



Jakob Lorber International Bulletin

Magazine in German, Dutch & English language for the searching human on his way to his own inner heaven, for those who want to come in contact with His creator and have a joyful mutual exchange about that.

October 2017 nr. 24

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Dear kindred spirit friends of Jakob Lorber and related servants as Emanuel Swedenborg and Gottfried Mayerhofer and further writers of our Lord Jesus.

The new doctrine of Truth is reported to Jakob Lorber in a non-mediumistic way. This divine doctrine has existed for over 150 years in book form and was taught nearly 2000 years ago, to the students and the people of Jesus, in what was then Palestine. The New Revelations of 25-28 after Chr. were revealed again in 1840 to the Austrian writing-servant- or Prophet Jakob Lorber, as once happened with the favorite disciple of Jesus - John on Patmos - who has received "image apparitions" and those images went by to his eyes as if he himself has been there. Lorber received his information not on inspiration, but he was in full consciousness dictated by the Lord Jesus Himself. Lorber was not a mystic - but he received his information from the Lord in his heart; So there was nothing secretive or mysterious about this.

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INTROSPECTION- SELF EXAMINATION



Contacts and reactions

We received friendly and useful responses to the Jakob-Lorber-Bulletin Nr.23. Reactions will be published to the incoming order again:



The send copy [preferably between the 15th and 20th of a month] is processed in the next issue. Incoming copy outside the specified dates is then postponed and is naturally included in the subsequent publication



Gerard

- We wish you a blissful enjoyment in reading-

Initially, a vision on "suicide" would be announced in this bulletin, but due to a lack of space, it will appear in the next edition!

Important:

THE VOICE OF BETHANY – A Voz de Betânia – De Stem van Bethanië:

Português: Outubro de 2017 Ano XXIV – N.º 46 - A Voz de Betânia

http://docs.wixstatic.com/ugd/3761ac_d2a82fc8efdb4748ac878806821d128e.pdf

Germany

Jesus2030

<http://jesus2030.de/cms/>

Contacts and comments

Manuela from Portugal

Dear Gerard,

Greetings from Portugal to you, your church and all Jakob Lorber kindred friends.

Enclosed please find a copy of our September bulletin in English.
I'm aware that can be read on Betânia's site, thanks to your kind cooperation.
But a small edition can be easier to handle as well.

Likewise, I want to thank you for the bulletin you sent me.

- May God works on the seeds you might plant on the hearts and lives of those who read your writings too.

Wishing you a good fall, and the joy of seeing your work progressing steadily,

Love from our sister in the Lord,

Manuela



Answer

When sending to all Jacob-Lorber readers, [around 300 readers], I was unable to link your Spanish edition, as it was not translated yet for the month September.

I always send the "newspaper" on September 15, because Jakob Lorber received the command of our Lord for the first time on the 15th of a month, dictating what was assigned to him.

I'll mention the link to your site again so that this can also be followed by readers if they are interested. [www.refugiobetania.org] Thanks for thinking along, taking care

and helping with the translation and may rest all the blessings of our only Lord thereupon. Gerard



Wilhelm from Germany

Hello Gerard,

Thank you for the September Bulletin. My email contact ends with: "Greetings to God, Wilhelm" because the greeting contains the complete name of God which consists of 5 vowels.

In addition, there is an old saga that I have processed in my book 'Apostle for the Heidjer' so that she is not lost.

Wilhelm



The Jews

by Wilhelm Erdmann

1. After God- as Jesus-Christ rose and had ascended into the sky Jakob prepared for his trip to Jutland. Jakob should announce the Messiah of the Jews as an apostle of the laity to the old believers-Jews who trade in Central Europe.
2. The old believer-Jews differ from the temple-Jews. They did not know the name of God and did not go through the many reforms of Moses, who led the Israelites out of Egypt into the promised land. The temple Jews lost the name of God in this way:
3. In Jerusalem, the temple was renovated and the heavy bronze door of the Temple had to be replaced. The high priest was watching the casting the door from the scaffolding. Then, he slipped and fell into the hot, filled with molten bronze, melting-pot.
4. This was a great misfortune for the Temple Jews because the high priest had a flip-top Medallion around his neck on which only was written the name of God. The Medallion dissolved in the hot pot and the name of God- leoua- was now unknown to the Jews.
5. The name of God was read only once per year to all, by the high priest behind the curtain in the temple. The name sounded like **JieHouWa** (JHW). Since the proper

name of God was not allowed to be pronounced by anyone for centuries, it was now lost.



6. In the Jewish books, the vowels, of which the name of God consists, were always replaced by a point. While reading, the reader added by thinking always the correct vowel in the head, so that the "science of correspondences of the Jews" is not lost.

7. When the name of God was no longer known to the high priest, the Jews launched a reform. In Scripture, the points were replaced by vowels determined by the temple, so that the Scripture can be read everywhere equal in the world.

8. As Moses provided the writings with vowels, the Jewish religion, the "science of correspondences of the Jews", became more and more into oblivion. When they had largely lost the priests, the Jews came into the Babylonian captivity.

