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Friends of the Jesus-Revelation through the writing-servant and writing-prophet Jakob Lorber feel connected to all the people of the world as creatures and children of one and the same Father. This heavenly Father embodied Himself in the Jesus Christ 2,000 years ago [25-28 AD.] All spirit-friends of the Jesus-Revelation recognize in this eternal Revelation a new and great Word of God and strive to come to a mutual joyful exchange.

INTROSPECTION – SELF-EXAMINATION



- We wish you a blissful enjoyment in reading-

In this edition:

*Maria Magdalena.

<https://www.refugiobetania.org/>

Contacts and reactions.



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Dear readers,

This time we have chosen one topic, which gives substance to the entire bulletin: The myth Mary Magdalene! We have talked about her before, but not as extensively as Klaus Opitz, who has now thoroughly investigated this for us. Klaus has been able to collect interesting and educational news about M.Magdala from the Jakob Lorber Works. Many thanks.

MARIA MAGDALENA

'This maiden has sinned a lot, - but she loves Me more than all of you together; therefore she will be forgiven a lot. [GGJ.06_185,14]



The real Maria Magdalena.

1. Brief introduction.
2. Mary Magdalene in the New Revelation of Jesus.

1. Brief introduction.

*"An ancient Papyrus suggests that Christianity can look different today. Because Mary Magdalene was then [Red.: after Jesus' ascension] **more important than the apostles** - but the [information] text was taken out by the church and kept secret for a long time. "*
(Dietmar Pieper in a detailed report in [the German-language journal] DER SPIEGEL nr. 52 / 22.12.2018)

"The speculations about Mary Magdalene, especially in the context of non-canonical texts, are partly absurd. In the aforementioned article in the magazine "Der SPIEGEL", the scientist Judith Hartenstein is quoted: ***"In the Gospel of Mary ****, she (Mary Magdalene) is described as ***the most important follower of Jesus, as his substitute. Her role makes this interpret as one of the first [pop.] Popes.***

*) Papyrus from the time before 1500 with the name: " Gospel of Mary "

Again the quotation from "Der SPIEGEL": "Mary Magdalene is also an important person in the Papyri of Nag Hammadi. **The gospel of Philip** *) describes a close bond between her and Jesus. It is said that she was her "companion," and ***"the Savior loved Mary Magdalene more than all the disciples, and he often kissed her."*** *) Was probably written at the end of the second century or later....

And so on. Here countless incredible stories circulate about this Mary Magdalene with the claim that she was **"the wife of Jesus."**

Even the Vatican apparently repositioned Mary Magdalene and put her on a "liturgical level with the male apostles."

Reason enough to ask what Jesus told us about this Mary Magdalene in His New Revelation.

2. Mary Magdalene in the New Revelation of Jesus

FROM: THE GREAT GOSPEL OF JOHN.

What would he need money for? He gets food and drinks for free, as much as he wants - and he doesn't need anything else! Secondly, he is also a glutton and a drunkard and someone who deals with sinners and has a life as desired. And third, he does not need God and His laws; for he thinks that he himself is a God or at least His son, who must have begotten our God of Abraham, Isaac and Jacob with the well-known Mary of Nazareth. Who of us is so stupid that he did not notice such new baked, really heathen Magian farce at the first moment? [GGJ1-146: 11]

In a word, we now know enough, and it is high time we leave him; otherwise he will bewitch us and we will be handed over to the devil! – Now, look how he flatters the five daughters of that hated publican, and how they literally worship him! I bet a thousand pounds on a stater that this Prophet and Savior, when he comes to Jerusalem today, will very soon get acquainted **with the queen of all whores, the world-famous Mary of Magdalon, and a very cordial friendship with her will be maintained** - and perhaps also with Maria and Martha from Bethany, who are said to have the second most visits from the Greats of Jerusalem after **Maria from Magdalon**! ' [GGJ.01_146.11 and further]



2.2.

Said I (Jesus): “You have turned to Me without knowing who I am; but your partial trust that someone at our table could help the possessed, has lead you to Me. And I say to you, that your spirit has directed you to the right Man, who will help her for her bodily well-being and the well-being of her soul. Hence pay attention by which means I will help this **Maiden (Maria Magdalena)** forever!”

Hereupon I got up from My chair, went to the maiden who was already completely stock-still, stretched My hands above her and threatened the **seven evil spirits** inside her.

