



Jakob Lorber International Bulletin

Magazine in German, Dutch & English language for the searching human on his way to his own inner heaven, for those who want to come in contact with His creator and have a joyful mutual exchange about that.

August 2017 nr. 22

www.zelfbeschouwing.info

E-mail: zelfbeschouwing@gmail.com

Dear kindred spirit friends of Jakob Lorber and related servants as Emanuel Swedenborg and Gottfried Mayerhofer and further writers of our Lord Jesus. We wish you a blissful enjoyment in reading. G

=====

The new doctrine of Truth is reported to Jakob Lorber in a non-mediumistic way. This divine doctrine has existed for over 150 years in book form and was taught nearly 2,000 years ago, to the students and the people of Jesus, in what was then Palestine. The New Revelations of 22-26 after Chr. were revealed again in 1840 to the Austrian writing-servant- or Prophet Jakob Lorber, as once happened with the favorite disciple of Jesus - John on Patmos - who has received "image apparitions" and those images went by to his eyes as if he himself has been there. Lorber received his information not on inspiration, but he was in full consciousness dictated by the Lord Jesus Himself. Lorber was not a mystic - but he received his information from the Lord in his heart; So there was nothing secretive or mysterious about this.

=====

INTROSPECTION– SELF EXAMINATION



Contacts and reactions

We received friendly and useful responses to the Jakob-Lorber-Bulletin Nr.21. Reactions will be published to the incoming order again:

=====

The send copy [preferably between the 15th and 20th of a month] is processed in the next issue. Incoming copy outside the specified dates is then postponed and is naturally included in the subsequent publication



Gerard

-Once more, we wish you a blissful enjoyment in reading-

Dear Jakob-Lorber readers!

Elke K. from Nordhorn has unfortunately stopped the correction work. She has done a lot so far and gave me the great start to continue to make the Bulletin enthusiastically. I always remain grateful to her. She has always done this work for me [for us] free of charge. Thanks Elke! God bless and reward you.

How should I continue now in the German language? I will not be completely embarrassed because I am Dutch, right? Perhaps some of our readers might be disturbed by my grammar. So I ask for great HELP !!!!

So, who is willing to correct my own grammatical-reading and writing-language to correct and proper German sentences? In return, I could pay 3 € a age, unfortunately not more because I am dependent on donations. On

average, there are only 4-8 pages per month, so every month a few hours.
Please help me!

Gerard



DONATIONS

Thanks to the various donations this BULLETIN can be continued! I am really very grateful to everyone! I have failed to mention the gift of M. and. M. p. of €70 in the Dutch June 2017 Bulletin [JLBI-06-2017]. And for Maria out Italy: thank you very much! That's why this attention!

Important:

THE VOICE OF BETHANY – A Voz de Betânia:

August 2017 – English, Nr. 44 - A Voz de Betânia

http://docs.wixstatic.com/ugd/3761ac_45f631c6483c497ebb6f4f3c0197bd6f.pdf

Agosto 2017– Espanos, Nr. 44 – A Voz de Betânia

http://docs.wixstatic.com/ugd/3761ac_025d93f032eb4c48919609f832c0afdc.pdf

Agosto 2017– Português, Nr. 44 - A Voz de Betânia

http://docs.wixstatic.com/ugd/3761ac_a40af66ba21c4346a26ce80355c7dd44.pdf

Marianne from the Saarland [Germany]

Dear Gerard,

It is good that there is an International Bulletin with which you also do a lot of work. Especially the international networks are beneficial.

To my contribution:

In this case, the friendly Gerd Kujoth is not to be taken down! It has turned out that reading the original text is essential if one wants to understand an author.

There are 3 basic ways to deal with a text.

1. I study it thoroughly to find out the author's intention;
2. I use excerpts which are genuine and fit with my theses;
3. I am subjecting the text randomly to my own interpretation to revalue my own position (or, I simply did not understand it).

There are certainly many other forms, but these are the most common.

It concerns us all to knowledge. It is worth the effort and care.

I am grateful for suggestions and further criticism. Whether my explanations are understandable, I leave that to the reader.

God's blessings for you and all brothers and sisters,

Marianne Gies-Ruffing,
Bexbach.



Answer

Dear Marianne,

Thank you for the detailed elaboration between the notes of Gerd and Wilfried. Here you put the icing on the cake or hit the nail on the head. The dialogue with Gerd and Wilfried is very clearly represented. Your valuable contribution is gladly included in this bulletin and I will not publish it externally as an attachment but internally and inform the reader hereof. G.

Caspar from Thailand

Dear Günter, Thank you very much for your e-mail with your request. You're pretty busy with all sorts of projects. Yes, we get here a lot of missionaries who are working

also in Cambodia. However, it is probably a holiday resort, not a village for missionaries. I will stretch my sensor.

If the time is right, we are willing to accept your invitation and visit you in the Black Forest.

Until further notice,

Caspar



Manuela from Portugal

Dear Gerard,

Greetings from our church to yours, to all brothers and sisters in the Lord, and Jacob Lorber kindred friends.

I am sending our bulletin of July 2017, with great pleasure.

Dear brother, thank you for your kind words, but I can not take the laurels of a work that I have not done.

The Spanish translation has been made by José Luís a member of our church who was born and grew up in Venezuela and has moved to Spain a couple of years ago. He accepted the invitation of our pastor to cooperate with our common goal – the spreading of the Word of God.

I am just writing the last articles of our bulletins for the past couple of years and am responsible for the English translation, that's all.

We will be delighted and deeply grateful for integrating our bulletin in yours.

You know this work does not belong to us, but to God alone. We're just obeying what He has ordered us to do, within the financial limitations that we all know, but with tenacity and dedication to His work.

We just found a problem: we could not open our Betania site with the address mentioned in your issue of June. We would be very grateful if you could be able to solve it, aware that the devil is very creative in trying to prevent us to spread the word of the Lord.

You are doing a wonderful work. Thank you!
May God bless you deeply all the way through.
Your sister in Jesus,
Manuela

Answer

Dear Manuela,

Something has gone wrong with linking to your homepage, to “A voice Bethanien”, which you even have available in three languages, in English, Spanish and Portuguese, and that we can put these links in our Bulletin.

On closer inspection, I already encountered a mistake, although the link worked in the first place. I'm sorry! But “what's learnt in the cradle lasts till the tomb”! I am grateful that you mentioned it directly. Meanwhile, I have everything going again. " Therefore, I thank you for this necessary intervention and I wish you all the best for now and bless God .