9. During the Babylonian captivity, the Jewish knowledge is summarized in several instruction books, the Talmud, but the "science of correspondences of the Jews" was not reconstructed by the priests of the Jews and remained lost for them.

10. The Science of correspondences of the Jews' can be passed only orally if it is to bring forth the so-called supernatural assistance. For practice, the reader of the writings of Moses has to use of the vowels of the godly reading.

11. When former Jewish conservative priest Barnabé Israel [all Jews were called Israel by the last name] heard of the reformed writings, he was angry because he foresaw, that now the Jews would slowly but surely lose the "science of correspondences of the Jews".

12. The priest belonged to the old believers. They did not go through the many reforms of Moses. The old believers have only nine commandments. When the Jews committed the adultery, Moses shared the 9th commandment and so the 10th commandment was formed: "you shall not covet your neighbor's wife."

Answer

Dear Wilhelm,

I have allowed myself to publish only part of your posted article [12 of 23 paragraphs] and the rest can be read on your homepage [German language]. Perhaps you have translated this into English as you are oriented in English.

Regarding the ninth commandment, I recommend reading Chapter 89, verse 6, etc., of the second part of the Spiritual Sun, which sets out exactly the inner meaning of the ninth commandment. But, as you write, only nine were offered! In the following we find it below:



01] Said Helias: "O Lord and Master, with the ninth and tenth commandments I have right from the start a truly not small problem, and it consists in the fact that we New-Jews now have a ninth and a tenth commandment, while Moses concluded his basic legislation with only a ninth commandment. The complete ninth commandment says: 'Do not desire your neighbor's house, do not desire your neighbor's wife, nor his servant, nor his maiden, nor his ox nor his donkey, nor anything your neighbor owns!'

02] With that the basic legislation came to an end; since immediately afterwards, according to the story of Moses, the people fled in fear from the lightning and thunder, before the sound of the trumpets and from the tremendous smoke of the mountain and begged Moses, that he should talk to God alone - since, if they were to listen any longer to the devastating voice of God, the trumpet sound and to keep looking at the tremendous smoke of the mountain, then all the people would die from too great a fear and fright -, whereupon Moses calmed and consoled the people. But there is no particular mentioning anymore about a tenth commandment.

03] But with us, the 'Do not desire your neighbour's wife!' has been omitted from the ninth commandment and from that a tenth commandment was made, while some people refer to this as the ninth commandment and everything else the tenth commandment. The question remains: Did Moses receive from God ten or only nine commandments?"

04] I said: "In the beginning, my dear Helias, really only nine; later, when he was forced to replace the first broken stone boards containing the law with new ones, did he himself divided the last law into two separate laws, in order to emphasise the adulterous desire for the neighbour's wife - which became quite a common practise among the Jews in Egypt and which led to ongoing quarrels and continuous discord resulting in people becoming mortal enemies, and in the end he even ordered the physical capital punishment for adultery, since the otherwise so wise words had no effect on the Jews who had sunken into complete sensuousness.

05] And now you know, when, how and why from the last, ninth commandment a separate tenth commandment was formed. Anyway, the number is of no importance, but only the subject, and therefore you can refer your criticism to only the complete ninth commandment or to the separate tenth commandment on its own. This depends solely on yourself how you prefer this. And now you can start to speak!" [GGJ7-35:1-5]



The „Youngest“ or „great Justice “

Caused by us Humans

brief summary
by Klaus Opitz

The subject is often discussed in detail, here it is attempted to summarize this briefly, exclusively based on the New Revelations, thus without relevant statements in the Bible or other prophets.

1. *Why a Great justice?*
2. *What did Jesus foretell?*
3. *When will the Justice take place?*
4. *Final notes.*

1. Why a Great justice?

1.1. Jesus: "In that time (before the birth of Jesus), a precursor was necessary to prepare men for My coming; **now I am the One** who will give you the peace hand to guide you in the **troubles that will gradually break through mankind because it is too stiff. Does not reject this hand; for you find no stronger ones.**"(LS.01_004,12)

1.2. „Where men must have freedom of will and freedom of action so that they can become human beings also in spirit, I Myself do not interfere — no matter

how foolishly they may act. **All I do is allow them** to reach, unperturbed, that which they have so eagerly striven for as if their life's happiness depended on it. It does not make any difference to Me whether the consequences are good or bad. **What they create they get.** "(GGJ.05_109,02)

1.3. „But when too many people will have reached **the full measure of their evil**, then the time of their unpunished evil actions will be shortened by Me **for the sake of the still few good ones and chosen ones, and then their own judgment and their death will devour them before the eyes of the few righteous ones**, just like it was the case at the time of **Noah**, and of **Abraham** and **Lot**, and also partially at the time of **Joshua**, and as it still will be repeatedly the case from now on.”(GGJ.09_030,05)