But the spirits screamed loudly out of her belly: “O Jesus, You Son of David, let us stay for a short while in this our dwelling!”

But I threatened them again and at the same moment, they left the **maiden** at the same moment.

And the maiden got up and was so cheerful, fresh and healthy as if there was forever nothing wrong with her. But when she saw Me at her side and she was told that I helped her, she looked firmly at Me and said: **“O, is this not the marvelous man, for whom my heart already a year ago started to beat more livelier! And especially him, whom I loved so endlessly and still love when I only once saw him in passing by, came to help me now! O friend, you should rather have let me die, than to see you again for the biggest torture of my heart, without ever having the hope, to also be loved by you! Since you are a pure person and I am a rejected whore!”**

Hereupon she fell to My feet, kneeling she clasped My feet and wetted them with tears of love and remorse.

Then some of My disciples came forward and wanted to pull her away from My feet, and remarked to her that this was not appropriate.

But I said to the disciples: “What are you concerned about?! Am I not the Lord over Me and now also over her? If it becomes too much for Me, I will tell her what is appropriate or not appropriate! I say to you: **This maiden has sinned a lot, - but she loves Me more than all of you together; therefore she will be forgiven a lot.** And I still say to you, that everywhere, where My gospel is preached, this incident and this maiden must be mentioned.”

Thereupon the disciples retreated and were content.



But I said to the maiden: **“Stand up now; since you have been helped and all your sins are forgiven! But go now and do not sin anymore, so that thereupon not something worse will happen to you!** For if an evil spirit leaves a person, he travels through dry steppes and deserts and searches for a dwelling, and if he does not find anything, he returns. He then finds his old dwelling clean and swept, so that he has a great desire to move in again. However, if he discovers that he alone is too weak, he gathers another seven spirits who are worse than he is, and all of them are then moved by force into the cleaned dwelling, and this second state of a person is then much worse than the first. Therefore, be aware, that same doesn't happen to you! Hence, stand up, go and do not sin anymore!”

Here the maiden got up and because of all the love and gratitude, she nearly couldn't help herself. After a while, however, she asked Me, whether she could not stay here at the inn for only one night since it was already late in the night.

And I said to her: “I did not speak to your body, but with your soul and with its manifold worldly desires; with your body you can stay wherever you want!”

With that the maiden was content and sat at the table again, - but her eyes not for one moment turned away from Me. [GGJ.06_185,07 a.f.]

2.3.

I said: “That girl did not know that I am still here, but she heard it yesterday in Bethany from the mouth of the sisters of our friend Lazarus and is now on her way to this place. At the time when the sun will rise, she will arrive here, and then everything that is good and just you can settle with her.

Concerning her way of life until now, in this you were right, but by that she was **always mindful for the poor** because like an earthly beauty she gathered great treasures by her way of life and was already richly provided by her parents. [GGJ8-45:4,5]

There, far to the south, you can see on a hill a mansion, it carries the name **Magdalon**. There was the girl born. And the mansion, the many gardens, fields, pastures, vineyards and forests are now her property since her parents have died, just a couple of years ago. She could have married already on several occasions, but the temple servants kept her from it because they always could find with her a good inn and also they were otherwise well amused with her. **However, since she saw Me, came to know Me and heard My words, it became different in her house, her mind and her heart; and because she had a great love for the poor, also many of her sins were forgiven.** [GGJ8-45:6]

Her name is Mary of Magdalon. So she does not need any support from your side, but if she will be willing to accept anything from you on behalf of her many poor people, then you certainly can offer this to her. **And now you know also who that girl is and where she comes from, and what her name is. But also her guilt, be it written in the sand.** [GGJ8-45:7]

Now we have said enough about this matter. Let us now rather look at the beautiful morning. From the view, you can conclude a lot of things in every respect, more precisely concerning the last time of the new heathens.” [GGJ8-45:8]

2.4.

When we were still enjoying ourselves for a while on that hill, we all saw **Mary of Magdalon** coming to the inn of Lazarus, and she immediately inquired about Me at his servants. They told her however that she had to wait until I would be back. When she soon could clearly see us on the hill, she did not allow them to stop her and ran quickly to us. [GGJ8-50:1]

When she came near to the place where we were, Agricola came to meet her, greeted her friendly and took her then to us where the other Romans also greeted her in a very friendly way. [GGJ8-50:2]

She (**Mary of Magdalon**) said, however: “I really do not know for what reason such an honor is granted to me. I am only a sinner and deserve it to be deeply despised by all the people, but the fact that I am worthy of any honor, and especially of such highly ranked lords as you are, is quite above my understanding. I only came to this place to thank the Lord for my life **because He freed me of the evil spirits of the flesh**, but I did not come here to let myself be honored.” [GGJ8-50:3]

2.5.