Gerard



Johannes From Germany

Hello dear Gerard,

Thank you !!! Do you know Bertha-Dudde translators in Dutch? If so, can you give me some contact information? The bulletin must be specific about the Split.

Sadhana - Luzifer, Adam - Eve,

Dear Regards, Johannes

"Just as one musical note by itself does not constitute a melody, still less a full harmony, neither does one truth achieve anything."

Emanuel Swedenborg, Arcana Coelestia 4197



ANSWER

Dear Johannes,

There are several homepages about Dudde in Dutch, such as this link:

<http://www.berthadudde.net/thema.html><http://www.berthadudde.net/thema.html><http://www.berthadudde.net/thema.html>

For translations from German to Dutch, you can write to:

Bertha Dudde Circuit

PO Box 194

6460 AD Kerkrade

The Netherlands

Marianne has actually finished the theme 'Dudde' in this Bulletin and I rather keep the subject, B.D 'finished before now, unless you want to come up with very important facts. G.

Wilhelm from Germany

Hello Gerard,

Thank you for the July Bulletin. As I read the July bulletin, I noticed the story of Grim's fairy tale "snow white". I recognized a prognosis for the Lorber movement in the fairy tale. In her, one can rediscover the past, present and future of the Lorber friends.

Wilhelm

Answer

Dear Wilhelm,

Thank you for sending the copy, Lorber Friends as Snow White "[Past, Present, and Future of Lorber Friends] - Unfortunately, this text [over six pages] is for the bulletin too large And its content does not fit entirely with the Lorber readers.

Kind regards,

Gerard



Maria from Italy

Dear Gerard,

May I hope that the translator Relane also corrects my next letter in German. I would be very grateful to her and you. A gift for the bulletin is still following.

So, dear Gerard,

Thank you for your comprehensive answer about the subject Mary, which I generally share with you.

I would like to add some personal reasons for this:

The argument why Mary is more valued than God Himself, in my opinion, and insofar as I understand it, lies in the misunderstood Trinity of God.

Christianity teaches that there is only one God and that is correct, but most Christians believe that in reality there are three Gods whose characteristics are not too clear. Compared to Mary, there is only one, and the mother's love is well understood by someone.

(An endless thank you to the Lord, who revealed this secret 150 years ago, through Jakob Lorber, and thanks to our spiritual brother Wilfried Schlätz for the detailed summary!)

That Mary, like Jesus the Lord, could show herself to the people does not seem to be so special. At the time of Jesus, angels and dead prophets also appeared to the people. In the household of God, the deceased Abel appeared to his brother Kajin. Why not the Christian MARY, the best woman of the world?

When reading the messages of Mary, i.e. the "credibles", it is clear that Mary does not reveal a new Bible or a Revelation, but she only remembers repeatedly the Bible's eternal Word which mankind has largely forgotten, or rather not yet known enough.

Moreover, according to your announcements, Mary does not want to be worshipped at all, but she only calls for the worship of His Son and the observance of His Word. I think Mary is one of our best colleagues in spreading the Gospel.

Here is an example from Medjugorje, message to Mirjana of July 2, 2017

"Dear children! I thank you that you obey my call and that you have gathered here around me because of Me, your heavenly mother. I know that you think of me with love and hope. I also feel love to all of you, how she also feels about my beloved son, who sends me to you through His merciful love; He who was a Man who was there

and is God, the One and the only trinity; He who suffered because of you with body and soul; He who made himself the bread, to feed your souls and save them so.

My children, I teach, how you can be worthy of His love so that you adjust your thoughts to Him so that you live My Son. Apostles of my love, I provide you with my robe, because I want to protect you as a mother. I ask you, pray for the whole world, my heart suffers. The sins arise, they are numerous, but with the help of you who are humble, modest, filled with love, hidden and holy, my heart will prevail

Love especially my son and the whole world through him. Never forget that each of your brothers has something precious in himself - the soul. Therefore, my children love all those who do not know my son that by the prayer and love that comes out of this prayer, they become better, to prevail in them, with which the souls are saved and have the eternal life.

My apostle, my children, my son told you that you should love each other; This said written in your hearts and tested by prayer to live this love. I thank you. "

Dear greetings,

Maria

ANSWER

Dear Maria,

First something about Relana. She is responsible for ENGLISH translation. However, I am responsible for the German and Dutch with correction support.

About MARIA OF JEZUS: **So to see, you're right!** However, I fear that our Lord **does not want** to know that MARIA appearances as an Angel being are unconditionally necessary. Indeed, that would cause even more Mary worship. And right with her, MARY?

These statements repeatedly repeat themselves in the statements and do not reveal what would be unknown to a Christian.

For non-Christians, that's all the same, and for them, Mary does not have to appear. Which Christian did not know that he should pray, and believe in Jesus and his words and transform them into deed!

We all know that humanity is sinful, and every believer feels that the world is waiting for a chaos. The constant invitations to atone and prayer seem to me to be a never-triumphal lip-prayer and identical to the rosary in which a believer remains empty in his inner space.

Why these phenomena of Mary are nothing but those repetitive words: pray, pray, pray and believe, believe, believe, repent, do penance and do more penance! Does the "Mary-know continues to The same substantive words? It starts to resemble an empty nimbus or aureole, who only appeals to the believers.

Of course, there were still APPERANCES of Angels, as you describe it. MARY has certainly been given, and indeed by the grace of her Lord [and not her heavenly son!] to play an important role, but according to me, more often for "dead" people to the OTHERSIDE, to show themselves as possible one Of the most higher ANGELBEINGS with individual messages. But **something in me says** that earthly seen what's wrong. But yet I will take your letter and especially the attachment seriously to me. Maria, THANK YOU for your directions.

Love and God's blessing,

Gerard



Gerd Kujoth from Switzerland

Dear Gerard,

You have already written twice in the JL Bulletin that the teaching time of Jesus lasted from 24 to 28 A. Chr. At first, I thought that it was a writing error, but now I believe you mean it. Then his teaching time lasted 4 years.

Therefore, I would like you to calculate for you that it ware the years 25 to 28.

Jesus was born on the 7th of January. Until January 7th of the year1, it was 6 full years, without counting the year 0.

From the 7th of January of the year 1 to the 7th of January 25, it was 24 full years. Together, on January 7th, it was 25 years, so 30 full years.