1.4. "A **spiritual flood** is now going over the earth as once, a thousand years ago, in the days of **Noah**, a **material one** has passed. **The former** killed the **body**, but **this one will kill both, that is soul and body.** "(GH.03_48.11.17,02) (1848)

1.5. "The Earth, however, will continue to exist as it did after **Noah's** time and she will bear My children **who are more enlightened; Only the excessively increased dirt will be removed from the earth and come to another purification place**, of which there is truly no lack in My eternally great kingdom and also of which eternally there will never be a lack. [GGJ.05_110,06]

2. What did Jesus foretell?

Statements of Jesus during His time of life (GGJ)

2.1. „ From now on (Lifetime of Jesus *) **for nearly 2000 years**, countless many **seers and prophets will be awakened**, while at the same time, even a bigger number of **false prophets** and even highly haughty, power-hungry and all love bare false Christs will rise. **But also the judgments** will continue and there will seldom be a ruler who because of his darkness will not together with his people, have to endure a severe judgment.

Towards the end of the indicated period, I will awaken even bigger prophets and with them also the judgments will increase and become more widespread. There will occur **great earthquakes** and very **devastating storms, large price increases, wars, famine, pestilence and many other disasters**, and as I have already remarked earlier, faith will - except for a very few - not be among the people, and will be frozen in the ice of the people's haughtiness, **and one nation will attack the other.**

The people will be warned through **seers and special signs in the sky**, but only a few of My followers will turn, while the world-people will only regard this as effects of nature and spit out those who still believe in Me.



Thereupon **the greatest revelation through My second return to this Earth**]; will take place; but this revelation will already be preempted by the greatest and sharpest justice and be followed by a general thinning of the world-people through fire and its projectiles**, so that **I Myself** (according to Justice) can establish **a completely different plant-school for true people** on this earth, which then will last until the end of times of this earth. ***] (GGJ.06_150,14 ff.)

) The data of Jesus' life are indicated differently by Lorberfriends, for example: 7.1.7 BC. up to 26 AD resp. 7.1.6 BC up to 28 AD)*

*Personal return of Jesus in the material auxiliary body, such as His appearance after the crucifixion between Easter and Ascension.***) 1000 Years kingdom of peace.*

2.2. However, once the number of the pure and good shall be greatly reduced as in the time of Noah, **the earth will again be afflicted by a universal judgment in which neither people nor animals or plants shall be spared.** No longer will their **lethal, the fire-spitting weapons** be of any use to the proud people, nor their fortifications and metal roads on which they will move along with the speed of a shot arrow. **For there will come an enemy from the sky and destroy all those who have always done evil.** This will truly be a time of shopkeepers and money changers.

What I did only recently in the temple at Jerusalem to the money-changers and pigeon-sellers, I shall do on a large scale **all over the Earth** and destroy all the selling and money-changing stalls through the enemy whom I shall send to the earth from the vast expanses of the air like a flash of lightning and with a loud thunder and cracking noise. (Caused by human beings, admission of Jesus) *) Truly, all the armies of the earth will fight in vain. However, **the great, invincible enemy will not harm My few friends, but will spare them from a whole new nursery school from which new and better men will arise**]**

Do understand this well! **But do by no means think that I want it this way and that therefore all this is predestined.** Nothing could be further from Me and from you! Yet it will be as it was before the time of Noah. **The people will keep putting their worldly knowledge and acquired skills to increasingly evil use and because of**

their own free will, bring upon themselves and finally upon the whole earth, all kinds of judgment out of the depths of My creation.” *]** (GGJ.05_108.02)

**) The "enemy from the sky" is certainly not a meteorite/asteroid (star), because according to Jesus the "judgment" is caused by the people themselves (voluntarily) and on the stars have the people (yet) no access.*

***) After the great Justice comes the 1,000-year Kingdom of peace.*

****) The depth of My Creation is certainly not the universe, but rather the depths of our Earth-creation, which man abuses, for according to Jesus' testimony, the judgment is caused by the people themselves (voluntarily). Manipulations in the depths of the universe are hardly possible for a human.*



In the following chapter 109 of the GGJ 5, Jesus warns:

2.3. „If the people want another **Deluge**, they only have to dig up the mountains and they will open the floodgates of the underground waters! If they want to see **the whole Earth in flames**, they only have to destroy all the forests, and **the spirits of nature** (electricity) **will multiply so much that the Earth will suddenly be clothed in an ocean of fire and lightning!** Would it then be Me who want to destroy the Earth through the fire?! **Therefore, teach the people to be wise, otherwise they themselves will bring the curse of judgment upon themselves! But I know that it will happen, and nonetheless I cannot and may not act against it through My omnipotence, but only through My teaching – do you understand that?**

[GGJ.05_109,07. Ff.]

