



Jakob Lorber International Bulletin

Magazine in German, Dutch & English language for the searching human on his way to his own inner heaven, for those who want to come in contact with His creator and have a joyful mutual exchange about that.

July 2016 Nr. 9

www.zelfbeschouwing.info

E-mail: zelfbeschouwing@gmail.com

Dear friends of Jakob Lorber and related servants as Emanuel Swedenborg and Gottfried Mayerhofer and further writers of our Lord Jesus.

Good brothers and sisters,

You will find the following information in this bulletin:

The last part of Jesus earthly walk. [only 33 years!]

Burial or cremation? The usefulness or uselessness of ceremonies,

Did Simson commit suicide? ...

Leopold Engel, the final of Lorber's works;

' About the politics ' [by Klaus Opitz] – with many thanks!

-Once more, we wish you a blissful enjoyment in reading-

INTROSPECTION – SELF EXAMINATION

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Contacts and reactions

We received friendly and useful responses to Jakob-Lorber-Bulletin Nr. 8.

Comments will be published to the incoming order, again:

The send copy [preferably between the 15th and 20th of a month] is processed in the next issue. Incoming copy outside the specified dates is then postponed and is naturally included in the subsequent publication



Gerard

Good people,

All greetings in the Lord.

First, I would like to thank everyone for the donations to the Jakob Lorber International Bulletin [see the June issue in closing-bank account statement!] Without your help, I was not fully been able to form this bulletin as desired, as it was and has been.

May many blessings of God rest upon this. The last number of times the Bulletin grew with 30 pages. That was not the intention. In accordance with the wish of Maria from Italy, we want to reduce this to 20-25 pages, also to keep the readability ' fresh '. G.

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Patrick Ilegems from AFRIKA

Greetings Gerard Huige

I suspect that this email arrives at Gerard. My name is Patrick Ilegems and I am living in Tanzania -Africa. I receive the beautiful Jacob Lorber international bulletin from you. I transferred € 50 to IBAN DE83 280 699 56 101 840 2300, in name of Gerard Huige .

This contribution is for the Jacob Lorber international bulletin. Thank you for your beautiful work and that Lord Jesus may have blessed this work and many greetings to our brothers and sisters around the world.

Much love to all.
With sincere greetings,

Patrick Ilegems
NGO Director of Nyumba ya Upendo - House of Love
PO Box 848 Njombe
Tanzania East Africa

Answer

Hello Patrick,

Be greeted by God. The Thank to this support is sincere. Thank you for appreciating our "international work". Speaking about internationally: perhaps you remember the call of "the free Jakob Lorber book offer? Through a Lorber reader, who wanted to have this book in her

possession (and has received these books) they are ultimately passed on to a Tahitian father.

This Father, who is originally coming from and is living in Tahiti, comes once a year, three months to Germany and takes some of the Lorber books with him to his country. In this way, the 'Works of Jakob Lorber' can also be spread there. How wonderful the 'Lorberways' sometimes go This creates more and more 'international contacts! "Every support for the newsletter, regardless of size, is especially useful for the spreading of the teachings of Jesus. It is not about the person who spreads but is about what is spread there. I hope that the serious Lorber reader feels how important this is - in the great time of "birth pangs." Psalm 147: 15: "He sends his command to the earth: His word runs very swiftly.



Maria from Italy

Dear Mister Huige,
I have 2 problems:

- 1.) Several times, without success I tried to send you a donation for the Bulletin by Bank transfer. (GENODEFINEV is not accepted). Is there an other way?
- 2.) How can I get the May edition of the bulletin in the German?

Thank you for your reply and many blessings for your trouble in the vineyard of the Lord!

Maria from Italy.

Answer

Dear Maria,

Enclosed; 7 months of the Jakob Lorber bulletin, successively November and December from 2015 and the first five months of this year - I appreciate your messages. I'll welcome you in the July number.

I don't know what the reason is that it is not succeeded to give some donation. The data which I have given below is correct - you could go with this data to the Bank and they can transfer it for you. The Bank's staff is very clever in it.

Then it would be all right. Yours sincerely,

Gerard Huige

Maria from Italy [letter by regular mail]

Dear Mr. Gerard,

I have a bank account at a small local bank, which is not able to make the donation for the Jakob Lorber International Bulletin to you. I will probably choose a different bank the next time because of my account. My gift has to remain anonymous anyway.

I allow myself to give you even a little advice. Can the bulletin be continued currently in two languages? (German and Dutch) Perhaps even a bit shorter?

It is, in my opinion a shame to lose an opportunity like this. For me the bulletin very useful. Many books by Jakob Lorber are already converted at least in several languages. Also, only the corresponding parts could perhaps be copied. Excuse my spelling please, I am not German and it is not my native language.

Many thanks for your efforts and with kind regards!

Maria from Italy

Answer

Dear Maria,

I received Your letter in good reception by mail. Simultaneously I have "added you" to the e-mail list. The contents of your letter pleased me. You're right, that Jakob Lorber Bulletin by the lack of English language could possibly be stopped. But that was certainly not my intention. It has, so far, always worked well with the German-Dutch edition. Moreover, I have noticed here is that there is little or no response from the base system from the English-speaking countries. I can not quite determine from the e-mail lists, from which country a person is coming from. At the time, Giuseppe had a lot of correspondence from the Portuguese, Spanish, Italian and African countries, in addition to German. Many have, then - as Giuseppe stopped the JL magazine - their emails deleted immediately, not knowing that there was still a sequel coming from a different angle.

Now is the matter, that I certainly look forward to any response from around the world. Whether or not response comes from the English-speaking countries, it is still very valuable to me, so that there is the possibility that even the JLIB can be read in the English language, which is surely the most well-known language in the world . And also the chance exists that sooner or later, the Jakob-Lorber books gradually get more and more recognition in many countries. That is the rationale and purpose of this bulletin.

However, I can reassure you, Mary. The journal will continue to exist as long as I get the friendly cooperation of the person [Ms. Elke] that corrects my written German in an excellent way. And as it seems now, the situation is stable, next to my health.

Thank you very much for the transmitted 100 Euro. [This applies also to those who have provided their tacit voluntary contribution for JLIB!] The first three months are 'secured' again for a publication in the English language. Because there are more loving people who have also supported this joint JLIB organization. Much good 'on your way and God bless,

Gerard

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Johannes from Dresden [Germany]

Thank you, dear Gerard,

Can I receive all the previous newsletters in German, English and Dutch?

Thanks in advance.

Your John from Dresden

Answer

Dear Johannes,

It will be sent as soon as possible and in the meantime - by publishing this bulletin - you will have probably already read one and other.

Welcome and a blessed inward processing of it.

Gerard



Mariette from the Netherlands

Gerard,

Thanks for sending (again) the bulletin. I read under the chapter 'Jakob Lorber – old-fashioned language? about the book Himmelsgaben,(gifts of Heaven) which was written in old German (fraktur script, Broken Scripture), but is not yet being translated this is (will be) however the case. I do not know if you know the newsletter from the Jacob Lorber Foundation that issues 3x a year? In the letter from March is stated that one is working on the publication of a translation into Dutch of the three-part work "Himmelsgaben" (Gifts from Heaven) and work progresses steady and it is hoped that the first two parts (together as one set for 25 euros; invoice is enclosed) is to be sent in the second half of this year, to those who have signed up for this. One could still sign up for this via the foundation at: Herman Slurink to Zwartsluis. Phone nr. 038-3867893 (after 20:00), email: h.jslurink@freeler.nl - So you could at least inquire, if you would like to order these books and this can also be mentioned in the next bulletin. The 1st part, however, was 1 ½ years ago translated by Lua Ruiten, book co-translator of the Lorber Books and I could order this at Thea Kosten te Vlissingen. (Who I know through the newsletter) – which I have already in my possession. The 1st part I have in the old German myself, as also the 2nd part and 3rd part in "ordinary German. These Gifts from Heaven are indeed following the works of Jacob Lorber and therefore truly heavenly pearls from Heaven!

