



Jakob Lorber International Bulletin

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Friends of the Jesus-Revelation through the writing-servant and writing-prophet Jakob Lorber feel connected to all the people of the world as creatures and children of one and the same Father. This heavenly Father embodied Himself in the Jesus Christ 2,000 years ago [25-28 AD.] All spirit-friends of the Jesus-Revelation recognize in this eternal Revelation a new and great Word of God and strive to come to a mutual joyful exchange.

INTROSPECTION-SELF-EXAMINATION



In this edition:

1. The seven-ness.
2. Poem of the creator.
3. The Humanity of God.
4. Was Judas's soul lost?
5. We have discovered Hell!

<https://www.refugiobetania.org>

Contacts and reactions



Gerard

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Ron from an English speaking country.

Gerard,

I hope that this email gets to you as I had the email as zelfbeschouwing@ email which did not seem right.

Anyway, I have been re-reading the condensed English version of The Great Gospel of John, as we have packed our full version as we have most of our books in storage as we have put our home on the market.

I attempted to look up the references, but they were missing from the version that I am reading.

Your assessment of Roque Rojas was out of keeping with the knowledge that we have of Lorber, (who Jesus called lazy) Mayerhofer. Engels, all the writers of the Old and New Testaments and all the other people who have received the Word from Jesus.

I strongly believe in John 1. 1, In the beginning, was the Word, and the Word was with God and the Word was God.

Through Lorber, Jesus stated that both David and Solomon had feet of clay and slipped badly. Jesus chose many a person to follow Him who was poor and humble.

I would like you to read the Third Testament and then comment on its value, not the character of the receivers of the Word.

More people than Rojas received the word over that period of 84 years. All the originals died before Jesus finished in 1950. Are you going to judge them too?

Now, I am not criticizing your wonderful work of furthering the works (the Word) through Lorber, but, in reading The Third Testament I see that it follows the other Testaments and the twelve commandments as stated by Jesus.

Spiritualism, not religion, is paramount right throughout its pages.

Answer

Not only me, Gerard, but all the friends of the NR through Jakob Lorber believe 100% "in the beginning was the Word, and the Word was with God and God Himself was the Word!" What a "word" is, that says the Lord to us through Jakob Lorber, namely ... a word is a pronounced thought.

As long as the divine Word has not yet been spoken, it rests in the heart of God for contemplation as his thought. As soon as this divine thought is released by the wisdom of the Creator, the thought enters as a "word" and simultaneously as an act in a creative reality. Thus, all creation is both spiritually and materially developed, it is the "Word" or the original thought in God, so God Himself.

If you only have the short version of the Great Gospel of John, then search on Google for the full English version under "Jakob Lorber English - Australia". It contains the complete gospel in full.

What you mean by Davids and Solomon's What you mean by Davids and Solomon's "feet of clay" is not clear to me, and apparently you wanted to indicate that even these servants of the Lord were not perfect. I do not want to convince you at all and you will automatically find the love of God in the Lorber writings, if you read it in detail. Perhaps you notice the defects in Roja's writings, which I have read completely.

I do not judge (as a judge) about Roja or others, but I just reflect my human opinion, and the JLB is primarily dedicated to Jakob Lorber and related media (such as Leopold Engel and Mayerhofer). Please allow me to feel more attracted to these revelation messengers than to the pass-through messengers in Mexico

If I wanted to find a comparison between Rojas and Lorber, it would be the same as Peter's faith in the love of John (hence deeper and more complete).

The e-mail, 'zelfbeschouwing@gmail.com', has been incorrectly indicated in all JLBI for a long time. You have done me a favor to correct this error now. Thank you for your attention, Ron.

G.

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-New theme-

The seven-ness

In the Holy Scriptures and with Jakob Lorber and Swedenborg ... that the fullness of a single number can be found in its tenfold. With number SEVEN the fullness can be found in the SEVENTY.