Statements of Jesus in the present time (1875, ff.):

2.4. " Take note of your greatness of the earth, powerful, rich, artists, and merchants; your time has come, for your measure, your shameful measure has become full of all sorts of **whoredoms, fornication, gratitude, gluttony, lust for domineering, hatred, avarice, envy, heart-hardness, ruthlessness, and complete lovelessness.**

I will therefore also send you a **judgment** upon your heads, which the earth has not yet tasted **since the faith in Me and the love for Me and your brothers have completely vanished from your hearts. The most bitter, widespread general war *) upon it, and in addition, hunger, pestilence and fire from heaven, will therefore cast you away as if you had never been there.**

In a few years, you will never find your names because you will be crossed out of the big book of life **by the size of your deserved Judgement**. Truly, a butcher does not want to be merciless and more ruthless with his slaughtered cattle, than the peoples will be with their actions, therefore you do not want to acknowledge **My warning**, and try yourself in these days of the misery of the poor brothers that you have prepared for them, increase your misery instead of decreasing it! "...

(From: Jakob Lorber, "Evangelical Social signs," "Garden of Life") (1848)

**) General war, this is certainly not a worldwide nuclear war. If 9 or 10 states have about 15,000 nuclear warheads (2017) and only a small part of the nuclear potential is used, hardly 3 billion people could survive a nuclear war. See footnote under 2.5.*

2.5. "But I tell you now that before my return on this Earth very weeds and barren grass and all kinds of unusable and infertile shrub with the greatest sharpness of Justice will be destroyed, for where there are two, one will be adopted and the other rejected - **so a selection to over half!** "*) (Gifts of Heaven .03_49.04.06,104) (1848)

**) So around 4 billion people (up to half), 3 billion will then establish the next 1000-year Kingdom of peace.*

When will the Justice take place?

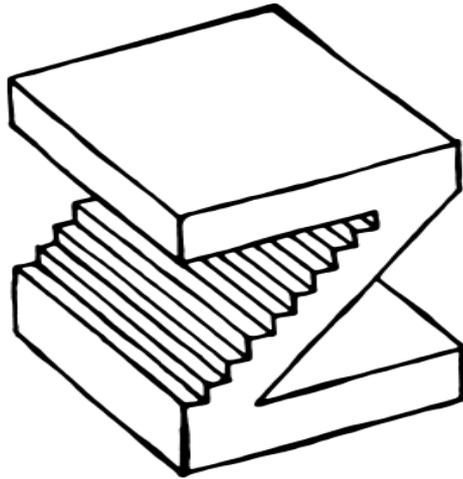
3.1. "See, if that (new) **paganism** will have taken over, then also the **great judgment** will be poured out on **the new whore of Babylon!**" (GGJ 08_039,15)

3.2. "The Jews will experience soon the beginning (referring to the destruction of Jerusalem by the Romans) and later also other empires with their princes and peoples; **In no more than 2000 years, however, there will again be a great and most general judgment on the salvation of the good, and on the destruction of the world's greatest and the most unloved.** "(GGJ.09_030,06)

3.3. "But from now on [the life of Jesus], **no full two thousand years will pass until the great Justice of the earth will take place;** and this will then be a youngest but at the same time a final judgment on this earth. " "*)(GGJ.06_174.07)

**) An other final Justice has been announced after the end of the 1000 years of peace.*

3.4. "However, **the time of purifying will take at least four weeks;** for there will be hours, in which more will happen than ever in a century. - a longer term is set at **four months;** then there will be days, one day of which will mean more than in a full century. - Another date is set at **four months;** in which more will happen in one week in a full century. - And another further deadline has been set **in four years and a little while,** then there will be months in which more will happen than in the former seven centuries!



3.4. „This time is now as the morning red which will come every day, or **for salvation for the righteous** who have a gentle and good heart and love their brothers and sisters in My name; **but this day will also come as a thief over all those who do not respect Me and have a hard and proud heart and consider themselves better and more respectable than their brothers in whatever and for whatever reason ...** "(GH.03_49. 04.06.08ff) (1849)

3.5. ..." Such questions are about the time of the year, day and hour - because, **I never set a time for anything but always act according to the circumstances of the people, and as a father to the children and like God to the [worldly] people.**

I would be cruel, if I would say, "Next year I will set Justice upon you -and it would do it even if you were to improve your life thoughtfully? - Now consider it for yourself! - And if I do not, would I not be a true liar !? And how would that be united with my love and My holiness?

Because of this true cause, I let all the prophetic time-determiners and temporal calculators come to an end, and finally be ashamed. And thus not I, **but men will by their actions unconsciously determine the time.** "(GH.01_40.05.24,02) (1840)

4. Final remarks.

"As long as man lives on this earth and is not fully **reborn** again in Spirit, **it is not good for him to know much in advance, and if the future has been revealed to him it would cause a strong emotion, and can easily lead to despair.** †

Just imagine how it would be to feel for the people, to know exactly the time and hour of their deaths. They are not pleased to know that they must certainly die; It is unpleasant to know that they must surely die; how even more unpleasant would it be for them to know **the year, the day, and the hour**, on which they could expect the death of their bodies!.