I receive from Germany of the Herz-Verlag - [publisher for spiritual literature] te Bad-Munster Eifel also booklets: Kundgaben(announcements) by Helga-Maria (His Virgin) entitled "Ich bin bei euch all Tage bis ans Ende der Welt {"I am with you always, even unto the end of the world } actual Father words, in and before this time. I also recently received booklets, through his servant Michael Nehmann titled "Ich bin der Weg die Wahrheit und das Leben {"I am the Way, the Truth and the Life }- from 2004 t / m in 2008 where he collaborated with Helga (love

with wisdom). In a chapter from Michael: 'Meine Nachfolger über *überwinden die falschen Propheten*' ('My successor overcomes the false prophets') is something about Lorber (It does not say that he is a false prophet) there was talk in general. Here, first something prior, one can read:

"But because I now, unfortunately, have to coordinate those, that Lorber which they have chosen themselves to be the greatest of all when he was still only a popular teacher and word bearer of my love, or in their own words; the writing servant God, are also what annoyed and say that he had already been the greatest. This cannot be right, my child, for the biggest here is a dual concept because you know it yourself, that not the biggest but the humblest and lowest counts and for this reason count all these attributes not for me and these are immediately collected by the opponent. Yes, a great work was created, here I also give them right but not the greatest because on the other hand I also said that the least of me will already greater be the greatest of the prophets. "

In the Kundgaben [red .: the words of the Lord "] is frequently spoken about Lorber and Bertha Dudde. Perhaps you've heard something about her? She is called the prophet of the end times, it is a prophetic word according to the promise of John 14.21, she has received 90000, Announcements from June 15, 1937 until her death on September 18, 1965. Jesus speaks to Bertha Dudde more by his wisdom as opposed to Lorber, the love. In Kundgaben Helga Maria and Michael one can also read about it, also eg. about Lorber and Dudde are the two essential poles of love and knowledge, that only first in the common union of charity, the old and always in it ego wins.

In 2007, Jesus has through Michael clarified in a Kundgabe how it is with the wisdom of the work Dudde. I have one translation of this (4 A 4pages).

You can, if you type - Bertha Dudde - find the overview of the theme booklets also in Dutch. There is also a theme about burial or cremation which subject you supposed as a suggestion for another theme! This can be found under registry No. 1899:. "Cremation - The accelerated decomposition process. Under the theme booklets you can find 'Who was Bertha Dudde) TB25 ". Her biography can also be found here .

It is well placed by our Father that also anxiety can be flowed in by the Dudde work, when one absorbs it in the wisdom and righteousness, etc. And therefore one, and thus the people, has to take the Revelations in love and not in wisdom.

Also, we have come to know the love of our Father through Lorber and there one knows of this great love, Dudde's work can be read with confidence .

So far Gerard, I hope here to have contributed something to the Bulletin.

With blessed greeting

Mariette.

P.S. You can find some Kundgaben by Helga Maria by typing Herz-Verlag, then you come to 'Kundgaben unseres Herrn Jesus Christ-Herz-Verlag "and click Magd ...

Answer

Hello Mariette ,

Many thanks for your helpful suggestions which also brings you in relation to Bertha Dudde, Michael [Nehmann], I know personally very well, as well as Helga, who I have ever met once.

There has been much discussion about BD and Helga Maria. At some Lorber groups with many critical remarks! This must each decide for himself: I emphasize here explicitly and that applies in every case, "examine everything and keep the good!" - Test these 'human spirits' and also ourselves too! You write at the end right about Bertha Dudde: what is it If **her wisdom** does not contain the love? A life full of wisdom without love is compared to a sun without any world or object to thrive in its light and heat [love]!

About Michiel Nehmann is e.g available at: http://www.e-wi.info/pdf/Buch_57.1.pdf of <http://www.lebenswinke.de/Home/letzte-kundgaben> en <http://www.christenforum.eu/> of www.lebensstufen.de/ [Helga Maria en Michiel]

I myself have often read their texts and thus personally experienced a miraculous connection. Fine, that you give an explanation about them. That makes the way in which one looks at it, somewhat different. We have, of course, enough to Jakob Lorber but also just Michael and Helga Maria - can in our time through the Lord – bring additional contributions to certain events.

Let's not 'condemn', but 'review! "... Maybe you can send me the A-4 pages from Michiel on Kundgabe-clearing BD by email, for publication. The owner of the 'Herz-Verlag "is an original Dutch. I know him. He is often on vacation with Helga on the Dutch islands.

It is a very good thing that Jakob Lorber Foundation, which made me attentive about 'Himmelsgaben' (Gifts of Heaven). Although there is worked on the "Gifts of Heaven', the actual scope of the German edition was actually meant more for private use among the friends of Jakob Lorber and for these reasons, they stopped it, then.

That this just now begins to get a true figure, pleased me greatly because the "Heavenly Gifts' are certainly intended for anyone who wants to read it, so that, what Jesus taught his disciples, can be applied in practice and should be of great help for each ... may many blessings rest upon this. G.

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Patrick Ilegems from Africa

Greetings Gerard Huige,

First of all my apologies for my late response to your writing. As I have already mentioned my name is Patrick Ilegems and I am living in Tanzania. Originally I'm from Belgium and have lived my life there to my 34th year until the doctors at the military hospital in Belgium put on me on early retirement at the age of 34 because I suffered from Post Traumatic Stress Disorder/syndrome.

Of my 19th year to my 32nd year, I served in the Belgian army at the red and Green Berets as Para-commando-parachutist with several functions, but still special as Combat-medic/DOC.

At that time we have served in the war in Somalia 1993, then later in the 1994 Genocide in Rwanda-Kigali and the last mission was in Congo-Brazzaville 1997. Until God had another plan for me!

Now what I'm doing here in Tanzania is: I give free medical aid to the poorest of the poorest. I have built here and have a small clinic. If poor people need more help, then I give it to them with the strength and power I've received of our dear father Jesus.

Many beautiful things I've been able to experience here in Africa and have experienced the love of our Father Jesus and more, naturally. Now about what you've mentioned to me about the free Jacob Lorber books, well, I've got some white people I contact, but unfortunately when I talk about God or Jesus, no one has an open ear, but thank you for this beautiful offer. It's hard in this world to find someone who has a heart for Father Jesus. Yes, for me it is important to receive your beautiful writings-texts of Jacob Lorber group. It also gives me satisfaction and some perseverance in this somewhat lonely world in which we live. Because it is a bit difficult to find true love. Now I am 49 years old and have two beautiful children. Lonyorina, a girl who is 2 years and Lantos, a boy is who is 6 days young.

I thank you from the bottom of my heart that you are there. On behalf of a disciple of Jesus Christ, Patrick Ilegems Director and Founder of Nyumba ya Upendo / House of Love - PO Box 848 - Njombe Tanzania - East Africa.

PS: I'm going to deposit 50 euros for your work Jacob Lorber.

Answer

Dear Patrick,

The contents of your letter aroused my admiration for all the good you do in Tanzania. And also about how your life's journey has gone. That made a deep impression. You bring me actually in embarrassment to accept the transmitted € 50 because you need that money very much yourself!

If God wishes, He will bless your humble work more. It feels very nice! If I ever come to Africa, I will visit you there. The offered books have already gotten a good destination. I was somewhat surprised that there was little interest. Such a whole set, of a small € 500 on books, would have been liked anyway ?! Incomprehensible! But nowadays is many digital on the internet [downloaded for free]. I am very pleased Patrick that you are happy to read our bulletin and would not want to miss it. This token of appreciation also gives us a big boost, asking God's blessing about this, so that one can serve the other, is the purpose of God's creation among His creatures. I thank you for your openness and may God guide you further.
G.

