



Jakob Lorber International Bulletin

Magazine in German, Dutch & English language for the searching human on his way to his own inner heaven, for those who want to come in contact with His creator and have a joyful mutual exchange about that.

June 2017 nr. 20

www.zelfbeschouwing.info

E-mail: zelfbeschouwing@gmail.com

Dear kindred spirit friends of Jakob Lorber and related servants as Emanuel Swedenborg and Gottfried Mayerhofer and further writers of our Lord Jesus. We wish you a blissful enjoyment in reading. G

=====

The new doctrine of Truth is reported to Jakob Lorber in a non-mediumistic way. This divine doctrine has existed for over 150 years in book form and was taught nearly 2,000 years ago, to the students and the people of Jesus, in what was then Palestine. The New Revelations of 22-26 after Chr. were revealed again in 1840 to the Austrian writing-servant- or prophet Jakob Lorber, as once happened with the favourite disciple of Jesus - John on Patmos - who has received "image apparitions" and those images went by to his eyes as if he himself has been there. Lorber received his information not on inspiration but he was in full consciousness dictated by the Lord Jesus Himself. Lorber was not a mystic - but he received his information from the Lord in his heart; So there was nothing secretive or mysterious about this.

=====

INTROSPECTION- SELF EXAMINATION



Contacts and reactions

We received friendly and useful responses to the Jakob-Lorber-Bulletin Nr. 19. Reactions will be published to the incoming order again:



The send copy [preferably between the 15th and 20th of a month] is processed in the next issue. Incoming copy outside the specified dates is then postponed and is naturally included in the subsequent publication



Gerard

-Once more, we wish you a blissful enjoyment in reading-



Gerd Kujoth from Germany.

Dear Gerard,

I send you again, in the appendix, a contribution to the birth year of Jesus.

Thank you for your efforts to send the JLB.

Kind regards and Jesus blessings.

Answer

See my reaction elsewhere in the Bulletin!



Caspar V. from Thailand

With great interest, I followed websites of Bertha Dudde and Jakob Lorber and read many articles.

Now I discovered that there is also a J.L. Friends circle, of which I would like to be a member of and I would also like to receive the Bulletins. An annual contribution is not a problem.

My wife and myself are retired but we are volunteer managers of a vacation destination for missionaries in southern Thailand. We have 4 children and 10 grandchildren who are living in Hoofddorp. In July and August, we hope to go back to NL again for 5 weeks.

Yes, I would like to contribute something and in the future about what I have read about Jakob Lorber and others. It gave me a lot of answers to questions.

My email address ends with .ca because I have a cousin in Canada who manages my email and Gmail etc. He is so to say my IT man. Thank you for the May Bulletin. Meanwhile, I have transferred €50,- for the translation. I look forward to your messages!

With kind regards and God's blessing,

Caspar

Answer

Dear Caspar,

Welcome to our Jakob-Lorber-Friends-Readers-circle. A contribution is always on a voluntary basis and supports our mission in the spreading on the entire Earth globe, to the extent that we can reach the English-speaking readers.

At www.zelfbeschouwing.info, you will find all the bulletins that are published under the heading J.Lorber International which you can download for free from November 2015 till now, in Dutch, German or English. You can also save each bulletin [automatically] as .pdf. to read or print it. If you encounter any problems, please write me and I will send you the bulletins. Meanwhile, we have received your contribution of €50,- for which we sincerely thank you. Gerard



Manuela from Portugal

Dear Gerard,

Greetings for our Portuguese church to yours and to all Jakob Lorber kindred friends. It's always with great pleasure and joy that we are sending our bulletins from April and May 2017. Next June, it will be also available in Spanish - you will be able to find it on our website www.refugiobetania.org.

Our aim is, spreading the Gospel and the True Light according to God's command and reach as many nations as possible.

May God bless us all who love Him in spirit and in truth.

I wish you, and for the wonderful work that you've been doing, all the blessings from the Almighty.

Your sister in the Lord,

Manuela

Answer

Dear Manuela,

I am pleased to read, that you are so active in the translations of the Jakob-Lorber-Works in the form of a magazine as we do and to publish it in various languages. Surprisingly, in June, the translation is now in Spanish. What an activity!