[Unfortunately, I could not find this information anymore, although I have come across this in different places for a long time! Compare this also with 'Gifts from heaven', part 3]

It is interesting to note here that some letters of the Hebrew alphabet are to be considered.

Zajin ז is the 7th letter with the numerical Hebrew value **7**

Ajin נ is the 16th letter with numerical Hebrew value **70**

To get the deeper meaning in sight, I want to use the Hebrew alphabet and I have started a thorough investigation with these numbers [7 and 70]

ZAJIN is the seventh [7th] Heb. letter of the Hebrew alphabet with the numerical value 7 and AJIN is the sixteenth [16th] Heb. letter with the value 70

Z-AJIN זין [sword, weapon]

AJIN עין [eye, source]

K-AJIN קין [person]

J-AJIN יין [wine]

These have a deeper connection with each other. Unfortunately, I cannot write about this anymore, because these links would fill several pages in the Bulletin. Zajin as 7th letter means 'weapon', also a sword. The above four words have a certain connection with each other. The 16th Hebrew letter contains all the seven [7] and it means EYE or SOURCE with the numerical value seventy [70], so the tenfold of [seven] 7.

In the Bible, 70 is often accentuated as a multitude. Moses appointed 70 wise old men [Num. 11:25]. The Bible speaks of the 70 peoples [the descendants of Noah] [Exod. 1: 5, Deut. 10:22]. With the construction of the tower of Babel the language, the speech [Heb., Sephar = number] was divided into 70 [Gen. 10:11] David also mentions the multiplicity of seventy years of life in man as one breath. The 70 palm trees are written in Gen. 15:27

Ajin is thus written with 3 letters: an Omega [O] ע, a Jod י [J] and a Noen [N] ן Each letter has a certain numerical value: AJiN = 70-10-50 = 130. We see the Zajin [7] back in the Ajin; if you look closely at these letters you see in the ע so the Zajin. The eye [Ajin] oversees the multitude like a shepherd oversees his sheep. To give insight into that difference between these two words:

In Hebrew **deer** means Ro' eh = 200-70-05

In Hebrew the word to **see** Ra' eh = 200-01-05

The difference between both is the unity [1] and the multitude [70] The shepherd must be able to oversee everything. He cannot miss a sheep. Moses led the people of Israel [the 12 tribes] as a shepherd through the desert to the final destination. Moses, the one [1] is also opposed to the multitude [70]. Moses, the one [1] is also opposed to the 12 tribes and together they symbolically form the 13.

The Hebrew word for thirteen is one = *echad, echod* אחד 1-8-4 = 13. Like for example 13.00 hour = 1 hour. Moses in this connection led the people to Sinai.

= 60-10-50-10 of סיני 60-10-50-10 = 130 [10 x 13]. Here is all at a glance:

The **70 and the 1 and next to the 7** can be found in the:

Aleph = א 1st letter and Hebrew numeric value 1 אֶלֶף

Zajin = ז 7th letter and Hebrew numerical value 7 זַיִן

Ajin = ע 16th letter and Hebrew numerical value 70 עֵינַן

The spiritual primal-fall of the human is to get out of the unity, from the primordial light [OR, UR]. The primeval spirit was forced to accept the processes of the condensed matter, [that is to say in the multitude of the condensed spiritual light] as matter. In Hebrew, both the spiritual and the natural light exist as:

Spiritual light as AR = AWR = 01-06-200 = 201 אור 01 + 200 = 201

Natural light as OR = OWR = 70-06-200 = 270 עור 70 + 200 = 270

The Hebrew letter 6 here means a hook [to hook up, connect] as a conjunction 'and'

One is written with the Alpha [A] = Aleph, the other with the Omega [O] = Ajin. The letter six [6] is in this context a conjunction, which only connects. So 1 and 200 = 201, 70 with 200 = 270. The 1 is the Spiritus (spirit), the 70 the multiplicity. The multiplicity [70] must connect to the unity [1].