[Agrikola]: Look, you who are now our very lovely and unforgettable friend, I am right in this and I will not allow anybody to dispute it, and now not in the least by you whom the Lord had chosen to be our leading star for happiness and who we, therefore, owe honor and true love. Therefore, allow me that which is my good right.” [GGJ8-50:10]

Mary of Magdalon said: “Yes, yes, in that respect, high lord, you are completely right, **but I myself will glorify and praise the Lord, my only love, forever, for He made me – a great sinner – a blind and dumb instrument**. For if I had known that He was up here, I would not have brought you here because I, who am a too great sinner, would not have dared to come close to the Lord **since I am all too deeply convinced about the truth of His teaching and of His holy godly Being, and can also perceive that a sinner, as I was, can never be or become worth to come near to His very holy personality**. [GGJ8-50:11]

But first I did not know that the Lord was staying here with His faithful disciples. However, I knew that this inn is one of the best of all Jerusalem. And because strangers usually visit this place, I have brought you here when you held me up in a street in the city and asked me for a good inn. Therefore, humanly speaking, I only can claim your gratitude, which is due to me as a guide to a good inn. But for the fact that you have received here the highest grace from the Lord, I really do not deserve any gratitude since it impossibly could have been my intention to give this here to you. Indeed, I could not have known that you would receive such grace here. Therefore, give all thanks and all honor to the Lord, and so, do not think about me. This is even my urgent request to you.” [GGJ8-50:12]

Then I said: “Listen, My **Mary**. You have now spoken very well and truly and you are completely right where it concerns you, but also the Romans are right where it concerns them. When you are giving Me all honor and thanks, **you show that you are completely**

filled with the true spirit of humility, for which reason also all your sins are forgiven.

But also the Romans are showing that they are permeated with the right spirit of neighborly love, and are therefore not committing a sin against Me if out of gratitude they are keeping you in mind, **even if you were only a blind instrument of My love and My will.** [GGJ8-50:13]

But by this opportunity I say to you all: it is true that you should not look for gratitude and honor from the people to whom you have done something good in My name, just as I also am not looking for it from the people, for He who lives in Me, is My supreme honor. But if the people will put you to shame for the highest good deeds of life given in My name and will treat you with ingratitude, then I will hold it against them as if they had done this to Me. For he who does not honor the true disciple who I have awakened, and is not grateful to him in My name, he also does not honor Me, the Lord and Master, and he also is not grateful to Me for the grace that was given to him. [GGJ8-50:14]

For if I awaken disciples and prophets, then this does not only happen for the sake of those disciples and prophets, but for the sake of all men, and therefore the disciples and prophets should be valued also like that for what they are called by Me. Thus, whoever will accept with love and true gratitude a disciple or a prophet in My name, I will also accredit it to him as if he had accepted Me, and therefore he also will once receive the reward of a disciple or a prophet. And their reward will certainly not be small. [GGJ8-50:15]

But woe to the false disciples and prophets who will let themselves be honored by the people, just like the Pharisees and high priests, and will even demand it lawfully from the people. Truly, those will be regarded as thieves and robbers and will once be made ashamed before the eyes of all the angels. The more honor they will demand in this world for themselves, the more of the worst shame they will once have to expect. [GGJ8-50:16]

This you all have to remember well – and this you also can easily do – for if you look in the right light, at **My command of true and pure neighborly love**, you very easily will understand that every real and true human being is hurt the most by the stinking pride of his fellow man. [GGJ8-50:17]

2.6.