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Jesus was not older than 33 years en three months when He left His body!

-End -

Lazarus told how his father paid the so-called “ examination fee” for the twelve- year-old Jesus; **When He was 12 years old**, He came with His earthly parents to the prescribed examination for boys to Jerusalem. He stayed 3 full days in the temple and brought all the elders, scribes and Pharisees to total amazement by His answers and questions. My father who paid the examination fee because of the poverty of His parents, told this to me.

Also, this, will surely be remembered by the elders among you, although not the fact that He escaped from the rage of Herod and **that after 3 years He came back from Egypt to Nazareth.**

And look, the Man who is now performing such great works, only with the pure godly power of His will and His word, is precisely the same as the King of the Jews who was born 30 years ago in Bethlehem, **and precisely the same wise young Man who 20 years ago has brought the whole temple to total amazement.** [GGJ.08_006,13-16]

[Note: here is spoken of 20 years while it was 18 years ago – perhaps in the spoken language rounded! – Also as well with the thirty years that in the following text suddenly appears to be 32 years – If we talk about a 32-year- old , then it was apparently the habit to round this down]

The Lord said to the innkeeper: ' From there, you can now deduce that I know you very well and that I am not mad at you, as you thought because you were one of the first ones who already recognized me at My birth and has given Me the right honor and so you will certainly not be the last one that will recognize Me again Now! On this, the innkeeper was moved to tears and said: ' God, Lord and master! Right away, when I saw you it came into my memory again, that would be it so; but I dared not to speak it out loud. But since you have graciously reminded me there now, it is beyond any doubt that you are the same, for whom alone already **thirty-two years ago my favorite psalm was intended ... ?**” [GGJ.08_116,16]

One of the Indo-Jews said: Friend, that meeting of the people for the election of a king out of the 700 patriarchs took place, **according to our calendar, 30 years ago and the people abstained** all the more from choosing a king, because after 1 year our wise men came back again and told us very truthfully and very extensively how and where they found the newly born King of the Jews, and with what kind of unheard-of miracles, His birth and His existence on Earth were announced and glorified.

Thanks to this message, which was also believed by our 700 patriarchs – although some with a sour face – another election of a king was left out. However, **since that time already more than 30 years have passed** and scouts were sent out several times to this place to hear about the King of all the Jews, no matter where in the world He might be living. **Even our 3 old astronomers came back here a couple of years ago.** If they went back home again with good news, we do not know, since our homeland is now already much bigger than when we possessed it for the first time, and now, often a few years are needed before the

whole and very big nation can hear the kind of messages that came from the outside into the country where the people are now living far away from each other. [GGJ.09_105,07,8]

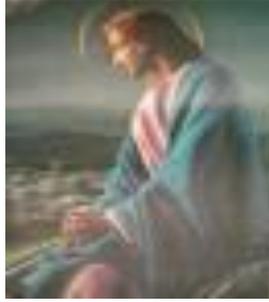
I (Jesus) said: **“Mary, was I not amongst you people since My childhood, until My 30th year?** Did I not teach you very often about Me and also confirmed My words with all kinds of signs? Didn't I also come to Nazareth later and did I not teach there and perform signs? But what did the blind people there in and around Nazareth say? [GGJ.09_116,28]

Also **Mary** who was like Joseph a strict Jew and had a great esteem for the temple – although, in My time not as much as before – was surprised about the old faithful Jewish attitude and about the strong faith of the Samaritans, and she finally said: “If these would guard and lead the temple – which is unfortunately not so – the old ark would again be filled with the Spirit of the Lord for the salvation of Jerusalem and for all the Jews. And the angels would nourish the virgins in the temple with heavenly food, **as this still happened about 30 years ago with the pious Simeon and the gray Anna who had to take care of the virgins of the temple.** But since the time that the pious Zachariah was strangled by the envy of the Pharisees when he came to sanctify the offerings to God with prayer and fragrance, the old ark went into decay and the Spirit of the Lord disappeared. It is true that a new ark was constructed but the Spirit of the Lord will never return in there again but it is rather the spirit of the lie, deceit, envy, jealousy and slander, pride and malicious lust for power that lives there. [GGJ.09_130,02]

Now the wise **Philopold** asked Me: “Lord and Master, full of love, wisdom and power, we have truly heard so many things from Your godly mouth of what You have done. However, about Your first deeds, when You left Your parental house, we know nothing at all. I talked with Mary, the mother of Your body, and also with Joel and Your other physical earthly brothers about Your whole youth. And what I have heard - about Your wonderful arrival on this Earth in the body of Mary until Your 30th year of life - I faithfully wrote down in the Greek language and scripture in a memorial book, without adding or leaving out anything.

So I also - of course in bits and pieces - added everything that I once experienced myself at Your side here, and from what I heard from a reliable eye and ear witnesses from many other parts and places, and I wrote it down in a separate book. **But from Your 30th year or from the day You left Nazareth until about almost 3 months** I was not able to hear from anyone where You were during that very first time and what You have done. [GGJ.09_134,01] en [Matth. 4: 1-11] [GGJ.09_134,01]

On the Markushill, located near Tiberias there was still talking about the childhood of Jesus: They say that He is a Galilean from Nazareth and the son of a carpenter who gave up the profession of carpenter completely **when He was around 30 years.** He drew disciples unto Himself and then started the work as teacher and healer. However, the priests of the Jews persecute Him because the whole population go to Him and believe in Him, for He confirms His teaching with great miracles and other great signs. [GGJ.09_160,06]



In a small town [near Bethsaida], where the Lord resided a time, he said to an innkeeper:

(the Lord) **Look, when I came into this world almost 33 years ago in a sheep's stable in Bethlehem, born of a very pure and pious virgin – with the name of Maria** who was the only daughter of Joachim and the old Anna who at the time of the pious Simeon were always busy in the temple – it were Gentiles who were the first that saw from afar that in Me something extraordinary had come into this world. They brought all kinds of offerings to Me – gold, incense and myrrh – and the most powerful commanders of Rome in Judea and over all the Roman lands in Asia and also Africa, showed Me great love and gave Me every favor, especially during that sad occasion when the old Herod heard, that in Me a very powerful King of the Jews was born and he wanted to let kill all male children up to 12 years . [Matth. 2:16] My earthly mother and My stepfather Joseph and his 5 sons, whom he received from a former marriage, had to flee to Egypt with Me, and the Roman commander Cornelius and his brother Cyrenius showed Me much love during that flight and took care of a good accommodation in a strange country. [...] Now, if this is the case, then it is also completely correct that I, as well as every true Jew should show the same love to the gentiles as they have shown Me already from My childhood. **And the last 2 ½ years** I always experienced far and wide during My trips as a Teacher, more faith and love from the gentiles than from the Jews [...]

But I say to you that, also for this reason, **the light of the eternal truth of the Jews will be taken away and given to the gentiles. The Jews will be scattered over the whole world and will never more possess an own country but will have to bear all slander and persecution as hated slaves among the kings of the gentile nations as a permanent testimony of their unbelief and their total lovelessness. They will always wait for the promised Messiah,** but in vain, for that Messiah am I and furthermore no one anymore throughout eternity. GGJ.10_146,01-04]

The Lord spent the night at the innkeeper Mucius and talked with a merchant and these told him a few things about him. Being more and more surprised the businessman said: “Yes, so it is precisely, and I am all the more surprised about it **because those events happened already 30 and more years ago, so at a time that You apparently could not have been born yet.** From where do You know these things because the group of people that can know something about my father and that adoptive father died already a long time ago?” [GGJ.11_008,08]

The Lord reminds Rael to the past: **'you were in the temple at one time, now 22 years ago, you heard and saw how a 12-year- old boy astonished everyone, not only by His**

wisdom but also by His miraculous power. You kept very quietly among the spectators and you were very surprised that those totally blind Pharisees and scribes did not notice who that boy was. The spirit let you know immediately that the expected Messiah was standing there alive before everyone's eyes and that only the very thick pride and soul blindness of the Levites and scribes, who consider themselves educated, prevented to see the wood for the trees. [GGJ.11_021,07]

[Note: $22 + 12 = 34$: here one can further add, that Jesus ' post' 33 years and several months [3-4] has lasted. So Jesus was in his 34th year but he was still 33 years! Evidently the Lord started in the spring of February with his mission. The difference in temperature with the Western countries of Europe and North Israel differ significantly. The Lord was crucified when the Kidron was dry because of the heat. [in the full summer]. Now that 3 years ago a prophet has risen whose name is Jesus from Nazareth, no one but you knows best that this is the same boy. And no one but you in the whole of Israel is more convinced that Jesus is the Christ, the truly anointed One of God. But this most inner conviction you dare not to speak out for the reason you mentioned.]