The 'seeing' or 'looking' is here written with an A, as a 1 or a unit. Seeing means:

200-01-05

The Herding by the shepherd [the multitude] with an Ajin, so as:

200-70-05.

The shepherd who has to oversee the multitude. The 1 and the 70 mirror each other here. After the primal-fall of the angelic spirits of Lucifer [for Jesus said in the NT to the Pharisees: "you belong to your father the devil!" - John 8:44] and these primal spirits were dragged with Lucifer and were placed in the time [= matter] [that is a material and measurable condensation].

The right eye [Heb., Ajin ] is compared to the natural Sun [7] while the left eye is compared to the spiritual primordial Sun [70], which encompasses everything spiritually. In the Bible the dove is discussed in some parts of the text. Dove also means JoNaH [10-6-50-5 = **71**] The dove goes back and forth. The proverb: "as meek as a dove" is and was applicable to Jesus in the NT and in the spiritual world.

In the history of Jonah there are 70 sailors and with him 1, together 71. This story also refers to the Holy Spirit at the baptism of Jesus, which appeared in the form of a dove and also like Jonah - was 3 days in the whaler of a whale, a connection and reference to Jesus crucifixion and that He on the 3rd day. With Jesus there were 70 workmen in the NT. [Luke 10: 1 and GGJ 7-166: 2]

The 70 generations represent all peoples throughout the world. There are 10 candle holders with 7 candles each. The meaning: to spread the $10 \times 7 = 70$ rays of light, and one for each gender, nation!

Jacob, the father of Viceroy Yose of Egypt, went with 70 souls to Egypt. Moses chose 70 wise men from the people. The Babylonian exile lasted 70 years. The 70 nations are described in the book of Jonah. All of this implies a "fulfillment" - the fulfillment of the Hebrew word molee alem = $40-30-1 = 71$. **That means thinking in a metaphysically geometric way.**

According to Ruth 2:14, it also means fullness or saturation. The Lord was born as a child Jesus on **7-1**. He was baptized and a dove came as a figure [Heb. Jonah = **71**] on His head. Dove and Jonah mean the same thing in Hebrew. They are identical words. The dove symbolizes the meekness and simplicity, according to Gifts from Heaven, part 1. She is an innocent little animal [childhood of Jesus, chap. 1:11 and GGJ1-16: 13]

Plato also clearly indicates that you can visually combine two numbers as one number. According to him, this was 7-1 and 71 [$70 + 1$]. As the 1st sign and the 16th sign together form the **17th** sign. All Hebrew numerical values have a connection with it. The Hebrew numeral number for Jonah is then written like this: $10-6-50-5 = 71$. [Seneh 60-50-5 = burning blackberry bush by Moses that burns but is not consumed]

Here we see an identical ratio as:

Jonah 10-06-50-05 = 71

Busch -60-50-05

The dove in Hebrew is a typically feminine word, just the 71 and that means that there will be a return.

The number 7 is reversed by us as mirror writing and was formerly taken from the old-Hebrew language. The same meaning in the English language for pigeon or Jonah is 'DOVE', which in Latin means 'COLUMBA' and Columbia is a Latin-speaking country. According to Swedenborg and Lorber the numbers 1, 7 and 3 are special [holy numbers] and the Hebrew word for ear is AZEN = 1-7-50 and this has a great connection with the above described. It may require a different way of thinking for some. I now conclude with partial texts from the Lorberg writings.

'The dove is an animal that belongs in the air, and this animal was often used as a carrier pigeon in the East, especially in **love affairs**. With the ancient Egyptians, the dove in the hieroglyphic script had been already the sign of **tender and graceful conversation** ...'
"GGJ1-16: 13

Then all saw the flame in the form of a flaming cross or, with some imagination, in the form of a dove which in fact also represents **a cross**, hovering and simultaneously all of them also heard the already known words. And I said, "That was the voice of the Father in Me, and the flame arose out of My infinite **radiant sphere of life**, which is the working of My holy spirit!"
GGJ4-253: 3,4.