Now **Mary of Magdalon** came to Me and said: **“O Lord and Master, can I also still be blessed and ever receive eternal life? For I am a great sinner, and in Your very holy presence it seems to me more and more that I am too unworthy for Your very smallest mercy.”** [GGJ.08_052,01]

I said: **“Do remain in the pure love, and sin no more. This must be your concern. I surely will take care in your place for all the rest.** I have set you free from your impure spirits and I have said to you that **your sins are forgiven because you have proven a great love for the poor and now you also love Me above all.** However, to whom I say: your sins are forgiven, they are also truly forgiven, but he should no more sin in the future, because if he would sin again, he will set out for a still worse condition than the first one. But I can see the earnest will in you to sin no more, and then you also will remain in My love and mercy. And whoever remains in My love and mercy, has already eternal life in himself, and by that eternal happiness. [GGJ.08_052,02]

Whoever, out of love for Me will do everything what neighborly love requires, for him I also will do everything that lies in My power. And in My power lies not only much but everything. If you, dear Mary, know this now, then be cheerful and do from now on that which is good. Then I will never leave you.” [GGJ.08_052,03]

On this, Mary of Magdalon was deeply moved and **fell at My feet, thanked Me and wet My feet with her tears and dried them with her hair.** My old disciples thought that this scene took a little too long and according to their opinion also somewhat inappropriate, and they grumbled among themselves. [GGJ.08_052,04]

2.7.

We rested for about half an hour when a servant of Lazarus came into the hall to us and said that outside there was a pretty woman who arrived with a couple of servants and who had the fervent desire to see and to speak to the Lord. He asked if she could be sent in or if they had to show her another habitation.

I said: “I know the women who arrived. So let her in.”

Then the servant left and Lazarus and the disciples asked Me what kind of woman she was.

And I said: “You know that young woman, Mary of Magdalon who was also with us on the Mount of Olives this morning. She quickly arranged her household and hurried to come here. Thus, let no one of you be irritated because of the fact that she came here.”

I barely had spoken out these words when the young woman came into the hall, nicely dressed and adorned. She fell immediately at My feet, opened right away a golden little pot that was filled with very costly nardus ointment and **anointed My feet** with it because with the Jews it was as old customary one of the highest marks of honor when someone descended from a royal house to anoint his feet with nardus ointment.

When My disciples saw that, they said among each other: “Has this woman become insane? That ointment could have been sold for at least 200 pieces of silver, and that money could then be distributed among the poor. Indeed, the Lord does not need such worldly marks of honor.”

But I looked at the grumbling disciples and said: “Why is this irritating you again? You will always have the poor with you, but not Me as I am now amongst you. This woman has performed now a good work to Me, and wherever this gospel will be preached, also this woman and this incident should be clearly mentioned. I am among you now for a long time and you have never given me a pitcher of clear water to wash My feet. **However, This woman has already washed My feet with her tears this morning and she now came back to anoint My feet.** How can you be irritated because of that? Now, when it is written that I am a son of David, then it is also My due that someone gives Me this royal honor.”

After these words of Mine, no one said anything anymore and all praised the woman and her deed.

Then the woman stood up and wanted to leave.

But I said: “**Stay now with Me, for from now on, you also must be and remain a witness**

of My deeds and mercy.”[GGJ.08_080,05 a.f.]

2.8.

Then I said to the others who were present: “The one who wants to follow Me where I will go, can follow Me.”

On My invitation, all stood up and made themselves ready for the trip. Also Mary of Magdalon asked if she could accompany Me.

I said: “You are totally free, but I prefer that you stay here with the sisters of Lazarus and help them in serving the guests, who partly are already here and partly will still arrive today. But when other guests from Jerusalem and also from other places will arrive here and will ask for Me, then do not tell them where I am, then they will continue their trip the same way as they came.”

Mary of Magdalon thanked Me for these words and stayed with the 2 sisters. So also Helias stayed with those who are close to her and with the poor family from Emmaus. [GGJ.08_109,07 A.f]

2.9.

But now also Mary of Magdalon asked Me if she could come with Me.

But I said to her: “Mary, you are free to do so, just as I have promised you, **but in order to prevent that the blind world should take offense at us, it would be better to stay in the house of brother Lazarus and to follow Me in your heart instead of following Me on foot.** The sisters of this brotherly love you and you will have the opportunity to render them many good services, which I will consider as if you have done such a service for Me. But with this, I still do not give you a command, but I leave you completely free to do whatever you prefer.”

Then Magdalene said: “Lord, from now on I will always do only that which You prefer and which is most pleasing to You, and therefore I will stay with Lazarus until Your speedy return and I will follow You in my heart. But we all ask You, o Lord and Master if You would like to return soon to us. For without You, our existence and life will look very sad.”