Then he laid down His tools, entered the desert, and in the spring of the year 25, after his baptism by John, he stept forward with his teaching, that lasted for 3 full years.

The teaching period was terminated in the Passover by His death on the cross and then with His ascension in the year 28. A. Chr.

The above is not meant for publication in the JL Bulletin, but more thought for you.

Best regards and Jesus bless,

Gerd Kujoth



ANSWER

Dear Gerd,

Either I made a mistake or took over an old writing error. However, the latter is more obvious. Of course, I correct this error. And of course, it should be: 25-28 A. Chr. However, of course, I have understood your statement or explanation for a long time. Therefore, now I will correct the unforeseen mistake, and I am very grateful for your attention. G.



Non-Cristian religions

By Klaus Opitz

The last issue of the JLI Bulletin July 2017 showed texts on the subject "to the Christian churches"; In this edition, the theme of non-Christian religions must be discussed.

In the New Revelations, Jesus does not give us any analyzes of the various non-Christian (pagan) religions, but He speaks of "how much different they are of religion, which I only gave the children of heaven from all heaven".

1 "... The spirit, which was in the original (Gospels), was also fully preserved in the postscripts, since it are not the letters, but only one and the same spirit. Or is there between **The Spirit of God** a difference [i.e. necessary in Himself, because there is only one **Spirit of God**] when He manifests himself in endlessly different forms on Earth and does it even more endlessly varied in a sun? **See, it is and remains Still one and the same holy spirit!** "

"This is also the case with the copies of My Words. How different they look outside, they are filled with one and the same spirit inside, and more is not necessary !

"You can still take the religions of strangers, such as the Turks (Muslims*), the Persians, the people of the Red Sea, Hindus, Chinese and Japanese people! How much they deviate from the faith that I only gave to the children from heaven of heavens, yet in them, though much deeper hidden, the same spirit of God is present as a guiding force! "

) "The **Koran calls Isa (Jesus)" **Son of Mary** ", not" **Son of God** "(and not the incarnate God Himself). Isa has died, raised to God (3.48). However, he is **not crucified** (4,154ff). **How the other prophets and emissaries did that for him, Isa (alone) has received the command to proclaim the service of the people to the one and only God.** "(From: Tworuschka, Islam Lexikon 2002, Patmos Verlag)On the subject of Islam, see also www.j-lorber.de/islam*

"That in the often **very** thick and **weathered bark**, which is unfortunately already seen by many as the tree itself, are all sorts of pollutants and many kinds of worms and insects that live from the bad food that bark gives them. **Because the bark grows out of the living tree, but the living tree never grows out of the bark**, the bark also has something **alive from the tree**, and therefore it is understandable how in and out of her so many worms and all kinds of insects are finding the **highest external and temporarily live food**. "

'Wars, prosecutions, destructions only take place on the bare and life-poor bast, while the wood of the living tree remains fresh and healthy. Therefore, living wood should not be concerned about what actually happens only in the dead bark; **Because the bark stays on the ground when the wood is gathered.** ' (Seen as so-called intermediary statement) [GGJ.01_134: 15-19]

2 Therefore, I say to you, "**Always look at the heart of a human being, and do not let it matter at first how the love of that person manifests toward God!**" (GGJ.11_028.05)

3 With time, **worldly-minded people** shall do with **My doctrine** what in the mainly the Egyptians, Greeks and Romans did with the primordial teaching which Adam and his first descendants received; but next to such idolatry there shall also be many

who will maintain **My doctrine and power in the same original state it went forth from My mouth** and therewith possess the power that shall be given them through a living faith in My word, both temporally and in the beyond eternally. I therefore also am a Lord and hence fear no lord nor their laws. "(GGJ.02_107,03)

4 The ancient Indian religions are the oldest that you know because the ancient Egyptian religion in its true teaching was the oldest but its knowledge has been lost. All those teachers were **such strong souls. They broke through the roof of leaves for themselves**, showing the way, and they described and declared what is true and real. Nevertheless, they could not write otherwise than for their time by which many things have become invalid now, which is easy to understand considering the circumstances. (GGJ.11_075,08)

5 If the old Egyptian religion would be entirely known in its oldest basic features – these only survived hazily at the present time by the later cult of the gods – then one would say: the Christian religion is derived from the old Egyptian religion. This is how strongly they look alike, especially if one would know the original meaning of the characteristics of Osiris, Isis and Horus. (GEJ.11_075,13)

6 Think and imagine yourself also the **spiritual sun!** The outgoing light from it is adsorbed by the continuously waving surface of the created life-sea, and this plays with such light, and thereby all kinds of **caricatures** occur which still let a dim light radiate from them, however, destroying every trace of the divine primordial form; thus the whole heathenism and also Judaism is **a distortion of everything purely divine**. (GGJ.02_148,08f)

7 'And the heathens, who did not believe and were not baptized, will in the afterlife in their best atmosphere be in such a place that they will **see from far My heavens and judge them As people now judge when they look at the earthly starry sky**. "(GGJ.04_109,10)

8 "... The Father takes our spokesman by the hand and said to him: Look, in that region down there people live there who by the sole faith of Me have led a perfectly just life. Amongst them are the so-called Protestants and other Christian sects. Further, in the background, heathens who, according to their faith have lived a righteous life in the world, have accepted faith in me only here. There, even more in the background, the part that extends between noon and evening is the residential area of **Catholic Christians**, who call themselves partly **Roman** and partly **Greek Catholics**, but do not fully live here without damaging their lives and their freedom and have not been able to fully purify their errors. They are by no means unhappy, but also enjoy a great bliss. Also, they are definitely not bound to their environment, but can also advance further after **a deeper awareness of the true fundamental truth**. " (Spiritual Sun, Part 1, Chapter 59: 9)

If anyone asks: Where are the newly arrived Heathens here [in the other side]? Then I tell you that they usually end up in this area, but nevertheless such places Of arrival

here are **strictly separated** so that a **Heathens** cannot come near places of **faithful Christians** of any **sects** whatsoever. **This distinction is even made in hell** and nowhere, as you may think, All things are thrown together **without any order**. Such a distinction is absolutely necessary because if such spirits would be left together, then they would destroy each other because of their inner evilness so that they would not be reachable along any road except beyond the one of total destruction.