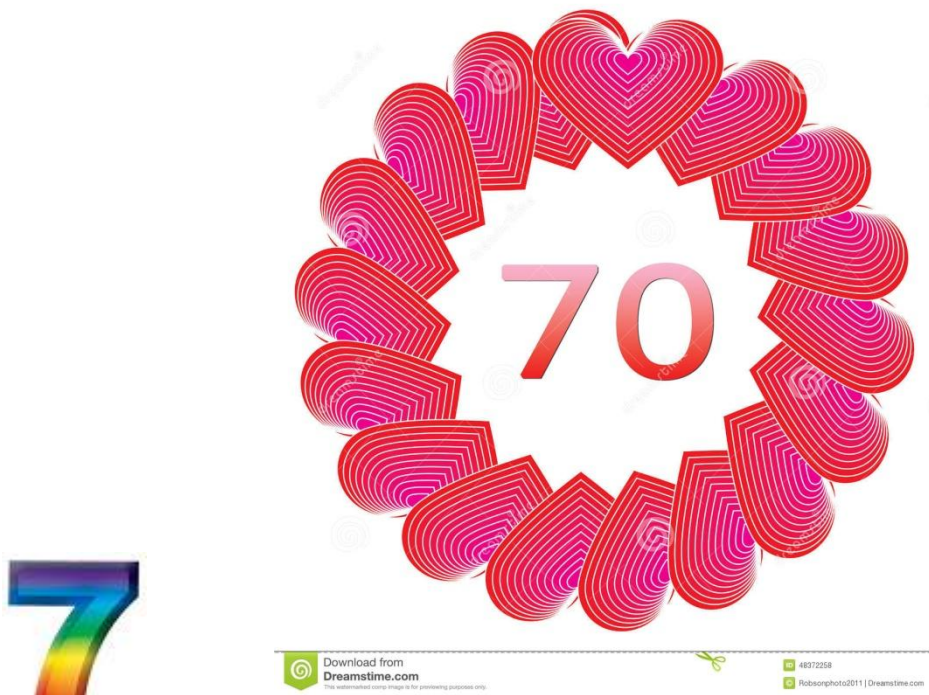
'Therefore, when spreading and propagating My teachings, be as smart and sensible as snakes and foxes, but always as **gentle as doves**, whose often seemingly murmuring cooing is nothing but disguised love, that is why the dove already as **a symbol of love** for the ancients'.
GGJ5-131: 3

"**Look for the image of the dove means for your limited senses first of all the great meekness and secondly the great flying ability of My will, which is the actual Holy Spirit**; ..." GGJ6-231: 12

"And as the Morning Star is the forerunner of the sun, so John was the forerunner and pioneer of Christ. John the Baptist recognized his Lord when he saw Him for the first time; for the inner seeing was given to him and he saw the figure of a dove (the spiritual emblem of innocence) the connection of Christ to the spiritual world. John gave Me the outer baptism, while I went to him the inner. Preacher. "[Advent-3: 10]

At 7-7 the Sun starts to lower again. That is 17 days after midsummer [21-6]. However, 17 days after 21-12 [midwinter] the light begins slowly to increase again at 7-1.

For what was for Jonah as three days and three nights in the belly of the whale, so shall the Son of Man be three days and three nights in the heart of the earth. Matth. 12:40 and Jona 1:17 and Gifts from Heaven 3-64



Poem of the Creator

Listen well, late children of My grace,
Listen, how I invite you all to the great meal!
Come all with faithful hearts into My presence, Praise happily My name as you
were taught Devotedly and faithfully by Meduhed,
because he –was the first- who longed for me deep in his heart!

Source: Household of God, part 1, Chapter. 32 [1 of 15!]