Therefore, do not look too zealous for what the future looks like, but be content with what you need to know for the salvation of your soul, and then take pleasure in

the fact **that I know and decide in My love and wisdom. Everything will be done in the way that it will be the best at all times for the good or perhaps degraded humanity**, so you can bear every bad and good future!

However, **when you are born again in the spirit of life, you will also be able to look in the future** and not be sad and weak. (GGJ.08_030,05e.ff.)

Full text can be found at www.JESUS2030.de, left column under "Über die Zukunft" (1) and (2) such as "Betrachtungen" / Small Comments ", [Themes] Themes 5, 7 and 10.

Non-Christian Supplement

(Klaus Opitz)

Supplement to the text „On non-Cristian-Religions“ in the bulletin of August 2017.

Here: is a note from Wilhelm E. on an annex to "Earth and Moon", which is not included in the book mentioned above and which contains a description of the non-Christian religions.

I think that this annex, which after the Second World War was no longer printed and published by Lorber Verlag because of possible unjustified hostilities, would not have contributed much to the above-mentioned subject. Jesus himself says in the relevant text:

*"What has so far been said about **the people of other religions** is not so much for your sake, as for the sake of the world, of the spiritual representation of the earth, as the hay and straw discussed above, because it is **not really** part of the treatise of the spiritual earth, since it is mostly only **a matter of the material character of the non-Christian peoples, where the intellectual lot of such people is always touched and shown at the end.** "*

That is to say, the above-mentioned appendix provides hardly any texts for a **substantive discussion** for example, with the Koran or other religious books and other religions. Moreover, in the descriptions, the **material nature of the time**, that is, around 1847, is reproduced, which is scarcely comparable with today's time!

Who was and is Jesus?

by Gerd Kujoth

Gerard has published a contribution from Marianne Gies-Ruffing (MGR) in the Jakob Lorber International Bulletin (JLIB) No. 21 of August 2017, in which she does not fully agree with what I wrote in JLIB No. 18, 19 and 20. It is the question about whether Jesus was an angel who had not fallen apart from God, or the wisdom, and thus the only begotten Son of God. The question is also whether the inner of the Divine-center, the Mercy Sun, has a human form or not.

Answer: Yes, it is about this and I therefore looked closer into this article to answer this question. The question is whether Jesus at the time of the fall of the spirits was faithful to God as an Angel or a Light-being, or that Jesus was the Wisdom or the only born Son of God, whatever He really is.

Yes, of course, at least, and according to the letter, one opposes each other, but whether or not this reflects on the mind or the thought, so I tried to explain this. Because I obviously did not explain that too clearly, since MGR is decidedly contrary to my view, I want to try now to be clearer here (red letters = quotes from MGR).

MGR wrote: **"Ultimately, the question of all the questions is:" Who is Jesus Christ?**
"Answer: Yes, that's where it is all about and on answering this question, I concentrated on this contribution because the question, who Jesus was is important for He has said himself, "This is eternal life, that they know You, the only true God, and Jesus Christ whom You sent." (John 17: 3)

MGR wrote: **If the Dudde statement was true: "There is no human-shaped center of God," many parts of the Lorber work have would have to be designated as falsification and secluded, and certainly the central parts about the Being of God. Also, all places where God speaks in the I form, and at least for Jesus time. "I" was, is and remains a personal pronoun. It stands for (pro)=a person (Noun = name), and not for a formless Being!!!**

As proof, she cites GGJ6-88: 3, in which Jesus says; *"In Himself and for Himself, God is a man like Myself and also you and dwells in an inaccessible light which in the world of spirits is called the Mercy-Sun. But this grace is not the God Himself, but it is only the effect of His love and wisdom. "*

Neither parts of the JL Revelation nor parts of the BD Revelation should be noted as false. Of course, God is a human being with flesh and blood at the time like Jesus. He has been a Man since eternity But, when we say 'human', we always represent the shape of a human being. Here MGR and many others cannot imagine what she described above, that a form and a father could say "I" without a name. [Do I incorrectly call Lorber as a witness to the word "nameless"?

The place of GGJ3-226: 11-12, I only cited as proof that the Father has no name but not because of the formless. He gave himself a name because of the people). Here is the problem of the incomprehension of the Being of God, that He is an I-conscious,

thinking and sensing being without human form. For this reason, God has given himself a form and become human so that he can be an understandable father for his children.

But this must be noted: I am talking about the Father, the Eternal Love, the center of God, which is the true God. The word God is often applied with different content, so also for the power of God, which fulfills the infinity of space. The Son, the wisdom, or the light, has form. Light is the form since it came from the center of God before all creation. (1.GH 5,2-7) Even all matter with its many forms is built up from light.

Raphael says, "*O yes, for my spiritual body (the soul of Raphael) is equal to divine wisdom, and my life is the eternal love of God the Lord ... See, what God the Lord Himself is eternal and will stay eternal, we must also be because we are completely from him and thus completely in all things.*" (GGJ2-218: 5-6)

The spiritual body or soul is equal to the wisdom or light of the Son. The soul's life is the spirit and is equal to love or the flame of fire, or to the Father.