I would appreciate it, to link your monthly Magazines which will appear in three languages [Portuguese, English and Spanish] via our bulletin, so that there is even greater support for spreading the New Word through Jakob Lorber. The two attachments you sent me I have linked as:

Magazin Nr. 40: [Mai-2017] – English **A Voz de Betânia**

http://docs.wixstatic.com/ugd/3761ac_0200382e458c48dba7edc05470dc6e50.pdf

Magazin Nr. 41: [June-2017] – English - **A Voz de Betânia**

http://docs.wixstatic.com/ugd/3761ac_9fe42681841c474f831d59fb39de45c7.pdf

Magazin Nr. 41: **Mayo de 2017** – Español, **Nr. 41 – A Voz de Betânia**

http://docs.wixstatic.com/ugd/3761ac_277a483c893f454eaa82c4ec9dd65c8b.pdf

Magazin Nr. 41: **Junio de 2017** – Español, **Nr. 42 - A Voz de Betânia**

http://docs.wixstatic.com/ugd/3761ac_d11903287bf140d6a9b59a867de9399b.pdf

Magazin Nr. 41: **Maio de 2017** – Português, **Nr. 41 - A Voz de Betânia**

http://docs.wixstatic.com/ugd/3761ac_135428529f754e81942cf05997483490.pdf

Magazin Nr. 41: **Junho de 2017** – Português, **Nr. 42 - A Voz de Betânia**

http://docs.wixstatic.com/ugd/3761ac_75a952baf88f4b9e83fdddf3eb8a13b3.pdf

In this way, I hope that I am allowed to link the Portuguese and Spanish texts.

May God's blessing rest on your work,

Gerard





Günter (from Schwarzwald) – Germany

Dear Gerard,

The Lorber Bulletin May 2017 is again very interesting. May I contribute something about the "sword" of Wilhelm, as well as a poem on the valuable contribution of Klaus Opitz?

Best regards,

Günter (from the Black Forest)

[Editorial: On the occasion of the article by Wilhelm E, in the Lorber Bulletin of May 2017]:

[Se.01_035,21] Who draws the sword also dies by the sword. With open violence, no one will ever do anything against the world; For where the world sees violence, it answers it again with violence and in this way, one nation continually kills the other.

[Se.01_035,22] But whoever wants to fight the world must fight it with secret weapons and these weapons are My love and My peace in you! *But each man must first defeat his own world with these weapons* and only then, will he be able to use these weapons victoriously against the external world at all times.

[Se.01_035,23] *Truly, who is inwardly not master of the world, will also not be in the outside.* However, who discovers in himself a touch of "fervent" zeal, is not yet finished with his own world because this zeal still stems from the secret duel between My peace and the world (in the people here).

[Se.01_035,24] For it is the world which is zealous and judged and calls fire from heaven, in order, therefore, to be cunningly masked for My cause; My spirit, however, and My peace are not eager but powerful in silence and wholly uninhibited from all

the world and has no outside shield but the works of love and in appearance humility. Because of true love and humility, My knowledge has never been judged by the world since My John.

[Se.01_035,25] Behold, there exists also the true inner peace and in that the mighty victory over the world which I myself have fought! Therefore, take note of this explanation and you will conquer the world within you and every other forever and ever by my name and by my peace! Amen.

[Se.01_035,14] Although there can be no question at Me of certain expenses, there are other costs namely, the small accomplishment of a disorder must be taken into account. For I have set a definite goal of life for every human being of My order and this does not consist in the sword, nor in the fire; For death by sword and fire is judgment. He who, random and self-willing intervenes in any order of Me, must then, in so far as he has intervened in My settled order, be satisfied with a small justice. *More: see chapter 36.*

[GH.01_41.03.06,08] For this reason, count very hard in your hearts and from the Love to Me, cut the knot of your youthful worldly pleasures by the sharp sword of self-denial!



A small addition on the subject of True and False Prophets and on the 'New Word' of Jesus.

In the Jakob Lorber International Bulletin of August 2016
by Klaus Opitz

Supplement to the current discussion:
Jesus in Gifts from Heaven:

"... For anyone will easily hear and understand that, under the view of these four existing Gospels and also some letters of Paul and the other apostles, I can no longer stand for the length of time because every common contradiction makes the learned World myself a contradiction ..." (GH.03_64.04.24,24)

Or:

"The hostile treated Christians must go forth with all their followers so that the one Christ, preached by John may appear among men and live among them"
(GH.03_64.04.25,19)

That's why Jesus says through Gottfried Mayerhofer:

"... That is precisely why I have Seers as new prophets aroused according to another purpose, that my Word would be given to the people **unadulterated**, so that here no falsification of human side occurs and therefore I dictate now my writers myself, what I want to be believed and to be followed by the people ' (Gottfried Mayerhofer, "Does the Catholic or Protestant Church or my actual Church stands closer to me? ' (Secrets of Life)

[GGJ.09_185,09] **Therefore, let the false prophets never receive might or outer reputation!** For once they have reached that, it soon will look extremely dark again among the people and you will have a hard battle to fight against them."

That is to say, by "prophets", who partly again announce the teachings which differ from Jesus' own revelations, the contradictions would be promoted again. For this reason, extreme caution should be given here when judging such prophets.