-New theme-

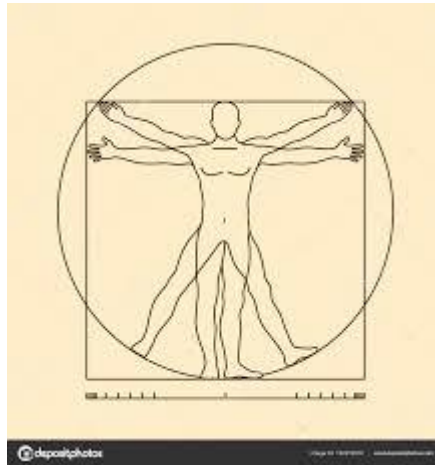


Foto from the editor

How could the infinite God become a finite person?

By Wilfried Schlätzer

The motto: "I and the Father are one. He who sees Me sees the father. But the father who lives in Me, He does the works. All power in Heaven and on Earth is given to Me. In Jesus Christ, the entire fullness lives physically of the Godhead. "(John 10:30, 14: 9, 10, Matthew 28:18, Colossians 2: 9).

1 Introduction

The following statements are based on the assumption that God reveals himself in the writings of the Austrian mystic and prophet Jakob Lorber (1800 - 1864) for today's humanity. The Christology (Teaching of Jesus Christ) presented here is a summary of what God Himself has said about himself in His New Revelation.

The prologue of John's biblical gospel reads: "In the beginning was the Word, and the Word was with God, and the Word was God" (John 1: 1).

The Lord Himself declares us in a wonderfully clear way and at the beginning of the Great Gospel of John: "In the primordial ground, or also in the root cause (of all being), the Light (the great, holy thought of creation, the essential idea). This light was not only in, but also with God, which means that the light came visibly forward from God and in a certain sense embraced the divine being, whereby base is laid for the becoming of a human being of God [John 1: 6]

For at the moment when God began to express his eternal thought of creation, to liven it up and place it as independent beings outside of His Divine I, was also the basic reason for reserving the incarnation of God, which the mystery and to record prophets in all times as the own expressive words of the eternal Deity and to have them described. For the heavenly

Father would not leave us alone as His children, but He came into our midst and created for Himself a suitable garment and vessel through which He is permanently among His children and can live with them in the invisible - spiritual reality for all eternity.

2. How could the infinite God become a finite human?

But our minds wonder: how is it possible that the infinite God to dwell in a finite man? And doubters use this question as a reason for about 2000 years to deny or deny the divinity of Jesus Christ and to regard Jesus as an ordinary natural human being - like every human being. But since Adam's times and the primitive patriarchs [Genesis 5] i.e. about 3300 years before the birth of Christ [Editors: when Adam was still alive] the same question of doubt arose, which was answered by the Lord as follows:

"Love alone is the measure of **My** Divinity, and I cannot be measured by any other measure, for I am truly an infinite God." As far as my spatial infinity is concerned, it is only a defining appearance - but in spirit it is only the perfection of the power of my will, and of my love and wisdom, but the form being is one and the same, according to which all of you were made to My essential likeness! "(Household of God, part 2, chapter 138: 26)

What you call infinity in space is the Spirit of My Will, which from eternity has just placed this infinite space and has filled it with beings of all kinds. But this spirit has a central form in which all the power of this infinite Spirit unites to a work, and this center of power of the infinite spirit is love as the life of precisely this spirit; and this love am I from eternity. See, that is the essence of God in all truth and can only be understood with the heart, but never with the mind (Household of God 2/139, 20 & 22).

So God is not evenly distributed like a fog or a holy gas throughout the infinite space, but God has a center in which the whole fullness of the deity is united as in a single point. The Lord also shows us wonderfully in the small but very deep book "The Fly":

"The most truly free life is only in Me, but that life is so constituted and is in such an exuberant perfection that it can never be grasped and grasped in its sphere forever by a created being! Therefore, it is a holy life, and since it is a holy life, it is also an eternal and an infinite life. Imagine the whole infinity or a space in which there is a center, from which endless rays run out to all sides, the beginning of which, although the center, but whose end is nowhere to be found anywhere. In this center, all the living power of all infinity is united, and from that center, it goes out again into all infinity. (The Fly, 7, 5 - 7)

In this center of God, the whole fullness of all divine qualities is united as in one center. Here is the infinite abundance of love, wisdom, will, order, seriousness and above all patience and mercy and the root of these seven primitive qualities: humility.