You should imagine this as follows: **as there exist different elements on Earth that are constantly hostile to kill and destroy you, so in the spiritual spheres, there are also such basic elements that cannot come into contact with each other**. Should they come into contact with one another, similar effects would appear in the **spiritual spheres** as if one would get on Earth when one would bring fire and dry straw or fire and gunpowder together or when one would flow water over a loam building. Therefore, in the spirit world, **where there is no restraint possible for any spirit**, such a distinction is strictly necessary.

When someone would ask: what does it actually look like at that place of arrival of **Heathen Spirits**? Then it may have been said to him that it is not safe for a **Christian Spirit** to visit such places by any means.

Only the Lord Himself should bring and guide someone else, otherwise it would be rather dangerous than useful for anyone to visit such places visit. [Spiritual Sun, Part 1, Chapter 40: 2-6]

10 For a **blind, fanatic faith**, whether based on truth or a lie, does not have any inner value for life, and is subsequently difficult to remove from any nation caught by it.

And as long a nation lives in a **fanatic faith**, it stands **spiritually in judgement and thereby in the deepest soul slavery**, and it cannot be helped, not here nor in the afterlife, except by a **long-term education** through words and deeds and by a most thoroughly and at the same time most understandable explanation of all wondrous things, which actually kept the nation's soul captive. (GGJ.04_249: 2)

11. Tell the children and tell all, of whatever religion they may be - **Catholics or Protestants, Jews, Turks, Brahmins or heathens**, - in short, it concerns all: There is **only One true church on earth and this is the love for Me in My Son and is the Holy Spirit within you, manifesting through My living Word. And this Word is the Son, and the Son is My love and is within Me and I permeate Him completely and we are one. Thus, I am within you, and your soul, whose heart is My place of residence, is the sole true church on earth. Only therein is eternal life, and it is the sole salvation.** [Household of God, chapter 4:9]

12 The fact that, despite all your faithfulness, there still will be **false teachers and prophets** who will mislead a lot of people, you surely will not be able to avoid, and you will not be blamed for that, as little as a farmer who sows pure wheat on his land

between which his enemy has scattered weeds during the night, will be accused of sin when on his land between the wheat the weeds grow rampantly and weaken the good grain. (GGJ.08_027:7)

It is of course the desire of My love that **all the people** of this Earth will walk in **the light way of the truth** and therefore will go towards eternal life. But because I – for the reasons which I already have made known to you – have to withdraw My almightiness, **every human being is completely free and can finally believe and do what he himself wants.** (GGJ.08_027:8)


Works that were accomplished by man because of an external imposed 'must' do not have any value for the soul, since they do not awaken the soul, but are oppressing it because they were not voluntarily brought with joy out of an inner conviction, but only out of fear of punishment that is threatened while one feels secretly offended, fury and rage. (GGJ.08_027:10)

13 For in me there are no Romans, Greeks, Jews, Persians, or other peoples. There are only people who will all share God's Kingdom in the heart and also on Earth "...

14 ..." But the people who may never be in a position to find out anything about My teaching shall in the beyond be given guides who will lead them to this bridge. If these spirits, still ignorant of **My teaching**, shall follow these guides, they shall also cross this bridge **into true eternal life**, but if **stubbornly clinging to their own doctrine** they shall be judged as mere creatures and **never reach the childhood of God!** See, that's how things stand. (GGJ.01_081,12)

May Jesus lead all people to His doctrine, the eternal Religion of love!

The full version of this text can be found at www.JESUS2030.de "Religionen / Kirchen (1)" Theme "Zu Christentum und andre Religions (1. A correct criterion about Religion and Revelation, 2. God is the Love, 3. Concerning the Christian churches 4. the non-Christian religions, 5. on the coexistence of the religions, 6. about the religion of the future.





The Incarnation of the Divine Center in and as Jesus

[Continuation and conclusion]

Edited by Wilfried Schlätz
Lecture held in Hohenwart 2010
[Truncated version!]

[CJ 01_299,01] As it is written in the Holy scriptures (Luke 2:52): "He gained in grace and wisdom before God and man and remained submissive and obedient to His parents, until He began his teachings."

[CJ 01_299,02] Question:.... How could Jesus, as the sole eternal Divine entity, gain in grace and wisdom before God and man, when He Himself was God from eternity?

[CJ 01_299,03] And, in particular, before man, as He was, after all, the infinite and most perfect Being?

[CJ 01_299,04] To understand this correctly, one should not regard Jesus exclusively as the one and only God;

[CJ 01_299,05a] but one must see Him as a man,.....

[CJ 01_299,05b] in whom the exclusive and eternal Divinity is confined in a seemingly dormant manner within Himself, just as every man's spirit (the Divine Spark) is imprisoned in his being.

[CJ 01_299,06] And that's what every man has to do according to the Divine order to free his spirit,

[CJ 01_299,07] also had to be done earnestly by Jesus, the human being, to free the Divinity within Himself, so that He could become one with the Spirit.

[CJ 01_299,16] And just as the case is with human beings, it is also the case with the Divine Being Jesus.

[CJ 01_299,17a] His (Jesus) soul was like the soul of every other human being

[CJ 01_299,17] and was all the more afflicted with weaknesses because the almighty Divine Spirit had to put the most powerful bonds on Himself so that He could be contained within His soul.

[CJ 01_299,18] Thus also Jesus' soul had to withstand the greatest temptations by denying itself, in order to remove the bonds around its Divine Spirit, and therewith increase its strength for the infinite freedom of the Spirit of all Spirits, and thus become wholly one with Him.

[CJ 01_299,19a] And in this did the increase in wisdom and grace of Jesus' soul before God and man consist,

[CJ 01_299,19b] and that to such an extent, that the Divine Spirit [The originally captured Divine Center] gradually and increasingly became one with His undoubtedly divine soul [With the created, of course, relatively divine all-day I of Jesus], which was the true [created] Son.

GGJ 10, 207,05] Now of course you think by yourself: 'Then how? Because then the highest and perfected spirit will remain eternally nothing compared to You.'

[GGJ 10, 207,06] Yes, **I tell you that you are right in this.** Even though everything is possible to Me, but a second I, who would be exactly like Me, I cannot create, as less as a second infinite space or a second eternally lasting time.

CJ 01_000,08] Only through Jesus' death, God Himself becomes fully human [fully created human], and out of this highest divine grace, the created man can become a [relative] new child of God,

They created Man Jesus as the Son

[Household of God 1, 002,10.] This I now say: I am the sole eternal God in My triune nature, as the Father in My [uncreated] divinity, as Son in My [created] humanity and as Spirit in all life, action and cognition.