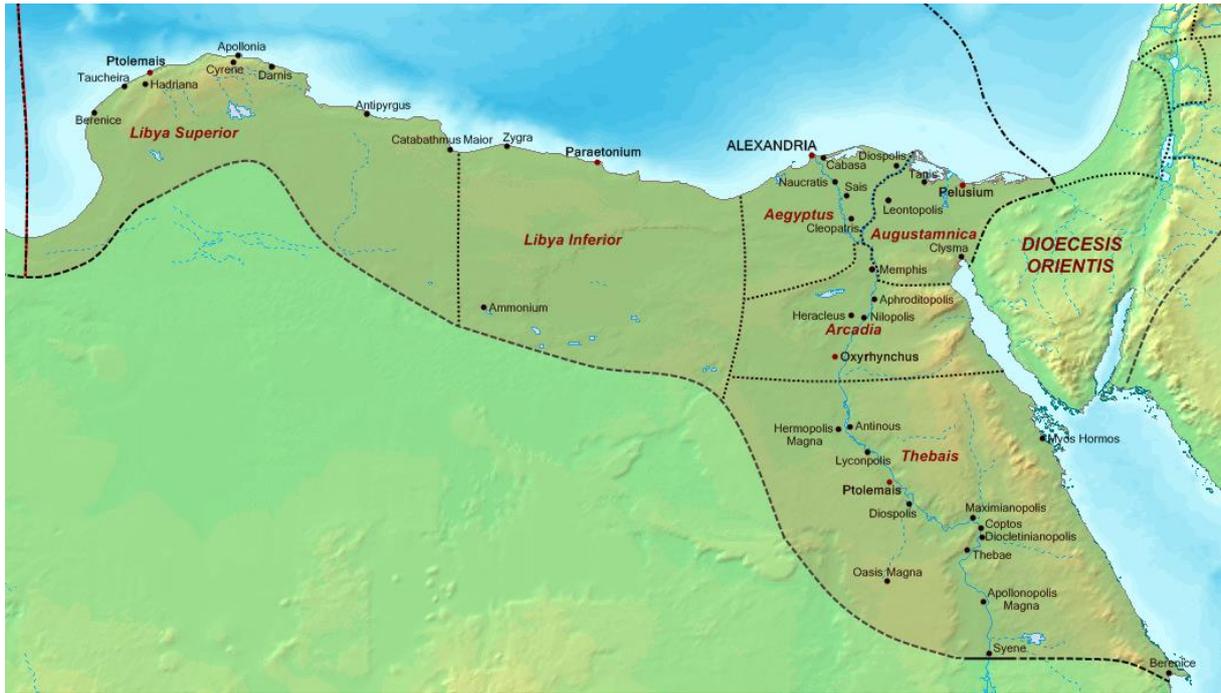
Jesus can not contradict Himself!

I do not know if the following quote applies to all or to many of these "prophets" but Jesus also says;

"... because these spirits, who roam around your earth, usually only know what they knew during their lifetime and therefore now often less than themselves." (From: Gottfried Mayerhofer, "The Religion of the Future," " Garden of Life ")

May the true Word of Jesus be forever!





Ostracine Noord-West-Egypte

Ostracine in Egypt, former refugee of the holy family Joseph, Maria and the Child Jesus

-Described by Christopher Schindler-

[in conversation with him]

[Red .:] Our spirit friend, Dr. Christopher Schindler has often published something about his journey in the footsteps of Jesus, both in Galilee as well as in the former city of Ostracine in the northern protected area of the Sinai, in northern Egypt on the coast of the Mediterranean sea. He describes among other things the recovered locations where Jesus lived for three years.

'There are still traces [remains] findable in the nature reserve and in the current industrial area ZARANIK in the northern region of the Sinai. The writer is convinced of the divine truth in the writings of Jakob Lorber, that in an impressive way, revive the ancient classical cities and landscapes of Lake Galilee.

But he might wonder if this knowledge only benefits him? Oh no! The whole humanity that is interested should know this! This was the urgent impulse that led to the decision to read again the places where the Gospel has been told in the most intimate and loving way, in the Lorber verse-dictated book of the James-Gospel in the youth of Jesus.

In addition, there was a heartfelt desire to the places- where 'our little cradle-talker' with Cyrenius Quirinius Sulpicius, the replacement of the Roman Emperor August,

who once called the child Jesus so loving and spent with him the first three years of His life and the amusing events that occurred. '

The extensive map material that Schindler used is from the University of Tübingen, from the library department of the Egyptian Institute. This concerns the topography of the northern part of the Peninsula Sinai. Ostracine was fairly safe 2000 years ago, in what today is called EL FLUSIJeh, at the eastern end of the Sironian sea [a Lake, more in line with the Sabchat Bardawil sea] the so-called Lagunen lake. It was strategically a very important location. One has found remains of an apparently quite significant city, especially from the late period of Roman and Christian times.