And this focal point of the infinite Spirit of God is not only a point, but has the human form: "And God created man in the image of Him; He created him in the image of God, "writes Moses. (Genesis 1:27) Thus, the center of power of God possesses the human form itself, and according to his eternal archetype, He created our form, both the form of our flesh and the form of our soul, and above all the form of our spirit. It was not the divinity in its infinite extension that became a man, but this center of power of God took abode forever in the soul of Jesus. (The Fly, 7, 5 - 7)

-End-

Editorial note: Note: So God is a person, more about this in the next bulletin!

-New Theme-

Was Judas's soul lost?

Jesus says to the prior: "But you are asking after Judas, whether he will be at the table. What do you think, would the traitor be sent here?"

The priest said: O Lord, Most loving Holy Father! I know well that Your righteousness is as great as your love, grace, and mercy. But, notwithstanding this, I must frankly confess it to You, it would still be hard for me if I had to miss this lost apostle forever; for You, Yourself said that this one was lost, that the scripture might be fulfilled.

This text has always secretly given me some consolation with regard to this unhappy apostle, for I said to myself: Judas, perhaps even after his free choice, had to be such a serving instrument, that is, an apostle of the dead, so that through Your betrayal, Your holy plan, which was surely eternally predetermined, came into the holiest and glorious execution! - Behold, O Lord, greatest and Most Holy Father! This always gave me a blessed hope for the poor, unhappy apostle.

But I was still more at ease when I considered how You, on the cross, begged the Father in You for forgiveness for all Your enemies; and then I could not exclude poor Judas in spite of his suicide. This was evidently caused by the devil who besieged him. Therefore, I should like to know if this apostle, if not already here, but at least somewhere, is not unhappy in the highest degree. [SS.02-007:10]

The Lord says: Listen, My beloved Son, there is not one, but two Judas Iscariots. The first is the man who lived with Me on the earth, and the other is Satan, who, in his freedom at that time, had made people indeptable to himself. This second Judas Iscariot is still the very foundation of hell, *but not the man Iscariot, for it was forgiven him, and in how far, you only have to look around. For the one who is presently talking to your brother and is also now committing a betrayal of love by showing my brother already in advance My great love, is precisely the Judas Iscariot, whom you were worried about.

Are you satisfied with Me? * indubitable means here: he has used the free will of Judas' soul in a wrong meanest way, making Judas a victim of this behavior ...

In this connection, Jesus said in an emphatic manner in relation to the soul of Judas: Judas, too, betrayed his master, Lord and God, because he absorbed the doctrine of salvation only in his external spirit, which is seated in the mind and therefrom in all kinds of desires. Thereby he lured the real spirit of life out of his innermost residence and opened it to Satan for free entry. The consequence of this is too well known thus I won't have to tell you again. [RB.01_060,10]

In between, something about the soul: she is immortal.

The soul is immortal



Here we see the soul going out of the body of a female being after this blue car approached the oncoming motorcyclist with terrible consequences. Filmed in the Thai city Luburi. This movie can be viewed under the link:

niburu.co/index.php?option=com_content&view=article&id=11203:ziel-verlaat-body-na-deadelijk-ongeluk&catid=27:paranormaal&Itemid=40

We now continue the history of Judas:

The priest, almost lost in love for the Lord, says: O Lord, thou most loving Most Holy Father! Faithfully true, I have always imagined You to be always very loving and endlessly good. Nevertheless, I would never have dared to think that Your infinite mercy, grace, and love should extend to Judas. For on the earth I would certainly have sinned with such an idea. But now I see how endless Your infinite goodness, grace, and pity surpass all human ideas.