Tell Me now if I spoke rightly' [GGJ.11_021,10] [Note: Thus, it is very clear that Jesus could never have been older than 33 years and several months and must be born plus minus 8 BC, thus before our Christian calendar.]

Afterward, Joseph embraced the captain and blessed him - and then called out to Mary to sit on her animal, together with the Infant. As everything was now ready for their departure, the captain spoke to Joseph: "My most highly respected man! – Will I ever see you again! – And this Child with the mother?!" **And Joseph spoke: "It will be barely three years before I, and the Child with His mother, will greet you once again!** Rest assured on this; – now let us depart, Amen." – [Childhood of Jesus 034,15-17] ' [Note: the likely return was the end of the month of December. It was already chilly in the evening or at night]

In Egypt Cyrenius visited several times the Holy Family Joseph and Mary. Cyrenius had bought a House there for them with a large vegetable and fruit garden with animals. That House was always full of guests. Some guests noticed how intelligent and intimate the Infant addressed Cyrenius, and they inquired about the Infant's age; for he spoke already like a grown man and appeared to be on very familiar terms with the governor. Cyrenius said: "What is it to you that I am very fond of children? You have all seen that this Infant is extremely ingenious! **But as to how he has attained this clarity of mind at barely three-and-a-half years of age**, well, you will have to ask His parents, who will no doubt be able to explain this to you! Personally, I am very surprised that although being the nearest neighbors you still do not know this house and its inhabitants any better!" [childhood of Jesus 240, 9-16]

[Note: Here we see a small contradiction by Cyrenius about the number of years, how old the child Jesus really was when he went in conversation with his military subjects. He must certainly have been mistaken on this. Or the translation was wrongly copied since Cyrenius was in principle very exact with his statements. Thus, It is more than obvious, that this has to be ' two and a half years. This is again in line, that Joseph and Mary then spent half a year in Ostracine, in Egypt. Whereby they stayed exactly three years in Egypt. Because there is always spoken about three years!

The family of Joseph and Mary continued to live undisturbed for another half year here while everyone else respected and appreciated them. [Childhood of Jesus – 260]

On the return journey from Egypt to Nazareth: after exactly three years Joseph and Mary went back to their country and this time on foot. The Sun was still not risen when Joseph and his friends mounted the beasts of burden and departed inland. **After eleven very tiring journey days**, Joseph and his people came in the land of Israel and held a break on a mountain at a few people who lived there and lived from livestock. Joel inquired how far it was to Nazareth. When he went back again, Joseph asked him immediately what information he had received in that little House. And Joel spoke: "A woman and a man approached me very warmly, gave me water and told me that this is Nazareth already! And I thought, if this is the city then we are not far anymore from our farm either." **And Joseph spoke: "My dear son, you are absolutely right; but do you also know to whom it belongs now after three years?"** [Childhood of Jesus 260,1-11]

Now Salome and Cornelius inquired about the whole gathering, who they were and whether they could be trusted. And the sons spoke: "We are coming from Egypt and are the most honest people in the world! And we intend to buy some property here in Nazareth; for a while we are basically Nazarenes **ourselves, a certain necessity forced us into exile in Egypt for three years.** But since our exile has been resolved now, we are back again to find us a new place to live." After Salome and Cornelius had listened to the four, they promptly gave them sufficient wood and fire and the sons carried it back to Joseph. [Childhood of Jesus 260-16-21]

And Cornelius began to speak: "God, the Lord of Israel is with you as well as with me and my companion Salome! **I was able to recognize you and I no longer doubt that you, old and honest man, are the same Joseph with his young wife Mary, who moved to Egypt three years ago in order to escape the Herod's persecution.** Therefore, I was in a hurry to come here, to welcome you and introduce you to your property." [Childhood of Jesus 262,8-10]

Note: How did I come to prove that Jesus was only three years among us? And that he died at 33 years old ? [2000 years ago] – Because among the Lorber readers, some people state that Jesus would have been older than 33 years and that he was crucified at 39 years. One has made this [false] calculation, namely, that Jesus was born in 7 before . Chr . and would have died 32 years a. Chr . [-7 + 32 = 39 !] That this assertion cannot be possible, the Bible and Jakob Lorber proves to us now, by this detailed clearly irrefutable elaboration. Thus , this issue has been fully clarified !



Burial or cremation?

Why dead bodies are decomposing slowly ?

The scribe asked Jesus two questions:

- 1) Why must the body of man decompose and perish only slowly?
- 2) In which way can the soul be liberated from the body? Will the soul, when he is liberated from the body, be able to look back on this Earth, if he wants it, and see its changes and also see men's behavior?

The Scribe: It surely would be in Your power to dissolve it in one moment and to change it into something else, because this slow decomposing and perishing of a dead body makes on every human being an unpleasant impression and the decomposing of many bodies infects the air and has a harmful influence on the health of living men.

Now, if a body, as soon as it is completely dead, would perish for instance like a snow flake in the sun, then in the first place this would be more decent for man, and secondly men would have nothing to fear of the filthy emanations during the long lasting decomposing of the body and **they also could save the often considerable expenses of the funeral and the sad trouble.**

'Will the soul, when he is liberated from the body, be able to look back on this Earth, if he wants it, and see its changes and also see men's behavior?

The lord said: **"My friend, what concerns the first point, this is how it is concluded in My order, that the body for totally different and certainly very wise reasons is only decomposing and changing slowly. But when a person has lived according to My order, his dead body will anyway be changed more quickly. And during the process of decomposing it will not spread filthy emanations. Only when a person has accumulated by his sins many impure spirits, who then will come free during the process of decomposing, a disgusting smell will develop and can have a bad influence on the health of the other people when the body lies too long unburied somewhere in the open air. But a couple of days will not matter.**

However, if I would allow a dead body, which is full of impure spirits to decompose suddenly, those impure spirits who did come free by that in great numbers, would certainly immediately and fast as lightning jump on those people who are nearest and would harm them seriously and even kill some. [Note: so also at cremation!!!]

But during the slow decomposition, the impure spirits are changing first into a countless number of small and also bigger worms. These are consuming the body and finally also each other. Next, they are decomposing themselves and are ascending in already purer fluids to the surface of the Earth where they again are changed into all kinds of herbs and then from this to a more pure kind of worms and insects. Look, this is how My wisdom and My order want it, and I have told you now precisely as much about it as is necessary for man to know. [8-83-6]

What concerns your second question, it is obvious that perfect souls – as I have shown to you on the Mount of Olives – will see not only this Earth but also, if they want it, the whole

creation and observe it in all directions. Also, the guidance and leading of the living human beings on the celestial bodies and also the other creatures will be entrusted to them. And then it is certainly obvious that perfect souls must and will also see the material creations. [8-83-7]

But imperfect and evil and dark souls will not be able to do that – that would also not be good because in their great malicious pleasure and thirst for revenge they certainly would inflict great harm to the Earth and all creatures. **Although they are staying in the depths of this Earth and also in many holes and caves of the Earth, but still they do not see the place where they are, but only their unfounded** and vague image of their fantasy. Only now and then one or the other deceased soul is permitted to become aware of the material place where he lives. In such a state, he also knows then what one of his family members or also another human being is doing on Earth, how he is, and still many other things, but everything only for a few moments. After that, he returns directly again to his futile place of fantasy where he finds others of his kind. For also with the imperfect and evil souls it is so that those who are like-minded are grouping together in unions, but of course not in good ones, for only the blessed spirits unite in good unions. [GGJ8-83:4-8]

The burning and embalming of dead bodies

Agricola, the Roman asked Jesus clearing on the theme of burning and embalming of corpses.