During his two-day trip, Schindler has taken a look at the described area. First, a big disappointment awaited him on his way to this area. A large factory building appeared before him and went on in a military surveillance zone and it seemed to find its end there.

You can imagine how his heart sank in his boots when he had almost reached his final goal and had traveled for many thousands of kilometers long and it seemed that his journey has now ended for a closed factory tower in a military surveillance area. Due to circumstances - and from the outside - the salt factory and the military area were not only unusable, in addition it was also a nature reserve. One could enter it for 6 US dollars.

But the next problem was the opposing view of the military regime as well as the one of the nature conservation whether the archaeological sites were now allowed to be visited.

While the head of the nature conservation was a bit remote from the argument with the military superintendent and he sat down in a chilled air-conditioned car, the two different regimes almost came to grips with each other. After a long and loud word change which was not far from the car, the air conditioner suddenly ceased from the rental car of the airport Cairo, so a stay in the ever hotter car could hardly be endured. '

This appearance ultimately resulted after a long detailed verbal back and forth, in a minimal compromise, allowing the superintendent of the Natural Park to visit the archaeological sites under guidance for a maximum of five minutes. First, the site of the excavation of the temples of Ostracine was visited. This place was uncovered around 1920-1925. But by sand shifts and downpour in the winter, a lot have been covered up again. The next day, the rest of the complex of the castle of Ostracine visited under surveillance.

After a continually escorting from the village of BIR EL MAZAR, several serving military checkpoints were invited to a cup of tea and the supervisor himself could be active as a driver of the rented car, the situation gradually relaxed so that the opposing military could also tackle the delicate theme of photographing.

Now could be photographed with limited permission and with accompanying protection. However, due to a sudden 'breakout' the work was stopped in ZARANIK for several days. After that, the investigation of the area was resumed, with great

difficulties because in the meantime the watching personnel have changed guard on their military posts.

Firstly, the preliminary question was asked what could be hidden behind the four excavation sites of the Tübinger map. The most southern place of excavation is called EL KHWEINAT and according to the text of the mentioned flyer, represents a Byzantine new foundation of the city of Ostracine.

Dr. Schindler also found the remains of an excavated Byzantine church. In the inner spaces, even larger barrels of compounded clay- earth have been preserved in which the water of baptism was stored. In the youth of Jesus-85-18, the following quote is described in relation to Ostracine: "At this time, however, several cities will find an identical fate that they will shake here and there. [Earthquake].

And so it will not be noticeable that this old city will become a ruin in ten years! "Ostracine was once a great fortress of buildings [Byzantine] and slightly further east of it [the current EL ARISH] the Rhinokorura. In the youth of Jesus there is written only about a great sea-bay in whose inner most corner on our right lies Ostracine as a rich trading city. [Childhood of Jesus 42-8].

If we had actually sailed through the Lagooning 2000 years ago, Ostracine could not be located on the right. To this end, the youth of Jesus by Jakob Lorber also confirms the missing lagoon. It is assumed that the origin of the narrow spit of land was connected with the entire transformation of the landscape.

At first the climatic conditions changed in such a way, that the sand-mountains could be blown away to the ground by the lack of vegetation, and so this narrow spit of land must therefore arise. The sandy mountains around the then Ostracine have now shifted to the south to about 10 kilometers and even with small winds like walking/migrating dunes, and between them the motorway connection EL QUANTARA-EAST and EL ARISH, so that this large space has to be maintained mechanically.

Nature conservation did not know of remains of a further northern Roman ruin. Using the local descriptions from the youth of Jesus, the extraordinary presumption suggests that it could be for the former Roman buildings, of which remains were found of the Cyrenius villa at that time.

So, from the inhabited fisherman's hut of Jonathan, it was said, 'Now look towards noon and morning, and you will easily recognize the city, and even more easily, your villa! '[CJ-182-20]. As a result, the fishing hut - seen from Jonathan - the city of Ostracine to the south - and the villa was rather more closer to the east.

On the distance between the house of Jonathan and the villa of Cyrenius is reported in the chapter CJ-165: 19" I shall take you on my arm, together with the Child, wade across the inlet and easily carry you home within fifteen minutes, along with a good amount of the best fresh fish!"

In consequence, Jonathan's fishing hut was approximately 1000 meters away (distance from the sky in approaching western direction, away from the villa of Cyrenius). Regarding the distance from the villa of the castle complex in Ostracine, it

is reported: 'The villa is an hour's journey outside the city; [in relation to the base of the castle]; therefore allow me now to depart for my house! [CJ.155-19].