O Lord, what shall I do? How am I to love you, that I could only correspond in my heart to such an infinite love? [SS.02-007:12]

In the same setting Helena discusses the patriarchs at the heavenly table with Jesus:

After a while of general silence, Helena quietly asks Me: "Lord, who is going to start the discussion? Who is the man sitting so venerably next to me?" [Heaven and Hell 1-79: 1]

I reply quietly: "My dearest, I shall Myself begin the discussion, as soon as all will be sufficiently at ease. The man sitting next to you is the **Patriarch Adam, the way he lived on Earth about six thousand years ago, as the first created man.** Next to him you see Noah and then Father Abraham, then Isaac and Jacob. Then you see two more – first Moses and then David. The twelve earnest looking men after them are the well known twelve disciples (including Matthew of Acts 1:26).

Two more apostles stand behind them – the first one is Paul, and the one somewhat behind him is Judas, who betrayed Me. The others you know anyway. And so you know in what strange company you find yourself. [From Hell to Heaven1- chapter. 79:2, RB.01_079,01]

Say I (Jesus Christ, the Lord): "My dear Thomas, you are still very stupid! I did not ask Judas to dip his bread into the dish with Me, for I knew it would bring about his judgment, as he was unworthy to break the bread of life with Me! You, however, I have called Myself, because I find no unworthiness in you. And so you need have no qualms about what I demand of you. What is more, over here all judiciary assessments have ceased, because every deed has here its consequences in accord with the spirit in which it was carried out. Since every spirit is here his own judge in accordance with his deeds, you have no need of fearing some strange influence on any side. You will do whatever you desire, and you shall be judged by your doing, according to your will, which is the actual motivating force of every deed. . [RB.01_127,01]

....."Judas betrayed the Lord only once, because he had been persuaded by Satan, after which he took possession of his body and killed him. Now I ask you, is not Judas a great saint compared to you, who have betrayed God a hundred times a day in and day out before the whole world? You have all placed Judas, who only once betrayed Me and felt the deepest repentance in hell. Where should I leave you, million-fold traitors of God? You call me a heretic; What are you then, million-fold blasphemers and deniers? ". [RB.02_270,12]

-End-

-New Theme-

WE HAVE DISCOVERED THE HELL!

- Strange events

In 1989, in Siberia, a deep drilling was made in the Earth at a depth of 16 kilometers under the leadership of Soviet Russian and foreign scholars. Especially from Norway, experts came with the purpose to invent a system to warn the country prematurely against the danger of the threatening earthquakes. The project consisted of providing a drill pipe with a special microphone on the bottom and records sounds with a tape recording. Due to a beginning landslide of the continental layers, it registers certain sounds, which is the beginning of an upcoming earthquake.

This message was published at the time in a Norwegian and Finnish newspaper. America took over this message in the magazine: 'The weekly world news' with the following quotations: The Finnish daily newspaper Ammenusastia published the claim of a Soviet Russian geologist Dr. Dimitri Azzacov, who declared: 'As a Communist, I do not believe in heaven and neither in the Bible. As a scientist, I really believe that there is a hell. Needless to say how much we were stunned by a gruesome discovery. We know what we have seen and heard.

"We are absolutely convinced that we have pierced the bottom layer of a hellish atmosphere. When it came to a depth of 16 kilometers and a temperature of 100 degrees Celsius, the boiling pit suddenly started turning at the highest speed. This is a sign that the drill had arrived in an empty space in the cavity of an earth cost. The thermometer indicated a temperature of 1100 degrees Celsius on the crust floor. When we returned the boiling pit to the top, a gas cloud escaped from the drill hole. We could hardly believe our eyes ... a creature, equipped with hooks and eyes full of malice, emerges and cries like a wild animal before it disappears.