Agricola: “Lord and Master, with us Romans the dead bodies, especially those of important people, **are burned** and the ashes are then kept in certain urns and stone bottles which are intended for that. **Or, of very prominent people, the bodies are embalmed and then kept in the catacombs.** Only the poor people and the slaves are buried in the places that are well walled around and which are intended for that. Should this continue like that or be changed? **What do you think about the burning and embalming of the dead bodies?**” [8-84-1]

I (Jesus) said: “If you cannot change it, then let the old custom be. **But burning is still better than embalming by which the decomposition process is strongly slowed down. However, it is best to bury the body in the earth.**

But one should take care that a body is only buried when it is completely dead, which a doctor surely must be able to make out based on the color of the face and the evil smell of decomposition, because with the apparently dead the actual characteristics do not take place. Therefore, they also should not be buried before they are unmistakably dead. [8-84-2]

A perfect person will of course never come into an apparently dead state, but it can easily happen with a materialistic person craving for pleasure because his soul often clings with a too great love to his flesh. When such a person becomes cold and stiff, has no more breath and pulse and gives no more sign of life, the soul is still in the body and makes agonizing efforts to bring it to life again, in which he will also often succeed after a few days. **But if such a person is buried too quickly into the earth and then comes to life again in the grave, also regarding the body, then you surely can imagine that this must bring up for him a condition of very great despair, even if it is only for a few moments.**

However, if you live according to My teaching in which especially you should practice neighborly love among each other, then it most certainly is also a deed of true neighborly love that you be very careful that no apparently dead person is burned or buried. If you discover that someone is apparently dead, bring him in an area with good and fresh air, pray for him and lay your hands upon him, then he will be better. [8-84-3]

If someone's apparently dead state is more persistent, then be patient and do not consider him dead before the real characteristics of death are clearly becoming visible to him. **Because what you confidently are desiring that men will do for you, if you would come into such a situation, which is always sad, do it also for them.....**[GGJ 8-84:1-4]

About the usefulness and useless of ceremonies

The lord said about this: ' I think however, that as long as there is a large crowd still have a great joy to support this idolatry in every possible way, pay for Mass and sung services, do donations and build houses of worship or other chapels, fill altars, build organs and purchase clocks, keep **rich funerals** and manufacture very expensive so-called paraments, also undertake precious pilgrimages and involve oneself with money-grubbing fraternities in-So long it will be fine. [...] Who wants to be stupid and blind and who, to these ambitious ceremonies, at which one with lots of gold and precious stones shows off, has pleasure, should stay stupid and blind and foolish! [Earth and moon-66-11]



Derived from Gerd Gutemann

Beware that in the future you do not become an inhabitant of this wretched celestial body because this yellow-gleaming schoolhouse of life is a stern prison. **It would be considerably easier to die fourteen times in one day on Earth than to live for one day on the moon**, for the inhabitants are considerably worse off than those who are buried in the cemeteries on Earth because they do not know they are buried. **The inhabitants of the moon must live with full consciousness in their graves, and frequently they are buried in their subterranean dwellings by cave-ins or sudden flooding.** [Earth and Moon [01_001,14]

Remark: one day at the moon last 14 days! One day the sun is shining, the other day { 14 days} it is night!!!

'In the cemetery they are finally coming all together: large and small, rich and poor, friend and enemy!' [...] Because the spirit world is a grave for the spirit of man, until God the Lord this spirit by his Holy, Almighty will of Love has generated it, such as us now '. [Heaven and Hell-2-238-12]

[...] **Each paternoster, each funeral as the last love service to a brother, had to be expensively paid to you ...** [Heaven and hell-02_271, 06]

Before we boarded the ship, one of My disciples came to Me asking for My permission to bury, before we left, his father who had died so suddenly the previous night. (*Matth. 8,21*) I, however, said to him: 'You better follow Me and let the dead bury their dead' (*Matth. 8,22*).' And the disciple immediately refrained from his request and followed me into the ship, for he understood that it is better to be concerned with life than with death – a futile concern – indeed, best suited for the dead, for all those who make much of funeral pomp are more or less dead. **They pay their respect to death and the honor of death is most important to them.** [GGJ.01_103,01]

Man's true death is selfishness and its spirit is pride which above all craves for glory. Thus, the pompous funeral of a deceased is nothing else but the last display of pride of a person who has been spiritually dead for a long time. [[GGJ. 01_103,02]

'but go to the cemeteries and tell this to the dead, - they will not hear, see and feel any of it!' And I say to you: You are quite right; since they are certainly not destined to live although also in them are still judged soul-life-particles which according to their complete ripening will be awakened to a free life for another individual.
[GGJ.06_107,09]

The death of the body goes largely voluntary and the body is after the withdrawal [of the soul] burried in a certain detement field. – **The rot happens extremely fast and is all this time accompanied with a large pleasant smell, which enlivens all tempers and brightens, so that in a sense, it gives them the taste of the pure celestial spheres.** The Spiritual Sun – page. 01_033,26]

In The childhood of Jesus: 'only the highly mutilated should either be immediately cremated or buried eight feet deep at the common burial ground. [Childhood of Jesus 01_078,02]

Also the valuable underlined processing of Klaus Opitz, on this theme to which he has contributed a lot!

Swedenborg - burial / burried

[...] It occurs more often in the Words, that they were dead, buried and gathered to the fathers [...] This means only what concerns life in the world and what is temporary. <HG 1854>

Funeral means resurrection thus also rebirth; because the rebirth is the first resurrection of the people because then he dies in subject of the previous human and stands up in the new human. Through rebirth a dead man becomes lively. < HG 2916, 6554 >-**Death means no interruption but a continuation.** Therefore, his funeral means the exemplary to be "awakened" in another [State] and to continue his way. < HG 3256 >

- the funeral means the resurrection to eternal life or resurrection is based on, that the angels do not know of the death of the people and what their funeral is because with them there is

no death hence no funeral, however they regard all it spritually; where therefore the death of man is called in the Word, the man during this transformation from one world into the other, and where this [on Earth] is called a funeral, **they** [the angels] **perceive a resurrection in life** [of man] rem **see also remark from Mariette from the Netherlands about BD]**

Did Simson committed suicide?

Simson was one of the Judges [analog with the Lord] of Israel [the Church]. There is written that Jehovah the Israelites were given in the hand of the Philistines for forty years. The number forty signifies,- as always in the Bible, -the temptations, in which the Church was brought by the occurrence of the called malice and falsities.

The idol Dagon of the Philistines was an image that partly has the shape of a fish. [The letter N means ' fish ' in Hebrew!] By a fish , many things from memory will be represented. The word ' philistine ' means in the German language a short-sighted, narrow-minded man who stubbornly holds his opinions, and sees in forms and conventions the highest importance.

Manoah, Samson's father, was a Danites. The tribe of Dan lived at the borders of Canaan. He portrays them, those who are at the borders of the Church. That Simson precisely was born from the tribe of Dan means in the State of temptation with a leading position and inadmissible for new truths. The new truths, however, are given precisely to them, that seemingly have no central position in the Church, but live on the borders of the church. This is also this portrayed by this, that the Lord was preaching in Galilee and that he appeared in Galilee to the disciples, while he was crucified in Jerusalem.