I said: “Mary, even if I will not be bodily with and among you, I still will be present and active **in spirit with you for I am indeed in the spirit continuously omnipresent because I need to sustain and lead all things in the eternal infinity.** If I would not be omnipresent in the spirit, then every existence would go to ruin and no creature would exist in the entire infinity, which you surely will understand now, because by the might of My extremely living and active will I Myself am indeed since eternity everything in everything, and everything is in Me. The Father, who sent Me as a Son of Man into this world is in Me, and I and He are not two, but completely one. Therefore the will of the Father is also My will and this is active everywhere[GGJ.08_158,13 Af]

2.10.

When we were all silently sitting there after Judas’ speech and each one of them was in deep thought, the door opened, and **Maria, the sister of Lazarus**, came in. With her eyes fixed on

Me she came to Me without being concerned about those who were present. She fell down at My feet and covered them with kisses. Then she took a bottle **of expensive nardus oil, opened it and anointed My feet** with the oil while drying them again with her long hair. While she was loudly crying, she asked Me with an emotional voice to allow this anointing. [GGJ.11_062,01]



This deed, which is similar to the one of Maria Magdalena, gave reason to confusion. But it was Maria, the sister of Lazarus, who was devoted in pure love for Me, her Lord and Master – not with some earthly love. This is why her deed has a totally different meaning than the one of Maria Magdalena.

Now I turned to My disciples and continued: “He who is truly rich in his heart can also give of his riches without becoming poor himself. Yes, the more he gives, the richer he will become, but the one who is poor in himself, from him will be taken away the little that he has, because this is what he has to lose by himself. You always have physical and spiritual poor people around you now and you give them always of your abundance. But you do not always have Me with you, and therefore you soon will not be able to give Me anything anymore, also not for what concerns My body.”

This I said to prepare My disciples for My departure because their soul did not realize that this would happen soon. [GGJ.11_62,09 a.f.]

2.11.

On the third day of Passover, the deity returned and called on the Son of Man’s body that entirely dissolved itself at once and was now added as a garment to the soul. This event was seen by the Roman guards as a brilliant light that filled the cavity of the grave, and this

frightened them so much that they immediately ran away from it to announce that I was resurrected. The stone was rolled away from the opening so that everyone could look now into the crypt.

The soldiers hurried to Pilate, who was greatly surprised, and with a certain delight, he reported it to the High Council. A few members of the High Council went immediately to the place and saw that the spot was empty, and, knowing the discontent of the people, they anxiously tried to cover up the case, gave money to the soldiers and wanted them to say that the disciples stole the corpse while they were asleep. At the same time, they assured them impunity with Pilate, who had to punish such violation, sleeping while they were on the post with death. [GGJ.11_76,2]

But Pilate did not want to grant this impunity, and said, when a higher priest tried to negotiate with him: "Either the soldiers slept, and then they are doubly guilty because they slept and lied to me, or they did not sleep, and in that case I do not want by a lie to expose myself to the anger of the One who is resurrected." [GGJ.11_76,3]

Nothing could be achieved with him, and therefore the priests gave much money to the soldiers so that they could flee to faraway regions, which they also did. Then the story about the theft of the corpse went around and is still believed today. [GGJ.11_76,4]

It is known from the gospels that I appeared to many after the resurrection. This did not only happen in the indicated places but wherever I had been teaching, to proof My followers that the teaching that I gave to them was right. [GGJ.11_76,5]

I was not the only One who became visible, but also many of those who had been called away before appeared to their relatives in clear dreams, and in one case even during the daytime, to tell them about the **New Jerusalem**. These facts were later brought in connection with the moment of death, and this is the explanation for the rumor, why many dead had risen and appeared to their relatives in their houses. [GGJ.11_76,6]

That which is still important from the time until I was taken away from the Mount of Olives will now be very briefly mentioned. [GGJ.11_76,7]

The first to see Me **was Mary Magdalene**. This happened exactly as John described it. (John.20,1-18).

Very early – even before the High Council was informed – **Mary** went to the grave with 6 other women to pray there and to once more pour out fragrant ointments over the body to protect it against decomposition. But they saw that the grave was empty and they hurried back to tell the disciples. [GGJ.11_76,9]

When they had calmed down and they all returned to inform the others who did not yet know that something had happened, Mary stayed behind alone.

It has already been said why I turned her down with the words: **‘Do not touch Me’ – her still impure love for Me could have destroyed her if she had touched My Being that was now purely spiritual.** [GGJ.11_76,11]

FROM: THE SPIRITUAL SUN.