The distance from the castle to where is now a pumping station, or just a visible elevation on the horizon, is probably the Villa of Cyrenius, a distance of four kilometers on foot. Further descriptions of the distance are reported in Chapter 161-20, 21: "Joseph immediately sent his eldest son to the city to bring a sick man.

In one-and-a-half hours, his son returned with a blind man, and Mary washed the blind man's eyes with the bathwater; but the man did not regain his sight."

As a result, the distance from Joseph's house to the city of Ostracine was a good 45 minutes. From the center of the remaining remains of the houses to the castle, it may only have been a quarter of the trip, so the entire road has lasted an hour and this is also confirmed.



In chapter CJ 43:10: the commander spoke to spoke to Cyrenius: "Your Highness!, this case is possible to be arranged quickly; I have myself built a beautiful villa about half a mile away from the city. I have cultivated vegetables and a fruit orchard and three beautiful wheat fields. "[Half a Roman mile equals 750 meters] - Because the borders of the city of Ostracine can no longer be derived, the distance to the current location can only be mentioned but not fully confirmed.

It was a happy coincidence of circumstances for Schindler's investigation that the situation changed at the end of the investigation in Egypt so that he could now photograph the various archaeological objects in peace. The guardian of the nature

conservation tied many local pigeons to each other as a decoy for the fish eagles and other birds of prey which of course was not permitted in the nature reserve.

With the help of the field signs, Schindler was in the distant environment of the presumptive villa of Cyrenius where at least 10-15 bound pigeons were scattered to a larger place. The guardian of nature conservation gave to understand him that Schindler could no longer be guided and that he should now move freely because the guard could otherwise get involved with the violation of the nature conservation law. In this way, many photos were taken which could still save the remains of the castle Cyrenius photographically.

Source: 'The Word'- [1999]- magazine for a deepened Christianity. ['Das Wort'- Zeitschrift für ein vertieftes Christentum.]Unfortunately, the editor of the publishing house has already passed away and this magazine has long since ceased to exist.

Editorial comment: Christoph and I have often talked to each other about this matter. Unfortunately, I do not have the original pictures of the ruins of the castle Cyrenius in Ostracine, at this moment!



Climate Changes

Current Climate

Klaus Opitz

Climate change and its consequences are almost a daily phenomenon.

*In the following texts from "Secrets of life" and "Secrets of Creation" (Gottfried Mayerhofer) the participation of man in the catastrophic natural phenomena is confirmed but it is also shown that the change of climatic conditions are **not solely due** to man-induced wrong developments.*

1.....'Here the fact must also be considered that in some regions **the people**, often contribute the most by their **profit motive and avarice** to the extent that these **natural catastrophes** occur more often **by actually inviting them. For instance, by the destruction of the forests, they afford easy access to gales and thunderstorms, whereby the climatic conditions of whole regions are totally changed**'

In My great Household, everything is **well calculated** and **interference on the part of man** can only bring its own punishment with it because he rates his own calculations higher than Mine.

I have to take care of the necessary balance on a large scale. I have arranged My laws in such a way that whenever they are disturbed they spontaneously repair themselves, regardless of whether individual beings suffer damage for the sake of the whole.. "(SL.01_028,17ff)

2 "... A glance at the zodiac sign Orion has spiritually revealed you the **wide space of My creation** and you collapsed because of the size of the distances and the cosmic bodies. And now a glance in the **infinity of the world of thoughts** fulfills you with devotion and love for Me because I have already given many spiritual gifts to you and to the others in Fatherly grace. That's why everyone should realize what their position in this world should and could be and if they were better educated spiritually!

The Christmas feast, the turn of New Year, both remind you something. **First of my great act of love** and the second **of the passing of time where you are now far away in completely different spheres of space than in the previous years** because your sun, along with its company progresses with great speed and takes you to other cosmic spaces than those you were last year.

Do not ask for changing climatic conditions or changing the mental attitude of humanity, each human being separately; You do not know where you are now and where the laws of My creation lead you!

In the infinite space, the Suns move around the Suns and the planets, which are constantly under their influence, must also feel their changes and interactions.

Everything has its ultimate purpose; As well as the **circle of worlds around the worlds**. In the whole ether there is no area, however small, and completely equal to each other; Because the conditions that exist there **require other living conditions**.

It is the same with you on the small Earth; On the seashore, there is a different life than in the mountains, in swamp areas it is different then in the steppe or in the desert - and even the organism of living creatures suffers under these

different climate conditions and these partly determine the spiritual development.

Like this is an example in small, so it is with the **starry sky** in Large; There too, other influences determine other effects and other purposes.

Not only are distances of millions of miles are necessary for the existence of some cosmic body; Not for nothing, even larger distances are necessary for even greater suns. They must have room for their material development and for their perfection of all smaller worlds that depend on it.