CJ 01_300,01] Just how did Jesus, the Lord, live from his twelfth to His thirtieth year?

[CJ 01_300,02a] He constantly felt [in his almighty everyday I] the presence of the almighty God within Himself; [at the beginning of the Captive god center]

[CJ 01_300,02b] as a living Power He knew in His soul [in His Everyday I], that everything contained in the infinity was and would always be subject to His slightest gesture. [The softest gesture of the beginning of the captive God center]

[CJ 01_300,03] In addition, however, He had the most powerful urge in His soul to rule over everything.

Jesus had never dared to raise his own will

[GGJ.06_088,11a] ... since I, honestly said, regarding my inner spiritual being [By the resident God Center], am more than just a pure [created] person, which you will find out early enough tomorrow, it was actually more difficult for Me,
[GGJ.06_088,11b] since I as a person of this earth **was never allowed to have an own will**, but had to follow very precisely the will of Him [the Divine Center], who through Me has

[EM.01_070,08a] As I myself, when I walked in the flesh on the earth, **I could not and was not allowed to do what I wanted to do but only what He wanted, who sent Me.** This [the uncreated center of God] was indeed in Me, as I in Him; But he was the Spirit of God as the Father of eternity. [= the Divine Center]

[EM.01_070,08b] But I was and am his soul [= its created every day I]. This [soul = this created every day I of Jesus] possesses its own knowledge and ability, as the highest soul and the most perfect soul of all souls [as the highest accomplished created every day I];

[EM.01_070,08c] In spite of this, **this soul** [this highly accomplished, created every day I of Jesus] **was not allowed to do and did not do what She wanted to do,** but only that what the One wanted [what the uncreated center of God wanted] from Whom She originated.

[EM.01_070,08d] Even though this soul [the highly accomplished created every day I of Jesus] wanted to set aside the last bitter chalice, the One [the uncreated Divine Center] that was [and is eternal] in Me did not want Me to do so.

[EM.01_070,08e] That is why My soul [My most accomplished created every day I] did whatever the One Who was [and is eternal]. within Me wanted.

[CJ 01_300,06] He humbled his pride through poverty; but how hard a method, it was for Him, to Whom everything belonged, for He could not call anything 'His'!

[CJ 01_300,07] He subdued the lust for power by subservience and by the most willing obedience to those, who were, just like all men, nothing before Him!

[CJ 01_300,08] Although infinitely difficult, He assailed His eternal supreme freedom by surrendering Himself to men to do the lowliest tasks like a slave-like servant.

[CJ 01_300,09] By frequent fasts, He fought against the most powerful urge to live a life of pleasure – out of poverty, and also out of the free will of His soul.

[CJ 01_300,10] He fought the desire for women through repeated hard work, scant food, prayer and the company of wise men.

[CJ 01_300,11] Indeed – He had to endure a tremendous amount on this point because His personal appearance and the tone of His speech were highly captivating,

[CJ 01_300,12] and this caused all the five exceedingly beautiful daughters of Cyrenius to fall madly in love with Him and vie among themselves to please Him.

[CJ 01_300,13] Although he certainly enjoyed such love, He always had to say "Noli me tangere" (Do not touch me) to each of them!

[CJ 01_300,14] Moreover, as He could see through the wickedness of men at a glance – and saw their deceit and hypocrisy, mischievousness and their selfishness, [CJ 01_300,15] it is also understandable that He was very excitable and could easily feel offended and enraged; [300,16] but He restrained His divine nature through His love, and compassion following thereupon. [CJ 01_300,17] He thus practiced the most difficult self-denial throughout His life to restore the disrupted eternal order! [CJ 01_300,18] And therefore it can be easily deduced how it was that Jesus as a (true created) man spent eighteen years facing and fighting against constant temptations. –

Jesus truest uncreated God and at the same time created Man

[GGJ.08_027,04a] As you can see Me now as God-Man among you, I am with My whole original central Being certainly completely and undivided in your midst, here in this dining-hall on the Mount of Olives. And thus, **as highest true {uncreated} God and {highest created} Man at the same time** I am nowhere else,

[GGJ.08_027,04b] not on this Earth and even less on another. But still, by the power, which is the Holy Spirit, that goes out of Me, I fill all the Heavens and the earthly material and endless space with My activity. I can see everything therein, from the greatest to the smallest, I understand everything, know everything, decide on everything, and create, guide and rule over everything.

Jesus is the Divine Center

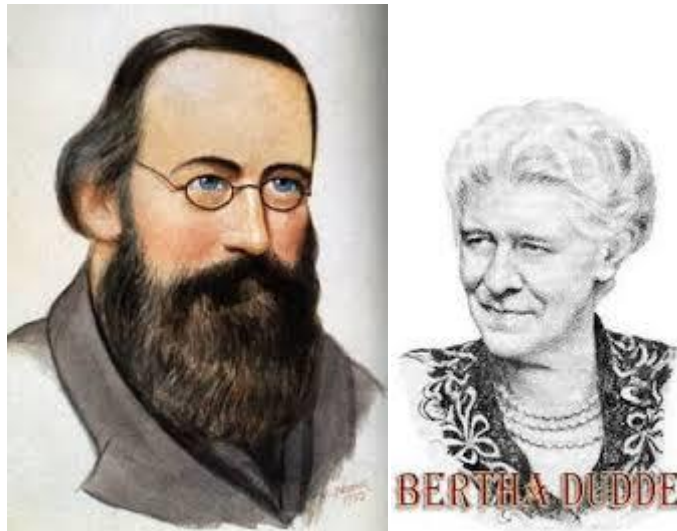
[SS.02_013,02a] I tell you, Jesus is extremely • that, as this name is pronounced, the whole infinity shakes with great respect.

[SS.02_013,03a] Jesus is the true, most authentic, essential God [both] as [uncreated] man, as a created man. Like rays from the sun, so the whole Deity comes from him, which as the Spirit of infinite Power, force, and authority completely fulfills the infinity.

[SS.02_013,02c] But with the name of Jesus you indicate the perfect, powerful, essential Center of God.

[GS.02_013,03b] Jesus is, therefore, the comprehensive Being of the total Deity, or: In Jesus the divinity dwells truly physically, essential in its most infinite totality; [End]





Some comments on the question:

Do Jakob Lorber and Berta Dudde agree?

