its organs corresponding to the body.

[GH.03\_40.06.17,08] Just as the circulating juices of the body formed the essence of the soul by the substances supplied to it by the external world, similarly, by the circulation of the finest substances in the organs of the soul the spirit which is enclosed in the vesicle is nurtured until it becomes ripe to burst the vesicle. He will then gradually penetrates all organs of the soul and as the soul in the body is a second man, so shall also the spirit in the soul become a perfectly 3rd man by the food from the thinking of the soul, which happens in the following way:

[GH.03\_40.06.17, 09] The spirit has, also, as well as the body and the soul, corresponding spiritual organs, - as the hearing and reasoning match with the sensation or perception, the light and the understanding with the will, the taste and comfort of the received impressions of sound and light with the absorption capacity of all the worldly in corresponding forms, the smell and the perception of good and evil with the insight of the true and the false and finally the general feeling and consciousness of the natural life in her with the love arising out of this all.

[GH.03\_40.06.17,10.] And as now all the senses take care of the body's nutrition, it is also with that of the soul and finally with that of the spirit. If the general food is bad, then after all, everything becomes bad and thus also rejective; But the general food is good and proper, after all, everything will be good and proper. Well, that's the natural connection between body, soul and spirit. And now the question is: what is bad and what is good food?

[GH.03\_40.06.17,11.] See, all the worldly is bad, because it returns to the world, from the black night of death I took it from the matter and laid it in the heart of the soul so that he might live and be purified from all the sensual-natural and material-worldly and that he thereby would be capable of absorbing life from Me.

If bad food [save. Spiritual] is given to the spirit he becomes worldly again, sensibly and finally material and therefore dead as before birth- so also the soul with the body since it itself has become completely physical.

[GH.03\_40.06.17,12.] However, when good food is given to the spirit -which is my revealed Will and mediation through the works of salvation or of My perfect love through the living faith-then in the hearth of the spirit, a new vesicle is created in which a pure spark Of my love is enclosed.

And as it was before in the development of the soul and the spirit from her, so it is also with this new processing of the sanctuary. If it is now fully mature, then this sacred love breaks out the loose bonds of the casing and flows - like the blood of the body or as the finest substance of the soul or as the love of the Spirit-- in all organs of the soul. This condition is called the new or rebirth of the spirit, such as the insertion of the vital vesicle is called the birth.

[GH.03\_40.06.17, 13] And, behold, at the same time, by hell, in the process of conception, especially when this is done sinful or for purely by animal satisfaction, a lot of infernal love-vesicles are laid in the region of the abdomen and the genitals. These are produced almost simultaneously with My love as caterpillars in spring when the warmth of the natural sun; so comes also this breeding, by the warmth of My Divine Love, in the spirit of the human.

[GH.03\_40.06.17,14] See, there the temptations come from since every one of these creatures produced by Hell constantly attempts to intervene in the life of the soul wherever possible. And then, if man did not vigorously resist the beasts with the newborn love of God from his own will, it will flow into all the organs of the soul and then be held as sucking polyps in places where the spirit flows and prevents the soul from absorbing life from the spirit, and so also through him that divine love. And when the spirit, then sees that he cannot expand himself to fly in order to absorb the new life from God, he returns to his silent vesicle. And so also in him, my love, which is God in man.

[GH.03\_40.06.17,15] Has this happened in man, then he becomes completely earthly and exceedingly sensible and is also lost because he does not know that such a thing has happened in him since the evil beasts bribe at first the bodily senses of the human being in a very pleasant way and thus gradually capture him completely so that he knows nothing, hears, sees, tastes, smells and feels nothing from all that is of the spirit.

This is a misery, as it did not exist from the beginning to the present time unless humans take refuge in God, outwardly by praying. Especially by prayer, by fasting and reading of The word from the Bible Thereby, he will have a strong desire to be free from the greatest misery.

[GH.03\_40.06.17,16] Is that human being serious because he perceives the doubt very strongly, then I begin to work externally as a victor of death and hell through the works of salvation and then give to man out of My mercy cross and suffering accordingly to My wisdom. In this way the world and its pleasures become so bitter to man that he gets a horrible disgust and begins to yearn for liberation from the life of

suffering. And, seeing that these beasts no longer receive food in the soul from the sinful external world, it becomes weak and dries up almost entirely in the organs of the soul and thus fall entirely into an unconscious state.

[GH.03\_40.06.17,17] Because the outward-acting, soul-relieving, compassionate love of Jesus Christ begins to flow into the diseased organs of both body and soul, enlightens the organs and as an admonishing conscience makes the very large number of sinful evils in her visible to the soul, the soul scares which makes itself known by the heart's compression and through the cringing of the breast in the stomach region. In this moody sorrow, expressed by real repentance, the soul, then prays to God in His crucified love for mercy and lament; And, behold, the spirit is aware and begins to stir again in the vesicle in which it had withdrawn.

[GH.03\_40.06.17,18] Then The laws of Moses are strongly called into the memory by the love of God, from the first to the last, by the love of God, and the strictest observance of it is imposed upon him, so that he may humble himself and deny himself to the depths of his heart.

[GH.03\_40.06.17, 19.]And behold, so are the laws of Moses of God, ten in number which is a divine number. They indicate that man when he is in misery must first believe that I exist and then that he must have the highest honesty, yes, even believe that he must choose from the seven days the recommended Sabbath and has to sanctify him in peace as a true day of rest of the Lord so that he learns to deny himself and to throw deeper views into his inner heart.

Therefore, he will know his inhabitants and will then turn to Me, that I may destroy and expel them from the organs of the soul in the above mentioned manner.

[GH.03\_40.06.17,24.] But to deaf and blind, it is difficult to preach because they have completely poured themselves into the misery of the world and thereby have smeared their earth which is their flesh, with the curse of the stinking hell whose stench is one Plague for the soul. That's how I have to rain again a flood from the heavens including the bitter works of salvation. Because of that, the cursed-soaked earth of the soul is washed again and the pools and swamps are dried again by the winds of grace, only then it is possible to preach the way to life from Me.

[GH.03\_40.06.17,25.] And since I have preached to you for a long time, follow My voice and return into the stable of my beloved lambs. That I may lead you as the only Good Shepherd on the land of Life and you will give me than wool as white as Snow and I make you a dress that will adorn you forever!



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