In Earth and Moon it means: "*The spirit is not a form but it is the being that creates the forms, and only when the shapes are created, he can act as a form in his created form*" [Earth and Moon-01_052,09]

As it is with men and angels, so is it with God, for we are created according to His image. The spirit of Eternal Love or the Father has no form, but he creates the form. Since Jesus' earthly life, God has also given himself a form. The spiritual body or form is equal to divine wisdom or light.

And "the light came from God as an essentially contemplative, This light was not only in but also with God, that is, **The light came forth from God** as substantially visible and was thus not only in, but also with God and, as it were, flowed around the primordial divine essence. Thereby the basis **for the eventual incarnation of God was given.**" (GGJ-1: 6)

Raphael says, "God Himself is the eternal primeval spirit in His center and fills the forever from Him emanating infinity with His great thoughts and ideas, which, filled with His love become beings carrying the same spirit-fire as He Himself, through His wisdom take on ordered form and through His will become separated and as if independent from each other. (GGJ7, chapter 72: 9)

Yes, God is eternal Primordial man. The eternal Love was not the form, but she was the Wisdom. This form corresponds to God's characteristics, why He is the eternal Primordial man. Here are just a few examples: The heart corresponds to love, the lungs with the wisdom, the stomach and intestines with the will. Both arms mirror the activity of love to God and the neighbor. The two hands with the ten fingers act to the ten commandments, etc. These qualities determine man. These qualities are the eternal primordial man, the impersonal, thinking and sensing Being which cannot be

understood by us because it had no form, the reason why the Jews could not make an image of God either.

Jesus confirmed that the center of God has no human form in a dialogue between Jesus and Robert Blum: Jesus: *"I myself am basically the sun, but there is a difference between Me and Her. I am the basis [center]and this Sun is like the radiance [infinite external Being] of My Spirit.* [RB Heaven and Hell 2, 283,13]



Jesus says to Robert Blum that he is in the sun and outside the sun. In the Sun, He is purely spiritual [thus shapeless] in the power of His will (that corresponds to the statement by BD), BUT OUTSIDE HE IS: "As you all see Me now, in the human form of Jesus. "However, He is inner and outwardly the same I, or with or without form. I am the base, but not the form.

This "I" is the Father, the Love or the Love Fire, and that is the base of the Sun. Inside the Sun, the Father is pure spiritual as the love. This Spirit is as being, I am the base of the Sun and radiates outwardly. Only the radiance of the Sun can be seen and makes a difference between the Father of Me and the visible Sun.

Robert is full of repentance when he looks outward in infinity and says, deeply stirred: *'Lord and Father, I see light and light again as far as my eye can reach!' - I say, 'That's all my Spirit, my power, my love!* [Heaven and Hell, Part 2, Chap. 303: 6]

Every point of infinity is radiated with the rays of the Mercy Sun, and at every point is His Spirit, His Power, His Love and thus His Full I-consciousness are present, so that He may, whenever he wishes,can appear in the form of Jesus. [Spiritual Sun1, chapter. 60: 1-20]

Since the death of Jesus, there is no difference between the Father in Jesus and the basis of the Mercy Sun, and beyond that of the Father, beyond the Mercy Sun, Jesus is visible to His children; In the Mercy Sun, however, only the spiritual and non-human form is visible. (GGJ4-163: 6)

Before the life of Jesus on Earth, the form was not yet fulfilled with eternal love, but only partially; [Spiritual Sun, part 2, Chapter.13: 6] because both were not one yet. The Spirit of the Father in the Center of God cannot be seen by His children,

for the appearance of the Mercy Sun covers His children's eyes by the eternal flaming sea of His love. Only the appearance of the light of the Mercy Sun or wisdom is visible to us. But in the form of Jesus, the light has been tempered for us since Jesus' life, so that in this form, we can also speak face to face to Jesus with eternal love or with the Father.

MGR writes: **Moreover, by Dudde, this precisely postulated connection between a formless infinite Being [God] and a finite Man [Jesus] in the Lorberwork of Jesus himself is declared as impossible. The Lord in the Inn at the Olive Mountain: '**

*[13] However, how can there be a complete, divine relationship or a real unity between a spirit **without** a body and form and a spirit **with** a body and form? Can it be said that the Son – who is a bodily Person and, as you can see, has a body – is in the Father, if the Father has no body, no shape and no form? Or can the infinite Father, without having a body, shape and form be in the Son? [GGJ8-26:13]*

The Father is eternal love in the inner of the Mercy Sun. *With the question of Jesus: "If the body, the immortal and formless infinite Father can be in the Son?"* Jesus confirms that the Father is without a body, shapeless and formless.