By Marianne Gies-Ruffing

"Yes," says G. Kujoth [GK] in 3 contributions from BI 2017. [no. 18, 19, 20]
His thesis: Bertha Dudde [BD] is a true revelation because it corresponds with the Lorber Revelation.

GK in BI no. 18, p.19: "If you read it exactly then in the Lorber revelation the same is said as with L. Engel and B. Dudde." Is that correct?

The alleged agreement between Lorber and Dudde is to be examined by means of the texts, which the author names as evidence for his thesis. I emphasize: Here, only the representation of Duddes from Kujoth's point of view can be considered. It is not checked whether GK has correctly represented Dudde.

Theorem 1: Jesus is a being of light, a created angel

Argument: "It is said in the Lorber revelation that the heavenly Father has shown himself before Jesus through an angel of men." [BI, No.18, April 17,p.18] T

The author overlooks a crucial word: "**before**"

It is nevertheless a fundamental difference, whether God **served** himself by an angel before embodied in and as Jesus, or whether Jesus himself **was** a created angel, as claimed by Dudde.

Yes, **before** the incarnation in and as Jesus, God had to use a creature (Angels) to make himself visible for his creatures bound to matter. **Since** his incorporation **into** and **as** Jesus, mediation by an angel is no longer necessary since He himself has assumed matter and thus became visible to human beings.

Never and not at any place in Lorberworks is it said that Jesus was a created angel, but it is often emphasized that He was from eternity God.

An example of several equivalent statements: "***I am s Man Jesus and yet God from eternity.***" [GGJ11-16,3]

The outcome: No agreement between Lorber and Dudde.

Theorem 2: Main statement: There is no humanly formed God Center.

Argument 1: **God can not be personified, He is impersonal.** [BL, No.18, April 17, p.19]

The motivation: According to L. Engel [11GEJ 75,9], " ***Before the encasing in the flesh as Jesus, God was impersonal.***" I continue to quote: Therefore, no one could see Him, but only to the sensation of His being, which, according to nature, could only make himself perceptible as light, since God himself is pure light. " [BL No.18, p.18]

[Red .: Before he became a human being in Jesus, God lived in an inaccessible light and was not visible to any created being. Even the most pure angel spirits could never see the Deity other than a Sun. (The Spiritual Sun, Part 12/13: 7).

This place has often given rise to doubts about the true nature of Jesus. Does this mean, for example, that Jesus was only a man who worked himself up and became "God"? GK quotes BD 8250: "*The [impersonal, formless] primal being of God took a stay in man Jesus and so God became*" human ". [BL No.19, p.14] Does Leopold Engel also have this image of God and does he stand in contrast to the rest of the Lorberworks?

In case of doubt about the meaning of a text, there is a possibility to find a better one: then you have to take each separate word seriously, leave nothing out that can change the meaning and one has to check especially the remaining text of the author, and also his own interpretation.

If there is any doubt about the meaning of a text passage, there is a good way: one has to take every single word seriously and must first check the author's other text (context) Interpretation also confirmed.

The outcome of this research:

L. Engel says at 1: ***before the incarnation into the flesh [...], God was impersonal.*** This only makes sense if he wants to say: " God has been **personally since** the embodiment of Man. "[GGJ11-75: 9]

L. Engel says at 2: "*before the incarnation into the flesh as Jesus happened.*" **As** is an equating conjunction which states: God is **the same as** Jesus.

Does "impersonal" at L. Engel means the same as with Dudde: formless?

Does "impersonal" mean to Angel the same as with Dudde: formless?

Engel understands in 3. under "**impersonal**": "not covered in matter". The meaning of this useful text passage is that L. Engel explains why the ancient religions in India and Egypt could not fully recognize God. Because the creatures were bound to matter by the fall, and therefore they could only feel their outer being, their radiance as light. His inner being, his personal center had only been visible since his incarnation as a human being.

As a supplement to the 1st and 2nd: free from doubt, **Jesus is** with L. Engel **God himself** clothed in the matter? To be quite sure, the larger textual relationship of L. Engel is to be consulted.

4. L. Engel quotes at the beginning of the eleventh part. [Jesus]: "But I, as a Man and yet God from eternity, stood there alone and called Lucifer with Me, the fallen archangel for the sake of whom it was all created." [GGJ11-16: [3]

"Then I handcuffed you [Lucifer], and see, that same power stands here in person for you and says to you: **I am the God who has not been visible until now! Do you recognize me now?**" [GGJ11-16: [10]

And in verse 15, "From love for the creatures **of Mine** [!] Heavens and earths **I** have come back, and in love for them, I will complete the work, despite your [Lucifer] persistence!"

These few examples show what L. Engel really meant when he said, "God was impersonal before the embodiment of Jesus occurred." The statement of Engel: **"Jesus is the God of eternity, now visible, clothed in matter '.**

Therefore, L. Engel could continue without contradicting himself, "If Man Jesus becomes the personification of God" [and still according to GGJ11-75: 9].

The attentive reader knows what he meant by saying: "However, I am only visible as light to the material people, and not covered with matter [impersonal!] Therefore I am now a visible human [Jesus] and Nevertheless, God forever. "

The outcome of this is: there is no agreement between L. Engel and Dudde. God can not be personified and has been personified himself in and as Jesus.

Argument 2 of the author for the **impersonality** of God [BL No.18, p.18f]. He cites L.Engel [GGJ 11, 75, 10]: " *after the fall of Lucifer, when the material world came into existence, the spiritual sun was created as the seat of God..... and to the physical man – as long as his soul was bound to that body – this spiritual sun did not become visible before My earthly life[as Jesus].to all who believe in **Me**.*

Why should this text prove the impersonality, the shapeless God?

The spiritual Sun is referred here as the seat of the Deity, not as God Himself. Moreover, Jesus says that, since His embodiment in matter, for the faithful people, the Sun became visible - because God was personified in Jesus

Conclusion: No agreement between L. Engel and B. Dudde.

Argument 3: The author justifies here, why God should be impersonal. Because God is love, He could not have a shape. "God the Father or the Love was a Being, but without the human form, because" Love "can not be imagined in any form." [BL No. 18, 201, p.19]

If this were a valid argument for the formlessness of God, then Jesus should not have a form, for he says, i.a., "I am the Truth, I am the Life." And that Jesus is formless, GK certainly does not claim. These are only qualities of God that do not exclude His human form.