Nothing has been done in vain as it is now, as it was once and will be eternal. An infinitely lasting work must be built on a broader basis, if it comes to life, to maintain itself, to complete itself and has to bring itself to a definite end result. I gave the first impulse to existence; all the further must develop from itself.

In your **soul-life**, it is also the same. **The first ray of light of love for God and man has to be laid in, and it is the task for every human being to develop into what I have actually created; The thought-beam 'the word' must awaken him and the other process of decomposition and perfection must accordingly be carried out by himself.**

Just as the worlds are led through wide spaces to absorb everything from the ether what they need for their preservation and development. Goes the same with the human Spirit in the great Realm of thoughts, where he also has the task of understanding the words, divine or human and to follow his mission. "(Secrets of Creation.01_027,34)





Birth-year of Jesus

By Gerd Kujoth

In the year of Jesus' birth, not only the full moon must have been seen on the 7th of January but it must also have been a Thursday at the same time because eight days later when Jesus was circumcised it was a Sabbath preparation day, a Friday.

This simultaneity of 7 January, a Thursday and a Full Moon between the year -15 and +5, according to the perpetual calendar.

http://www.thkoehler.de/midnightblue/m_kal.htm only took place in the year -6, excluding the year 0.

Thus, no longer in doubt the year of Jesus' birth in the year -6, as was confirmed by the Mars-Perihel opposition in the year 27 and the death of Herod in the year -4. When Jesus was born on 7 January -6, he was more than two years old when Herod died. Depending on which month Herod died, Jesus may have been almost three years old.

[JJ.01_034,16] When, therefore, all was ready for departure, the chief man said to Joseph, "Man of my highest esteem! - Will I ever see you again! - and this child with the mother ?! "

[JJ.01_034,17] And Joseph said, "**There shall be scarcely three years and I will greet you and the child and his mother. Let this be assured;** But now let us go, Amen. "

[JJ.01_260,07] But I thought, if this is the city, we have certainly not far to our tenancy business. "

[JJ.01_260,08] And Joseph said, "My dear son, you are quite right.

[JJ.01_260,09] **But do you know who she now belongs to after three years?**

If Jesus had been born in -9 or -8, Jesus would have been 4 to 5 years old at the time of Herod's death.

Pilatus was Procurator in Jerusalem from 26 to 36. If Jesus had been born in -9 or -8 and died at Easter at Year 25, Pilatus was not yet procurator. Pilatus was already mentioned in the first GGJ 150: 3 and in GGJ 2 163: 7 which was the autumn of the year 25 (GGJ 1- 151:1).

The renewal of the temple by Herod began according to Wikipedia in the year -21. When a Jew in the 1st GGJ 14,3 said that the construction lasted 46 years, this was at the beginning of Jesus' teaching period in 25 and thus lasted 46 years. Had Jesus died at Easter of the year 25, this could not have taken place at the beginning of his teaching period.

The time span from Jesus to the uprising of the Jews against the Romans cannot be drawn to the precise date of the year of Jesus' birth since this time is dependent on free will.

[GGJ.07_050,03] With regard to the second phenomenon, which showed the full measure of the sinful sins of these people, who now in the brightest day that has come over them still walks in complete darkness and still wants continue to walk. And therefore, it will reap the fruits according to his deeds. **And within the time that I have already announced you, friend, about forty and fifty years, and I will give an extra period of no longer than ten and seven years,** In which I will still have patience Then it will also be all the time out done with this people for all times.

ANSWER / Reaction for Gerd.

Dear Gerd,

You have amazed me, when I received your message about the correct date of birth of Jesus. Perfect research! Great! You are the only one who has come up with coherent facts

for years. It was too easy to just go only out of a full Moon, at the birth of Jesus and these possibilities existed only in the years 9 BC, 6 BC. And 3 after Chr. This fact, however, prompted further research.

So you really convinced me, Gerd ! Within myself, I played with the thought that you might be right. With your Mars data? I'm uncertain about that now.

You described the years figures about Pontius Pilatus, that they do not fit in the context of the teaching years of Jesus that I have previously indicated. You also right about that and coincidental, I wrote something about it - apart from you - and here and there in response to your theme about Herod and Tiberius.

However, I can post your appropriate response in the June Bulletin because everything has already been set in motion to publish.

Perhaps, on the basis of this theme, you can make some remarks about the 15th year of reign of Tiberius which is not in line at all with the years in the New Word because in this case, the teaching period of Jesus was around 28 to 32 years AD [3 years and 5 months teaching!] . When Jesus began at the age of thirty. In this way, the Pontius Pilate's year data might have been different from what we now hold for the right dates. I break my head over it and this remains a big mystery. Thanks till so far, Gerd.