The Son is the wisdom or the light emanating from the fire of love. The Son has a human form and becomes a physical person because the Word has become flesh. Jesus was not the only God [Youth of Jesus 299: 4]. The fullness of the Dininess, the Father or eternal Love anchored in the heart of the Son just as the spirit is anchored in every human being. [Youth of Jesus 299: 5]. As every human being has to free his Spirit, so must Man Jesus also free the Essence of God, the Father. [JJ-299: 6,7] As the spirit of man with the liberation takes on human form [Moon and Earth 52: 9], because the spirit occupies the soul completely, so also the Spirit of God, the Father or the eternal love, took the human form, as the Son or Wisdom, which freed the Spirit of God and became one with him.



Now Jesus asks the question without answering: "Can of the Son, who is a physical person and, as you see, have a body, be said that he is in the Father when the Father has no body, no form and has no shape? [GGJ8-26:13]

The answer is, "No, that is not possible because the Son, the Wisdom, could be in the Father alone, the eternal love when he freed the Father and the Father has fully filled him and with it had assumed the form of the Son. "Thus, **Therewith "the perfect divine relationship or essential unity"** between the Son, who had a body and a form with the Father, could only be established if the Father had also assumed the shape and form of the Son and became one with the baptism in the Jordan.

The Father appeared to His children before the earthly life of Jesus, but the Spirit of God, the love of Father, fulfilled only partially and temporarily in the human form in which He showed them. (Spiritual Sun, Part 2, Chapters 3:6), because both were not one yet.

This form, in which the heavenly Father appeared under the name of Asmahael, high Abedam and Melchizedek, was not an angel spirit, but she appeared to man as an angel spirit because they could not imagine otherwise. That God served an angelic spirit, in order to be able to appear to the people, was only told as a transferrable portrayal for a better understanding of the people (GGJ, part 8, chapter 57:14) because at that time it was not allowed to make an image of God. In fact, that form in which the Father appeared for Jesus, the Light formed as the Being, was the wisdom of God, and therefore was a light that emerged for all creatures from the center of God.

True, Father and Son are the fire and the light from eternity, but in the form of the Son in the Light- being, they first had to become one again which God first realized in the earthly life through Jesus.

The Heavenly Father spoke to Jared: "Believe me: no one will see me in a form other than in whom you now all see Me in the Spirit!" (Gifts of Heaven, Part 2, Chapter 13:27)That means that the form, the Ligh-being (transcendental as an angel), with every becoming visible God was the same at all times, as was also the body of Jesus in the form of Jesus. If the form of Henoch was not an angel spirit, she was not in Jesus either. However, if the form in Jesus was the light of the wisdom of God, the Son of God, then she was also at the time of Henoch

MGR writes: *The author overlooks a crucial word: "before".It is nevertheless a fundamental difference, whether God **served** himself by an angel before embodied in and as Jesus, or whether Jesus himself **was** a created angel..."*

Answer: I did not forget the word for "before" If you read the text exactly as just stated, it is obvious that neither before Jesus nor by Jesus an angel of God was used to make himself visible to the people and that both - before and after Jesus - are imagery because of the poor mental understanding of the people.

Already at Lucifer, when he fell deeply, God's Love appeared in the same form, as a Light-being, to possibly capture him in the Fall. Already at the beginning of his fall, the love of God appeared to him, but without a human form.

Adam spoke in memory of Lucifer when in Adam the remaining soul particles from Lucifer gave him the following memory: *'Behold, when I still was a prince of all the light, I was shown a faint little flame. This I was expected to worship as it was said to be God's eternal Love. I could not believe this considering my own radiance, and I saw myself far superior to the faint little flame. And I was overcome with the pride of my level of light. I became still more ignited and wanted to destroy the little flame completely with my light. However, I was seized by the divine wrath and was flung here into this eternal, dark emptiness, which I have reached only after eternities.'* [Household of God, part 1, chapter. 40:10]

Here, the eternal Love or the Father is not described in human form but as a flame, as well as the content or the base of the center of God or the Mercy Sun from which this fire of Love exists

"And behold, when such thoughts of remorse flowed through Lucifer, He suddenly noticed a being similar to me floating towards me from the eternal heights. The being reached him with the speed of lightning, seized him with a powerful hand, looked at him with a tender smile and said: *'Lucifer, you poor fallen spirit, do you not know me?'*

Lucifer replied: *'How should I recognize you in this empty and dark nothingness?'* [Household of God, part 1, chapter. 40:5,6]

"And behold, then he saw the little flame float above the head of the being that again spoke to him: *'Lucifer, do you recognize Me now?'* And he replied: *'Yes, Lord, I recognize You. You are God's Love'*" [Household of God, part 1, chapter. 40:11]

When the Being that Lucifer followed has been an angel, Lucifer would have known him. This flame of God's love also resembled the head of Jesus when Jesus was baptized by John in the Jordan. We see here the same form, the same Being, the same Wisdom and the same love of God as Lucifer saw them and how they became forever in the human form of Jesus.