Kujoth's conclusion: "If one simply reads, the same is reported in the Lorber Revelation as in L. Engel and B. Dudde." BL No. 18, 2017, p.19)

My conclusion: If one compares the arguments of the author with his "proofs", there is no agreement between Lorber, Engel and, on the other side, Dudde.

Argument 4: **The center of the god is formless and nameless.**

In answer to his self-posed question whether there is a "humanly shaped Divine Center" (see BL No. 18, 2017, p.19), the author quotes in BL no. 19 from May 17, p. 12 from the household of God, Volume 1.5:2: " The Deity was the penetrating power from eternity and is and will be the infinity for ever. **In the midst of Her deep I was from eternity the Love. "**

He concludes that: The Divine Center is a flame sea, a force field, which is the Love or the Father, which has no form and is without name. [BL 2017, No.19, p.13]

Comment: I can talk about only one person and the center is identical to the Center. God speaks here about His infinite, boundless external being, who has a Center [Inner being]. In the center of infinite Deity is an I. In addition, a formless [= unlimited] center is a contradiction in itself. Something unlimited, endless can not be a center at the same time! Of what?

As further proof of his statement that the God Center is formless and nameless [no. 19, p.13], GK gives a passage from the Great Gospel of John. [GGJ3-226: 11 ff.] But what exactly is in this passage?

*Jesus: "But no one will ever come to **Me** in **My** kingdom unless He is drawn from Me out of Me! But who is this spirit? This is the Father of Eternity who will draw you to Me. [11] This **Spirit** is nameless, but its essence is love. If you have this, you also have the Spirit- and if you have the Spirit, then you also have Me; **For I, the Father and the Spirit are One!**" [12]*

Here Lorber is wrongly called as witness! The center here is clearly Jesus in his divinity. The "**Spirit of Me**" [Jesus] = the Father = the Love: "*for I [Jesus], the Father and the Spirit are One*" - **namely the center of God in human form and thus neither formless nor nameless.**

A further proof that the center of God has no human form is to be seen in a dialogue between Jesus and Robert Blum: [RB Heaven and Hell 2, 283,13] Jesus: "*I myself am basically the sun, but there is a difference between Me and Her. I am the basis [center] and this Sun is like the radiance [infinite external Being] of My Spirit.*" (BL no.19, p.13f) Jesus places himself as the center of the sun. The term "basis" means the same as the center, and this center has a human in nature and is Jesus.

The result: In what Jesus says to Robert Blum, it is **confirmed directly** that the center of God has a human form - and indeed in Jesus.

Same in Part 1 of the Spiritual Sun-60: 1-20. According to Kujoth, "*eternal love and wisdom*" [the formless God's Center, the Father] *could only appear in the rays of the grace Sun personally to her children* " [no.19, p.14] Is that correct?

Compared with the: Spiritual Sun, Part 1-60: 16, Jesus says: "*How perfectly happy where you and I, when it was not possible, to move **Myself** as a **Father** everywhere in My fullness from my being?*" Here too, the Center of God is all but formless. Jesus is the Father, He is the Center, He has Humanity! The apostle John to his companions:

The Apostle John to his followers: " ***But in the name of Jesus, you are the perfect, powerful center of God-Jesus is the true, the most real, essential God as Man. From Him, all of the Divinity comes forth as a spirit of infinite power, force and authority, completing the infinity in its whole as the rays emanate from the Sun-Jesus is therefore the comprehensive Being of the total Divinity.***" [Spiritual Sun, Part 2-13: 3 + 2]

This is precisely the opposite of what Dudde says. In Dudde, a formless, shapeless Deity [as a "center of God"] has entered **in** the man Jesus, who then developed as God. John, on the other hand, confesses Jesus as the "**most authentic and essential God**", from whom all divinity (infinite power, force and authority) radiates.

In the April Issue of the Bulletin [No. 18, p.18], the author had asked the question: "*Is there really a human-shaped center of God?*" And he answered **NO**, as shown above.

In the June Issue of the Bulletin (No. 20, p. 20ff.), He once again addresses the theme of the "Center of God," sees a contradiction to W. Schlitz, and notes: "That the Divine center exists in the Revelations through Dudde and is already proven as quoted above "[P.21]

What happened here? Do Lorber and Dudde agree? Has G. Kujoth revised his evaluation, or does W. Schlätz have to correct himself because new facts have appeared? None of these. W. Schlätz has only in this particular article [May 17, p. 15-18], almost in Mantraform carried out what he (WS) understands under God Center: a quotation of almost 20 equally significant quotations from Schlätz: "***But the true Jesus is the uncreated, finite, human-shaped, essential, personal CENTER OF GOD, from which only all infinite divinity radiates.***"

"This is the definition of the center of God in Schlätz. For the author this definition does not seem to exist, or it has no meaning for him. In one shortened article, Schlätz says *that the BD deity is radiating, but the deity center is missing.* [Nr.19, p.16] Just this **single abbreviated** quote is now taken up by G. Kujoth to "underpin his thesis Lorber = Dudde."

He even quotes Schlätz as follows: "***In Her*** [the never-fallen angel soul- of the BDJesus] ***dwells and lives not the personal uncreated deity center, because this does not exist with BD!***" (WS), and then continues unimpressed:

G. Kujoth: "***Comment: That the Divine center in Revelation exists through Dudde has already been proved above by quotations.***"

As a reminder, ***Kujoth's definition: "The center of deity is a sea of flames, a force field, which is the love or the Father, which has no form and is without a name."*** [No. 19,13]

Conclusion: The only thing that has been proven here is: A greater Contrast of the Concept of God between Lorber and Dudde [Lorber: Personally Uncreated Center of God, Personified in and as Jesus] Dudde: God is formless, without name, not personifiable, Jesus as an Angel -human] that is almost impossible to imagine.

Outcome: there is no agreement between Lorber and Dudde.

It is truly incomprehensible how a distinguished Lorber-connoisseur can easily ignore this and all the other many texts in the Lorberwork [they cannot be explicitly mentioned here because of lack of space], who can testify of God as Primordial man.

If the Dudde statement was true: "***There is no human-shaped center of God,***" many parts of the Lorber work would have to be designated as falsification and secluded, and certainly the **central** parts about the **Being** of God. Also, all places where God speaks in the I form, and at least for Jesus time. "***I***" was, is and remains a personal pronoun. It stands for (pro)=a person (Noun = name), and not for a formless Being !!!