I am very pleased that you wanted to share your thoughts and that you have made a lot of effort for it.

Kind regards,

Gerard

PS: The answer you have given elsewhere in the Bulletin. Thanks!

FOLLOW JESUS

BY GERRID SETZER

Biblical Text: John 1.35-37

“ The next day again John was standing with two of his disciples, ³ and he looked at Jesus as he walked by and said, “Behold, the Lamb of God!”³⁷ The two disciples heard him say this, and they followed Jesus.

John the Baptist attended his two students on the Lamb of God. He just wanted to draw their attention to this Person, to this unique Lamb of God. It is not for granted that an eternal worship is linked to the lamb. (Revelation 5)

What John probably did not intend, which was entirely in his mind, happened now: Both of them (probably Andreas and the Evangelist John *) followed Jesus.

John's words came from the heart. And when they come out of the heart, they also reach the heart. John will not have thought about the consequences of his words, and yet, these consequences were created, which we did not previously find in John 1 in his testimonies. It seems that we often have the biggest influence on others if we do not intentionally.

Several times are spoken in the biblical gospel of Jesus about the following of Jesus: two pupils who were attracted by the lamb of God. (John 1,35-40); People who saw the signs (John 6,2); The successor who has the light (John 8:12); The sheep follow him because they know His voice (John 10: 4); The follower will be there where the Lord is (John 12,26); Simon Peter wants to follow and does it (John 13:36; 18,15); Peter is invited to follow (John 21: 19-22), while John simply follows the Lord.

This gospel begins as it ends: two people follow Jesus. One of them is John, the writer of the Gospel, who is inquiring after him because the greatness of the person of Jesus attracts him.

Source: https://meister-eckhart.ning.com/?xg_source=msg_mes_network date: 2-5-2017

* Editorial Note: It was not the evangelist John, but THOMAS, the 2nd person, who together with Andreas were witnesses of the Lamb of God when John baptized Him in the River Jordan!

GGJ.01_010,09] But what about the disciple who came to Me first with you, Andrew? Will he follow or will he stay at Bethabara?' Says Andrew: 'Look, he will come, but he had to make some arrangements first.' Say I: 'That is good. For where there is a Kephas, there must also be a Thomas.' Says Andrew: 'Yes, that is his name. An honest soul but always full of scruples and doubts. However, once he has grasped something he will never let it go, although he has an extremely generous heart. Because of his generosity, he has been given this nickname. He is coming, Lord, shall I call him in, this Twin?'

Günter from the Black Forrest[DLD]

The following text was found in Stalingrad in 1946 when cleaning in the buried basements. It was in a portfolio of an unknown dead German soldier who had written the text himself. A prisoner employed at the work found it and took it and brought it to Germany in 1953.

[Red. According to the article by Klaus Opitz in the Lorber Bulletin of May 2017, Günter from the Black Forest writes:



If God's ways seem
Mysterious, puzzling and difficult to Me;
And the desires which I cherish,
Go quietly down in the worry-sea,
That's how sad and heavy the day wants to pass,
Who brought me only sorrow and pain,
Then I shall reflect on one thing:
That God never makes a mistake.

If under unresolved questions
My heart shakes in despair,
Loses heart to God's love,
Because the incomprehension rises,
Then I may lay all my tired longings
In God's rights and softly say
among many tears:
That God never makes a mistake.

Therefore be still my heart and let it pass away,
What is earthly and perishable.
In the light above you will see,
The good of the way he knows.
And you had to miss loving things,
Yes, you go through the dark, cold night,
Hold on to your blessed knowing,
That God never makes a mistake.

Gerd Kujoth about Jesus' birth date'.

Dear Gerard,

It does not matter which year someone keeps for the right date of the birth of Jesus because there will always be data that contradict that. So also with -6 before Chr. The 15th year of reign of Tiberias was written by Luke, who wrote his Gospel only 30 years after Jesus' crucifixion. Because of this, our present and the too late calculation of time has arisen.

Much later and in a much more inaccurate manner, the deposition of Pontius Pilate is dated in the year 36. His entire 10-year reign is from a much earlier date because he was already known in the first teaching year of Jesus, in the year 25, to lead a sharp sword. (GGJ.01_150,03) so was also reigning before the year 25.

Cyrenius had dismissed Pilate soon after the resurrection of Jesus and expelled him from the land which probably happened shortly after the crucifixion of Jesus in the year 28. (GH.03_64.04.01.c, 10-16) For this period, even the year 36 is too late, even if Jesus was born in the year 1.

Fortunately, we have the perpetual calendar (millennium clock) which most likely shows us the precise birth year of Jesus in the year 6, which also matches with the indications in the Lorber works and the other dates as I have already mentioned.