MGR writes: "*L. Engel quotes at the beginning of the eleventh part. [Jesus]: "But I, as a Man and yet God from eternity.... " [GGJ11-16: 3] Jesus said:"Then I handcuffed you [Lucifer], and see, that same power stands here in person for you and says to you: I am the God who has not been visible until now! Do you recognize me now? "[GGJ11-16: [10]*

*And in verse 15, "From love for the creatures **of Mine** [!] Heavens and earths I have come back, and in love for them, I will complete the work, despite your [Lucifer] persistence!"*

*These few examples show what L. Engel really meant when he said, "God was impersonal before the embodiment of Jesus occurred." The statement of Engel: "**Jesus is the God of eternity, now visible, clothed in matter**". Therefore, L. Engel could continue without contradicting himself, "If Man Jesus becomes the personification of God" [and still is according to GGJ11-75: 9]*

The attentive reader knows what he meant by saying: "However, I am only visible as light to the material people, and not covered with matter [impersonal!] Therefore I am now a visible human [Jesus] and Nevertheless, God forever. "

Before Jesus, God was not personified and thus impersonal. He was and is not a human-shaped person in the God-center, but yet a human being, a Being with an I- consciousness, who thinks, feels and possesses all human characteristics but has no human form.

*Jesus said:"Then I handcuffed you [Lucifer], and see, that same power stands here in person for you and says to you: **I am the God who has not been visible until now! Do you recognize me now?**" [GGJ11-16: [10]*

Here the Father says as Jesus that He fell as Lucifer, but now, in and as Jesus, he is a person.

As Jesus said, "*However, I as Man Jesus and yet God of eternity*". [GGJ11-16: 3] so the heavenly father spoke from Jesus. It is certain that every reader of the Great Gospel of John noted that Jesus once spoke as the Man Jesus as the incarnate Wisdom of God, of the Son of the fleshly Word and the second time as God from eternity as the heavenly Father of the eternal love.

MGR writes: *I can talk about only one person and the center is identical to the Center. God speaks here about His infinite, boundless external being, who has a Center [Inner being]. In the center of infinite Deity is an I. In addition, a formless [= unlimited] center is a contradiction in itself. Something unlimited, endless cannot be a center at the same time! Of what?*

No, something like limitless endlessness cannot be a center at the same time. I never said so.

MGR cites Schlätz: *But the true Jesus alone is the uncreated, ending, human-shaped essential, personal CENTER OF GOD, whose infinite deity first flows out.* "Nowhere in the JL- Revelation, it means that the Divine Center is humanly formed. In contrast, Jesus says that He is purely spiritual in the Mercy sun. (2.RB 283.13)

Same in Part 1 of the Spiritual Sun-60: 1-20. According to Kujoth, "eternal love and wisdom" [the formless God's Center, the Father] could only appear in the rays of the grace Sun personally to her children " [no.19, p.14] Is that correct?

*"Jesus is the Father, He is the Center, He has a human form!"The Apostle John to his followers: " **But in the name of Jesus, you are the perfect, powerful center of God-Jesus is the true, the most real, essential God as Man. From Him, all of the Divinity comes forth as a spirit of infinite power, force and authority, completing the infinity in its whole as the rays emanate from the Sun-Jesus is therefore the comprehensive Being of the total Divinity.** "[Spiritual Sun, Part 2-13: 3 + 2]*

That Jesus is the Father, the Center of the Mercy Sun and Human, does not prove that the Center of the Mercy Sun has a human form. As already stated, Jesus has a human form outside of the Mercy Sun but inwardly he is purely spiritual as power, wisdom and love. (Heaven and Hell 2-283: 13)

Eudokia told a dream: In a dream tonight I saw a sun in the heaven, and it was empty and had very little light. But then I saw this Infant on the earth and He shone like a thousand suns, and a powerful beam went from Him to the empty sun and illuminated it through and through! [CJ.01_160,22]

Eudokia sees the Mercy Sun empty, but in reality, the Mercy Sun was not empty, because her dream is an imagery similar to the fairy tales, where adults narrate small children. The fairy tales do not correspond to reality, for, for example, a wolf can not speak humanlike; With this imagery, the children want to mediate the truths that are the basis of the fairy tales. Thus, Eudokia, who was spiritually a small child, should be made clear with her dream that in the Child Jesus, the fullness of the Divineness lives. Therefore, in fact, the Mercy Sun has not been empty because otherwise all creatures would have been destroyed.

Likewise, the representation that the Father in the Mercy Sun is present in human form, a representation spiritually seen by little children. They are equally confused if anyone says that the Father in the God Center is formless, as a little child gets shocked as an adult tells the child that the story of a fairy tale is not true.

What should the Father's Word do in the Mercy Sun? Do they persevere in the middle of the mercy sun, or is it sitting on a throne, or does she constantly float in the Mercy Sun? These are all absurd representations to which one can see that the Father in the Mercy Sun can only be present without a form and body as love.

Source list

GGJ The Great John Gospel, Jakob Lorber

HG The House of God, Jakob Lorber

JJ The Youth of Jesus, Jakob Lorber

SS The Spiritual Sun, Jakob Lorber

HH Heaven and Hell (Robert Blum), Jakob Lorber

EM Moon and Earth, Jakob Lorber

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