Some of our technicians and workmen ran away. Millions of people voiced their pains. The special microphone was left in the drill hole. This was the actual goal of our project. Instead of searching for the sounds of moving layers we heard voices of pain. With the thought that this was a defect of our technical material, our worst suspicion was proven after thorough verification. It was not one voice, but millions of people's voices, which we heard and

recorded on a magnetic tape. We then shut down our work and covered the opening. It is clear that we have discovered something extraordinary and have seen and heard remarkable things. "

-A member of the scientific team, seismologist Bjarne Nummendal, says: 'The discovery of human voices and also of devilish beings, have loudly screamed in Russian: "I have you in my power!" It has slandered the Soviet people, that the Kremlin threatened us with death if we talked about it. To the foreigners, they have given a considerable sum of money in dollars to buy their silence. Russian truck drivers were given drugs to clear their memory about these facts ".

Jakob Lorber writes that the depth of hell is below our Earth [as the appointed place of Lucifer and also as a spiritual hellish atmosphere!]. Sixteen kilometers has the number 16 as 1the ONE against the SIX, the anti-God. The Bible describes in the book of Revelation 9: 2: 'and the deepest bottom was opened'. According to Lorber, however, hell is a state and its a spiritual place is under the Earth (the third and final hell sphere). On the Earth (the second spiritual hell sphere) and above the Earth (first hell sphere). Spiritually, hell or heaven is in man. For one can behave hellishly or heavenly.

Jakob Lorber writes that the deepest hell is under our Earth. 16 kilometers has an analog agreement: the opponent [6] faces God. [1] The Bible writes in the book of Revelation 9: 2: "And the deepest ground was opened.

"There are also poltergeist appearances, that are lower spirits, that make themselves heard in some houses. For example, hearing voices and possession. Satan is deeply bound in the Earth and he feels a certain pain and this can be expressed to those who are sensitive and not sufficiently shielded. In the north of the Netherlands [in the province of Groningen] gas drilling was done for years with all the consequences, and this was seriously underestimated by the government.

The spiritual Sun 2-118 describes: "Hell is not a place where one can arrive. However, it is only a state in which a free-created-being brings itself through its nature and behavior. Whoever can think somewhat, will be able to understand that every man belongs to hell only as long as he acts according to the principles of hell such as pride, self-love and selfishness. These three nonetheless contradict heavenly principles such as humility, love to God and to his neighbor. How easy is it to distinguish them from each other. Who wants to know for himself if he belongs to heaven conscientiously examines his inner life.



The laws of Hell.

Jesus: "Hell, of course, requires most severe laws, coupled with the most painful sanctions, but My kingdom, which is Heaven, requires neither law, let alone any sanction.' I have not come to educate you for Hell through the sanctioned severity of the law, but for Heaven through love, meekness and truth. If I now liberate you from the law by My new teaching from the Heavens, showing you the new path through the heart to the true, everlasting freest life, who do you want to live always judge and condemned under the law without considering that it is better to die a thousand times bodily in the freedom of love than to walk in the death of the law just for one day? Source [GGJ.01_075,03 en 04]

But if you are afraid of something, then fear Him Who is also Lord of your souls and Who can condemn it to hell, if He will - Matt, 10:28

The Son of Man will send His angels, and from His realm, they will deal with all offensive things and all people who commit injustice (Matthew 13:41) and have no eye nor ear and even less heart for the distress where there will be crying and gnashing of teeth. (Matth.13: 42) This burning furnace is in the hearts of the children of evil - and consists of pride, selfishness, ambition, harshness, indifference to God's word, covetousness, envy, lie, deception, unfaithfulness, fornication and, adultery, false witness, evil talk, and everything that goes against the commandment of charity!

For as from the heart of the righteous the heaven will flourish in all glory, so will with the unrighteous grow from their heart what is in there; a bad seed will never produce good fruit! GGJ1-197 (13-15) - A hard heart will not give a soft fruit, and an unfaithful heart will never be able to control itself, and anger will be the fire that will never go out! So beware of everything and become righteous in everything according to the law of love! '



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