Through the birth of Samson the ' new truths are depict in the Church! The angel appears first to the wife of Manoah, Samson's father. She shares this with her husband. Manoah worships the Lord and begs for a new appearance. Again, the angel appears a second time to the woman. The woman calls her husband this time, so that also he can see and speak to this the Angel. It is ordered to the woman that they will take no wine nor strong spirits [reasoning about the teachings of the faith and are thereby throws oneself into inaccuracies!] and eat nothing unclean.

Drink means here, consuming the truth or in the opposite sense meaning inaccuracies; also food means taking the goods, or in the opposite sense meaning malicious. It is said here that they have received the new truths from the Lord, And to be careful to take falsehoods and malicious, because they would otherwise contaminate the new truths

When Samson was captured by the Philistines, he had to walk around daily in a mill wheel, and keep this running for the grinding of grain. This was a very degrading and slavish labor, which Simson in blind State had to do. [because the Philistines had his eyes removed]-He has apparently not lost his entire force yet, otherwise, he can no longer perform. In addition, his hair grew back on. But God had abandoned him.

The Philistines had taken away the hair braiding of Simson – not all his hair. The hairs are a symbol of energy, strength, appearance. The name Simson means: ' effect of the Sun '. This

effect was eliminated by Delilah – [night woman] – here we see a symbolism of day, or daytime [the Sun] and also evening, night [the Moon] {Delilah}



When Simson asked the Lord if he could recover his strength once more so that he may, the Pagan people in and on the temple at once with the whole building, might do collapse, was his prayer answered; There were more Philistines killed than he had done in his life. **That he would die was him also well aware and also allowed by the Lord to fulfill his ultimate goal.** Simson was 14 years long Richter over his people.

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Leopold Engel, the final of Lorber's Works

Good brothers and sisters,

The new Word or New revelations received by Jakob Lorber and Mayerhofer means ' the spiritual return of the Lord on our Earth'. To do this, said the Lord: *'To speed up My work, I have condescended to explain through direct messages quite clearly all that - as My disciples once said - was too difficult and incomprehensible for men. Now, when My messages flow so abundantly, I have actually already descended spiritually to your earth and am teaching and guiding My children as I once did. Only My visible appearance is still missing, but this would only compel the doubters to believe and would be against man's freedom of decision.* [Sermons of the Lord -25-10]

One of the so-called **Jewish Greeks** said: *"Lord and Master, at Your second coming to this Earth will there also be a teaching given to the people? If You will again come with this teaching, then they also will say: 'Oh, go away with that teaching that caused so much misfortune on Earth."*

I said: "Friend, the teaching that I am giving to you now is God's Word and remains eternally and therefore, the people about which we are talking now will only receive the teaching from Me that you have received from Me, but at that time it will not be given to them in veiled form, but completely revealed according to its heavenly and spiritual meaning, and from that the New Jerusalem will exist that will come down from the Heavens to this Earth. Only in its light it will become understandable to the people how much their predecessors were misled and

deceived by the false prophets, just as the Jews are now deceived by the Pharisees. [GGJ 90, 90-1]

The large Gospel of John was with chapter 244 not quite closed by Jakob Lorber. After 24 years writing, Lorber could not finish the 10th part because he became ill and died on 23.08.1864 [born on 22.07.1800 and appointed as the Lord's writing servant 15.03.1840] at the end of the 10th part was – as described above – in the middle of a sentence, chapter 244 abruptly aborted [on 19.07.1864]. About a month later, Lorber died. The last events of Jesus in ancient Palestine, his crucifixion and resurrection, Lorber could not disclose anymore. Interesting is, **where** Lorber ceased his writing and **where** Leopold Engel picked up the thread again.

The last sentence that Lorber wrote was thus: [a Roman innkeeper of an Inn in the Jordan Valley, where Jesus was present, said: *You are very wrong in this. If no one will search for the truth anymore, everything that exists on this Earth will turn to some sort of rotting and decay...*” (GGJ.10_244,12)

With these meaningful words ends the dictation of the Lord, as it was given to Jakob Lorber, on July 19, 1864. Jakob Lorber, who was already ill for some time (see chapter 32) was called away by the Lord from his earthly duties on August 23, 1864

In relation to the above described text, it is interesting to take the entire chapter more into account, the search for the truth !

Who should the 10th part of Jakob Lorber “finalize” or properly restore completely and of course through the Lord? The eleventh part was 27 years after the death of Lorber actually resumed. The **eleventh part which actually still belongs to the 10th part !** It was LEOPOLD ANGEL. He received as ‘gifted’ the last notifications faithfully and effectively. The last sentence of Jakob Lorber was 27 years later described to the end and consistently continued by Leopold Engel :

(The innkeeper):...for there is only life in the truth, and therefore, to search for the truth is the only blissful activity that warms the heart of man and will more and more awaken the divine spirit that lives in him, while in laziness, in the lie and the unwillingness to search for the divine truth there is not only physical death but it is especially the cause that the soul will more and more be lost in material things. By that he will not only cause an early physical death but he will also make himself incapable of progress in the life in the beyond and search for his only salvation here. [GGJ.11_001,01]

The work of Lorber was interrupted abruptly and so **seamlessly – entirely conclusive-** continued by Leopold Engel. This writer was later and is still criticized. Some are still waiting for the 'right person' after Lorber, who may finalize his work'. But, as also many who are still waiting for the Messiah, He who should come according to the Old Testament. [which to one can wait in vain ... this thought is also the most present at the Jews].

Although Jesus already for more than 2000 years and during 33 years on the Earth learned the people! Leopold Engel is only rejected by a small part of the Lorber readers. Unfortunately, He is ignored by them because he has written books about, or by of Lucifer

and about the occult, and so on. Interesting, of course, is whether he has written this before or after his calling?

But if one recalls in mind and it also proves to be true, so what? Was PAULUS not also a large Christian persecutor? Were his -at that time -his characteristics- also not characteristics of Lucifer? Because he was against Jesus Christ. And despite his evil deeds, this Paulus was called by the Lord and professioned as Apostle anyway. And Paulus was, even after Johannes, even his second favorite pupil. What can be still so wrong about this Apostle Paul afterward? In this way, we can draw a straight line to Leopold Engel. Therefore, I personally have nothing against Leopold Engel respectively Mayerhofer, which even by is disputed by some. The 11th part is so completely accepted by most Lorber readers.

The errors or contradictions, which one has found in the 11th part of I. Angel, one can also find at Jakob Lorber, yes even in the Bible. Actually here applies: ' research everything and retain the good! ' Swedenborg writes: ' one should see first the good in his neighbor and the other, then one sees no more or ' forgives ' him his "errors". With this one is still no Devil?!

And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? Or how wilt thou say to thy brother, 'Let me pull out the mote out of thine eye,' and behold, a beam is in thine own eye? Thou hypocrite, first cast out the beam out of thine own eye, and then shalt thou see clearly to cast out the mote out of thy brother's eye. [Matth. 7:3-5]



"The politicians" and other life teachings of Jesus or: Do not get involved with.....

[by Klaus Opitz]

Jesus has dictated to his scribe Jakob Lorber in 1847 on the 23 of July a leading "humorous" text about politicians his "writing" servant of Jakob Lorber. -A boyish prank, which is parallel to the present time.