2.12.

When I think back to all the beloved ones of the Master during His earthly life, he indeed has loved those the most, who came to Him with a most natural, childlike love of their hearts. Like John, whom the Master probably have often kissed left and right and have even laid on his chest at the Lord's Supper, who was His beloved. The same was the case with **Mary, the sister of Martha** and no less with **Magdalene, who was truly in love with Him. Exactly for this great love of hers, was she the first one to see Him after His resurrection.**[SS.01_058,10]

FROM: BIBLE TEXT-EXPLANATIONS

2.13.

What is better: put the corpse in the grave or find the living above the grave? - I mean, obviously the second will be better than the first one.

But why did **Magdalene** find what Joseph of Arimathea did not find? **Because she has read little but loved a lot;** Joseph from Arimathia, however, has read a lot - like Nicodemus - but less loved. Therefore, he had to do with the corpse, - **Mary** but with the living!
[Ste.01_007,21 f]



Who cannot see the small thing that the Lord asks in return from this sinner for receiving the Kingdom of Heaven: only a drink of water. So will also every Christian, who is somehow familiar with the Scriptures, know what happened to the adulteress and the life of **Mary Magdalene**. The Lord writes the guilt of the first one twice in the sand and **Magdalene was allowed to anoint His feet and was the first person to whom the Lord came after His**

resurrection. Also the story of the lost son and the search for the hundredth lost sheep, how little He asks from a sinner to receive mercy and compassion. [SS.02_117,18]

FROM: GIFTS FROM HEAVEN.

2.14.

See, Magdalena was also in love with Me sensitively to jealousy and simply held Me to be her only chosen lover. She only thought about Me, that I was a great prophet, but My divinity was still unknown to her. Regarding her heart in love, therefore, because of My suffering and dying, no one had lost as much as she, **because she had lost not only her Savior, Lord and Master, but her only Beloved in the seriousness of her heart; therefore she was inconsolable.**

See, therefore it happened that she was the first to inquire about Me in the presence of the others, who did the same more out of devastating sorrow than out of such indomitable love.

When she suddenly saw Me, **her lost Beloved**, standing before her, she could no longer be held. She screamed and immediately wanted to rush at Me as an expression of her passionate love. However, now consider what I am - then the "Noli me tangere!" Becomes clear to you. But you also have to think of Magdalena's strong love, then the enclosure of My feet will become clear to you.

Remember, moreover, that My darling John wrote from My soul, but Matthew from My 'feet', then all this will become even clearer to you - and also **the great penance of Magdalene, after I had fully ascended, because it was only because of this that she knew came who actually was present in her supposed Beloved, upon which she only then began to love Me through her great penance in the spirit of humility and thereby in all truth.**

I tell you, if someone will not love Me like Magdalene, he will not find Me from now on and will go into life on "My feet" and will never find a solution in the constant contradiction of his worldly life. See, My kingdom is of the greatest, holiest clarity, and nothing unclean can ever come in. So think of the fig tree without fruit in the garden and the servant of the two enemies - and resolve the contradiction in yourself! - Never again in the future because of the world who I, your God, your Father, your constant Counselor!

See, today I speak, tomorrow I act and the day after tomorrow I want to come! - Whoever will not be home, I will pass over his home! - Amen. - That is what He says who always clasp His feet! [Gifts from Heaven, Volume 1, p. 163]

However I noticed it and said to them: "Why are you irritated because of that? I am already a long time with you. You have never shown Me such love and I have also not demanded it from you. But I say to you now also: wherever My gospel will be preached to the people, this Mary should also be clearly mentioned, for she has proven Me a great favor of love. Remember that also. You, Mary, stand up now and be assured of My full love and mercy."

Then Mary stood up and thanked Me once more, her heart completely filled with love.

Now the disciples asked Me and her to forgive their little impatience.

I said: "Learn to be patient with the weak, then in My eyes, you will show by that more power for your souls, than when you will only fight and overcome heroes.

Now the sun has already climbed high above the horizon and the morning meal is ready. We will take it and will then go from here to Bethany."

Then we quickly went into the house and took the morning meal were also our Mary joined in.

After the morning meal, Lazarus made up the account and took the profit as well as the other treasures and valuables with him. Seven mules were needed to carry it, since also the treasures of the various converted priests, which Lazarus was keeping, were also included.