The alleged formless and the nameless Father can not say "I". He does that in the Lorber work constantly, from the very beginning. Why? Because He is not formless and has a human form. W. Schlätz has outlined the helpful image of an infinite external being of God, which is formless, infinite, almighty, and the bounded 'Inner

being of God, the God Center, that of eternity is a human being and through the incarnation of God in And as human being becomes visible and perceptible to people, according to the true testimony of Lorber: **"In Himself and on Himself, God is from eternity a human being, like Me and you, to whose equality human was created by Him."** [GGJ6-88: 3]

Theorem 3: God was in Jesus and Jesus became forever God.

Kujoth: *"In the B.Dudde revelations it is quite clear that God was in Jesus and that man became God forever". Dudde: "My [formless and shapeless] primal being had manifested itself in him [the angel - man Jesus]".* [No. 19, May 17, p.14]

But it is **not said** in any quoted passage at Dudde that Jesus was **God from Eternity**. This is **the** elementary difference to the divine image in the Lorber work.

There, God of Eternity is in His center also Man, Primordial man and in and as Jesus visible. Even the Bible leaves no doubt that in Jesus, God **Himself** has descended, became Human and in infinite humility has accomplished the work of salvation on the cross. And has not sent one of His creatures!

Moreover, by Dudde, this precisely postulated connection between a formless infinite Being [God] and a finite Man [Jesus] in the Lorberwork of Jesus himself is declared as **impossible**. The Lord in the Inn at the Olive Mountain: '

[13] *However, how can there be a complete, divine relationship or a real unity between a spirit **without** a body and form and a spirit **with** a body and form? Can it be said that the Son – who is a bodily Person and, as you can see, has a body – is in the Father, if the Father has no body, no shape and no form? Or can the infinite Father, without having a body, shape and form be in the Son?* [GGJ8-26:13]

When one wanted to follow Dudde, one would have to say: Dudde is the real revelation And Lorber a false prophet. That is, if the "conceptions of souls in Dudde and Lorber, as they are quoted above," are "identical," as G. Kujoth means (in the Juneissue), cannot be investigated here for reasons of time.

Summary: It was not examined here, whether Dudde is a real revelation, which is left to every reader himself. Due to the texts presented here, it cannot be said that B. Dudde says the same as Lorber and Engel. On closer examination of the submitted Lorber texts, no agreement could be found in essential points. Ultimately, the question is: "Who is Jesus Christ?" At Dudde, the center of God is formless, impersonal, and has sent a creature to earth who has saved mankind and turned to God. In the case of Lorber, Jesus is not an angel, but a God from eternity. He had already been human in nature from his point of view, became visible in and as Jesus, and as God and man, redeemed the world. These are two different images of God, and therefore there can be no agreement on essential points.

Important Note: Every author, regardless of the name, deserves respect, that one tries to find his or her intentions as precisely as possible. First try to investigate accurately. In order to do this, one should not satisfy themselves with isolated words or sentences, in which they add their own ideas. The meaning only occurs in connection with the rest of the text, as shown above. Only then, when the verbal meaning is clearly explained by the larger context, it may take its own insertion. Only then, and first, there is a discussion possible. Only then is a progress of more insight possible.

The method practiced here, especially in the June issue, does not allow a real discussion here.

Does the human live once on this Earth?

That we live on this Earth - [on this world] is a test-life, many people will think for thought. We experience the present life as a reality, a fact, but life is a temporary bridge.

A return to a new birth is not possible, but there are still exceptional states. That some people may return to a human body, however, happen under the grace of God, and it is carried out by higher angel spirits.

Gifts of Heaven 2-246 describes: "Today, people are already living for the seventh time on Earth, and now, this the seventh time it is better with them. However, they will have to pass some incarnations on another planet into a lighter [finer] physical body before they can be incorporated into the pure spiritual atmosphere, which could be called the "lower paradise", from which many steps lead to The true inner kingdom of heaven ... '

At Lorber, we read that if a soul lacks inner possibilities, it is impossible to develop in the spirit kingdom [a between Realm!] then they can pass into another spiritual body in the spiritual Realm or, if they want can reincarnate in Flesh as a human being to further develop and reside in a happy state as a creature.

Being born again on this Earth is possible, but not the usual course of action. It is because the souls refuse to grow spiritually and go against the divine order with force. These are later prepared in the lower Hell to continue to go through the eternal lasting matter round. Because these souls are almost lost. "A voluntary turnaround is definitely not worth thinking because they are completely swallowed up by the counterpart"

In GGJ5-232: 2, Lorber describes through the Lord: [2] ... because it can never be that a soul is totally lost. And if she had already been utterly oppressed by the full opposition, -what would she have been very bad- she would, After a long period of time, have to be allowed to go through a physical life test again, either on this Earth or even on another, whose endless space is countless without knowing that they have already experienced a physical life test once.

How that is happening, Lorber describes in the household of God, first part, chapter 33:12 page 117: And earthworms will come into his body and digest it completely with skin, hair and bones; His soul and spirit will be for thousands of years [that is, certainly more than 360,000 years or millions of years!] to the foundations of the mountains. It must be as solid body,[e.g.rock the mountain] subservient in the dark consciousness [i.e. In the subconscious!] of her misery and her complete vanity, until she finally again, according to the gracious will from above [i.e. Taken by worms, fish, birds]is taken into any animal [e.g. through grass, plants].

From then on, she has to step by step, misery, dumb, stupid and without speech throughout the animal world: beforehand by minerals, plants] to finally reach the dignity of a human being. You must pay attention to this; Because you will have to die many thousands of times, once again, you will come to life from love and the grace of God!



You can deposit your appreciated contribution at the following account number:

Gerard Huige	Nordhorn
Volksbank	BLZ 280 699 56
Banknummer	101 840 2300
IBAN	DE 83 280 699 56 101 840 2300
SWIFT-BIC	GENODEFINEV
=====	

Bank state at 15-08-2017	+	258,25 €
Translationcosts: Relana v.d. V.[August 2017]	-	100,00 €
Gift from from Italy [thank you very much!!!!]	+	150,00 €
Bankcosts	-	4,00 €
State accountnuber at 15-08-2017	+	279,25 €

www.zelfbeschouwing.info

E-mail: zelfbeschouwing@gmail.com