About the politician – 23. July 1847

[Gifts of Heaven. 02_ 47.07.23, 01] "**So you write today somewhat humorous, but it can understand itself: in re vera!** [truthful]

... **Because the politics is a shell or a cover, especially about the sins of selfishness and self-love, is all joint politics to be considered all as a hidden 'food' only with the differences that a hidden dining is usually a good meal, yes a delicacy, while the politics are a very bad dish, where many poor, good people are eating the civil death. Politics, as covered food, surprising although even its nasty consumers, but never on a pleasant, but always in an unpleasant way and often cause the greatest pains in a civil society.**

Everyone has for them - and with good reason - in a sense, also a secretly respect that equals each awe feverishly and that some nerve sufferers [anti-zoologists] at the vision of a snake with a protruding double tongue, wholly stare creepily with dismay at this and see it as a giant snake [Boa constrictor] – and that with exceptional respect is ok because such a politician is earnest in spirit nothing else but a Boa constrictor [giant snake] who also, as we know, first in advantage, crushes his catch to death and then, without any concern and fear in a defenseless state can consume him.

For these reasons, **politics** are looking for their elected victims, to stun them with all sorts of toxic resources, suffocating them, dazzle them and they thereby, as if by a giant snake [Boa constrictor] capture her booty completely defenseless and they then easily, as to say, eat it with 'skin and hair (swallow it whole)'.

For these reasons, one should keep in mind, when he deals with such a 'hidden' dish 'one deals with a Boa constrictor'. Otherwise, he soon sees that politics- long before Jackson, has invented the sulfur ether-, **anesthetizes innocent people with death** – what was also not so hard to do for them because they already there are descendants of the nearest sulfur pool – you already know which!

Therefore said one more time, **you said you watch out for politics, that you will not be anesthetized temporarily or forever! Amen.**' (Gifts of Heaven 02_ 01ff, 47.07.23)

The Apostle Peter to Robert Blum: 'because the people on Earth have a completely free will. Yes, even the Earth lies in their hands. They offend her, then she will also punish them, like at the time of Noah. But let the people turn to the Lord and ask him for a good government, to rest, peace and good order,- **then we also seize the reins of the Regent** and lead him and his people on that road, along which only happiness can be achieved. Therefore, the people never hold grudges against their Regents or even hate them, because they are people. **They can bless them better and ask the Lord if he wants to lead them as their earthly rulers and bless. Then they will be overjoyed.**' (Robert Blum. 02_289, 09)

In many other texts Jesus shows, how we should behave in the politics and social life:

My disciples must not walk about like low-spirited hypocrites whose faces feign piety so that the people should think that only their feet were touching the ground of the earth while with the rest of their body is already in heaven, entirely filled with the Spirit of God, - **but you must walk before everyone with an open and cheerful face** so that everybody will trust you, and in this way **you will spread a lot of blessing from the heavens among the people.** [10]

Behold, within Me, dwells the true Spirit of God in all its fullness, yet you have never seen Me **walk around low-spirited and with the downcast eyes of a hypocrite** but I walk around presenting an open and a quite natural face, and My road is always straight. I am friendly and cheerful with the honest and cheerful and make the sad and anxious happy and courageous, and you as My disciples must according to your absolute free will be exactly the same. 11]

Therefore, I tell you all again to be free of spirit and **go through the world happy and cheerful, without clinging to it.** For, just as I Myself have only come into the world to bring to all people a gospel of joy from the highest heavens, giving the greatest solace to everyone

so that not even the bitter death by torture can shake him because he sees - and must see - **that for him death no longer can and does exist** and that for him, in My eternal Kingdom, neither this earth nor the whole visible heaven can ever be lost, but that he will also become a lord over a great many things. Once you have become strong in the spirit and power of My teaching, **I shall send you out in My name to take this heavenly gospel of joy to all the nations of the earth.** [12]

But who would want, or would be able, to spread such an exceedingly joyful gospel with a sad, timid, fearful, anxious and downcast face? Therefore, away with all this forever and away even with the exaggerated respect for Me! With all this you could never be called and chosen to anything great and, even less, to carry out anything great and important. [13]

I am completely satisfied if you love Me from the bottom of your hearts. What goes beyond that is foolish and good for nothing and turns man, who is My image, into a cowardly creature, useless and unsuitable for anything great."(GGJ.06_018,10-14)

„... I say unto you: **Do not get involved, stay fine at home (in faith),** when I will come in the near future so that I can meet you at home, I shall comfort you, strength you **and take you on in my new Kingdom on Earth and all stars.**

But if I'll meet you not at home, you may write to even it to yourself, so you will have either none or only a very small part of this, my biggest and last arrival." I tell you: **I am the Lord of the whole infinity and otherwise there is no one!"** (Gifts from Heaven. 03_49. 04 06, 22f)

„... You should therefore not say: Look, these people are right and they are wrong and: this or that Commander does curse worthy or his operations are blessed. You shall have neither joy or sorrow, , so you may know that this or that party has either won or has significantly been beaten. **Actually, you should not care about, that what is happening now is whether right or wrong; because I make everything so that is happening , as it happens, and I mean, therefore I'm Lord enough , wise enough and I'm good enough!**" (Gifts of Heaven. 03_49. 04.06, 16)

‘... **I do not call and say: "You Turn all off of your temporal existence necessary for dealing with the world!"** because that I also have not done that Myself, when I was in the world. I myself have worked in the world and I have done with my own hands the world a lot of good services . And therefore, I will never say to you, "have absolutely nothing to do with the world!" But this I tell you: **slide the stone, Yes, the heavy stone away from your Lazarus grave and soon you will perceive God's glory inside you! But the grave must be open and then shall those who are in the tombs **hear my voice and will be woken up!****

But as long as you don't slide the stone of the tomb, so long you're too much prisoners of death, and I can scream like a night watchman and your Lazarus may not hear me; because through the stone the voice of love does not get through, because the stone in itself is the true symbol of Lovelessness. A stone can only be shattered and destroyed by the voice of my wrath, but my love has not a stone before the mouth instead of a trombone.

Such a stone is your **world learned reasoning** based on the mind; It is solid and heavy and it includes many effort to lift them away from the grave. But all of whatever, she must still be

taken away otherwise, **my rousing voice penetrates** not to the dead Lazarus in you...Now It's up to all of you to act accordingly to it; If you act after that then you will also certainly come to the firm conviction, that this revelation is not from the mouth of a man but **from my own mouth**. However, if you just read it like a world's book, then it will remain for you just also a work of a human, a world's book! ' (Scripture explanations-016, 09-15)

"My Kingdom is not from this world, **therefore give the Emperor his due, and me, what is mine – namely, your heart in obedient, pure humility**. For all the rest, you don't need to care about all the rest, Because I, your father, am among you. **Therefore, be obedient to your Governors, take willingly without complaint the light cross on your shoulders without a murmur and follow, lying to yourself, in all the love and gentleness after Me**. Then you will live and alive in my grace do what you will always behold in my name. Amen." (Gifts from Heaven 03_ 40.08.15, 04)

Away so, with everything that smells like any **irreconcilable!** Every second you have to be able to spread your arms with great surrender from the hearth for millions! Your brother Kiss must apply **all beings of all creation** whether they are agreeable or not! Whether friend or foe must be uniform! "Because so if there would be some serious considerations in the Kingdom of my love, then how would it soon will be with the World Government?" (Robert Blumm 02_234, 05)

"The will is corresponding with the righteousness also with the righteousness which weighs the deeds and where **the good ones reward himself and the wicked punish himself**. **Justice** should rule everywhere, in matters of **belief as in social life**. I as Christ taught the people to understand their pointed out teaching better. I taught **love and wisdom which 'indicates the love to the just extent'**. I taught **them tolerance or Justice against all and so are these three seals the key** ,How my teaching should be spread if she wanted to achieve the refinement of the human race." [from Meyerhoffer, explanation of the book of revelations of John, "The third horse"]

But I want it and must want it, that every man progress along the path that I have shown you and achieves, with his own effort and sacrifice, what he needs for here and for hereafter, otherwise he will never be able to become fully self-acting and therefore never be independent. Full independence, however, is one of the most necessary prerequisites to receive the highest possible blessing. [GGJ 03_177,15]

As long as My teachings are not obeyed completely and in everything, it will not get better here, whether for individuals in the beyond or in general. But whoever obeys My teachings in their entirety will be well here as well as in the beyond. A humble soul soon finds her way in all situations. And since such a soul is the closest to Me, she is at all times assured of the safest and best help. [Earth and Moon-63:28]

...."seek the kingdom of God; everything else will come by itself!" [Earth and Moon 69:20]



Contacts and reactions-continuing

Wilhelm from Germany

Hello Gerard,

Many thanks for the bulletin!