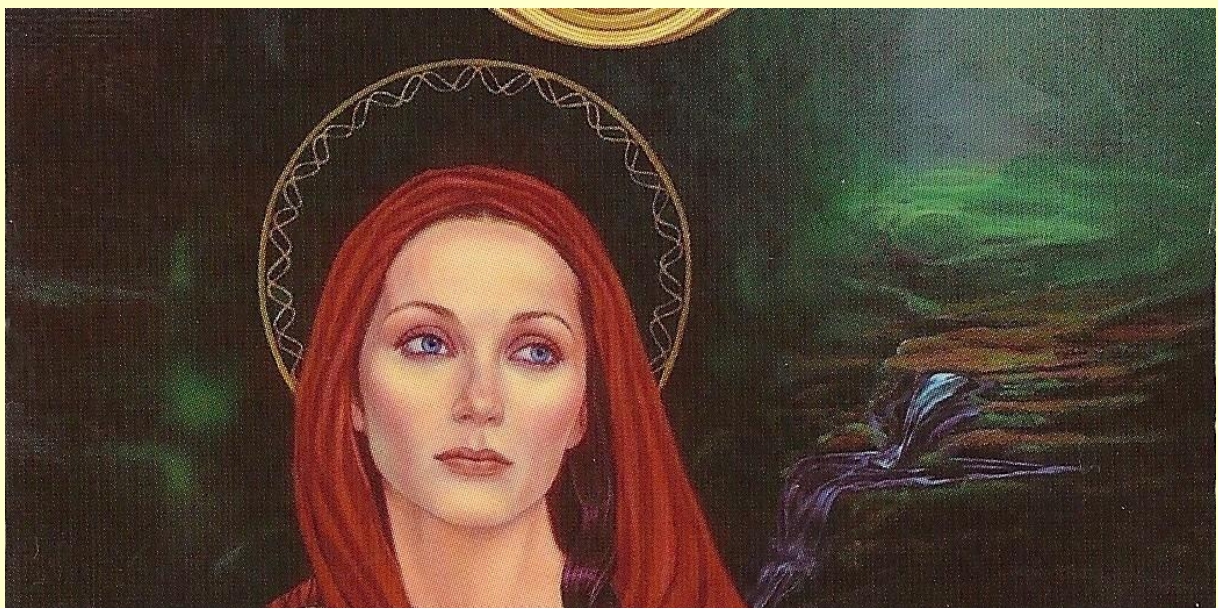
Nicodemus, Joseph of Arimathea and the old rabbi commended themselves in My mercy and love, thanked for everything and went together with the magicians into the city where they had some things to do. The magicians, however, went to their companions who were anxiously waiting for them. The 2 Romans who lived in Emmaus went with the 7 Egyptians to Emmaus from where the last mentioned ones returned after a few days to their country. All the others who were present went with us to Bethany.

It is not necessary to mention here in more details who else was present, since those were already mentioned a few times during the related events on the Mount of Olives.

Mary of Magdalon asked Me if she could also follow us to Bethany, and she asked Me how long I would stay in Bethany.

I said: "I will rest there for 3 days, for I have worked much, and after much work, one may grant himself some rest. When you will have arranged everything at home, come to us in Bethany."

Then **Mary** went directly home in order to arrange everything there, even for a few days, because she intended to stay with Me during that time. [GGJ.08_052,01 a.f.]



2.15.

I certainly spare every sinner - the adulteress guilt I wrote in the sand; **I had my feet anointed by a young woman**; I dined with a publican and public sinner; who were full of leprosy of lust, I purified; I welcomed my traitor as a friend; I took the murderer on the cross into the eternal paradise, and for all who crucified and crucified Me, I asked the Holy Father for forgiveness on the cross, dying. Only the industrial lattices were driven out of the temple without any consideration and protection, and the rich Prasser had to go to hell! - From this ,you can already find the standard, how this gender stands with me in grace and will stand forever amen, amen, amen. - [GH.03_47.06.13,15]

Full version see JESUS2030.de, left margin column under "To the Old and New Testament" - Zum Alten und Neuen Testament Klaus Opitz.

[Red. Comment]: On the occasion of the article on Maria Magdalene in the January Bulletin 2019, Klaus Opitz was able to collect further information in a surprising manner [28 pages!]. Everything can be found on his homepage under www.jesus2030.de.

-End-

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