Bertha Dudde and Jakob Lorber

Gerd Kujoth

In the JL Bulletin of May 2017, Wilfried Schlätz criticizes the revelations by Bertha Dudde, by writing the following: "The BD Divinity is radiated but the CENTER of the Divineness is missing from which it is Radiating!"

(WS)Comment: In the BD texts, more than twenty times is spoken of the central place of God also in other words as: "power center", "power center of eternity", "power source", "life-of-life -radiating power source", 'center of all light and all power radiance', 'light and power center of eternity', 'Primal center', 'Primal center of light and power'. In the following example:



"God is the power center of eternity from where everything goes out and to where everything also returns to the Divine eternal order" (BD 3636)"The center of all light and all power radiance is God, the ancient everlasting power, the ancient everlasting light. From him, all the rays go into the Universe and to Him everything that is emitted flows back again But light and strength are not sent out without purpose for the wisdom of God has its destiny for everything "(BD 1616)

Wilfried Schlätz: "The BD-Jesus did not have a perfect human nature because he had neither a natural soul nor a real earthly material body." (WS)"His soul was pure and impeccable; it came from the highest light spheres into the dark sinful world" (BD). "The never-fallen angel soul of the BD Jesus was not in need of purification. In her, the personal, unshaped deity center does not live because this does not exist at BD! "(WS)

Comment: That the Divinity Center in Revelation by Dudde exists is already proved above by quotations.

As for the soul of Jesus so is the soul and soul not always the same in the Book of Revelation. Whoever only judges by the letter, mixes some things together and comes to a misjudgment. Jesus says by Jacob Lorber:

"(The Father) who sent Me, was in Me as I am in Him. He, however, was the Spirit of God as the Father of Eternity. And I was and am His soul. This soul, however, possesses Her own cognition and capabilities as the highest and most perfect Soul of all souls. In spite of this, this soul was not allowed to do and could not do what She wanted to do but only that what the One wanted from Whom She originated. "(EM 70,8)

[GGJ.05_246,17] "Neither Jehovah in Me, **nor I as the soul of His eternal Son**, but only in the flesh as the Son of man will be killed in Jerusalem, but on the third day will rise again as fully transfigured and then for eternity be one with Him who is in Me and reveals everything in Me that I as a son of man have to do and to say....."



The soul of Jehovah is the eternal Son, or light, or wisdom. This was pure and impeccable as the father says through B.Dudde. The soul concept as quoted above in the revelations through Dudde and Lorber. are identical and correspond to one other even if the letters do not look like it. Only the spirit makes alive. The natural soul which is not pure which Jesus also had, must not be confused with it.

As concerns to Jesus' material body, the Revelation through Dudde was a real material body but it was begotten by the Holy Spirit in a pure way. In this way, the body was not subjected to sin as with other people who were begotten by eager procreation and other convictions. That's what Dudde had to describe about the fleshly body of Jesus. Evan Mary has been begotten in a spiritual way though not in the same way. Without these two spiritual creations, Jesus could not have completed His salvation work.

Best regards,

Gerd

Gerard's note: Thank you for this enlightening explanation. I have mentioned some Bible texts to emphasize the above-described context, concerning the sinlessness of Jesus.

Mary was fed by **divine blood** and so also the body of Jesus was without sins! He was according to (1 Peter 1: 19) the Lamb who was **unspotted**. (Hebrews 9:14). So Jesus was not until after His suffering, death and resurrection without sin and holiness, He was already before that! Acts 4: 27 and 30 speak twice about "Your holy Child Jesus" which indicates that He was holy, pure, sinless and free of contamination from birth. Then 1 John 3: 5 says, "And you know that He was revealed, that He might take away our sins; And no sin in him ". Precisely because there was no trace of sin in Him as our Savior, He is able to save sinners. **Pilate's wife warned him, "Do not feel sorry for the righteous"** (Matthew 27:19). A criminal on one of the crucifixes next to Jesus said, "This one has done nothing improperly" (Luke 23:41). Even the Pharisees could not find a fault with Him and searched for false witnesses to condemn him (Matthew 26:59).

You can deposit your appreciated contribution at the following account number:

Gerard Huige	Nordhorn
Volksbank	BLZ 280 699 56
Banknummer	101 840 2300
IBAN	DE 83 280 699 56 101 840 2300
SWIFT-BIC	GENODEFINEV

=====

Bank state at 05-2017	+ 308,75 €
Translation costs: Relana v. d. V. [correction June 2017!]	- 100,00 €
Gift from Caspar Verhulst [Many thanks!]	+ 50,00 €
Correction bank	+ 7,00 €
Bank interest	- 7,50 €
Stand accountnumber on 15-06-2017	- 258,25 €

E-mail: zelfbeschouwing@gmail.com