In the GGJ by Jakob Lorber, in the 1933^e chapter is mentioned a year . Maybe 1914 (one thousand, eight hundred and close to ninety years to + 30) It began with the Atomic model theory of the Atomic age. The churches in that time could no longer openly peruse the messages of Jesus and the Lorber movement in 1920.

God the honor.

Wilhelm

The first 2 kinds of fire of purification

1933.1 Then the innkeeper, the father of Kado, stood up and said: "O Lord and Master, then how will it look like in the time of which You have said that the people will then be purified **by fire** before Your return, and what kind of fire will it then be?"

1933.2 **I said:** "Yes, friend, **that fire will be: great and general need, distress, misery and sadness**, of a greater magnitude than the Earth has ever seen. Faith will extinguish and love will cool off and all poor races will lament and languish, but still, the great and mighty and the kings of this world will not help the supplicants because of their great **pride** and by that also because of **a too great hardness of their heart!**

1933.3 So, one people will rise up against another and will attack them with **weapons of fire**. Because of that, the rulers will come into great debts that **cannot be paid off** and will afflict their citizens **with unaffordable high taxes**. Because of that, there will be an **excessively high cost of living**, famine, many **malicious** diseases and epidemics and pestilence among the **people, the animals, and even the plants**.

1933.4 There will also be heavy storms on the mainland and on sea, and earthquakes and the sea will flood its shores in many places, and then the people will come into great **fear and anguish** because of the expectation of the things which will then come over the Earth!

1933.5 All this will be allowed in order to turn the people away from their **pride** and their **selfishness** and their great **laziness**. The great and those who think of themselves to be mighty will be **chastised with boredom** and will by that be forced to come into action to free themselves from this torment.

1933.6 And look, this is **the first kind of fire** by which the people will be purified for My return.

1933.7 And in that same time, also **the natural fire** will play an extremely important role. The fire will drive on the ships over all the seas with the speed greater than that of the wind. Also,

men will make with their sharp intellect iron cars and roads, and instead of pack animals they will harness **fire to the cars**, and with its great power ,they will drive off far over the Earth, faster than an arrow that has been shot off.

1933.8 In this manner they also will **be able** to control **the lightning** and make it the fastest transmitter of their wishes and their will, from one end of the Earth to the other. And if they - the proud and greedy kings - will war against each other, the fire will render a great and decisive service, for by its great power, iron masses in the form of a sphere with a heavy weight will be flung with the speed of **lightning to the enemy**, the cities and strongholds and will cause great destructions.

1933.9 With these weapons the inventive people will come to the point when soon no nation will be able to start a war against the other, for when two nations should attack each other with such weapons, then they easily and quickly will exterminate each other up to **the last person** which would certainly not give a true victory and gain for neither one of them. Those kings and their generals will soon realize that and that is why they will rather tolerate each other in peace and good friendship. And if somewhere a **very proud and ambitious disturber** of the peace should rise and would attack his neighbor, then the peaceful ones will unite themselves and **chastise** him. And in this way, the ancient peace will be set for the people on Earth and will be established durably.

1933.10 **If one** will **count from this, My actual presence, almost 1800 and almost 90 years**, there **will hardly be any more war on Earth** and more or less in that time, also My personal coming on this Earth will take place and the greatest enlightenment of men will begin.

1933.11 Although there still will be **wars** among the more primitive peoples of the Earth, but these will also soon **become impossible among them**. I will drive them together with the help of My righteous and mighty kings and generals and let them pour out My light among them, and then they also will be changed into peaceful nations dedicated to the light.

1933.12 Look, this is the **2nd kind of fire** by which the people will be purified.”

Note: Wilhelm, thank you for this topical theme and also for special attention and thought that lies behind it. If I have understood correctly , it means that all sections of the received works of Jakob Lorber , Mayerhofer and Leopold Engel are added . And just when 1933ste chapter we receive this information , which is inherent to the first pangs of Matthew 24 and predictions of what Jesus in the New Revelation has revealed about it. The idea behind it sounds very plausible. The above text is described in the Gospel of Matthew, 8-185 . Viewed in this way? Miraculous! G



Hallo Gerard,

Thank you for the June Bulletin.

Enclosed something memorable in the history of Lorber movement whose members survived the world wars unscathed usually because they noticed the eighth statement of the Sermon on the Mount, which is the plan of God's Kingdom.

Greetings in God.

Wilhelm

Eighth statement of the Sermon on the Mount:

8.1. You have heard that it was said. "An eye for an eye, a tooth for a tooth"

8.2. But I tell you (stated here the practical application), that you shall not resist evil; but if someone strikes you on your right cheek, turn the other also.

8.3. And if any man wants to sue you at law and takes away your coat, let him have your cloak also.

8.4. And whosoever shall compel you to go one mile, go with him two.

8.5. Give to him who asks you, and do not turn from him who ensure you.

Lorber Movement

In the 11th chapter of the Gospel of John that contains the teachings of "God-as-Jesus-Christ", He shows His greatest strength because he awakens the four days dead Lazarus from death. Also the Lorber Movement Germany has freed from a pagan religion.

In the 11th chapter of the Gospel of John we read: {Editorial note: Please note: allegorical added for clarity}!

11.1.3. Since the (Spirit) sent sisters to Him (for Lorber-movement) and let him (the Lorber Movement) say: "Lord (Lorber movement), see the (Lorberreader) whom you love is (are) sick."

11.1.4. But when Jesus Christ (**the Lorber-movement**) heard it said, He (she): "This (**Nazi**) sickness is not unto death, but for the glory of God, that the Son of God (**the Lorber books**) may be glorified thereby. "

The Lorber movement stopped a Pagan Rule in Germany,

because they did seal of, by the secret police, the Lorber- publisher when the Nazis banned the Lorber books in Germany. So the faithful could buy Jesus-messages again, after the war in Germany.

because they gave the sensitive leader of the Nazis iodized salt to eat, after the Lorber-publisher was closed by the secret police. Then he was afraid of the present, had fear of people, became violent, inclined to suicide, had no fear of the future and he exhausted rapidly.

because they opened a World War , when the Nazis were able to replace the Christian pastors by 4500 Heiden-priest, and eliminated in the war, the Nazi-trained priests - usually at the front.

for they built the German submarines so that they were detected by the radar. The captains had to shoot, so that they could more easily be sunk by aircraft.

because they advised the leader of the Nazi a mass production of good aircraft- bombers preserved in Spain instead of the decisive war fighters.

because they advised the leaders of the Nazis to invade Russia with over three million soldiers without given them weapons without proper use for the winter because the German cannons did not fire at low temperatures.

because they recommended in the Battle of Stalingrad, to shoot several hundred thousand, as soldiers uniformed convicts in the Camp, so that the battle was lost due to lack of ammunition. The Russians lost in the Battle of Stalingrad 1 million soldiers, which is called Volgograd today.

because they advised the leaders of the Nazis, during the invasion of Normandy, to withdraw the tanks so that the battle that they already won was lost.

because they set the angle of a solid rocket incorrectly in Holland so that they saved the entire new American supplies in Europe.



Suggestions for the next themes are:

- The world future;
- Frans Schumi, was he a true prophet ? [by Wilfried Schlätz]
- Suddenly taken away?
- The individuality of our natural soul; [by Wilfried Schlätz]
- About true and false prophets! [Klaus Opitz]

You can deposit your valued contribution at the following account number:

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